



Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN

وَمَا أَمْرُنَا إِلَّا وَجِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾ وَلَقَدْ أَهْلَكْنَا
أَشْيَاعَكُمْ فَهَلْ مِنْ مُدَكِّيرٍ ﴿٥١﴾ وَكُلُّ شَيْءٍ وَفَعَلْنَاهُ
فِي الزُّبُرِ ﴿٥٢﴾ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ﴿٥٣﴾ إِنَّ لِلنَّاسِ فِي
فِي جَنَّتِ وَنَهَرٍ ﴿٥٤﴾ فِي مَقْعَدِ صِدْقِي عِنْدَ مَلِيكٍ مُقَدِّرٍ ﴿٥٥﴾

سُورَةُ الرَّحْمٰنِ

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِیْمِ

الرَّحْمٰنِ ﴿١﴾ عَلَّمَ الْقُرْءَانَ ﴿٢﴾ خَلَقَ الْاِنْسَانَ ﴿٣﴾
عَلَّمَهُ الْبَيَانَ ﴿٤﴾ الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾ وَالنَّجْمُ
وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾ وَالسَّمَاءُ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾
الَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾ وَاَقِمْوْا الْوَزْنَ بِالْقِسْطِ
وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾ وَالْاَرْضَ وَضَعَهَا لِلْاِنْسَانِ ﴿١٠﴾
فِيهَا فَكْهَةٌ وَالنَّخْلُ ذَاتُ الْاَكْمَامِ ﴿١١﴾ وَالْحَبُّ ذُو الْعَصْفِ
وَالرَّيْحَانُ ﴿١٢﴾ فَبِآيِ ءَايَاتِنَا نَكْذِبَانِ ﴿١٣﴾ خَلَقَ

EXILED CORNER
Negative traits

KAMIL CLOSE
Last revelation S:3 Perfection and completion of religion

CITY CENTRE
Chapters directly related to the Qur'an

VICTORY CIRCLE

MUHAMMAD SQUARE
Respect to the Prophet

HAAMIDAAT CRESCENT
Chapters beginning with the praise of Divinity

DIVINE CENTRE
In His hands is everything and everyone and He is the Most Merciful

MUSABBIHAAT

VIEWPOINT
Aspiration to be a better comparison

COMFORT ZONE
Peace and comfort

ENERGY ZONE
The light of Divine Energy

HEALTHY ZONE

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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
 - It is to inspire ourselves and our students to connect to the Qur'an.
 - The focus is not on the art but the significance of the aya
-
- TOOLS
 - PENCIL COLOURS
 - RULER
 - SHARP PENCIL
 - ERASER



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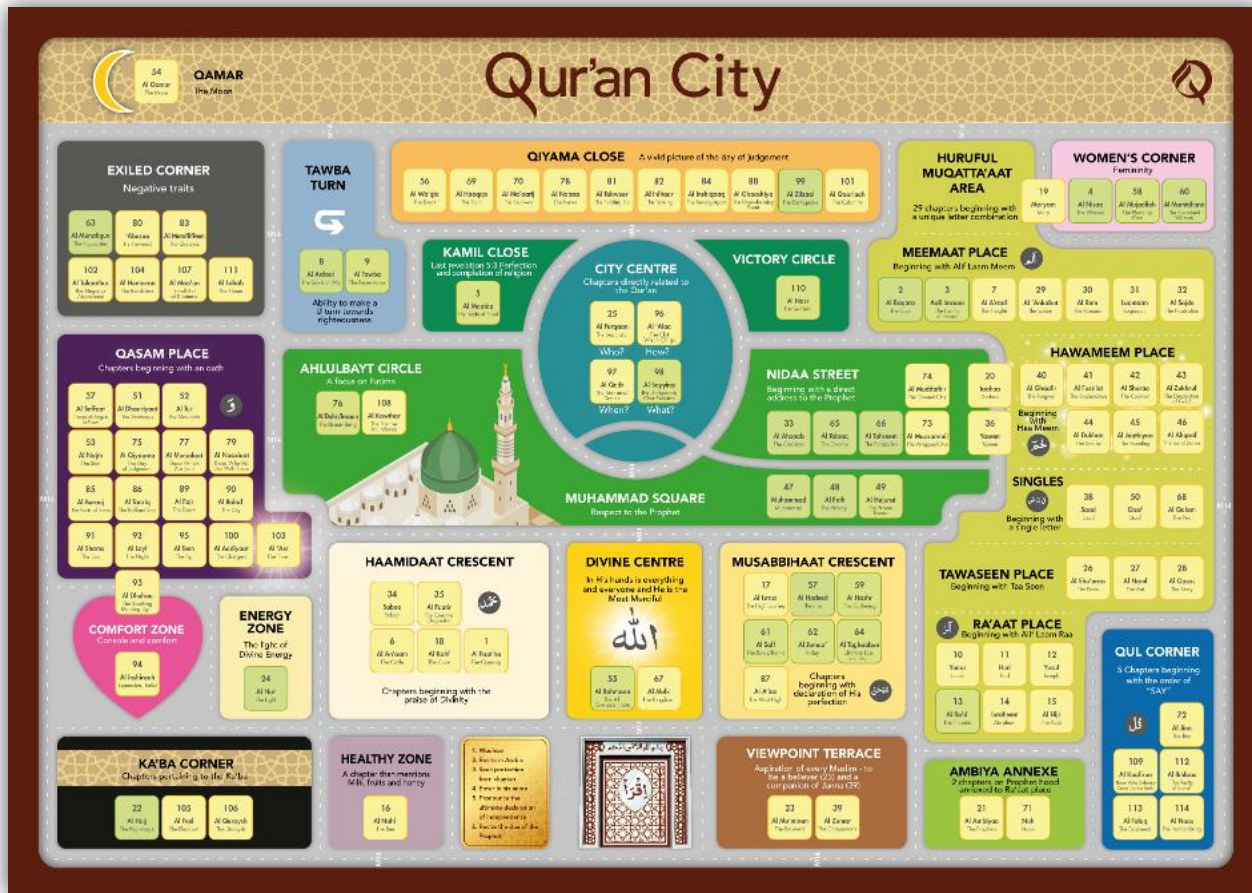


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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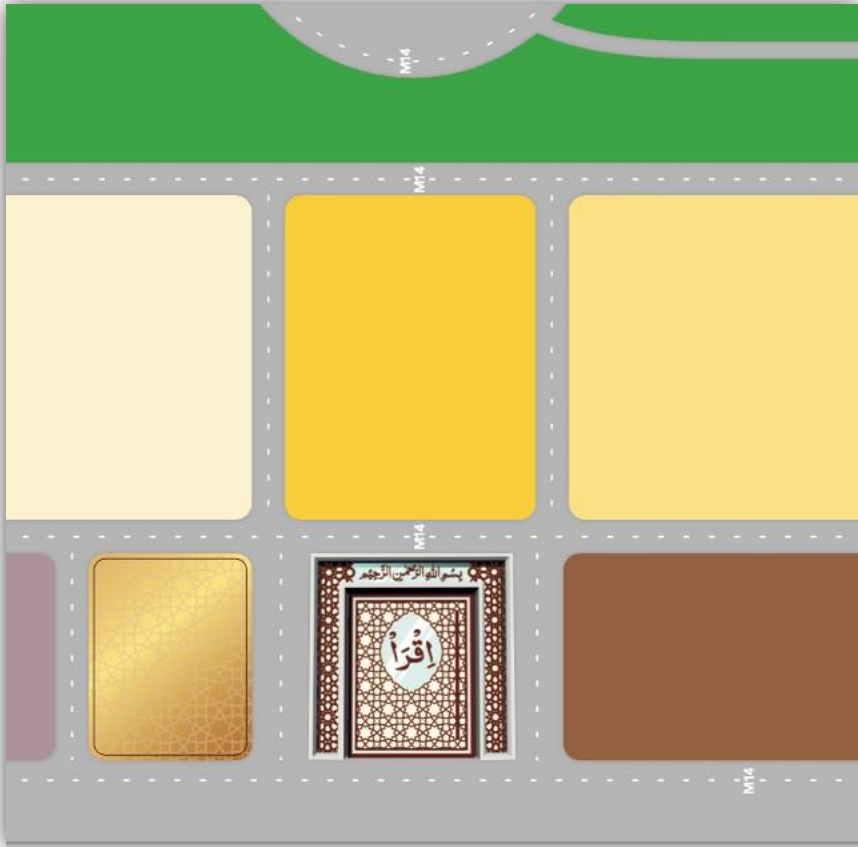


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالزَّمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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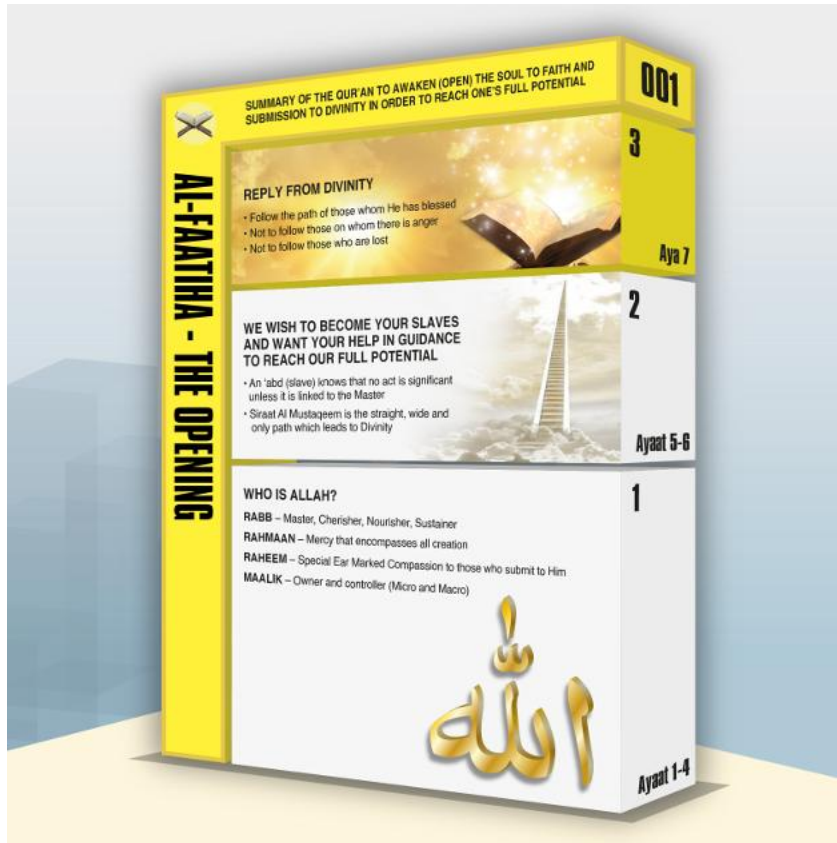


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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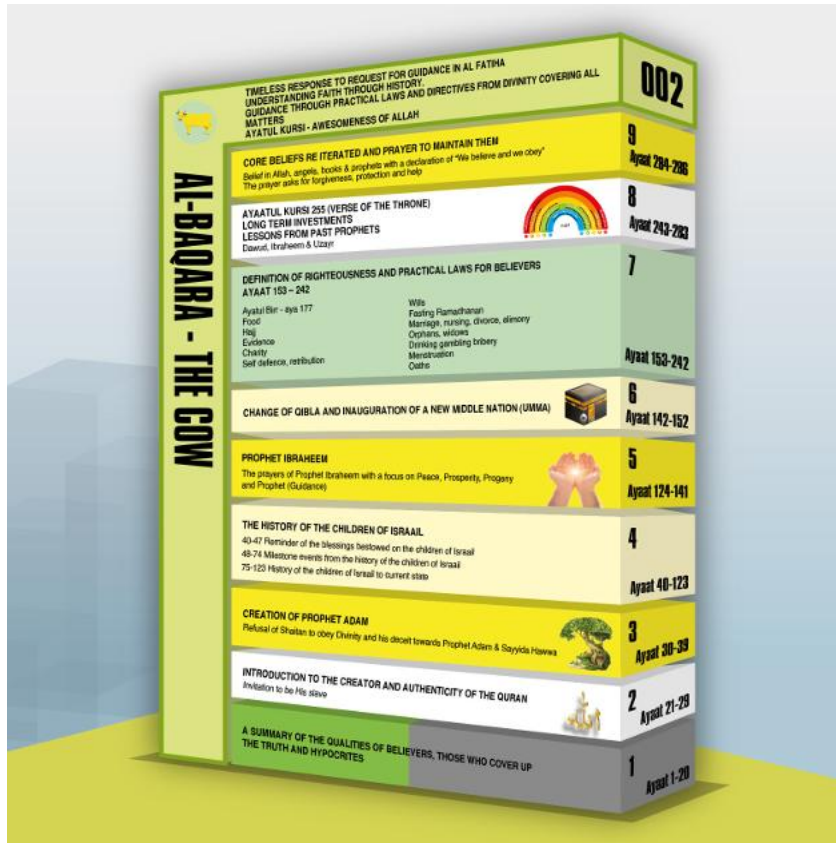


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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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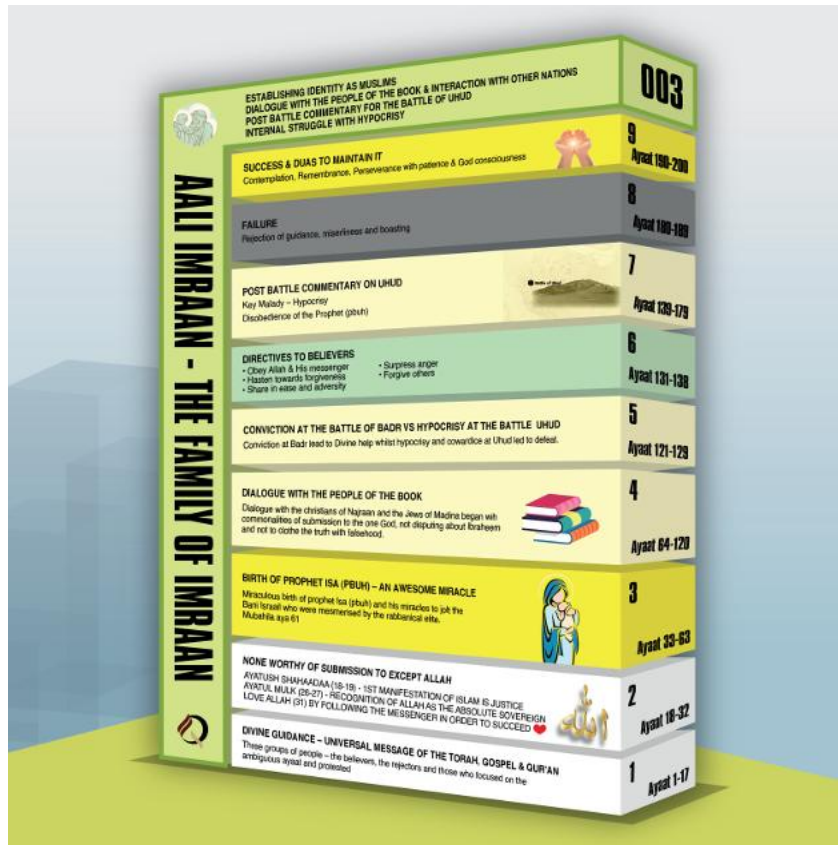


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SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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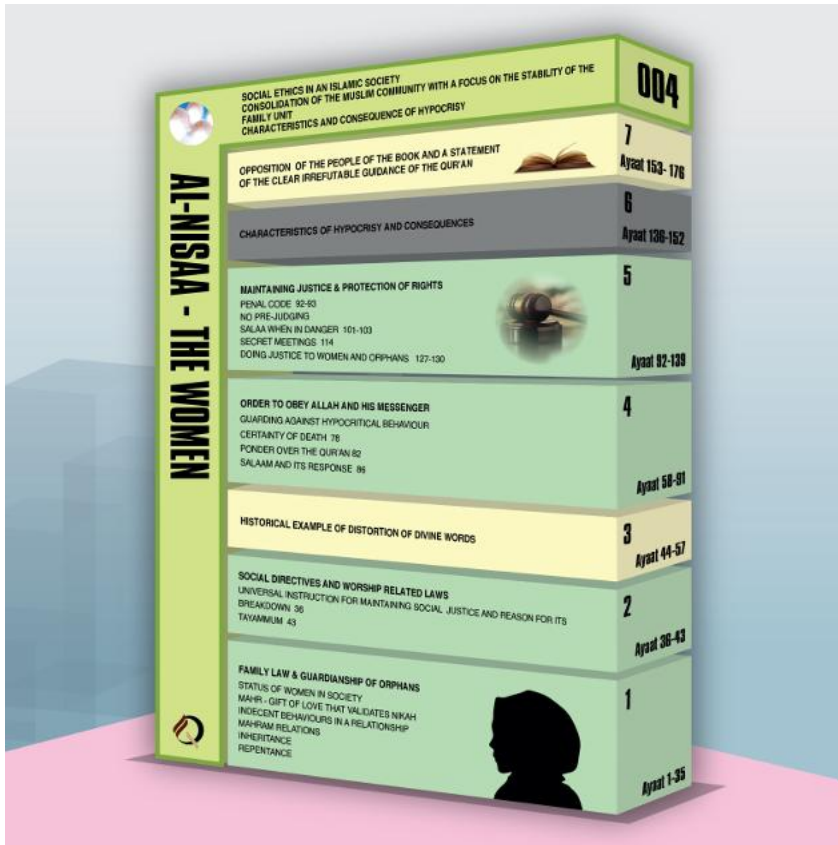


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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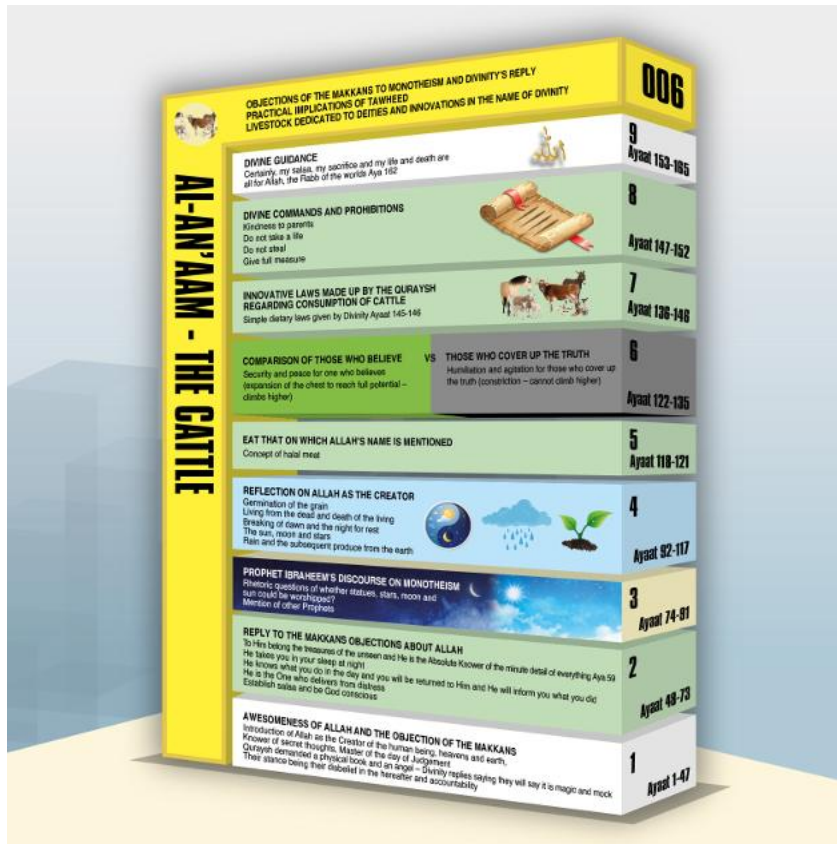


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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)
A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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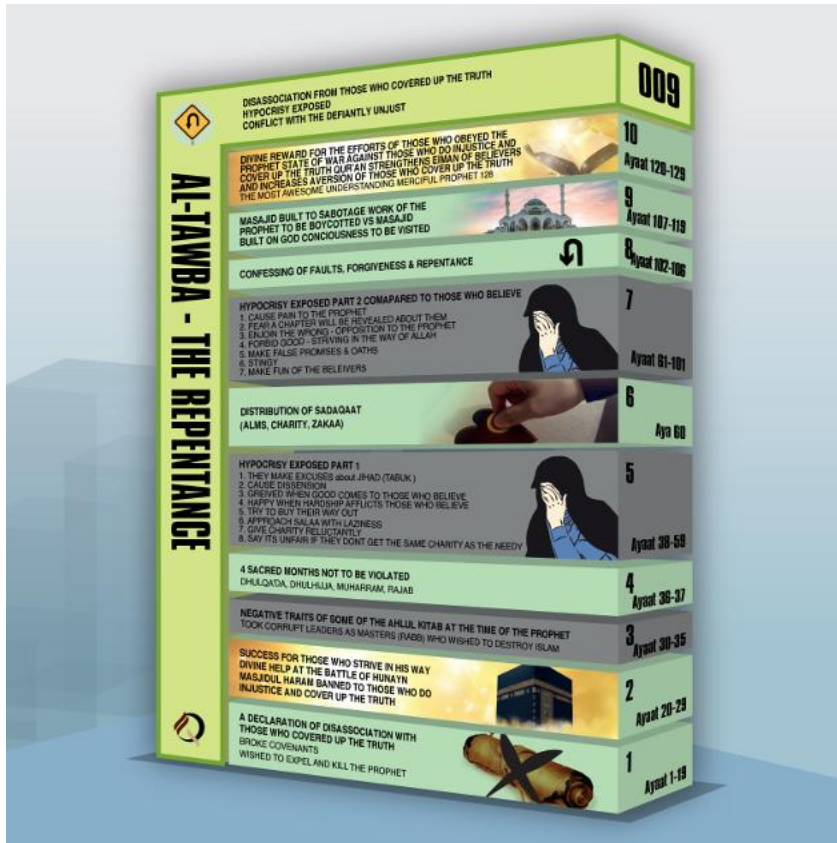


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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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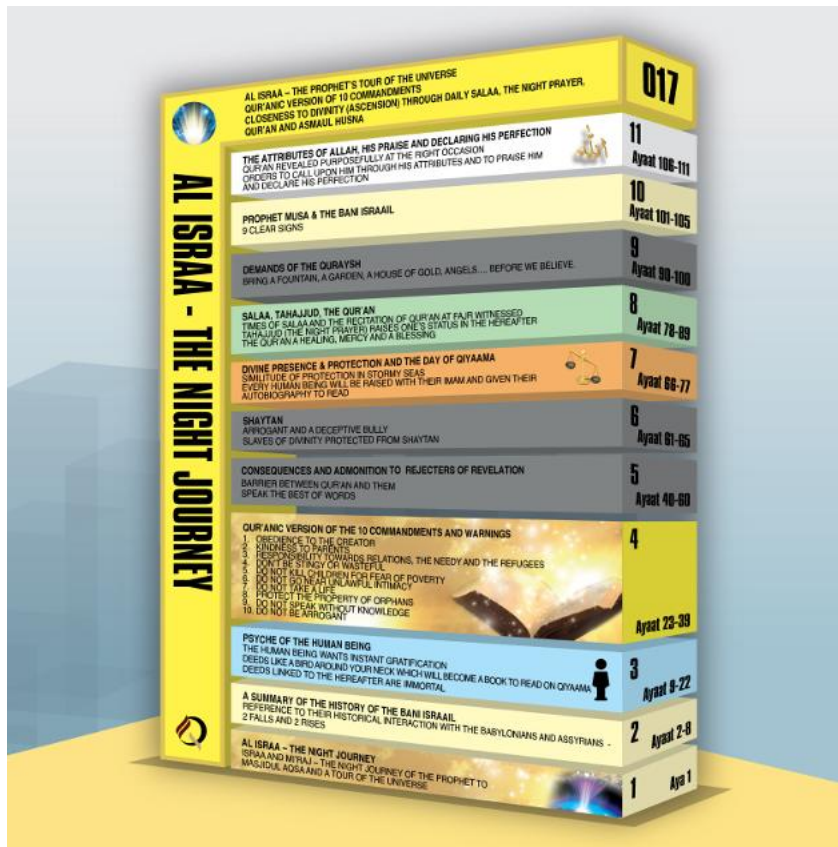


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet’s tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur’anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur’an and Asma’ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem. Mi’raj (Ascension) is mentioned in Sura Al Najm (53) The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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SURA TAAHAA



FOCUS



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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SURA AL AMBIYAA



FOCUS



- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.
"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."
 Prophet (pbuh)

BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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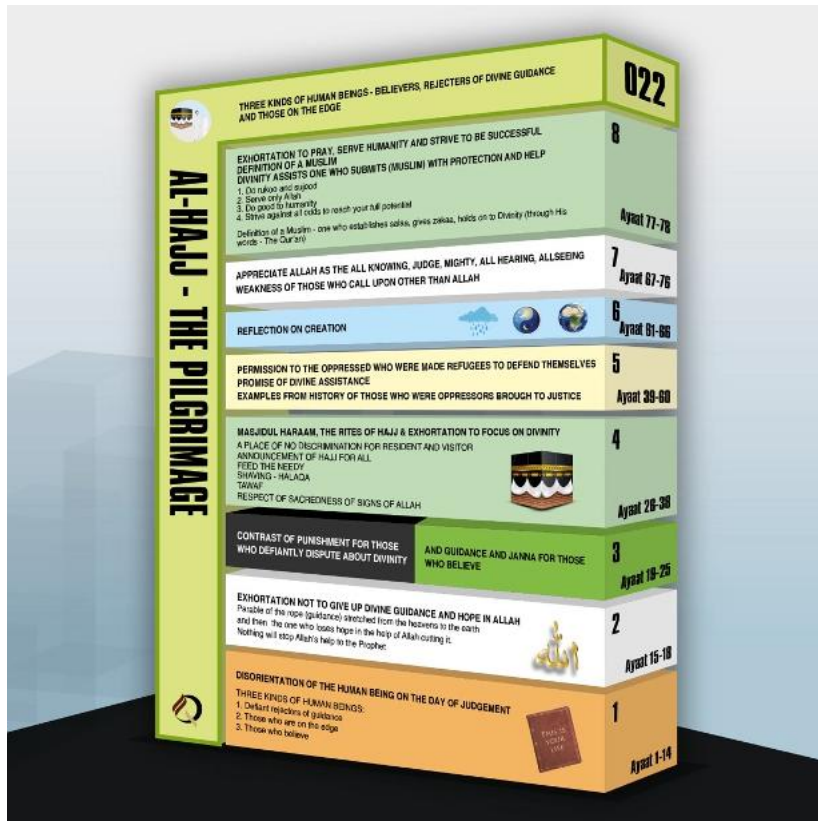


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SURA AL HAJJ



FOCUS



- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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SURA AL MU'MINUN



FOCUS



- Qualities of one who truly believes contrasted to those who deny Divine guidance and resurrection

DID YOU KNOW



“Yaa Ayyuhal lazheena Aamenu” is addressed to all kinds of believers - those who truly believe, those on the fence and those who profess belief but do not believe in themselves.

Al Mu'minun refers to those who believe with heart and soul and manifest it in their actions.

BENEFITS



- Easy death for reciter
- Company of Prophets
- If worn, will wean person off drinks, drugs



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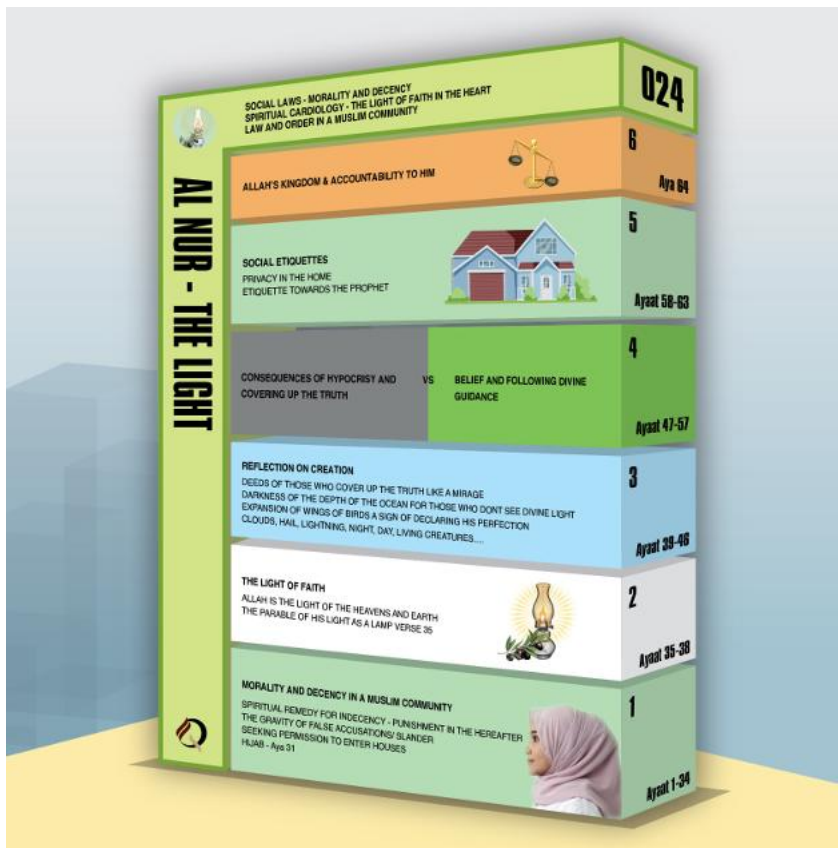


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SURA AL NUR



FOCUS



- Social laws - morality and decency
- Spiritual cardiology - the light of faith in the heart
- Law and order in a Muslim community

DID YOU KNOW



In order to comply to laws, one must have faith (trust) in the law giver and thus aya al nur which emphasises faith in the heart of a human being

BENEFITS



- Prevention of wet dreams
- Aya 35 for eyes (as eyedrops)
- Forgiveness



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SURA AL FURQAAN



FOCUS



- Inability of the Makkans to accept the prophet because of his being human
- Characteristics of those who submit to the all compassionate

DID YOU KNOW



Furqaan literally means that which distinguishes (separates) right from wrong. It is also a name given to the Qur'an in the first verse. Ayaat 63 to 77 provides a complete picture of the character of one who is connected to Divinity in all aspects of life.

BENEFITS



- No questioning
- No punishment if read at night
- Safety of possessions



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SURA AL SHU'ARAA



FOCUS



- No miracle will convince those who wish to cover up the truth to believe stories of previous Prophets, demonstrating similar challenges and fundamental teachings
- The Qur'an – A revelation from Divinity to the heart of the Prophet (pbuh)

DID YOU KNOW



- One of the 3 chapters that begin with "Taa Seen Meem".
- Largest number of ayaat in a Makki sura
- The chapter takes its name from verses 224 – 227 which portray poets who were philosophical leaders of the Quraysh and regarded as highly educated entertainers with no direction.
- The style of the chapter is of a rhythmic and poetic nature

BENEFITS



- Water on which the sura is recited is shafa for illness
- Equivalent to reciting all revealed books
- Protection from thieves, drowning and fire



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26:1-2



طَسَمَ
تِلْكَ آيَاتِ الْكِتَابِ الْمُبِينِ

Ta Sin Mim.

These are the verses of the Book that makes (things) clear.



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26:3-4

لَعَلَّكَ بِاِحْسَابِ نَفْسِكَ اِلَّا يَكُونُوا مُؤْمِنِينَ

Perhaps you will kill yourself with grief because they do not believe.

اِنْ نَشَاءُ نُنزِلْ عَلَيْهِمْ مِنَ السَّمَاءِ آيَةً فَظَلَّتْ اَعْنَاقُهُمْ لَهَا خَاضِعِينَ

If We please, We should send down upon them a sign from the heaven so that their necks should stoop to it.



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26:5-6

وَمَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنَ الرَّحْمَنِ مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ

And there does not come to them a new reminder from the Beneficent Allah but they turn aside from it.

فَقَدْ كَذَّبُوا فَسَيَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

So they have indeed rejected (the truth), therefore the news of that which they mock shall soon come to them.



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26:7-8



أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمَا أَنْبَتْنَا فِيهَا مِنْ
كُلِّ زَوْجٍ كَرِيمٍ

Do they not see the earth, how many of every noble kind We have caused to grow in it?

إِنَّ فِي ذَلِكَ لَآيَةً ^{صَلِّ} وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ

Most surely there is a sign in that, but most of them will not believe.



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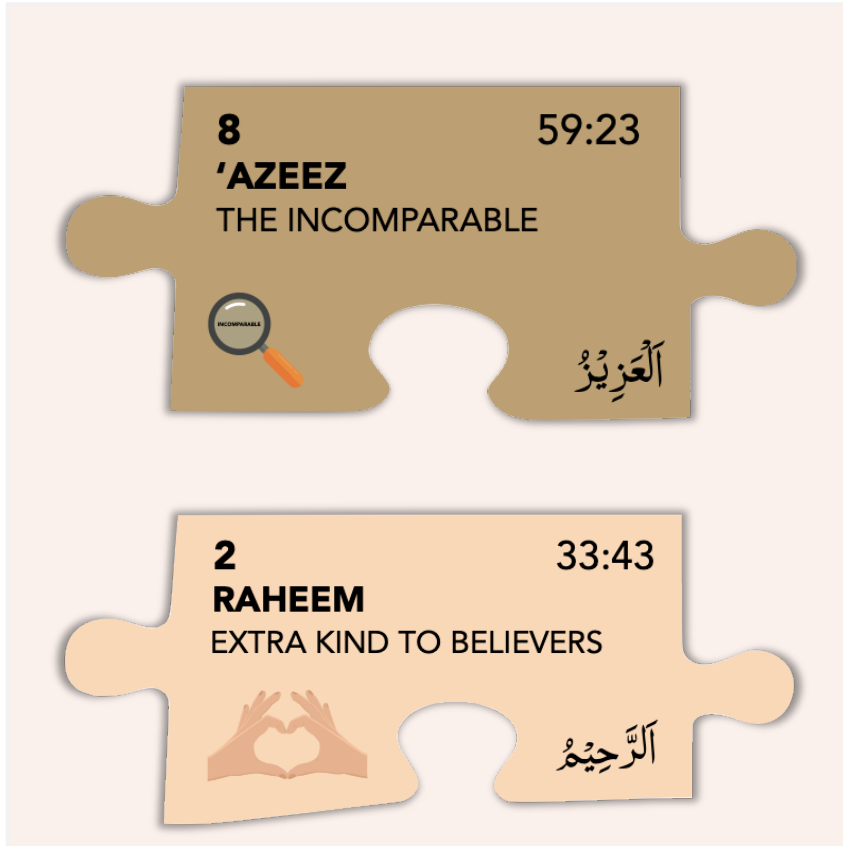


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26:9

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

And most surely your Lord is the Mighty,
the Merciful.



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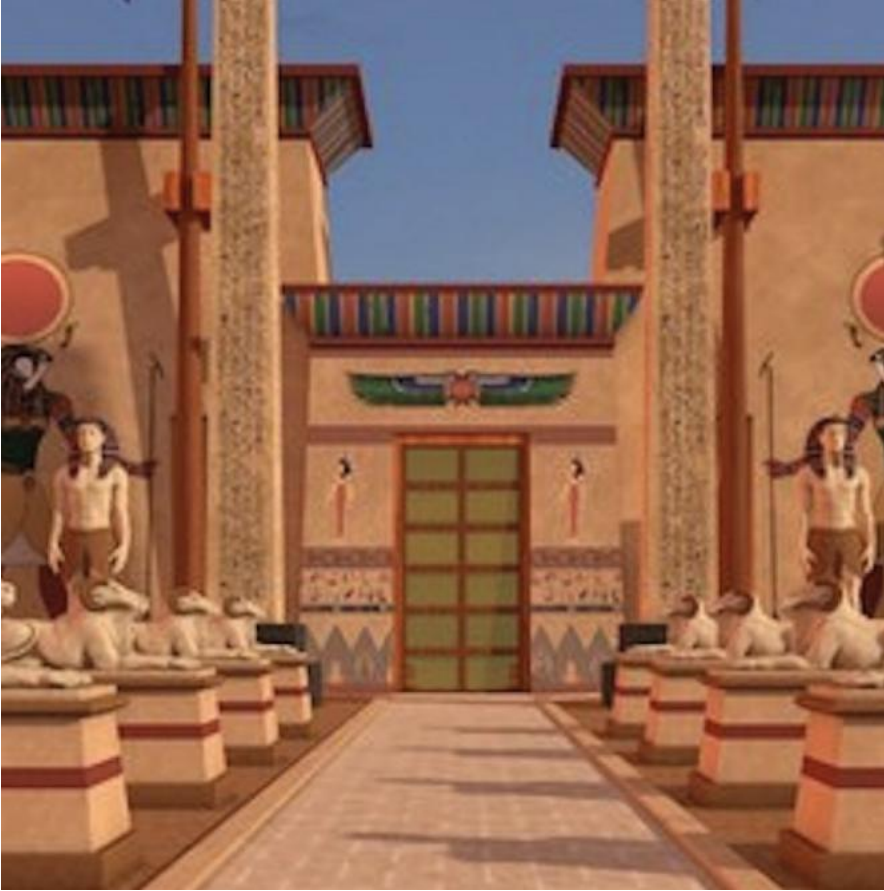


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26:10 - 11



وَإِذْ نَادَى رَبُّكَ مُوسَىٰ أَنْ ائْتِ الْقَوْمَ
الظَّالِمِينَ

And when your Lord called out to Musa,
saying: Go to the unjust people,

قَوْمَ فِرْعَوْنَ ۗ
الَّذِينَ لَا يَتَّقُونَ

The people of Firawn: Will they not
guard (against evil)?



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26:12 - 13



قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ

He said: O my Lord! surely I fear that they will reject me;

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ
إِلَى هَارُونَ

And by breast straitens, and my tongue is not eloquent, therefore send to Haroun (to help me);



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26:14 - 15



وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُونِ

And they have a crime against me,
therefore I fear that they may slay me.

قَالَ كَلَّا ^{صَلِّ} فَاذْهَبَا بِآيَاتِنَا إِنَّا مَعَكُمْ ^{صَلِّ}

مُسْتَمِعُونَ

He said: By no means, so go you both
with Our signs; surely We are with you,
hearing;



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26:16 - 17



فَاتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ
الْعَالَمِينَ

Then come to Firawn and say: Surely we are the messengers of the Lord of the worlds:

أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ

Then send with us the children of Israel.



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26:18 - 19



قَالَ أَلَمْ نُرَبِّكَ فِيْنَا وَلِيدًا ۖ وَلَبِثْتَ فِيْنَا مِنْ

عُمْرِكَ سِنِينَ

(Firawn) said: Did we not bring you up as a child among us, and you tarried among us for (many) years of your life?

وَفَعَلْتَ فَعَلَّتْكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ

الْكَافِرِينَ

And you did (that) deed of yours which you did, and you are one of the ungrateful.



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26:20 - 21



قَالَ فَعَلْتُهَا إِذًا وَأَنَا مِنَ الضَّالِّينَ

He said: I did it then while I was of those unable to see the right course;

فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي
حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ

So I fled from you when I feared you, then my Lord granted me wisdom and made me of the messengers;



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26:22 - 23



وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي
إِسْرَائِيلَ

And is it a favour of which you remind me
that you have enslaved the children of
Israel?

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ

Firawn said: And what is the Lord of the
worlds?



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26:24 - 25



قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا إِنَّكُمْ مُوقِنِينَ

He said: The Lord of the heavens and the earth and what is between them, if you would be sure.

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمِعُونَ

(Firawn) said to those around him: Do you not hear?



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26:26 - 27



قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ

He said: Your Lord and the Lord of your fathers of old.

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ
لَمَجْنُونٌ

Said he: Most surely your Messenger who is sent to you is mad.



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26:28



صَلَّى
قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا
إِنْ كُنْتُمْ تَعْقِلُونَ

He said: The Lord of the east and the west and what is between them, if you understand.



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26:29



قَالَ لَئِنِ اتَّخَذْتَ إِهْمًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ
الْمَسْجُونِينَ

Said he: If you will take a god besides me,
I will most certainly make you one of the
imprisoned.



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26:30-31



قَالَ أَوْ لَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ

He said: What! even if I bring to you something manifest?

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ

Said he: Bring it then, if you are of the truthful ones.



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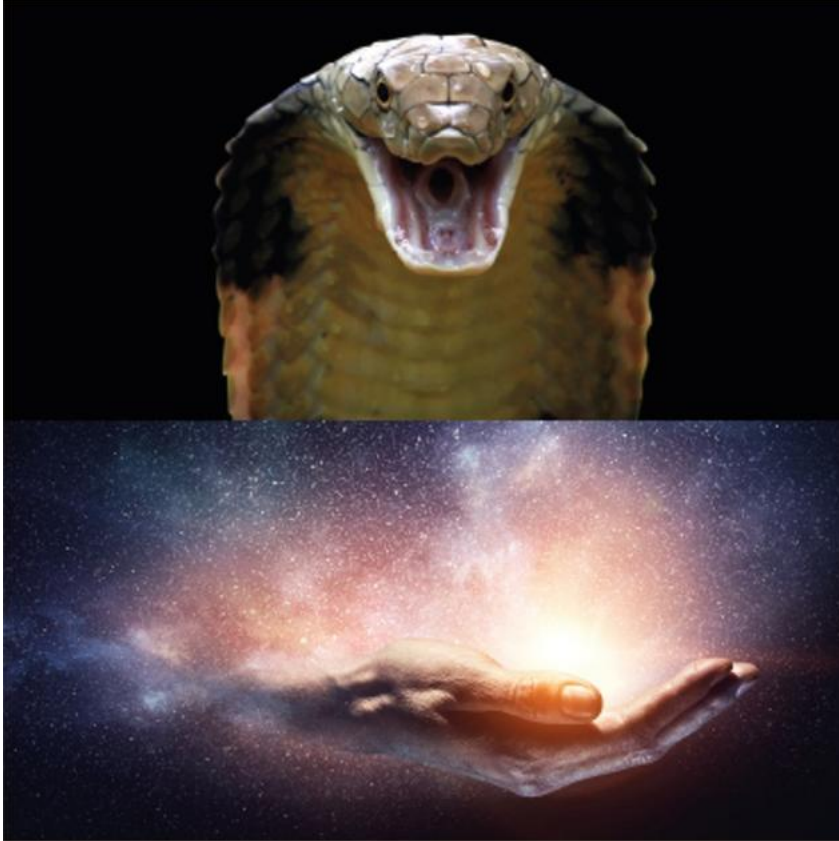


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26:32-33



فَالْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ

So he cast down his rod, and lo! it was an obvious serpent,

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ

And he drew forth his hand, and lo! it appeared white to the onlookers.



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26:34-35



قَالَ لِلْمَلَآحِقَةِ إِنَّ هَذَا السَّاحِرُ عَلِيمٌ

(Firawn) said to the chiefs around him:
Most surely this is a skilful magician,

يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ

بِسِحْرِهِ فَمَاذَا تَأْمُرُونَ

Who desires to turn you out of your
land with his magic; what is it then
that you advise?



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26:36-37



قَالُوا ارْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ
حَاشِرِينَ

They said: Give him and his brother
respite and send heralds into the
cities

يَأْتُوكَ بِكُلِّ سَحَابٍ عَلِيمٍ

That they should bring to you every
skilful magician.



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26:38-40



فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ

So the magicians were gathered together at the appointed time on the fixed day,

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ

And it was said to the people: Will you gather together?

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِنْ كَانُوا هُمُ الْغَالِبِينَ

Haply we may follow the magicians, if they are the vanquishers.



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26:41-42



فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّا لَنُنَا
لَاجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ

And when the magicians came, they said to Firawn: Shall we get a reward if we are the vanquishers?

قَالَ نَعَمْ وَإِنَّكُمْ إِذًا لَمِنَ الْمُقَرَّبِينَ

He said: Yes, and surely you will then be of those who are made near.



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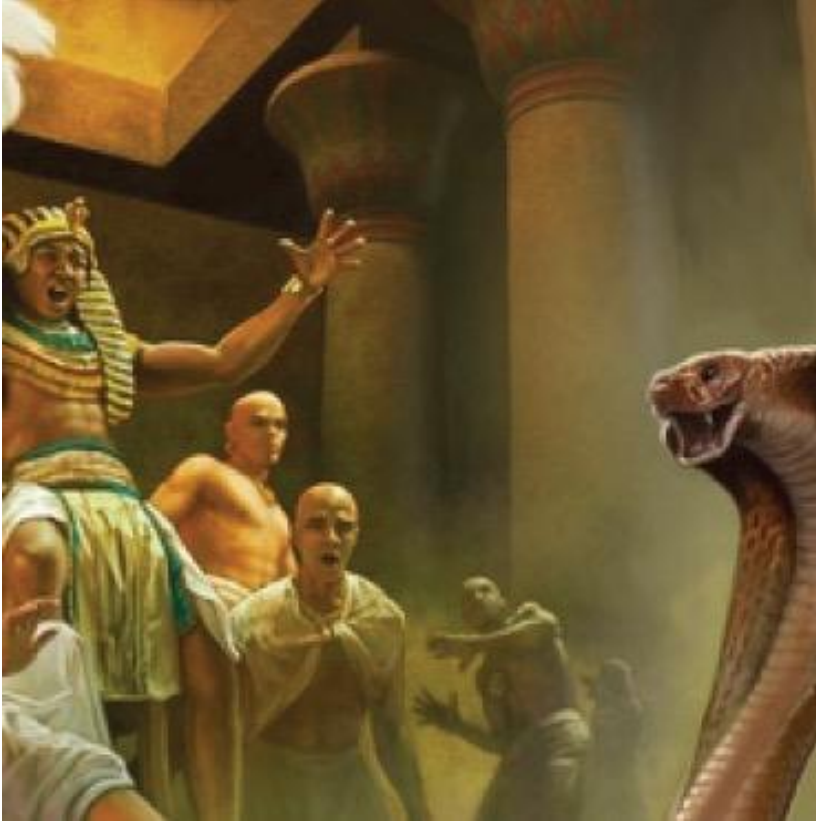


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26:43-44



قَالَ لَهُمْ مُوسَى الْقُوا مَا أَنْتُمْ مُلْقُونَ

Musa said to them: Cast what you are going to cast.

فَالْقُوا حِبَالَهُمْ وَعَصِيَّتَهُمْ وَقَالُوا ابِعِزَّةِ
فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ

So they cast down their cords and their rods and said: By Firawn's power, we shall most surely be victorious.



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26:45-48



فَالْقَىٰ مُوسَىٰ عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ

Then Musa cast down his staff and lo! it swallowed up the lies they told.

فَالْقِي السَّحَرَةُ سَاجِدِينَ

And the magicians were thrown down prostrate;

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ رَبِّ مُوسَىٰ وَهَارُونَ

They said: We believe in the Lord of the worlds: The Lord of Musa and Haroun.



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26:49



قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ أَدْنِ لَكُمْ إِنَّهُ لَكَبِيرُكُمْ
الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ تَعْلَمُونَ
لَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ
وَأُصَلِّبَنَّكُمْ أَجْمَعِينَ

He said; You believe in him before I give you permission; most surely he is the chief of you who taught you the magic, so you shall know: certainly I will cut off your hands and your feet on opposite sides, and certainly I will crucify you all.



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26:50-51



قَالُوا لَا ضَيْرَ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ^{صَلِّ}

They said: No harm; surely to our Lord we go back;

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ كُنَّا
أَوَّلَ الْمُؤْمِنِينَ

Surely we hope that our Lord will forgive us our wrongs because we are the first of the believers.



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26:52



وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي
إِنَّكُمْ مُتَّبَعُونَ

And We revealed to Musa, saying: Go away with My servants travelling by night, surely you will be pursued.



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26:53-56



فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ

So Firawn sent heralds into the cities;

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ

Most surely these are a small company;

وَأَنَّهُمْ لَنَا لَغَائِظُونَ

And most surely they have enraged us;

وَأِنَّا لَجَمِيعٌ حَازِمُونَ

And most surely we are a vigilant multitude.



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26:57-59



فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ

So We turned them out of gardens and springs,

وَكَوْنُوزٍ وَمَقَامٍ كَرِيمٍ

And treasures and goodly dwellings,

كَذَلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ

Even so. And We gave them as a heritage to the children of Israel.



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26:60-61



فَاتَّبَعُوهُمْ مُشْرِقِينَ

Then they pursued them at sunrise.

فَلَمَّا تَرَ آءِىَ الْجُمُعَانَ قَالَ أَصْحَابُ
مُوسَى إِنَّا لَمُدْرَ كُونَ

So when the two hosts saw each other,
the companions of Musa cried out: Most
surely we are being overtaken.



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26:62-63



قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ

He said: By no means; surely my Lord is with me: He will show me a way out.

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اأْضْرِبْ بِعَصَاكَ الْبَحْرَ
فَانفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيمِ

Then We revealed to Musa: Strike the sea with your staff. So it had cloven asunder, and each part was like a huge mound.



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A painting of a peach with Arabic calligraphy. The peach is rendered in shades of orange and pink, with a dark stem and blue-green leaves. The calligraphy is in black ink, featuring large, bold letters. The text is arranged in two main parts: a larger phrase on the right and a smaller phrase on the left.

ان صحتك
بصحتك

ان صحتك
بصحتك

26:64-66



وَأَزْلَفْنَا ثَمَّ الْآخَرِينَ

And We brought near, there, the others.

وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ أَجْمَعِينَ

And We saved Musa and those with him, all of them.

ثُمَّ أَغْرَقْنَا الْآخَرِينَ

Then We drowned the others.



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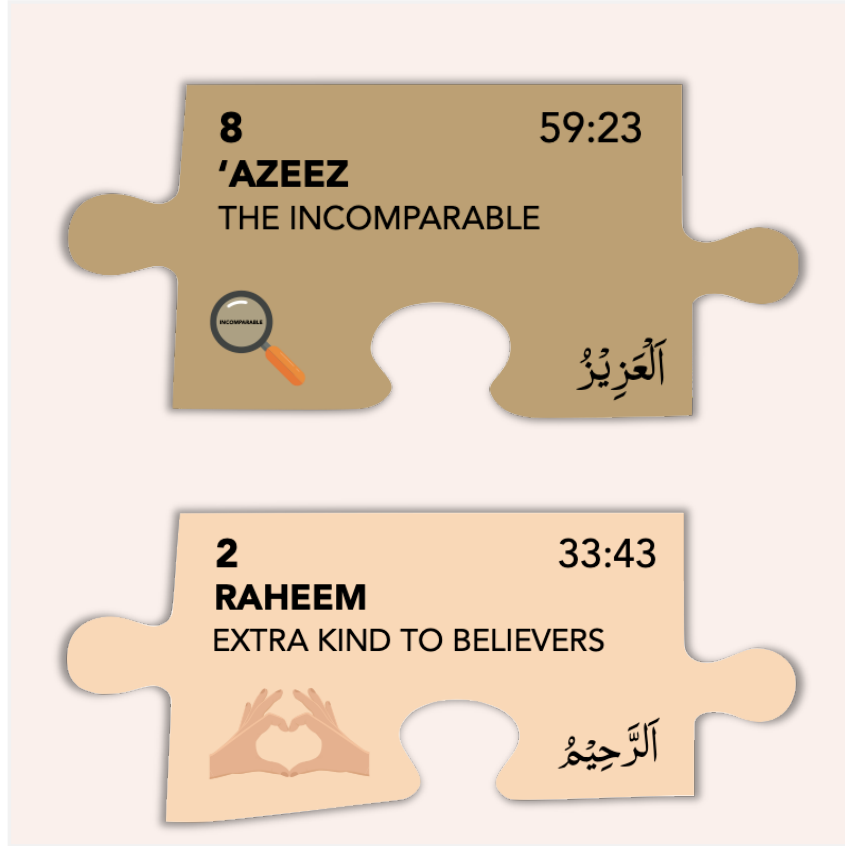


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26:67-68



إِنَّ فِي ذَلِكَ لَآيَةً ^{صَلِّ} وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ

Most surely there is a sign in this, but most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

And most surely your Lord is the Mighty, the Merciful.



26:69-71



وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ

And recite to them the story of Ibrahim.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ

When he said to his father and his people: What do you worship?

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْظِلُّ لَهَا عَاكِفِينَ

They said: We worship idols, so we shall be their devotees



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26:72-74



قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ تَدْعُونَ

He said: Do they hear you when you call?

أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ

Or do they profit you or cause you harm?

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ

They said: Nay, we found our fathers doing so.



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26:75-77



قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ

He said: Have you then considered what you have been worshipping:

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ

You and your ancestors.

فَأِنَّهُمْ عَدُوِّي إِلَّا رَبَّ الْعَالَمِينَ

Surely they are enemies to me, but not (so) the Lord of the worlds;



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26:78-80



الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ

Who created me, then He has shown me the way:

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ

And He Who gives me to eat and gives me to drink:

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ

And when I am sick, then He restores me to health



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26:81-82



وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ

And He Who will cause me to die,
then give me life;

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ
الدِّينِ

And Who, I hope, will forgive me
my mistakes on the day of
judgment.



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26:83-85



رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

My Lord: Grant me wisdom, and
join me with the good

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ

And ordain for me a goodly
mention among posterity

وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ

And make me of the heirs of the
garden of bliss



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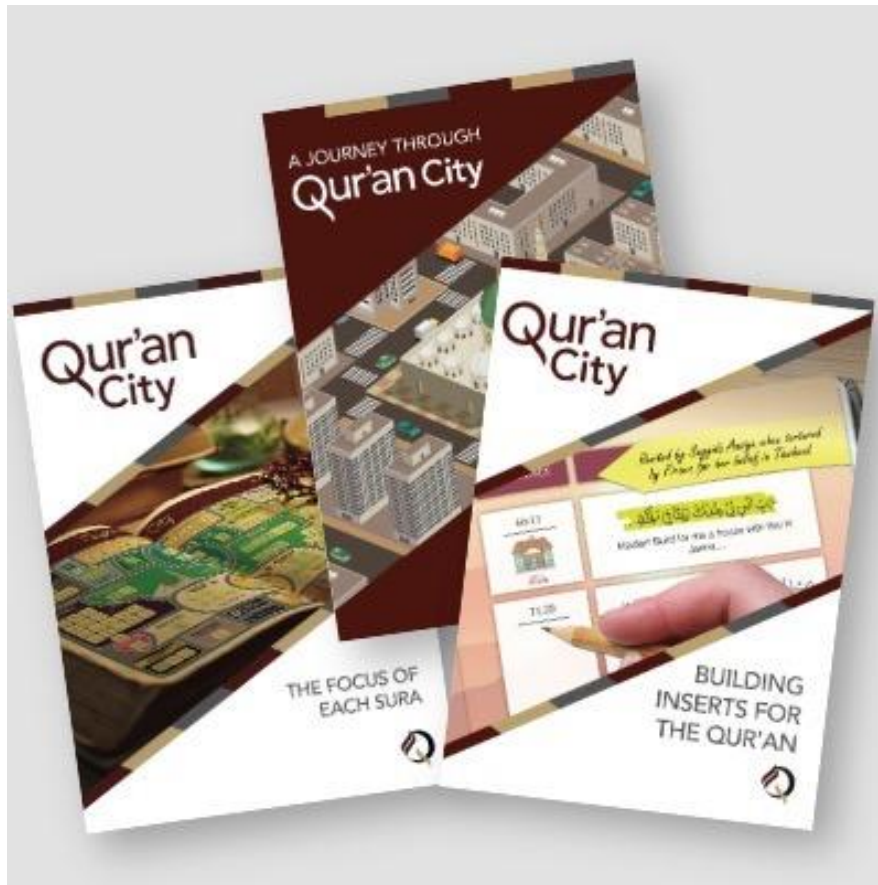


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