



Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN

وَمَا أَمْرُنَا إِلَّا وَجِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾ وَلَقَدْ أَهْلَكْنَا
أَشْيَاعَكُمْ فَهَلْ مِنْ مُدَكِّرٍ ﴿٥١﴾ وَكُلُّ شَيْءٍ وَفَعَلْنَاهُ
فِي الزُّبُرِ ﴿٥٢﴾ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌ ﴿٥٣﴾ إِنَّ النَّافِئِينَ
فِي جَنَّاتٍ وَنَهْرٍ ﴿٥٤﴾ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُقْتَدِرٍ ﴿٥٥﴾

سُورَةُ الرَّحْمٰنِ

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِیْمِ

الرَّحْمٰنُ ﴿١﴾ عَلَّمَ الْقُرْءَانَ ﴿٢﴾ خَلَقَ الْاِنْسَانَ ﴿٣﴾
عَلَّمَهُ الْبَيَانَ ﴿٤﴾ الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾ وَالنَّجْمُ
وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾ وَالسَّمَاءُ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾
الَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾ وَاَقِمْوْا الْوَزْنَ بِالْقِسْطِ
وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾ وَالْاَرْضَ وَضَعَهَا لِلْاِنْسَانِ ﴿١٠﴾
فِيهَا فَكْهَةٌ وَالنَّخْلُ ذَاتُ الْاَكْمَامِ ﴿١١﴾ وَالْحَبُّ ذُو الْعَصْفِ
وَالرَّيْحَانُ ﴿١٢﴾ فَبِآيِ ءِ الْاٰلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾ خَلَقَ

EXILED CORNER
Negative traits

KAMIL CLOSE
Last revelation S:3 Perfection and completion of religion

CITY CENTRE
Chapters directly related to the Qur'an

VICTORY CIRCLE

MUHAMMAD SQUARE
Respect to the Prophet

HAAMIDAAT CRESCENT
Chapters beginning with the praise of Divinity

DIVINE CENTRE
In His hands is everything and everyone and He is the Most Merciful

MUSABBIHAAT

ENERGY ZONE
The light of Divine Energy

COMFORT ZONE
Peace and comfort

HEALTHY ZONE

VIEWPOINT
Aspiration to be a better comparison

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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

• TOOLS

- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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TO JOURNALLING**



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمُّ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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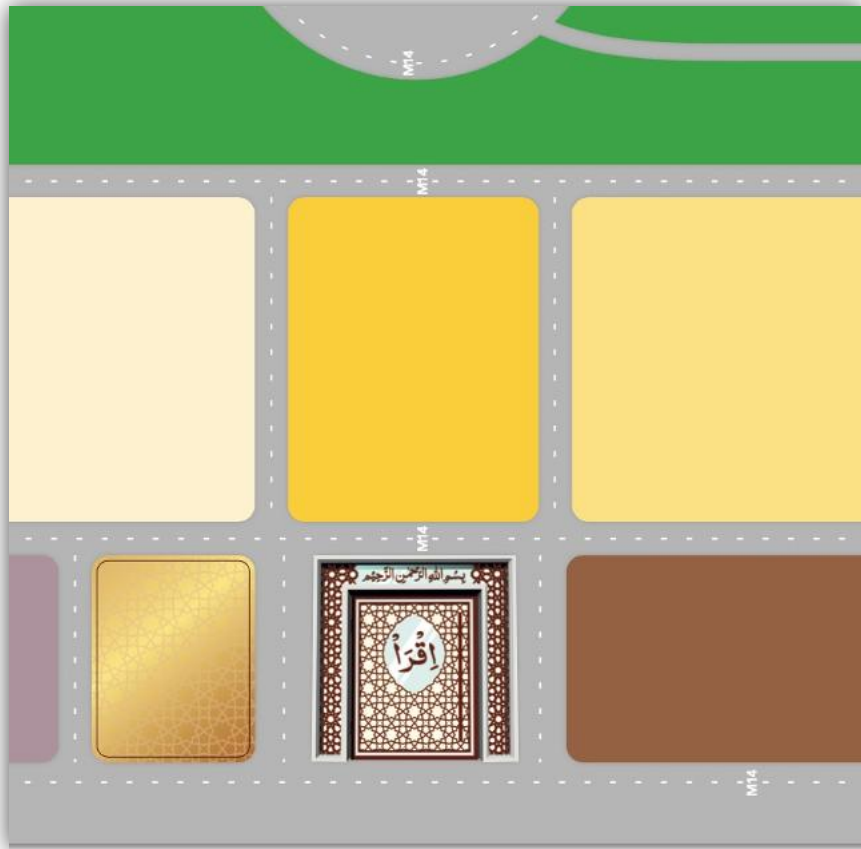


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالزَّمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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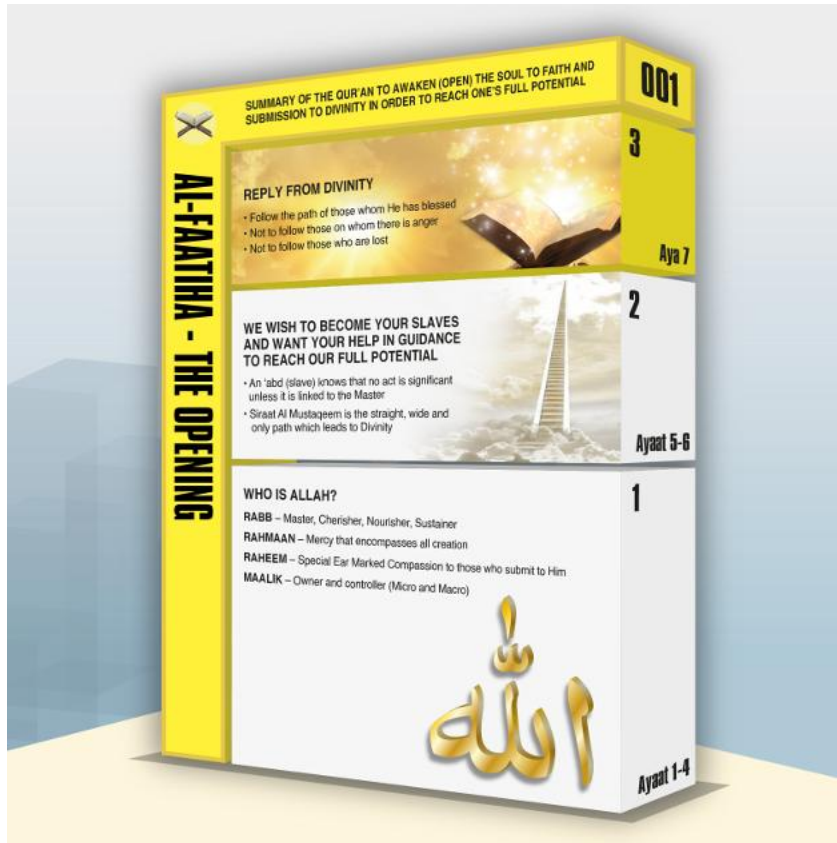


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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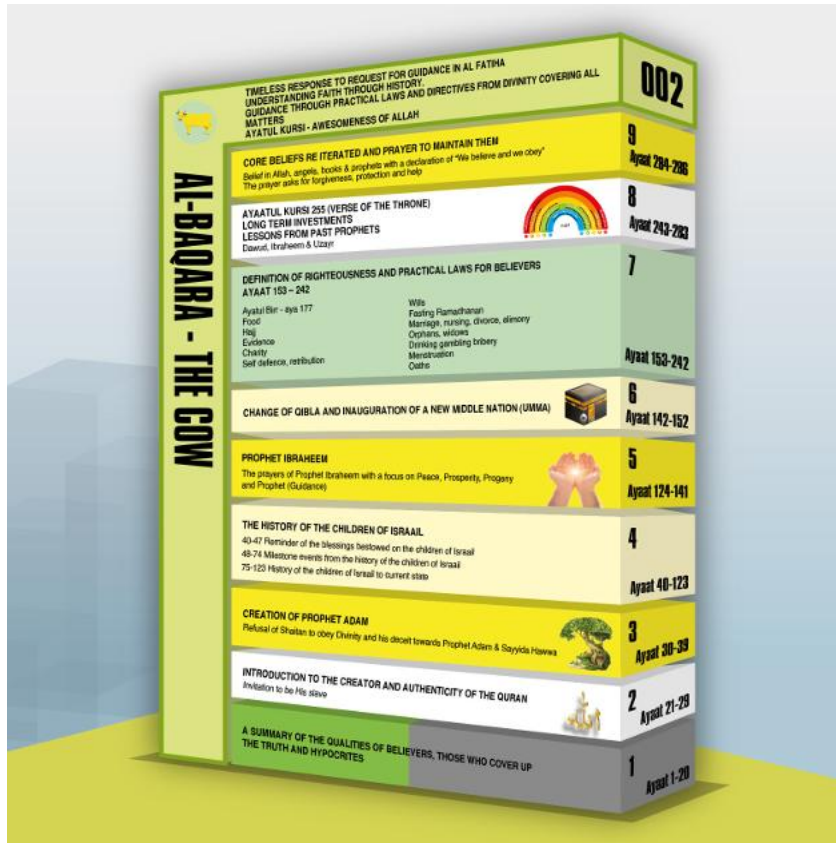


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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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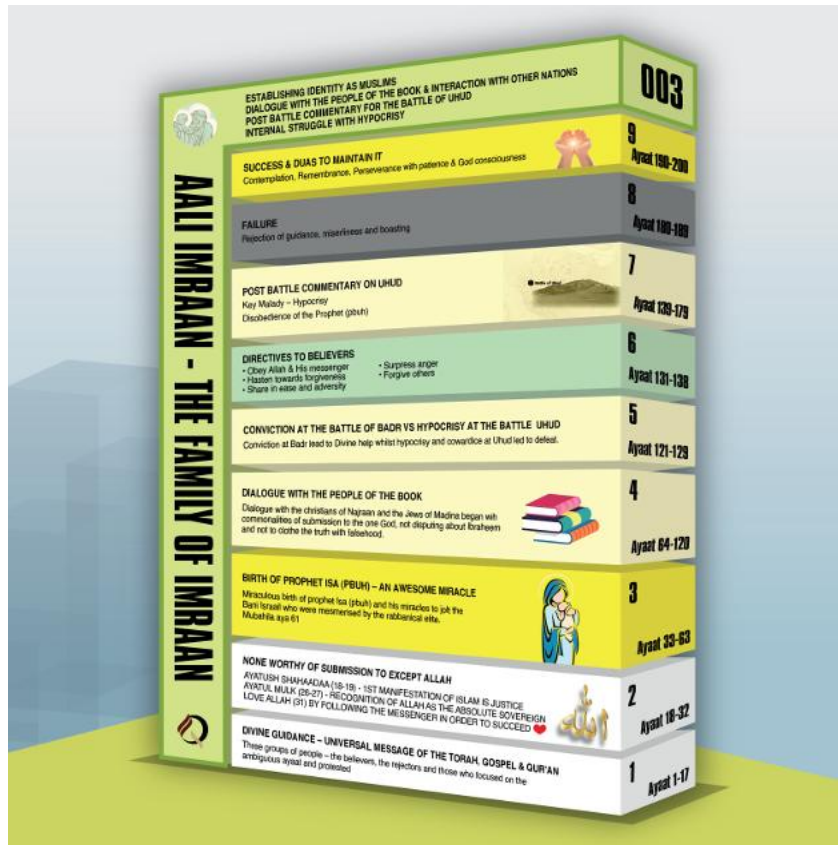


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SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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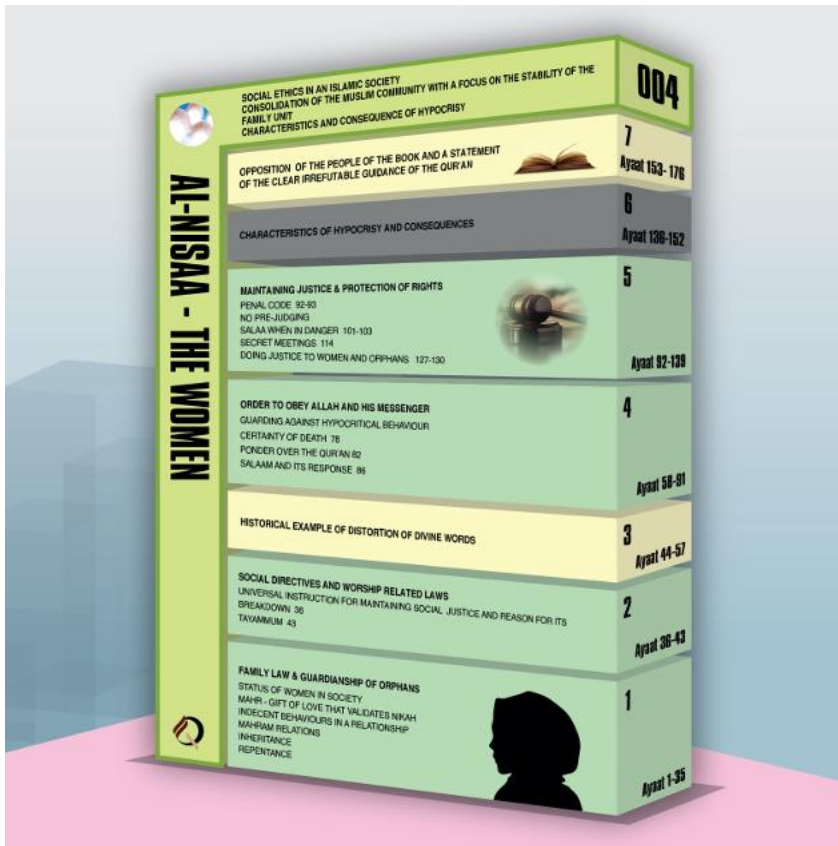


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)
A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the Aimma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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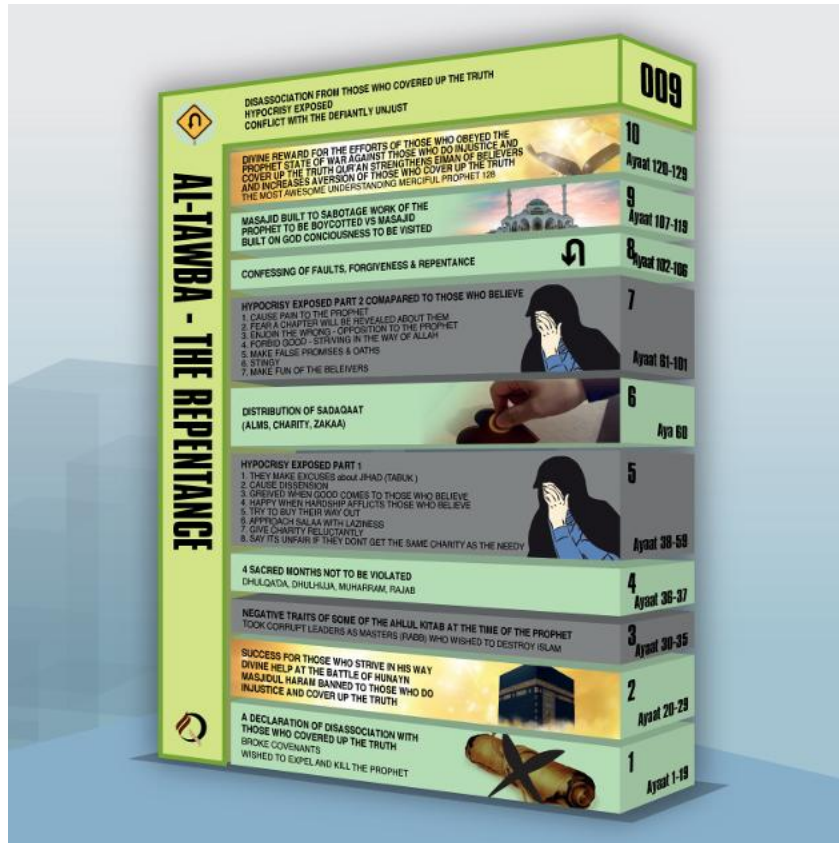


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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also known as the people of Thamud.

The revelation of Sura Al-Fatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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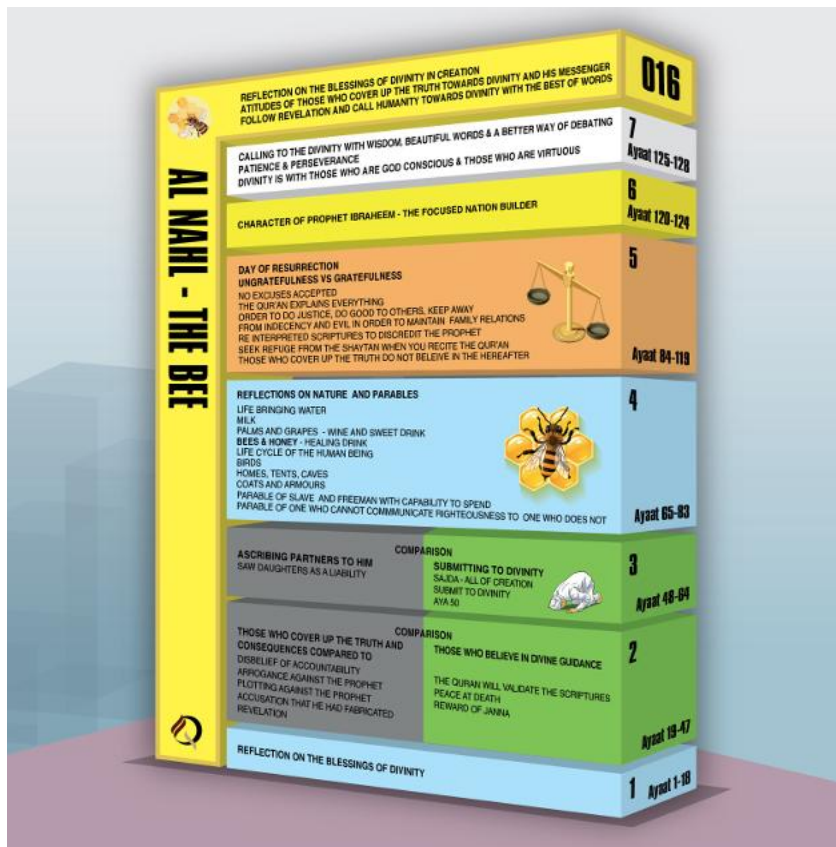


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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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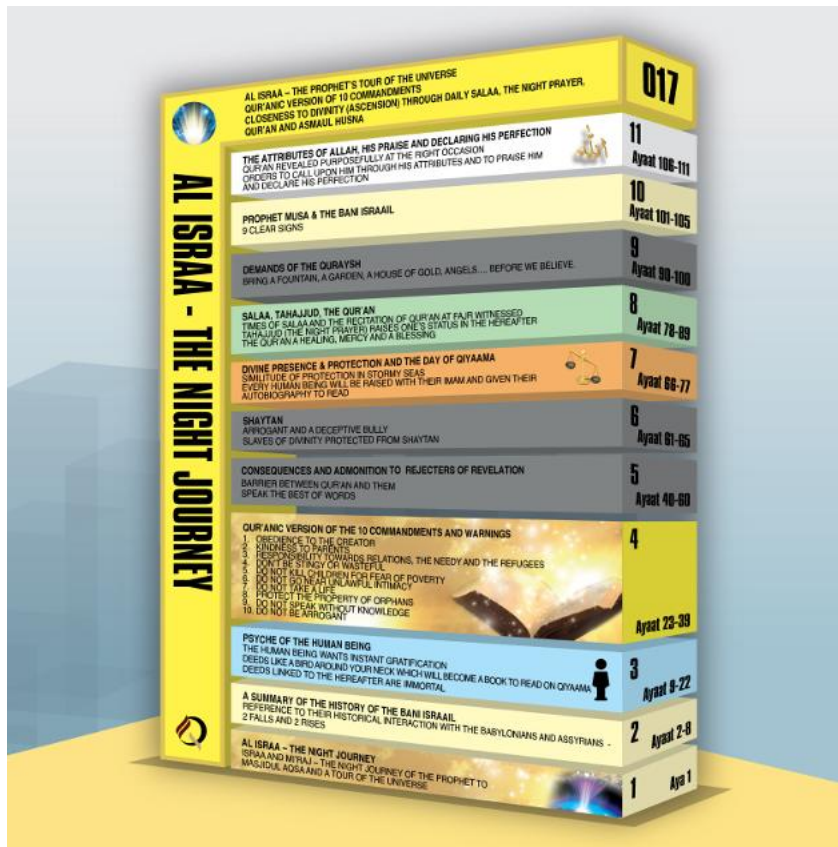


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet’s tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur’anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur’an and Asma’ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem. Mi’raj (Ascension) is mentioned in Sura Al Najm (53) The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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SURA TAAHAA



FOCUS



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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SURA AL AMBIYAA



FOCUS



- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.
"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."
 Prophet (pbuh)

BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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SURA AL HAJJ



FOCUS



- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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SURA AL MU'MINUN



FOCUS



- Qualities of one who truly believes contrasted to those who deny Divine guidance and resurrection

DID YOU KNOW



“Yaa Ayyuhal lazheena Aamenu” is addressed to all kinds of believers - those who truly believe, those on the fence and those who profess belief but do not believe in themselves.

Al Mu'minun refers to those who believe with heart and soul and manifest it in their actions.

BENEFITS



- Easy death for reciter
- Company of Prophets
- If worn, will wean person off drinks, drugs



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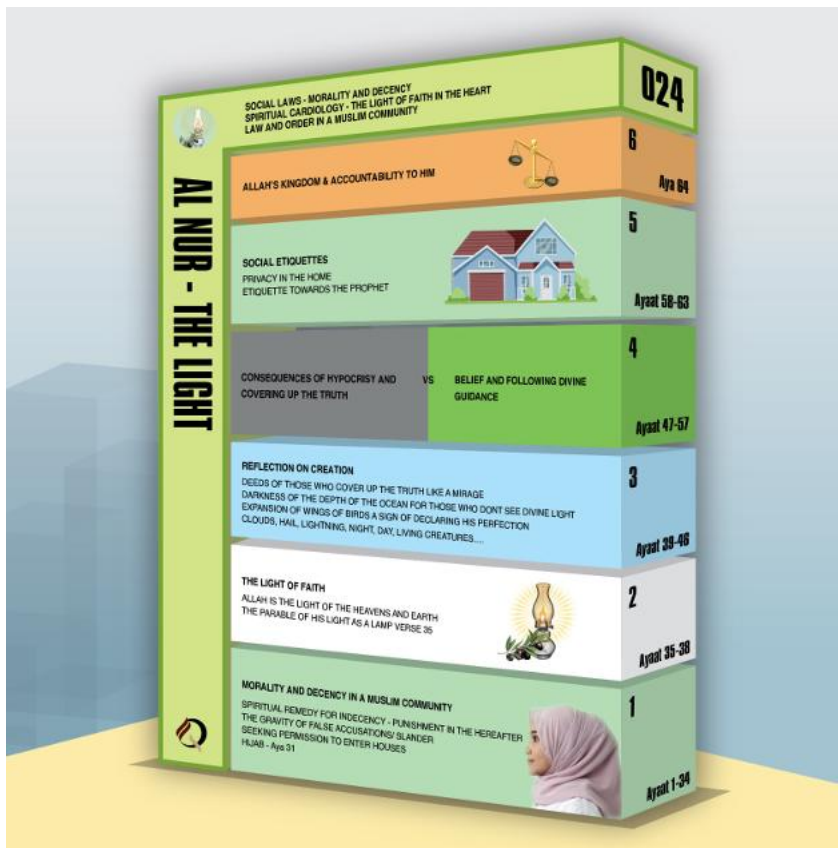


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SURA AL NUR



FOCUS



- Social laws - morality and decency
- Spiritual cardiology - the light of faith in the heart
- Law and order in a Muslim community

DID YOU KNOW



In order to comply to laws, one must have faith (trust) in the law giver and thus aya al nur which emphasises faith in the heart of a human being

BENEFITS



- Prevention of wet dreams
- Aya 35 for eyes (as eyedrops)
- Forgiveness



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SURA AL FURQAAN



FOCUS



- Inability of the Makkans to accept the prophet because of his being human
- Characteristics of those who submit to the all compassionate

DID YOU KNOW



Furqaan literally means that which distinguishes (separates) right from wrong. It is also a name given to the Qur'an in the first verse. Ayaat 63 to 77 provides a complete picture of the character of one who is connected to Divinity in all aspects of life.

BENEFITS



- No questioning
- No punishment if read at night
- Safety of possessions



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SURA AL SHU'ARAA



FOCUS



- No miracle will convince those who wish to cover up the truth to believe stories of previous Prophets, demonstrating similar challenges and fundamental teachings
- The Qur'an – A revelation from Divinity to the heart of the Prophet (pbuh)

DID YOU KNOW



- One of the 3 chapters that begin with "Taa Seen Meem".
- Largest number of ayaat in a Makki sura
- The chapter takes its name from verses 224 – 227 which portray poets who were philosophical leaders of the Quraysh and regarded as highly educated entertainers with no direction.
- The style of the chapter is of a rhythmic and poetic nature

BENEFITS



- Water on which the sura is recited is shafa for illness
- Equivalent to reciting all revealed books
- Protection from thieves, drowning and fire



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SURA AL NAML



FOCUS



- The Qur'an - a guidance and good news for those who believe
- Stories of Prophets including Prophet Sulayman & the queen of Sheba - Bilqees
- Mission of the Prophet

DID YOU KNOW



The chapter takes its name from the valley of the ants through which the army of Prophet Sulayman passed (verse 18)

BENEFITS



- Recite aya 88 with Sura Al Faatiha, Ikhlaas & Qadr for toothache
- Safety from dangerous creatures



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27:1-2



طَسَّ تِلْكَ آيَاتِ الْقُرْآنِ وَكِتَابٍ مُّبِينٍ

Ta Seen! These are the verses of the Quran and the Book that makes (things) clear

هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ

A guidance and good news for the believers,



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27:3



الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ
وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ

Who keep up prayer and pay the poor-rate, and of the hereafter, they are sure.



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27:4

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا لَهُمْ
أَعْمَالَهُمْ فَهُمْ يَعْمَهُونَ

As to those who do not believe in the hereafter, We have surely made their deeds fair-seeming to them, but they blindly wander on.



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27:5

أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي
الْآخِرَةِ هُمُ الْآخُسْرُونَ

These are they who shall have an evil punishment, and in the hereafter, they shall be the greatest losers.



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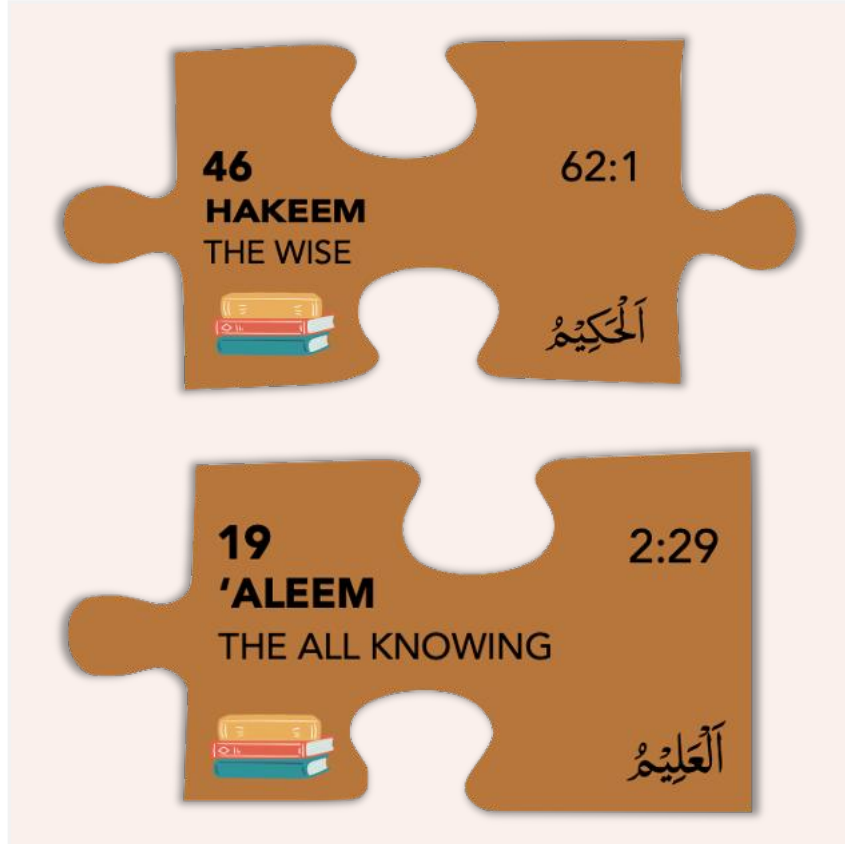


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27:6



وَإِنَّكَ لَتُلَقَّى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ
عَلِيمٍ

And most surely you are made to receive the Quran from the Wise, the Knowing Allah.



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27:7



إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا
سَأْتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ آتِيكُمْ بِشِهَابٍ
قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ

When Musa said to his family: Surely I see fire; I will bring to you from it some news, or I will bring to you there from a burning firebrand so that you may warm yourselves.



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27:8



فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ
وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

So when he came to it a voice was uttered saying: Blessed is Whoever is in the fire and whatever is about it; and glory be to Allah, the Lord of the worlds;



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27:9



يَا مُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ

O Musa! surely, I am Allah, the Mighty, the Wise;



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27:10



وَالَّذِي عَصَاكَ فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَا مُوسَى لَا تَخَفْ إِنِّي
لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ

And cast down your staff. So, when he saw it in motion as if it were a serpent, he turned back retreating and did not return O Musa! fear not; surely the messengers shall not fear in My presence;



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27:11

إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حُسْنًا بَعْدَ سُوءٍ فَإِنِّي
غَفُورٌ رَحِيمٌ

Neither he who has been unjust, then he
does good instead after evil, for surely I
am the Forgiving, the Merciful:



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27:12



وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا مِمَّنْ
غَيْرِ سُوءٍ فِي تِسْعِ آيَاتٍ إِلَى فِرْعَوْنَ وَقَوْمِهِ
إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ

And enter your hand into the opening of your bosom, it shall come forth white without evil; among nine signs to Firawn and his people, surely they are a transgressing people.



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27:13-14

فَلَمَّا جَاءَهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُّبِينٌ

So when Our clear signs came to them, they said, This is clear
enchantment.

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ
الْمُفْسِدِينَ

And they denied them unjustly and proudly while their soul had been
convinced of them; consider, then how was the end of the mischief-
makers.



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27:15

وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى
كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ

And certainly We gave knowledge to Dawood and Sulaiman, and they both said: Praise be to Allah, Who has made us to excel many of His believing servants.



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27:16



وَوَرِثَ سُلَيْمَانُ دَاوُودَ وَقَالَ يَا أَيُّهَا
النَّاسُ عَلِّمْنَا مَنطِقَ الطَّيْرِ وَأوتِينَا مِن كُلِّ
شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ

And Sulaiman was Dawood's heir, and he said: O men! we have been taught the language of birds, and we have been given all things; most surely this is manifest grace.



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27:17

وَحُشْرَ لِسُلَيْمَانَ جُنُودَهُ مِنَ الْجِنِّ وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ

And his hosts of the jinn and the men and the birds were gathered to him, and they were formed into groups.



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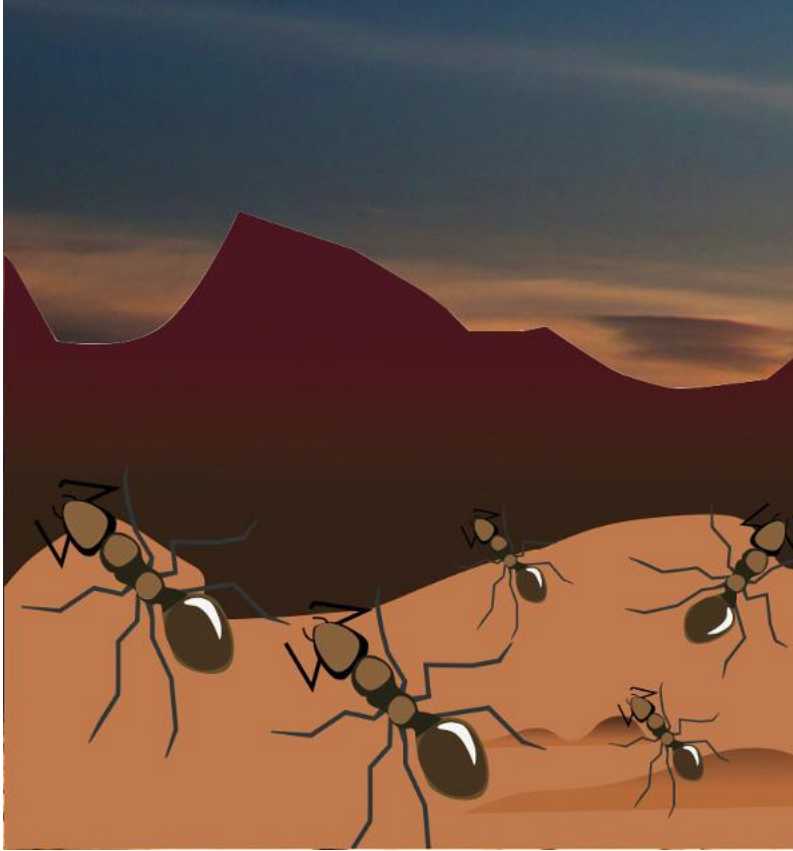


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27:18



حَتَّىٰ إِذَا اتَّوَا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا
النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا يَحْطِمَنَّكُمْ
سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ

Until when they came to the valley of the Naml, a Namlite said: O Naml! enter your houses, (that) Sulaiman and his hosts may not crush you while they do not know.



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27:19



فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ
عَلَيَّ وَعَلَىٰ وَالِدَيَّ ...

So he smiled, wondering at her word,
and said: My Lord! grant me that I
should be grateful for Your favour
which You have bestowed on me and
on my parents...



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27:19



...وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأُدْخِلْنِي
بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

...and that I should do good such as
You are pleased with, and make me
enter, by Your mercy, into Your good
servants.



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27:20



وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ
أَمْ كَانِ مِنَ الْغَائِبِينَ

And he reviewed the birds, then said:
How is it I see not the hoopoe or is it
that he is of the absentees?



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27:21



لَأَعَذِّبُنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحْنَهُ أَوْ
لَيَأْتِيَنِّي بِسُلْطَانٍ مُّبِينٍ

I will most certainly punish him with a severe punishment, or kill him, or he shall bring to me a clear plea.



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27:22-23

فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ تُحِطْ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ

And he tarried not long, then said: I comprehend that which you do not comprehend, and I have brought to you a sure information from Sheba.

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ

Surely I found a woman ruling over them, and she has been given abundance, and she has a mighty throne:



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27:24

وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَزَيَّنَ لَهُمُ الشَّيْطَانُ
أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ

I found her and her people adoring the sun instead of Allah, and the Shaitan has made their deeds fair-seeming to them and thus turned them from the way, so they do not go aright



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27:25-26

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبْءَ فِي السَّمَاوَاتِ وَالْأَرْضِ
وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ

That they do not prostrate to Allah, Who brings forth what is hidden in the heavens and the earth and knows what you hide and what you make manifest:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Allah, there is no god but He: He is the Lord of mighty power.



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27:27

قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ

He said: We will see whether you have told the truth or whether you are of the liars:



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27:28



اَذْهَبْ بِكِتَابِي هَذَا فَاَلْقِهٖ اِلَيْهِمْ ثُمَّ تَوَلَّ
عَنْهُمْ فَاَنْظُرْ مَاذَا يَرْجِعُونَ

Take this letter of mine and hand it over to them, then turn away from them and see what (answer) they return.



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27:29



قَالَتْ يَا أَيُّهَا الْمَلَأُيُنَى الْفُقَيُّ إِلَيَّ كِتَابٌ
كَرِيمٌ

She said: O chief! surely an honourable
letter has been delivered to me



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27:30-31



إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ الرَّحْمَنِ
الرَّحِيمِ

Surely it is from Sulaiman, and surely it is in the name of Allah, the Beneficent, the Merciful;

أَلَّا تَعْلُوا عَلَيَّ وَأْتُونِي مُسْلِمِينَ

Saying; exalt not yourselves against me and come to me in submission.



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27:32

قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ

She said: O chiefs! give me advice respecting my affair: I never decide an affair until you are in my presence.



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27:33

قَالُوا نَحْنُ أَوْلُو قُوَّةٍ وَأَوْلُو بِأَسْ شَدِيدٍ وَالْأَمْرُ إِلَيْكِ فَانظُرِي مَاذَا
تَأْمُرِينَ

They said: We are possessors of strength and possessors of mighty prowess, and the command is yours, therefore see what you will command.



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27:34

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا أَذِلَّةً
وَكَذَلِكَ يَفْعَلُونَ

She said: Surely the kings, when they enter a town, ruin it and make the noblest of its people to be low, and thus they (always) do;



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27:35



وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَظِرَةٌ بِهِمْ
يَرْجِعُ الْمُرْسَلُونَ

And surely I am going to send a present to them and shall wait to see what (answer) do the messengers bring back.



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27:36

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَنِ بِمَالٍ فَمَا آتَانِيَ اللَّهُ خَيْرٌ مِمَّا آتَاكُمْ
بَلْ أَنْتُمْ بِهَدْيِكُمْ تَفْرَحُونَ

So when he came to Sulaiman, he said: What! will you help me with wealth? But what Allah has given me is better than what He has given you. Nay, you are exultant because of your present;



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27:37

إِرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمُ بِجُنُودٍ لَّا قِبَلَ لَهُم بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أذِلَّةً وَهُمْ
صَاغِرُونَ

Go back to them, so we will most certainly come to them with hosts which they shall have no power to oppose, and we will most certainly expel them therefrom in abasement, and they shall be in a state of ignominy.



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27:38



قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ
أَنْ يَأْتُونِي مُسْلِمِينَ

He said: O chiefs! which of you can bring to me her throne before they come to me in submission?



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27:39

قَالَ عَفْرَيْتُ مِنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَقَامِكَ وَإِنِّي
عَلَيْهِ لَقَوِيٌّ أَمِينٌ

One audacious among the jinn said: I will bring it to you before you rise up from your place; and most surely I am strong (and) trusty for it.



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27:40

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ
إِلَيْكَ ظَرْفُكَ...

One who had the knowledge of the Book said: I will bring it to you in the twinkling of an eye...



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27:40

... فَلَمَّا رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي
الَّذِينَ كَفَرُوا أَمْ يَكْفُرُونَ وَمَنْ شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ
فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ

...Then when he saw it settled beside him, he said: This is of the grace of my Lord that He may try me whether I am grateful or ungrateful; and whoever is grateful, he is grateful only for his own soul, and whoever is ungrateful, then surely my Lord is Self-sufficient, Honoured.



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27:41

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ لَا
يَهْتَدُونَ

He said: Alter her throne for her, we will see whether she follows the right way or is of those who do not go aright.



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27:42

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ^{صلى} قَالَتْ كَأَنَّهُ هُوَ^ج وَأُوتِينَا الْعِلْمَ مِنْ
قَبْلِهَا وَكُنَّا مُسْلِمِينَ

So when she came, it was said: Is your throne like this? She said:
It is as it were the same, and we were given the knowledge
before it, and we were submissive.



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وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ اللَّهِ ^{صلى} إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ

And what she worshipped besides Allah prevented her, surely she was of an unbelieving people.



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27:44



قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ
حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنِ سَاقَيْهَا...

It was said to her: Enter the palace; but when she saw it she deemed it to be a great expanse of water and bared her legs...



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27:44



قَالَ إِنَّهُ صَرَّحٌ مُّسَّرَدٌ مِّنْ قَوَارِيرَ قَالَتْ
رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ
سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ

He said: Surely it is a palace made smooth with glass. She said: My Lord! surely I have been unjust to myself, and I submit with Sulaiman to Allah, the Lord of the worlds...



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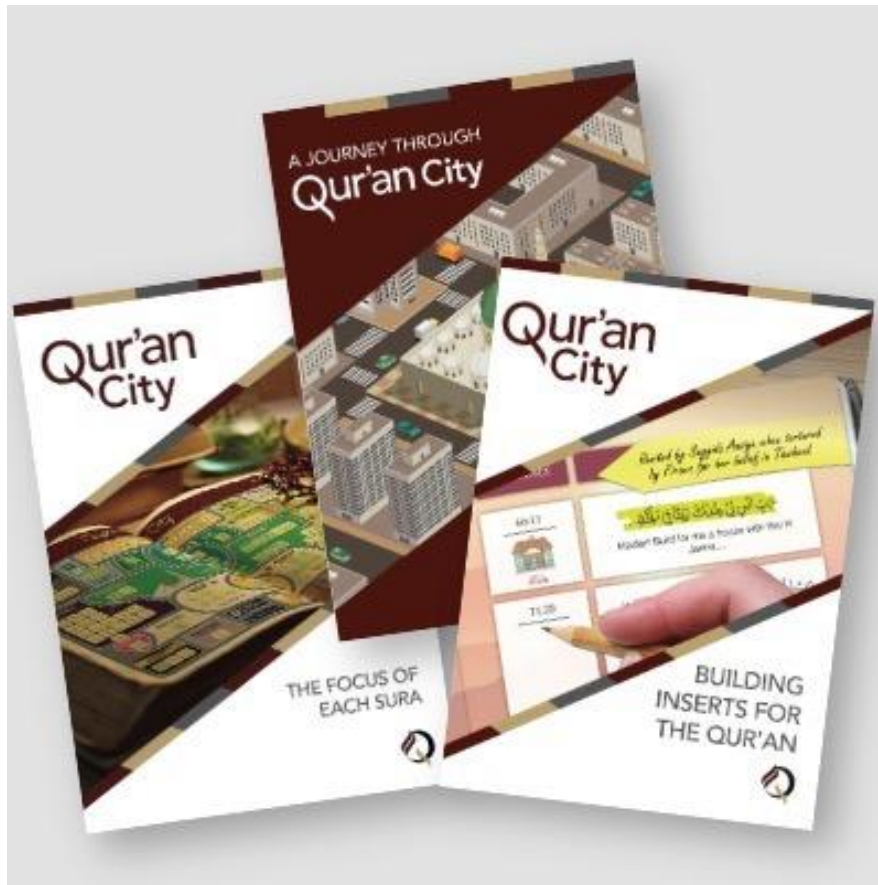


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