



Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN

وَمَا أَمْرُنَا إِلَّا وَجِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾ وَلَقَدْ أَهْلَكْنَا
أَشْيَاعَكُمْ فَهَلْ مِنْ مُدَكِّرٍ ﴿٥١﴾ وَكُلُّ شَيْءٍ وَفَعَلْنَاهُ
فِي الزُّبُرِ ﴿٥٢﴾ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ﴿٥٣﴾ إِنَّ النَّافِثِينَ
فِي جَنَّاتٍ وَنَهْرٍ ﴿٥٤﴾ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُقْتَدِرٍ ﴿٥٥﴾

سُورَةُ الرَّحْمٰنِ

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِیْمِ

الرَّحْمٰنُ ﴿١﴾ عَلَّمَ الْقُرْءَانَ ﴿٢﴾ خَلَقَ الْاِنْسَانَ ﴿٣﴾ عَلَّمَهُ الْبَيَانَ ﴿٤﴾ وَالنَّجْمِ
وَالشَّجَرِ نَسْجِدَانِ ﴿٥﴾ وَالسَّمَاءِ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٦﴾
الَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٧﴾ وَاَقِمْوْا الْوَزْنَ بِالْقِسْطِ
وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٨﴾ وَالْاَرْضِ وَضَعَهَا لِلْاِنْسَانِ ﴿٩﴾
فِيهَا فَكِهَةٌ وَالنَّخْلُ ذَاتُ الْاَكْمَامِ ﴿١٠﴾ وَالْحَبُّ ذُو الْعَصْفِ
وَالرَّيْحَانُ ﴿١١﴾ فَبِآيِ ءَايٰتِنَا كَذَّبَانِ ﴿١٢﴾ خَلَقَ

EXILED CORNER
Negative traits

KAMIL CLOSE
Last revelation S:3 Perfection and completion of religion

CITY CENTRE
Chapters directly related to the Qur'an

VICTORY CIRCLE

NIDAA STR
Beginning with a address to the Prophet

MUSABBIHAAT

HAAMIDAAT CRESCENT
Chapters beginning with the praise of Divinity

DIVINE CENTRE
In His hands is everything and everyone and He is the Most Merciful

MUSABBIHAAT

VIEWPO
Aspiration to be a better comparison

COMFORT ZONE
Peace and comfort

ENERGY ZONE
The light of Divine Energy

HEALTHY ZONE

MUHAMMAD SQUARE
Respect to the Prophet

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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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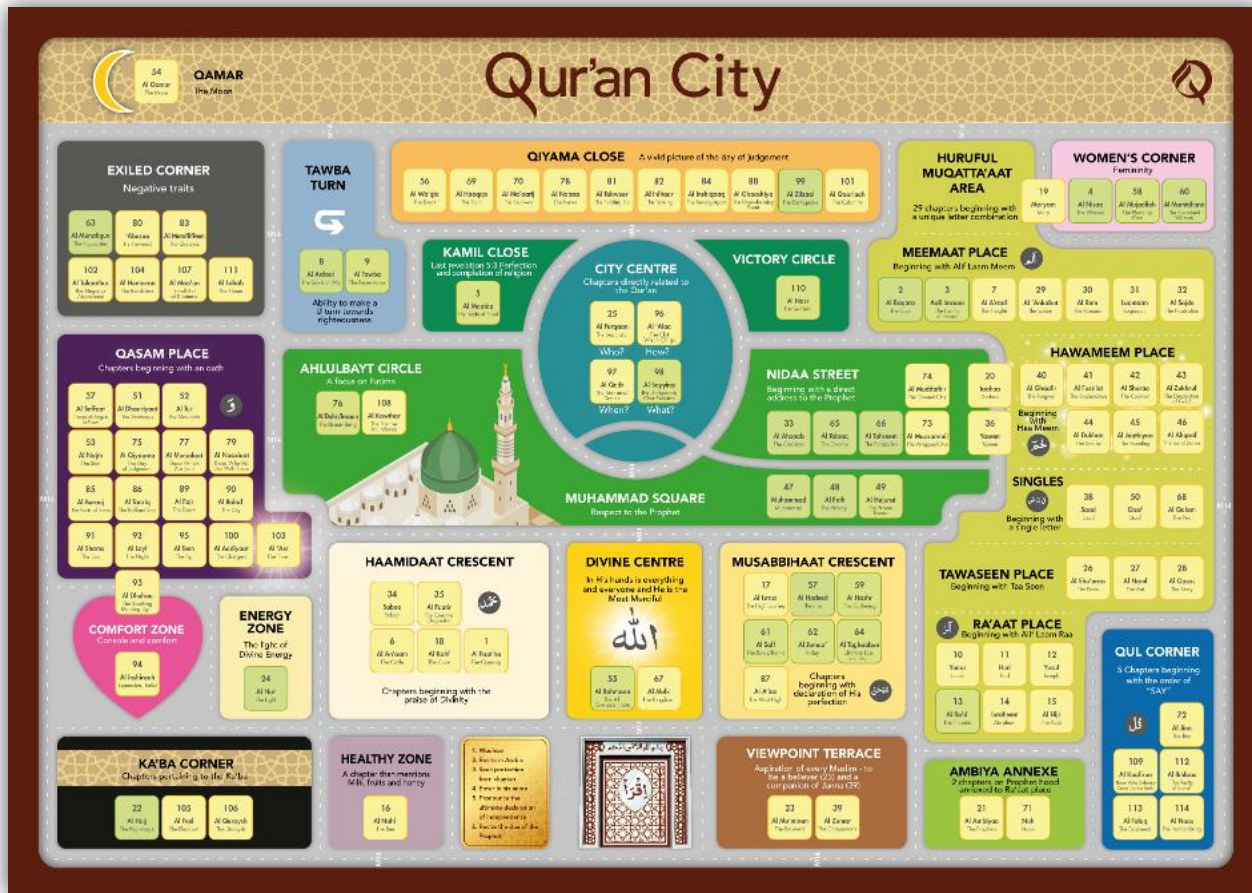


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْتُ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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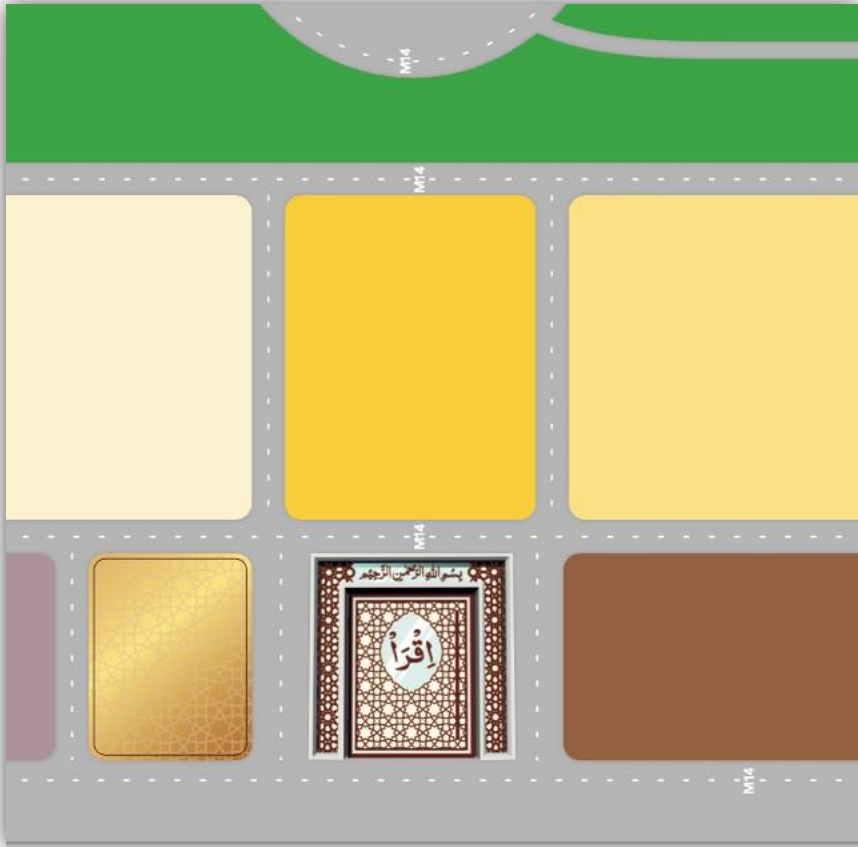


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالزَّمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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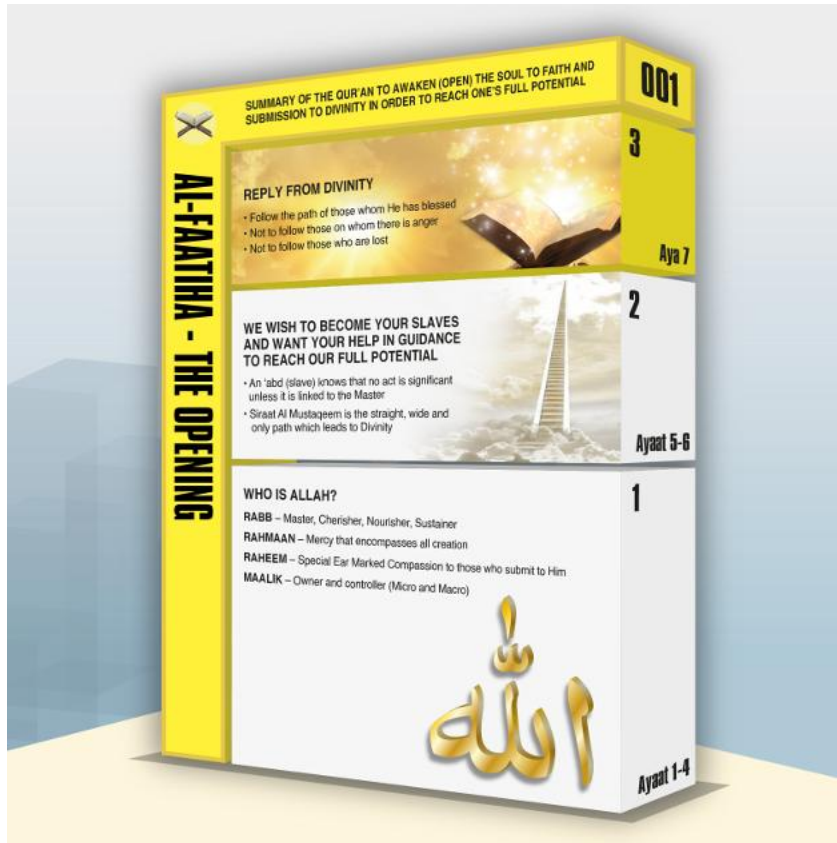


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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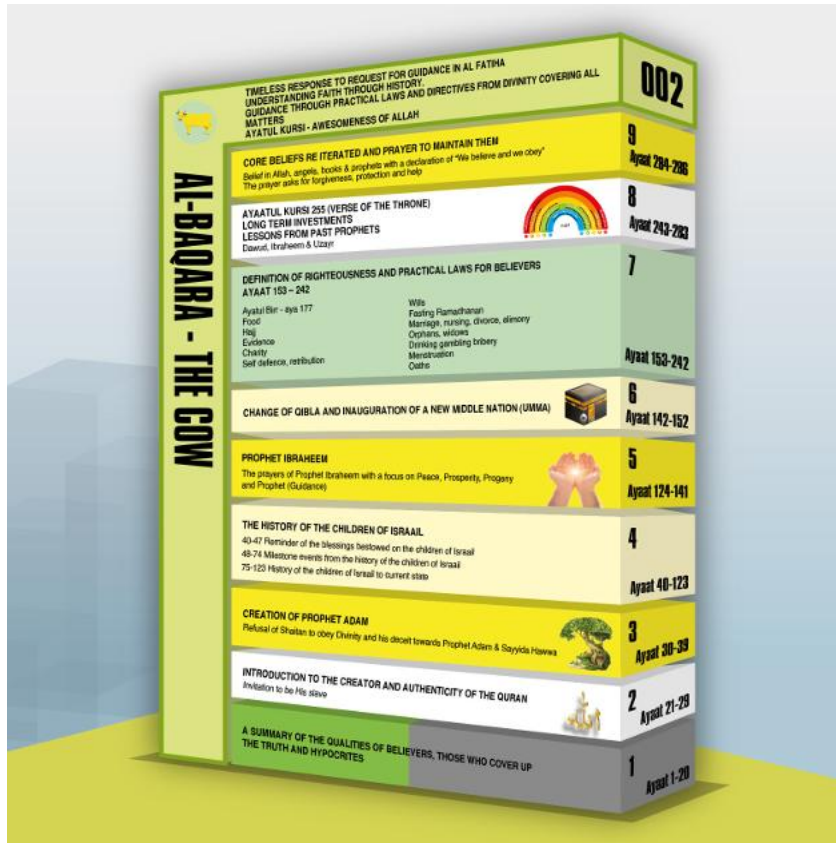


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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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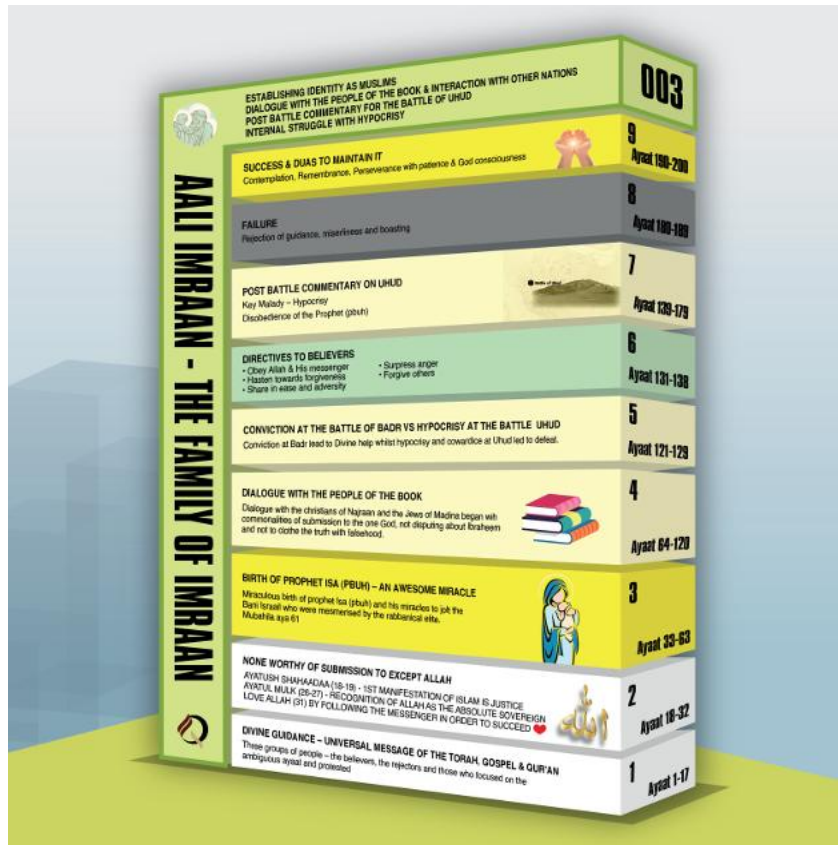


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SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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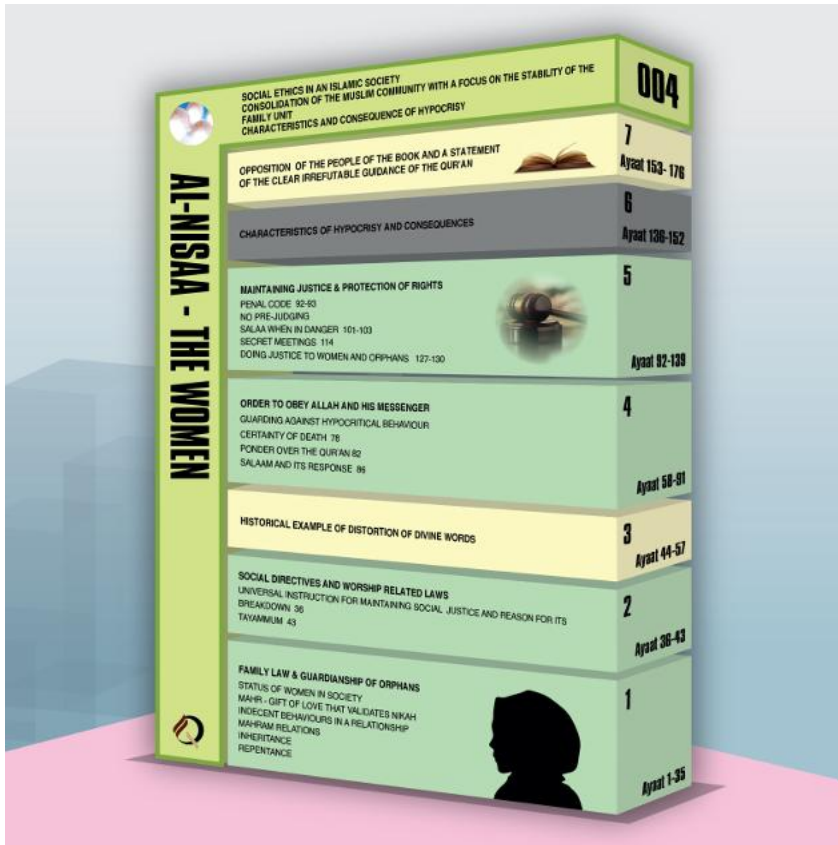


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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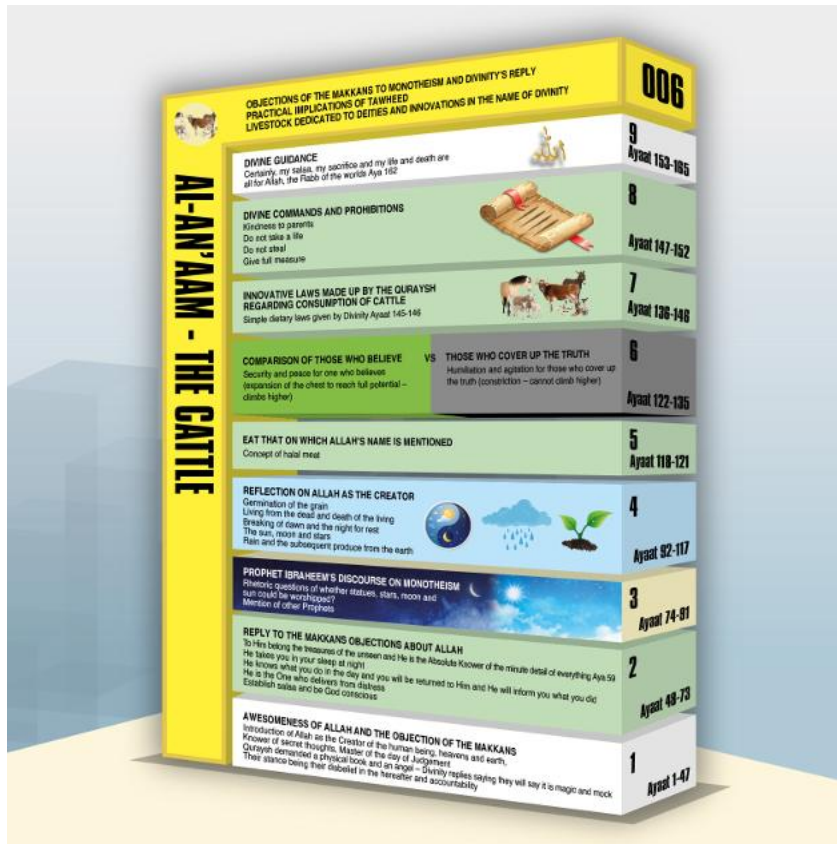


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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)
A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the Aamma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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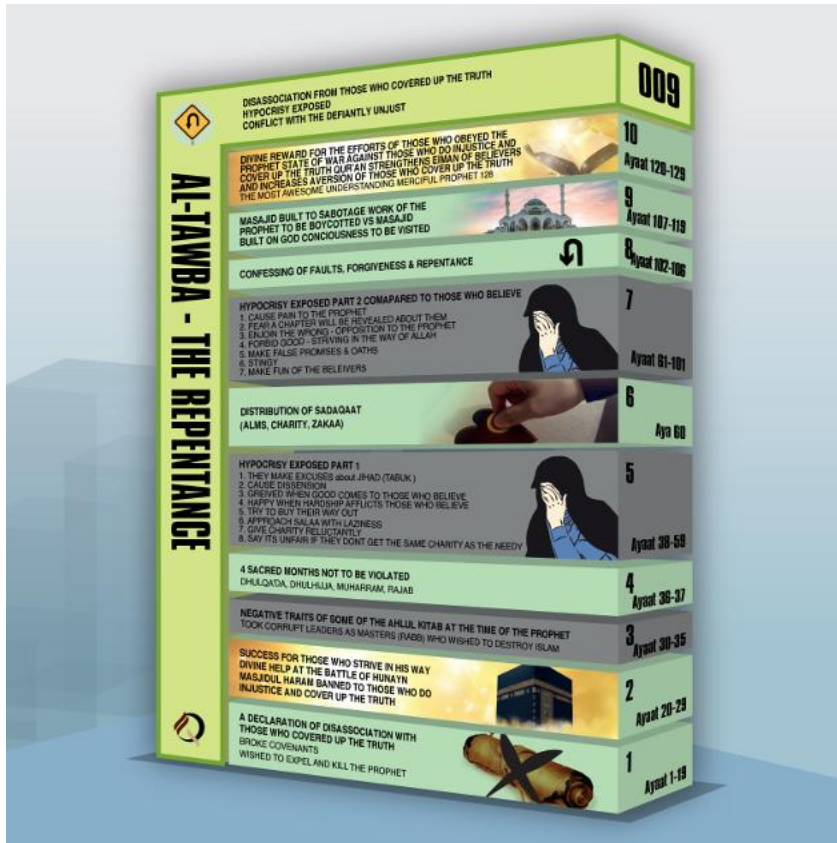


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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also known as the people of Thamud.

The revelation of Sura Al-Fatiha is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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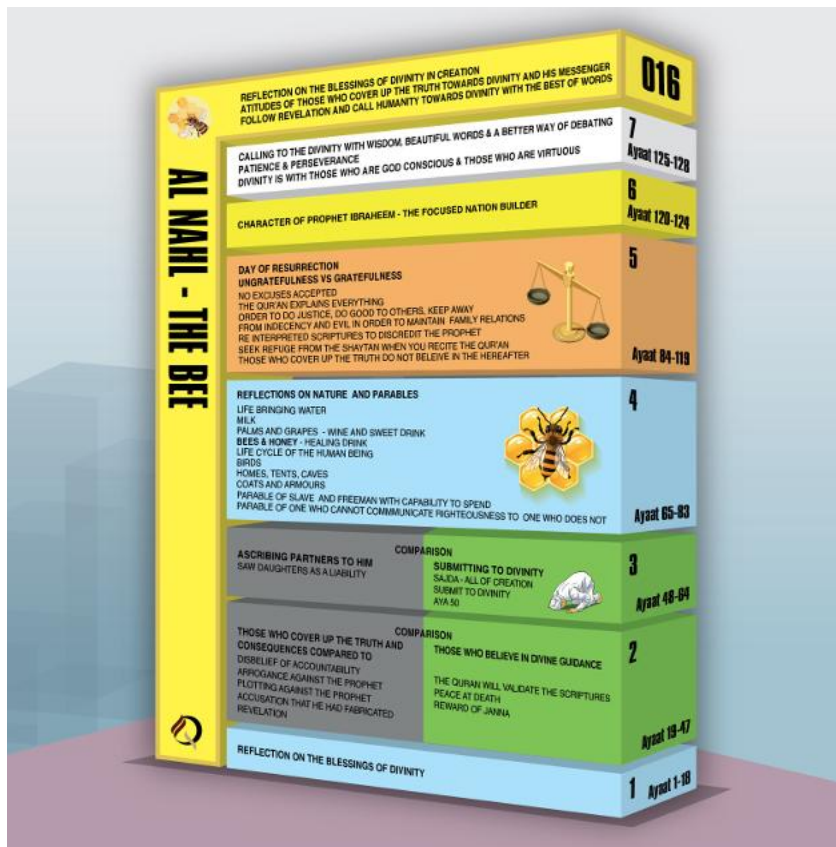


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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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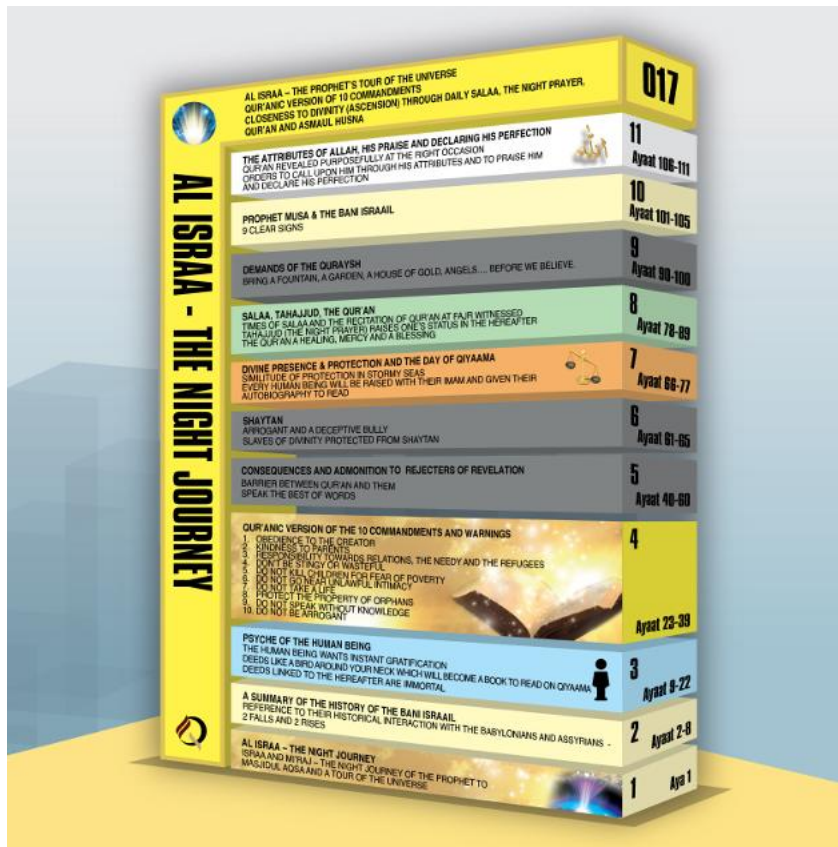


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet’s tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur’anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur’an and Asma’ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem. Mi’raj (Ascension) is mentioned in Sura Al Najm (53) The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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SURA TAAHAA



FOCUS



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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SURA AL AMBIYAA



FOCUS



- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.
"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."
Prophet (pbuh)

BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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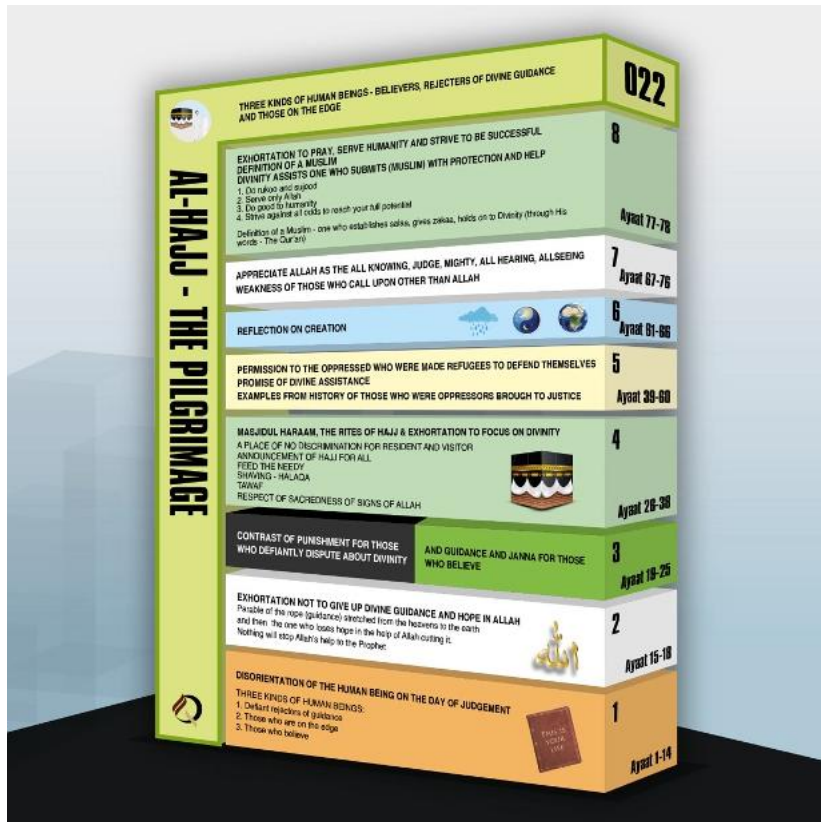


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SURA AL HAJJ



FOCUS



- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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SURA AL MU'MINUN



FOCUS



- Qualities of one who truly believes contrasted to those who deny Divine guidance and resurrection

DID YOU KNOW



“Yaa Ayyuhal lazheena Aamenu” is addressed to all kinds of believers - those who truly believe, those on the fence and those who profess belief but do not believe in themselves.

Al Mu'minun refers to those who believe with heart and soul and manifest it in their actions.

BENEFITS



- Easy death for reciter
- Company of Prophets
- If worn, will wean person off drinks, drugs



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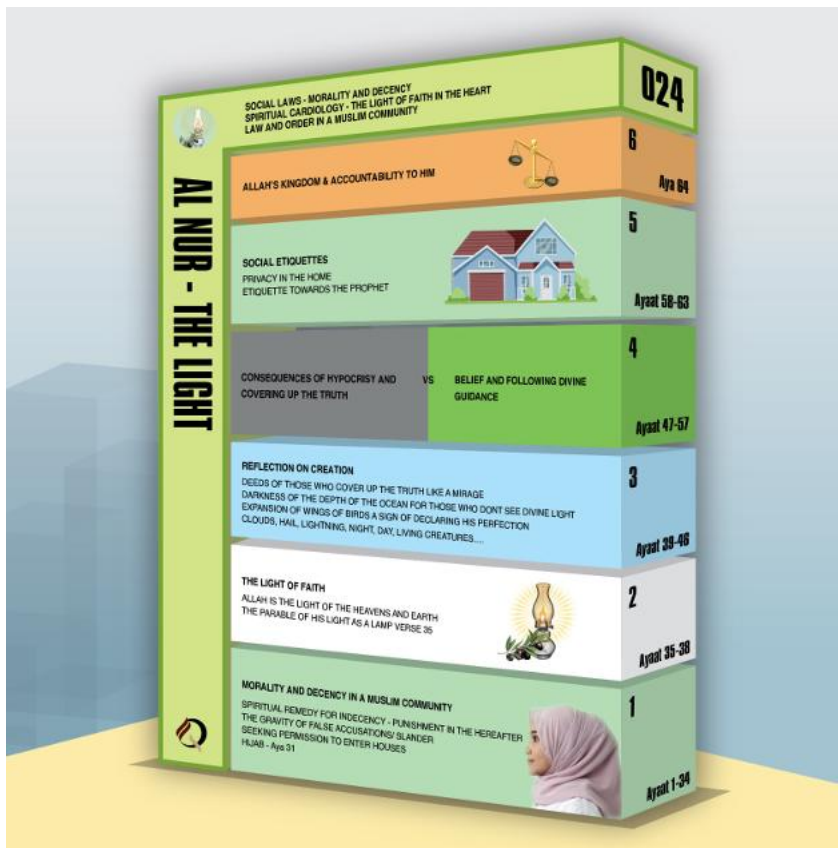


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SURA AL NUR



FOCUS



- Social laws - morality and decency
- Spiritual cardiology - the light of faith in the heart
- Law and order in a Muslim community

DID YOU KNOW



In order to comply to laws, one must have faith (trust) in the law giver and thus aya al nur which emphasises faith in the heart of a human being

BENEFITS



- Prevention of wet dreams
- Aya 35 for eyes (as eyedrops)
- Forgiveness



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SURA AL FURQAAN



FOCUS



- Inability of the Makkans to accept the prophet because of his being human
- Characteristics of those who submit to the all compassionate

DID YOU KNOW



Furqaan literally means that which distinguishes (separates) right from wrong. It is also a name given to the Qur'an in the first verse. Ayaat 63 to 77 provides a complete picture of the character of one who is connected to Divinity in all aspects of life.

BENEFITS



- No questioning
- No punishment if read at night
- Safety of possessions



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25:1



Global Messenger (World)

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ
لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

Blessed is He Who revealed the Furqaan upon His servant that he may be a warner to the nations;



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25:2



الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَلَمْ
يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا

To Him belongs is the kingdom of the heavens and the earth, and Who did not take to Himself a son, and Who has no associate in the kingdom, and Who created everything, then ordained for it a measure.



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25:3



وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ
يُخْلَقُونَ وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا
نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا

And they have taken besides Him gods, who do not create anything while they are themselves created, and they control not for themselves any harm or profit, and they control not death nor life, nor raising (the dead) to life.



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25:4



وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ
افْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ
جَاءُوا ظُلْمًا وَزُورًا

And those who disbelieve say: This is nothing but a lie which he has invented, and other people have helped him with it; so indeed they have done injustice and (uttered) a falsehood.



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25:5



وَقَالُوا أَسَاطِيرُ الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُمْلَى
عَلَيْهِ بُكْرَةً وَأَصِيلًا

And they say: The stories of the ancients--
he has got them written-- so these are
read out to him morning and evening.



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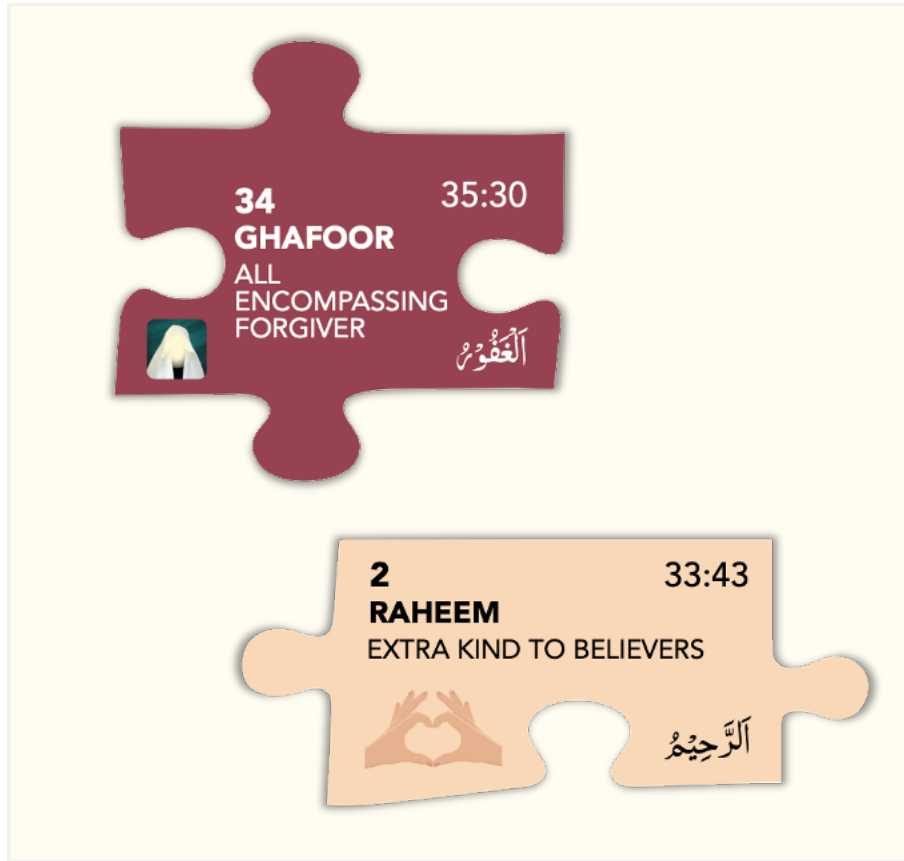


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25:6



قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي
السَّمَاوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا
رَحِيمًا

Say: He has revealed it Who knows the secret in the heavens and the earth; surely He is ever Forgiving, Merciful.



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25:7



وَقَالُوا مَالِ هَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ
وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أَنْزَلَ إِلَيْهِ الْمَلَكُ
فَيَكُون مَعَهُ نَذِيرًا

And they say: What is the matter with this Messenger that he eats food and goes about in the markets; why has not an angel been sent down to him, so that he should have been a warner with him?



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25:8



أَوْ يُلْقَىٰ إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ
مِنْهَا وَقَالَ الظَّالِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا
مَّسْحُورًا

Or (why is not) a treasure sent down to him, or he is made to have a garden from which he should eat? And the unjust say: You do not follow any but a man deprived of reason.



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25:9



أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا
فَلَا يَسْتَطِيعُونَ سَبِيلًا

See what likenesses they apply to you, so they have gone astray, therefore they shall not be able to find a way.



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25:10



تَبَارَكَ الَّذِي إِن شَاءَ جَعَلَ لَكَ خَيْرًا مِّنْ
ذَلِكَ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَيَجْعَلُ لَكَ قُصُورًا

Blessed is He Who, if He please, will give you what is better than this, gardens beneath which rivers flow, and He will give you palaces.



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25:11



بَلْ كَذَّبُوا بِالسَّاعَةِ ^{صَلِّ} وَأَعْتَدْنَا لِمَنْ كَذَّبَ
بِالسَّاعَةِ سَعِيرًا

But they reject the hour, and We have prepared a burning fire for him who rejects the hour.



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25:12

إِذَا رَأَوْهُمْ مِنْ مَكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيْظًا وَزَفِيرًا

When it shall come into their sight from a distant place, they shall hear its vehement raging and roaring.



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25:13

وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّرِينَ دَعَوْا هُنَالِكَ ثُبُورًا

And when they are cast into a narrow place in it, bound, they shall there call out for destruction.



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25:14

لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَاَدْعُوا ثُبُورًا كَثِيرًا

Call not this day for one destruction but call for many
destructions.



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25:15

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعِدَ الْمُتَّقُونَ كَانَتْ لَهُمْ
جَزَاءً وَمَصِيرًا

Say: Is this better or the abiding garden which those who guard (against evil) are promised? That shall be a reward and a resort for them.



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25:16

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ كَانَ عَلَىٰ رَبِّكَ وَعْدًا مَسْئُورًا

They shall have therein what they desire abiding (in it); it is a promise which it is proper to be prayed for from your Lord.



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25:17

وَيَوْمَ يَحْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ
فَيَقُولُ أَنْتُمْ أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ أَمْ
هُمْ ضَلُّوا السَّبِيلَ

And on the day when He shall gather them, and whatever they served besides Allah, He shall say: Was it you who led astray these My servants, or did they themselves go astray from the path?



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25:18

وَيَوْمَ يَحْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ أَنْتُمْ
أَضَلَلْتُمْ عِبَادِي هُوَ آتٍ أَمْ هُمْ ضَلُّوا السَّبِيلَ

They shall say: Glory be to You; it was not appropriate for us that we should take any guardians besides You, but You did give them and their fathers ease until they forgot the warning, and they were a people who were lost,



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25:19

ج
فَقَدْ كَذَّبُوا كُفْرًا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا وَمَنْ
يَظْلِمُ مِنْكُمْ نُذِقْهُ عَذَابًا كَبِيرًا

So they will give you the lie in what you say, then you shall not be able to ward off or help, and whoever among you is unjust, We will make him taste a great punishment.



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25:20



وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيَأْكُلُونَ
الطَّعَامَ وَيَمْشُونَ فِي الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ
لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا

And We have not sent before you any messengers, but they most surely ate food and went about in the markets; and We have made some of you a trial for others; will you bear patiently? And your Lord is ever Seeing.



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25:21

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى
رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا

And those who do not hope for Our meeting, say: Why have angels not been sent down upon us, or (why) do we not see our Lord? Now certainly they are too proud of themselves and have revolted in great revolt.



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25:22



يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ
لِّلْمُجْرِمِينَ وَيَقُولُونَ حِجْرًا مَّحْجُورًا

On the day when they shall see the angels, there shall be no joy on that day for the guilty, and they shall say: It is a forbidden thing totally prohibited.



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25:23

وَقَدِّمْنَا إِلَىٰ مَا عَمِلُوا مِنَّ عَمَلٍ فَجَعَلْنَاهُمْ مَثُورًا

And We will proceed to what they have done of deeds, so We shall render them as scattered floating dust.



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25:24



أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا
وَأَحْسَنُ مَقِيلًا

The dwellers of the garden shall on that day be in a better abiding-place and a better resting-place.



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25:25

وَيَوْمَ تَشَقَّقُ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا

And on the day when the heaven shall burst asunder with the clouds, and the angels shall be sent down descending (in ranks).



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25:26

الْمُلْكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا

The kingdom on that day shall rightly belong to the Beneficent Allah, and a hard day shall it be for the unbelievers.



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25:27

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا
لَيْتَنِي أَخَّذْتُ مَعَ الرَّسُولِ سَبِيلًا

And the day when the unjust one shall bite his hands saying: O! would that I had chosen a way with the Messenger.



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25:28



يَا وَيْلَتِي لِيَتَنِي لِمَ أَتَّخِذُ فُلَانًا خَلِيلًا

O woe is me! would that I had not taken such a one for a friend!



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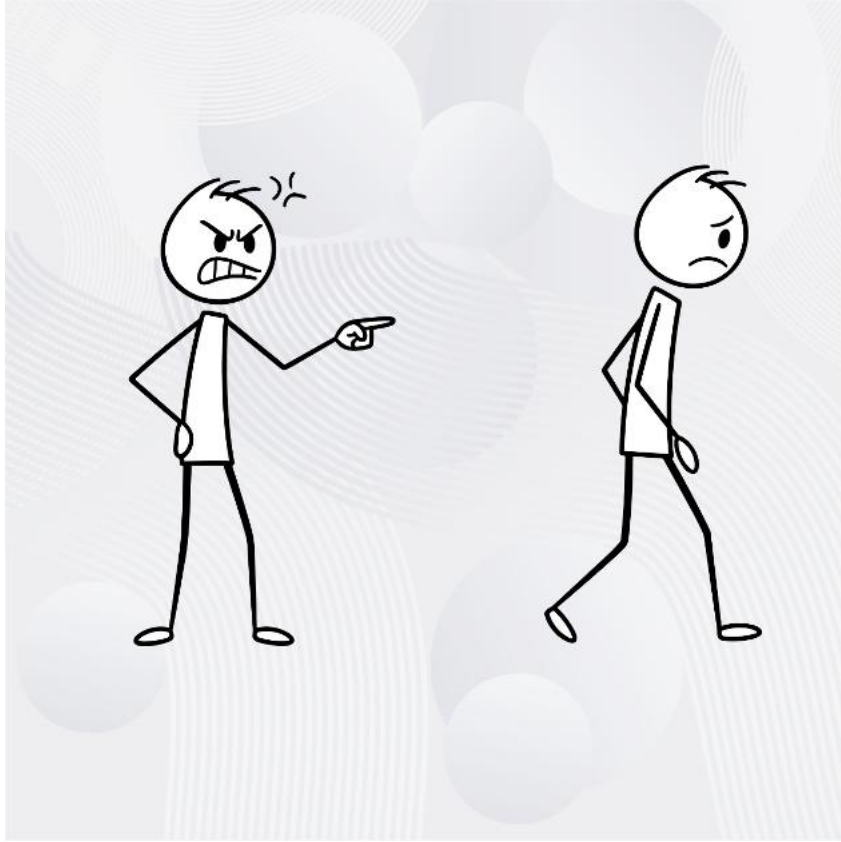


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25:29



قُلْ
لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي
وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا

Certainly, he led me astray from the reminder after it had come to me; and the Shaitan fails to aid man.



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25:30



وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا
هَذَا الْقُرْآنَ مَهْجُورًا

And the Messenger cried out: O my Lord!
surely my people have treated this Quran
as a forsaken thing.



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25:31

وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفٰى بِرَبِّكَ هَادِيًا
وَنَصِيْرًا

And thus, have We made for every prophet an enemy from among the sinners and sufficient is your Lord as a Guide and a Helper.



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25:32



وَقَالَ الَّذِينَ كَفَرُوا وَالْوَلَا نُزِّلَ عَلَيْهِ
الْقُرْآنُ جُمْلَةً وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ بِهِ
فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا

And those who disbelieve say: Why has not the Quran been revealed to him all at once? Thus, that We may strengthen your heart by it and We have arranged it well in arranging.



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25:33

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا

And they shall not bring to you any argument, but We have brought to you (one) with truth and best in significance.



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25:34

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ شَرُّ مَكَانًا
وَأَضَلُّ سَبِيلًا

(As for) those who shall be gathered upon their faces to hell, they are in a worse plight and straying farther away from the path.



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25:35

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا

And certainly, We gave Musa the Book and We appointed with him his brother Haroun an aider.



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25:36

فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَا لَهُمُ تَدْمِيرًا

Then We said: Go you both to the people who rejected Our communications; so We destroyed them with utter destruction.



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25:37

وَقَوْمَ نُوحٍ لَمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِّلنَّاسِ آيَةً
وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا

And the people of Nuh, when they rejected the messengers, We drowned them, and made them a sign for men, and We have prepared a painful punishment for the unjust;



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25:38

وَعَادًا وَثَمُودَ وَأَصْحَابَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا

And Aad and Thamood and the dwellers of the Rass and many generations between them.



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25:39

وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ^{صَلِّ} وَكُلًّا تَبَّرْنَا تَتْبِيرًا

And to everyone We gave examples and everyone did We
destroy with utter destruction.



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25:40

وَلَقَدْ أَتَوْا عَلَى الْقَرْيَةِ الَّتِي أَمْطَرْنَا عَلَيْهَا سَوْءَ الْمَطَرِ فَأَلَمْ يَكُونُوا
يَرْوْنَهَا بَلْ كَانُوا لَا يَرْجُونَ نُشُورًا

And certainly, they have (often) passed by the town on which was rained an evil rain; did they not then see it? Nay! they did not hope to be raised again.



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وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا

And when they see you, they do not take you for anything but a mockery: Is this he whom Allah has raised to be an messenger?



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25:42

ج
إِنْ كَادَ لِيُضِلَّنَا عَنْ هِيتِنَا لَوْلَا أَنْ صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ
حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا

He had well-nigh led us astray from our gods had we not adhered to them patiently! And they will know, when they see the punishment, who is straying farther off from the path.



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أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا

Have you seen him who takes his low desires for his god? Will you then be a protector over him?



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أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ
بَلْ هُمْ أَضَلُّ سَبِيلًا

Or do you think that most of them do hear or understand? They are nothing but as cattle; nay, they are straying farther off from the path.



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أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا

Have you not considered (the work of) your Lord, how He extends the shade? And if He had pleased He would certainly have made it stationary; then We have made the sun an indication of it.



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ثُمَّ قَبْضَنَا إِلَىٰ نَافِثَاتٍ لِّبِئْسَ الْأَفْئِدَةُ

Then We take it to Ourselves, taking little by little.



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25:47



وَهُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِبَاسًا وَالنَّوْمَ
سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا

And He it is Who made the night a covering for you, and the sleep a rest, and He made the day to rise again.



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وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ
رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا

And He it is Who sends the winds as good news before His mercy; and We send down pure water from the cloud,



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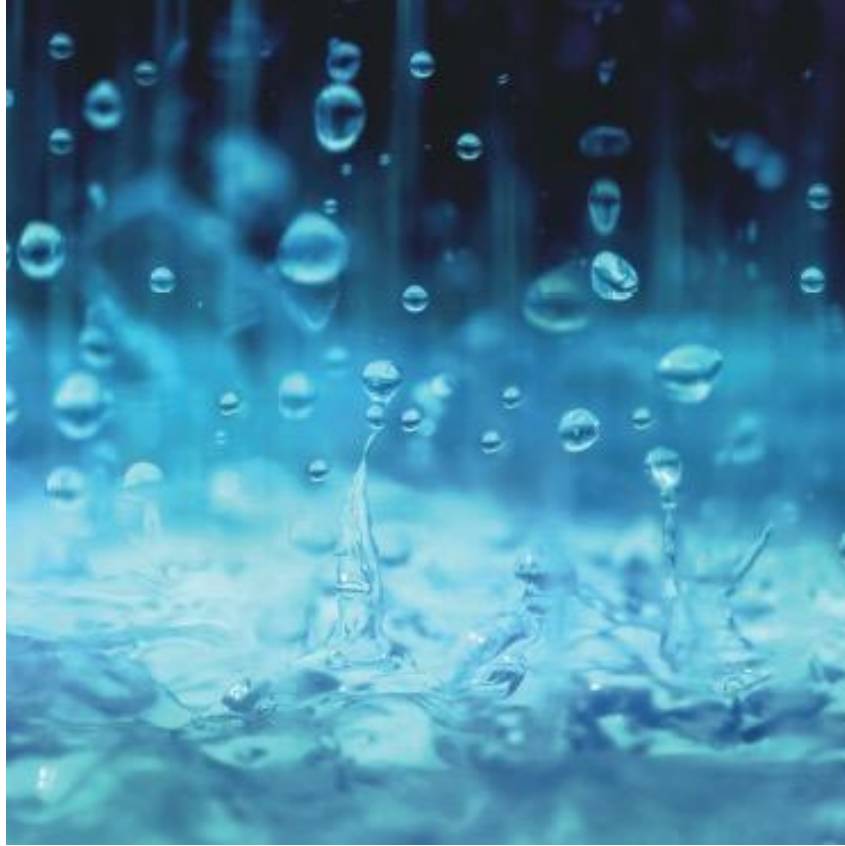


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25:49



لِنُحْيِي بِهِ بَلَدَةً مَيِّتًا وَنُسْقِيهِ مِمَّا خَلَقْنَا
أَنْعَامًا وَأَنْسَابًا كَثِيرًا

That We may give life thereby to a dead land and give it for drink, out of what We have created, to cattle and many people.



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25:50

وَلَقَدْ صَرَّفْنَا هُنَا بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا

And certainly, We have repeated this to them that they may be mindful, but the greater number of men do not consent to anything except denying.



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وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا

And if We had pleased, We would certainly have raised a warner in every town.



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25:52

فَلَا تُطِيعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا

So do not follow the unbelievers and strive against them a mighty striving with it.



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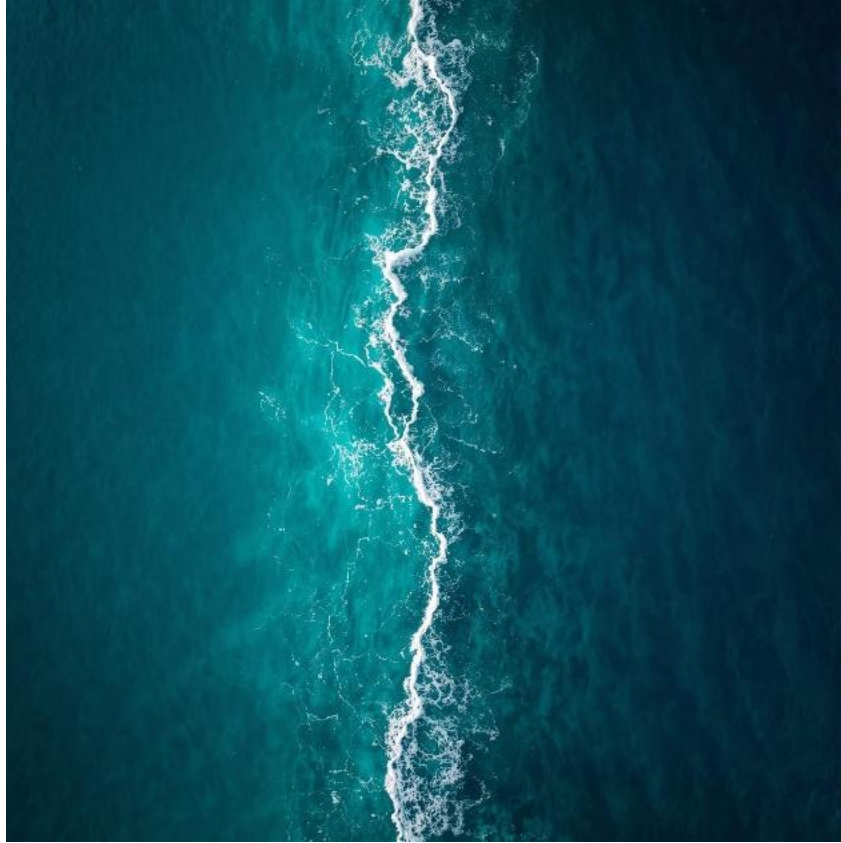


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25:53



وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ
فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا
بَرْزَخًا وَحِجْرًا مَحْجُورًا

And He it is Who has made two seas to flow freely, the one sweet that subdues thirst by its sweetness, and the other salt that burns by its saltness; and between the two He has made a barrier and inviolable obstruction.



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وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ
نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا

And He it is Who has created man from the water, then He has made for him blood relationship and marriage relationship, and your Lord is powerful.



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25:55

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ ^{قُلْ} وَكَانَ الْكَافِرُ
عَلَىٰ رَبِّهِ ظَهِيرًا

And they serve besides Allah that which neither profits them nor causes them harm; and the unbeliever is a prejudiced against his Lord.



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وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا

And We have not sent you but as a giver of good news and
as a warner.



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قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا

Say: I do not ask you for anything in return except that he who will, may take the way to his Lord.



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وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَى بِهِ
بِذُنُوبِ عِبَادِهِ خَبِيرًا

And rely on the Ever living Who does not die, and celebrate
His praise; and Sufficient is He as being aware of the faults of
His servants,



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الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى
عَلَى الْعَرْشِ الرَّحْمَنُ فَاسْأَلْ بِهِ خَبِيرًا

Who created the heavens and the earth and what is between them in six periods, and He is firmly established on the throne of authority; the Beneficent Allah, so ask respecting it one aware.



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وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا
الرَّحْمَنُ أَنْ سَجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ
نُفُورًا

And when it is said to them: Prostrate to the Beneficent Allah, they say: And what is the Allah of beneficence? Shall we prostrate to what you bid us? And it adds to their aversion.



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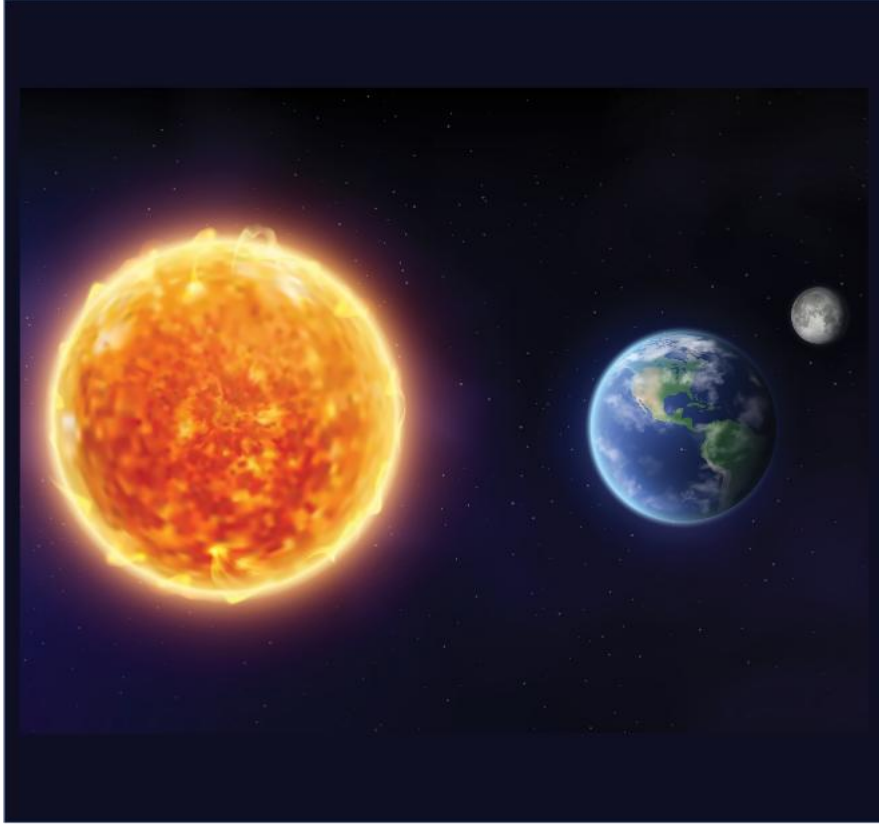


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25:61



تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا
وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا

Blessed is He Who made the
constellations in the heavens and made
therein a lamp and a shining moon.



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وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِمَنْ
أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا

And it is He Who made the night and the day to follow each other for him who desires to be mindful or desires to be thankful.



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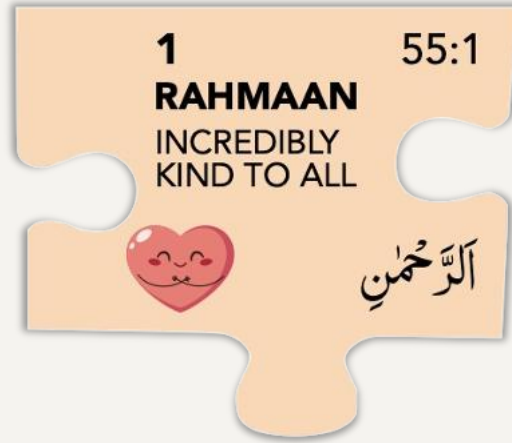


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25:63



وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى
الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ
قَالُوا سَلَامًا

And the servants of the Beneficent Allah are those who walk on the earth in humbleness, and when the ignorant address them, they say: Peace.



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وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

And they pass the night prostrating themselves before their Lord and standing.



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25:65



وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ
جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

And they say: O our Lord! turn away from us the punishment of hell, surely the punishment thereof is a lasting one.



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25:66



إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

Surely it is an evil abode and (evil) place to stay.



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وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ
يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

And when they spend, are neither
extravagant nor miserly, and (keep)
between these the just mean.



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25:68



وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا
يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

And they do not call upon another god with Allah and do not slay the soul, which Allah has forbidden except in the requirements of justice, and (who) do not commit adultery and he who does this shall find a requital of sin;



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25:69



يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ
فِيهِ مُهَانًا

The punishment shall be doubled to him on the day of resurrection, and he shall abide therein disdained forever;



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25:70



إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا
فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Except him who repents and believes and does a good deed; so they are of whom Allah changes the evil deeds to good ones; and Allah is Forgiving, Merciful.



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25:71



وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى
اللَّهِ مَتَابًا

And whoever repents and does good, he surely turns to Allah a (goodly) turning.



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25:72



وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا
بِاللُّغُومِ مَرُّوا كِرَامًا

And they who do not bear witness to what is false, and when they pass by what is vain, they pass by nobly.



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وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا
عَلَيْهَا صُمًّا وَعُمْيَانًا

And they who, when reminded of the communications of their Lord, do not fall down thereat deaf and blind.



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25:74



وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا
وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا

And they who say: O our Lord! grant us in our wives and our offspring the joy of our eyes and make us guides to those who guard (against evil).



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25:75



أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا
وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا

These shall be rewarded with high places because they were patient and shall be met therein with greetings and salutations.



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25:76



ج
خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

Abiding therein; goodly the abode and the resting-place.



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25:77



قُلْ مَا يَعْجَبُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ
كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

Say: My Lord would not care for you were it not for your prayer; but you have indeed rejected (the truth), so that which shall cleave shall come.



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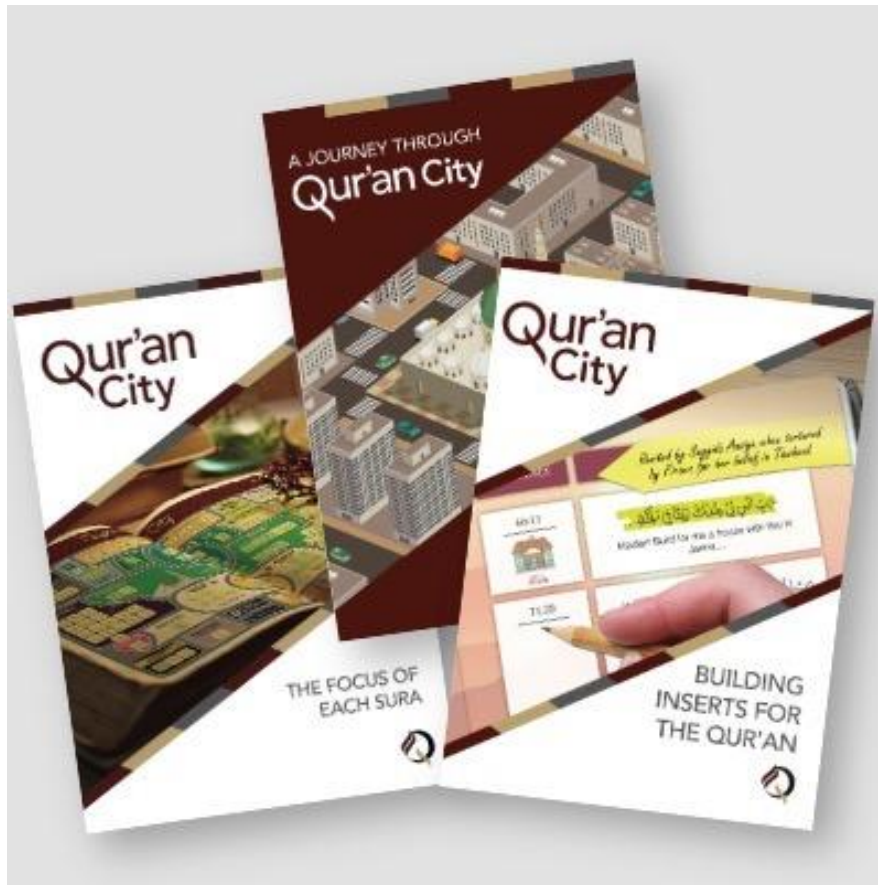


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