



Emphasis on thankfulness to Allah

# JOURNALLING THE QUR'AN

وَمَا أَمْرُنَا إِلَّا وَجِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾ وَلَقَدْ أَهْلَكْنَا  
 أَشْيَاعَكُمْ فَهَلْ مِنْ مُدْكِرٍ ﴿٥١﴾ وَكُلُّ شَيْءٍ وَفَعَلُوهُ  
 فِي الزُّبُرِ ﴿٥٢﴾ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌ ﴿٥٣﴾ إِنَّ النَّافِثِينَ  
 فِي جَنَّاتٍ وَنَهْرٍ ﴿٥٤﴾ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُقْتَدِرٍ ﴿٥٥﴾

**سُورَةُ الرَّحْمٰنِ**

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِیْمِ

الرَّحْمٰنِ ﴿١﴾ عَلَّمَ الْقُرْءَانَ ﴿٢﴾ خَلَقَ الْاِنْسَانَ ﴿٣﴾  
 عَلَّمَهُ الْبَيَانَ ﴿٤﴾ الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾ وَالنَّجْمُ  
 وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾ وَالسَّمَاءُ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾  
 اَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾ وَاَقِمْوْا الْوَزْنَ بِالْقِسْطِ  
 وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾ وَالْاَرْضَ وَضَعَهَا لِلْاِنْسَانِ ﴿١٠﴾  
 فِيهَا فَكِهَةٌ وَالنَّخْلُ ذَاتُ الْاَكْمَامِ ﴿١١﴾ وَالْحَبُّ ذُو الْعَصْفِ  
 وَالرَّيْحَانُ ﴿١٢﴾ فَبِآيِ ءِ الْاٰءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾ خَلَقَ

**EXILED CORNER**  
Negative traits

**KAMIL CLOSE**  
Last revelation 5:3 Perfection and completion of religion

**CITY CENTRE**  
Chapters directly related to the Qur'an

**VICTORY CIRCLE**

**MUHAMMAD SQUARE**  
Respect to the Prophet

**MUSABBIHAAT**

**DIVINE CENTRE**  
In His hands is everything and everyone and He is the Most Merciful

**HAAMIDAAT CRESCENT**  
Chapters beginning with the praise of Divinity

**ENERGY ZONE**  
The light of Divine Energy

**COMFORT ZONE**  
Peace and comfort

**HEALTHY ZONE**

**VIEWPOINT**  
Aspiration to be a better person

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# INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
  - It is to inspire ourselves and our students to connect to the Qur'an.
  - The focus is not on the art but the significance of the aya
- TOOLS
  - PENCIL COLOURS
  - RULER
  - SHARP PENCIL
  - ERASER



# COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS



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# JOURNALLING THE QUR'AN AUDIO/VIDEO



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ADDITIONAL AUDIO RELATING  
TO JOURNALLING**



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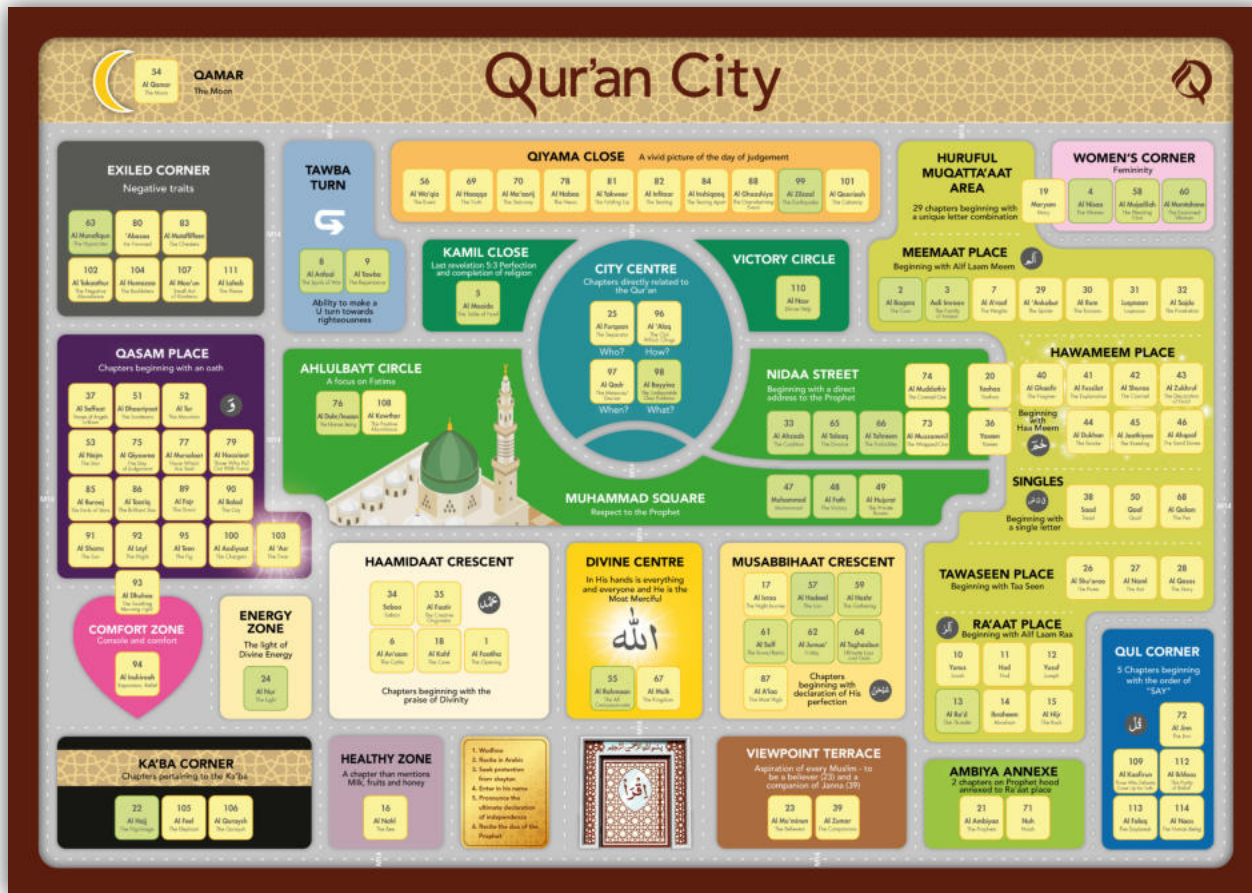


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# QUR'AN CITY MAP



## QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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# QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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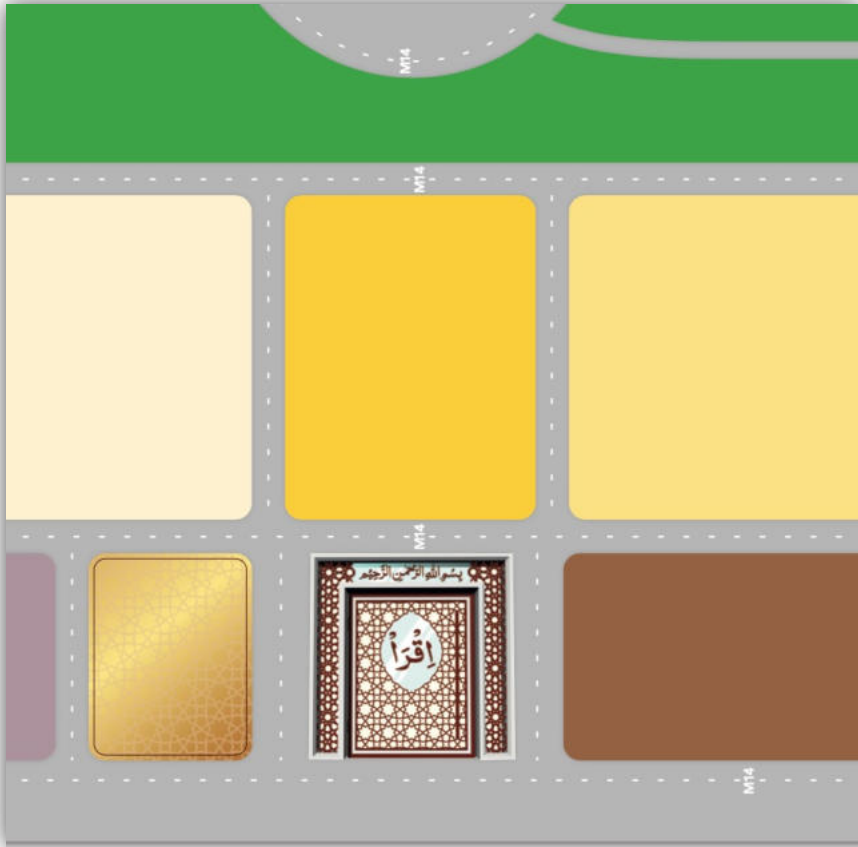


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# QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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# DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY  
HEART TO YOUR BOOK AS  
YOU HAVE TAUGHT ME

وَالزَّمْ قَلْبِي حِفْظَ  
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO  
YOUR BOOK AS YOU HAVE  
TAUGHT ME.



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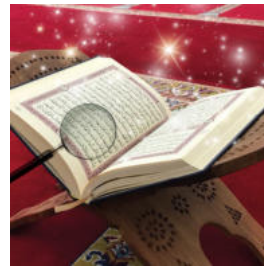


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# SURA AL FAATIHA



## FOCUS



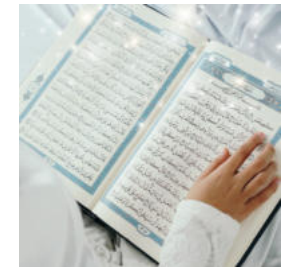
- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

## DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

## BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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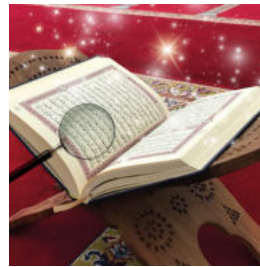


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# SURA AL BAQARA



## FOCUS



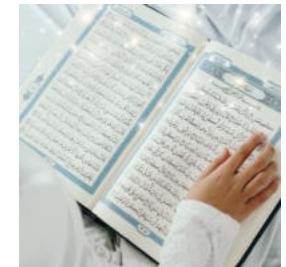
- Timeless response to request for guidance In Sura Al Faatima
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

## DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

## BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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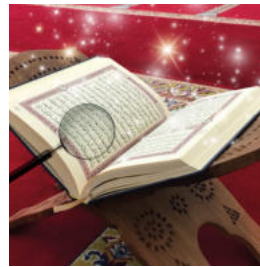


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# SURA AALI IMRAAN



## FOCUS



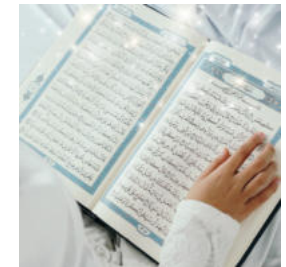
- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

## DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

## BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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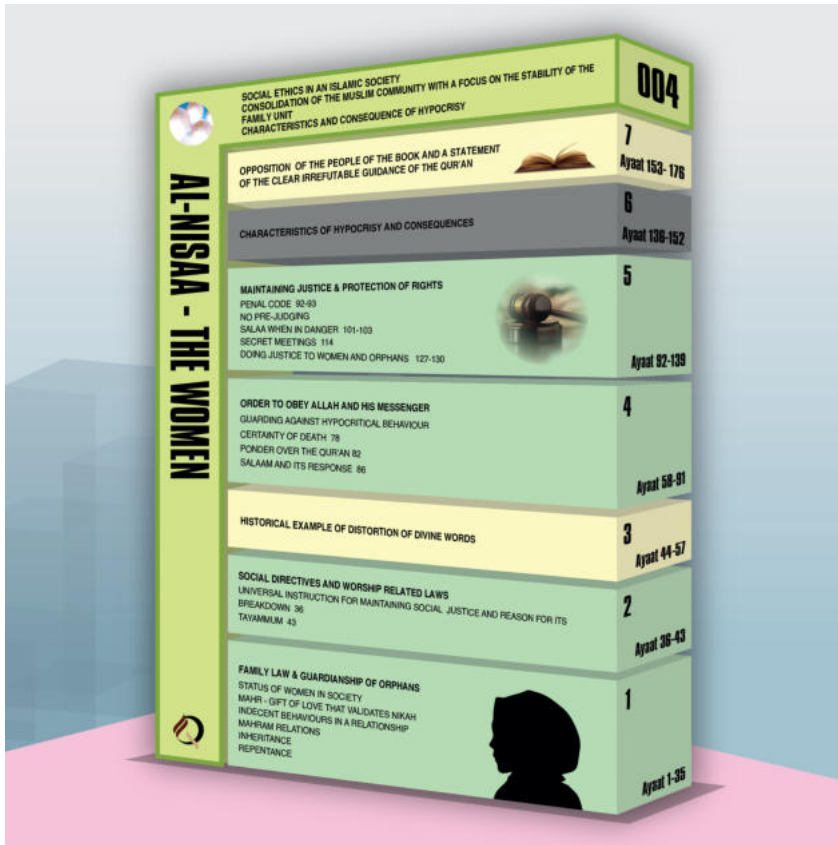


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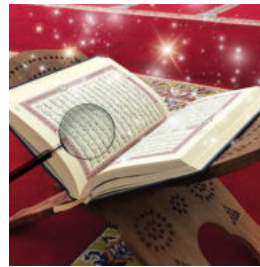


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# SURA AL NISAA



## FOCUS



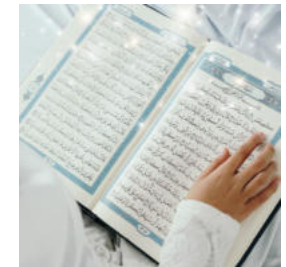
- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

## DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

## BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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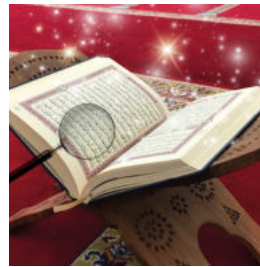


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# SURA AL MAAIDA



## FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

## DID YOU KNOW

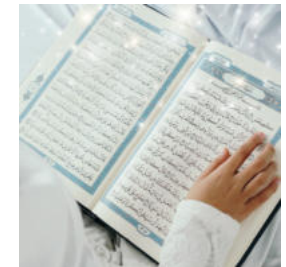


This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

## BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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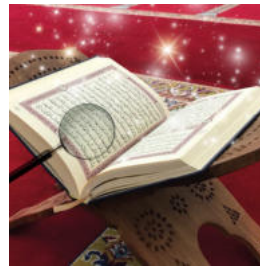


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# SURA AL AN'AAM



## FOCUS



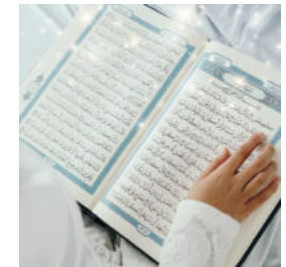
- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

## DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

## BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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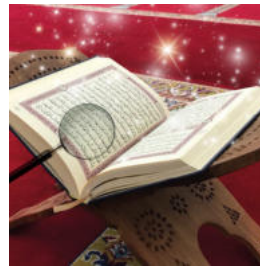


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# SURA AL A'RAAF



## FOCUS



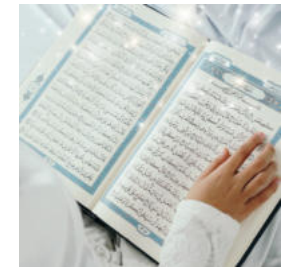
- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

## DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)  
A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

## BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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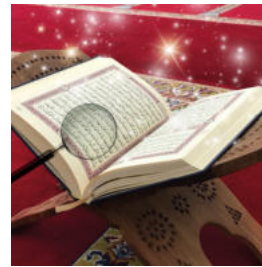


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# SURA AL ANFAAL



## FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

## DID YOU KNOW

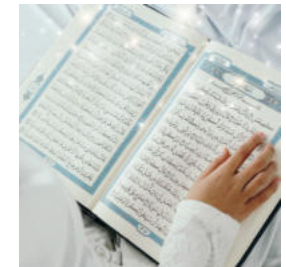


The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

## BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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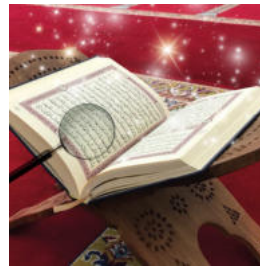


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# SURA AL TAWBAA



## FOCUS



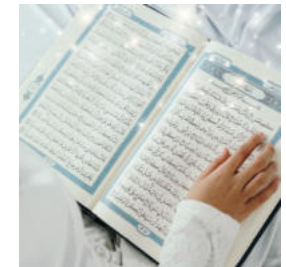
- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

## DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

## BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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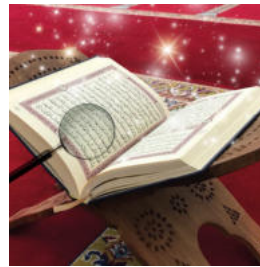


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# SURA YUNUS



## FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

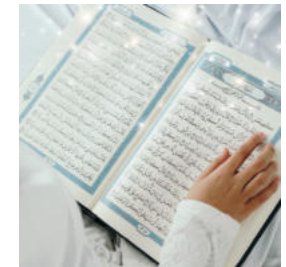
## DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

## BENEFITS



- Closeness to Allah
- Identifying thieves



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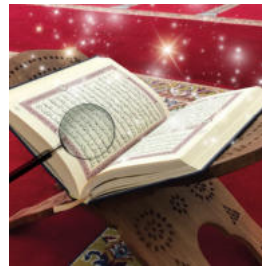


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# SURA HUD



## FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

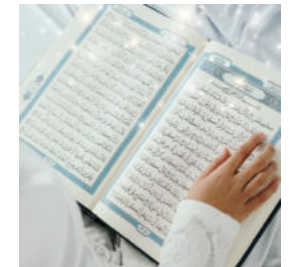
## DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

## BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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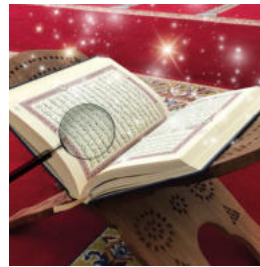


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# SURA YUSUF



## FOCUS



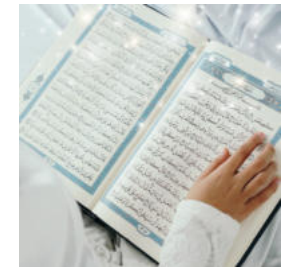
- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

## DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

## BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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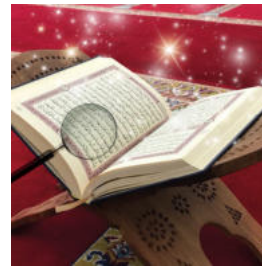


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# SURA AL RA'D



## FOCUS



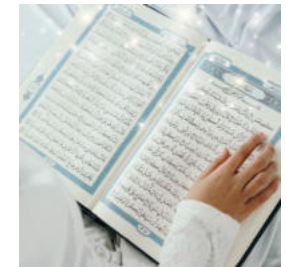
- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

## DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

## BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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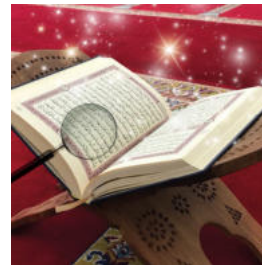


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# SURA IBRAHEEM



## FOCUS



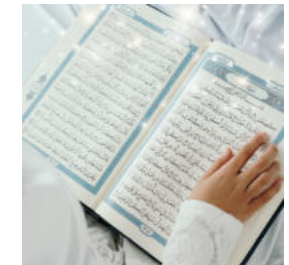
- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

## DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

## BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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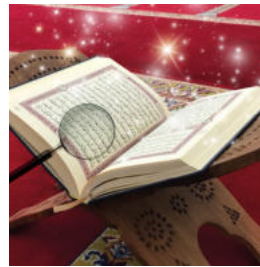


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# SURA AL HIJR



## FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

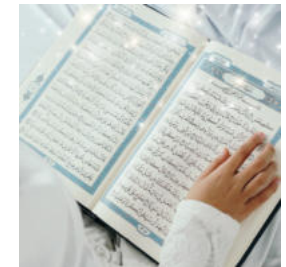
## DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

## BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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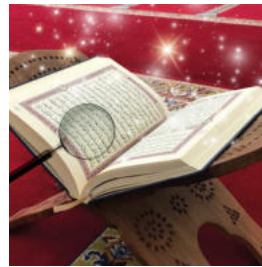


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# SURA AL NAHL



## FOCUS



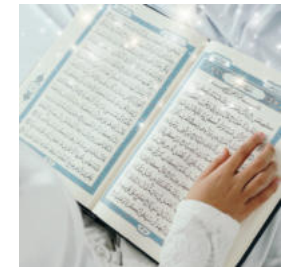
- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

## DID YOU KNOW



The chapter is also known as Al Niam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

## BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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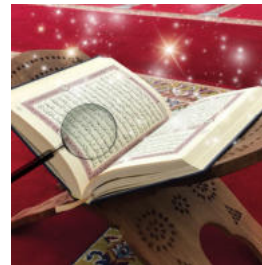


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# SURA AL ISRAA



## FOCUS



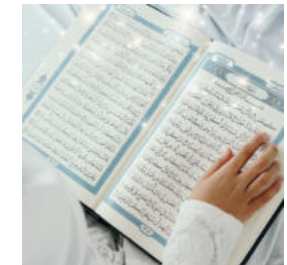
- Al Israa – The Prophet’s tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur’anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur’an and Asma’ul Husna

## DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem. Mi’raj (Ascension) is mentioned in Sura Al Najm (53) The chapter is also called Bani Israel because it mentions Jewish history.

## BENEFITS

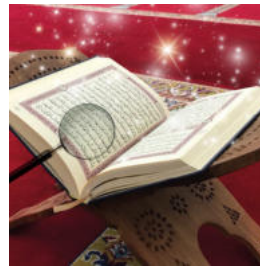


- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

# SURA AL KAHF



## FOCUS



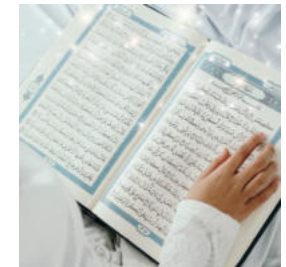
- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

## DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

## BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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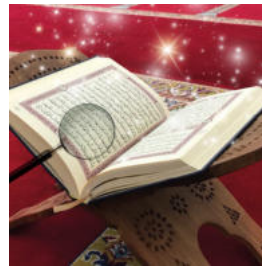


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# SURA MARYAM



## FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

## DID YOU KNOW

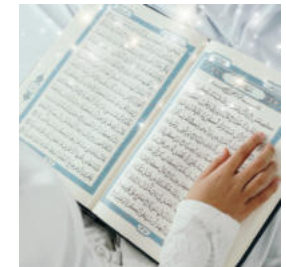


Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

## BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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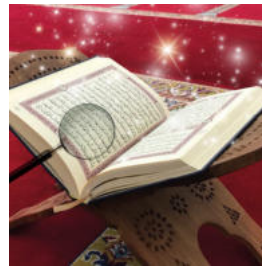


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# SURA TAAHAA



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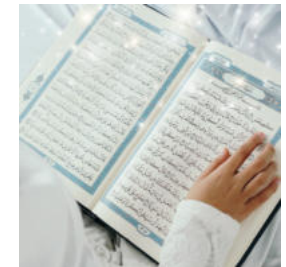
- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

## DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

## BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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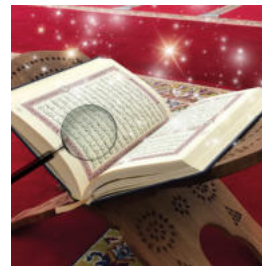


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# SURA AL AMBIYAA



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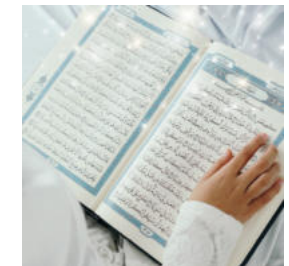
- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

## DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.  
*"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."*  
 Prophet (pbuh)

## BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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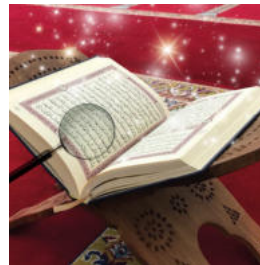


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# SURA AL HAJJ



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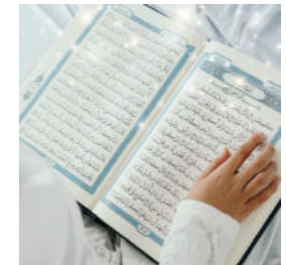
- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

## DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

## BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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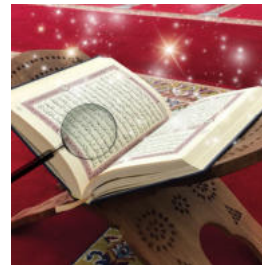


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# SURA AL MU'MINUN



## FOCUS



- Qualities of one who truly believes contrasted to those who deny Divine guidance and resurrection

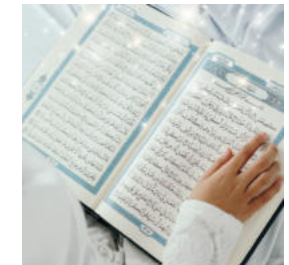
## DID YOU KNOW



“Yaa Ayyuhal lazheena Aamenu” is addressed to all kinds of believers - those who truly believe, those on the fence and those who profess belief but do not believe in themselves.

Al Mu'minun refers to those who believe with heart and soul and manifest it in their actions.

## BENEFITS



- Easy death for reciter
- Company of Prophets
- If worn, will wean person off drinks, drugs



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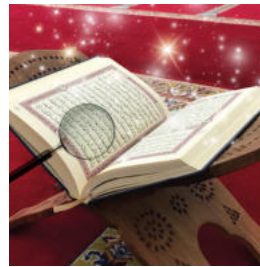


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# SURA AL NUR



## FOCUS



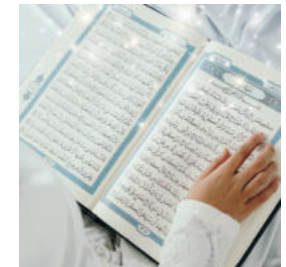
- Social laws - morality and decency
- Spiritual cardiology - the light of faith in the heart
- Law and order in a Muslim community

## DID YOU KNOW



In order to comply to laws, one must have faith (trust) in the law giver and thus aya al nur which emphasises faith in the heart of a human being

## BENEFITS



- Prevention of wet dreams
- Aya 35 for eyes (as eyedrops)
- Forgiveness



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24:35 – AYATUN NUR



**ENTER KEY  
TO ACTIVATE  
SOFTWARE**



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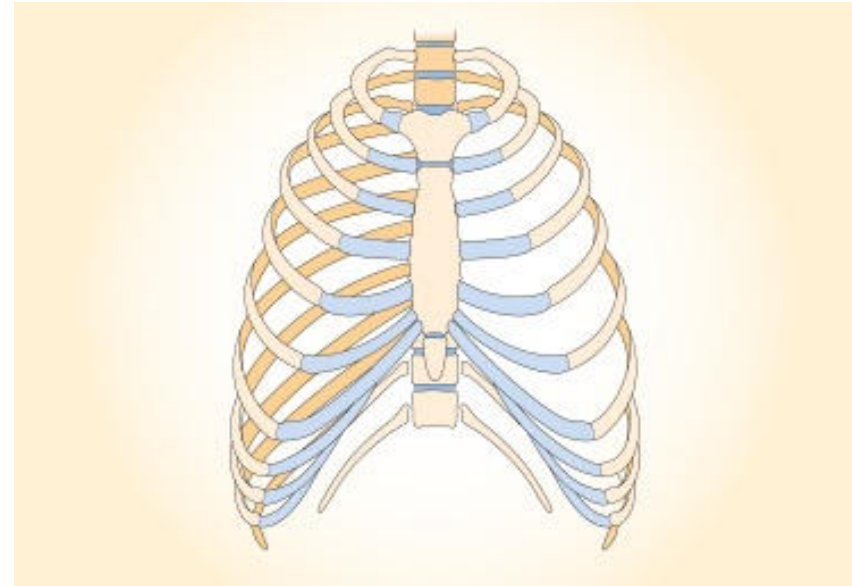


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# LIGHT OF HEAVEN AND EARTH

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكَاةٍ

Allah is the light of the heavens and the earth; a likeness of His light is as a niche...



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# LAMP

صَلِّ

فِيهَا مِصْبَاحٌ

... in which is a lamp ...



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# GLASS

المُصْبَاخُ فِي زُجَاجَةٍ

... the lamp is in a glass ...



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# SHINING STAR

الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ

... (and) the glass is as it were a brightly shining star ...



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# OLIVE TREE

يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ

... lit from a blessed olive-tree, neither eastern nor western ...



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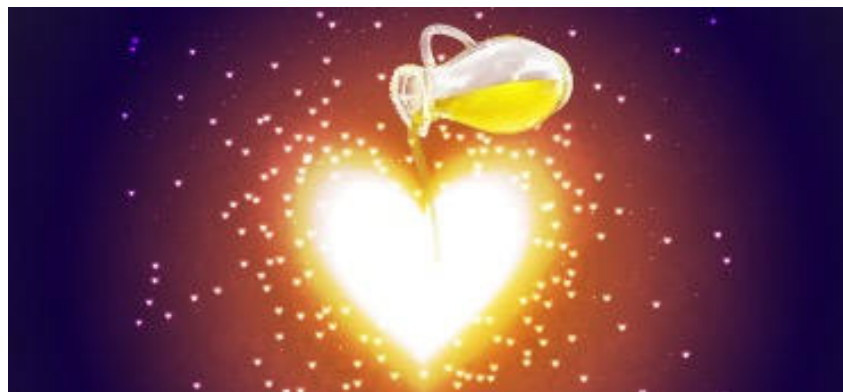


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# LIGHT

يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ  
وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

... the oil whereof almost gives light though fire touch it not-light upon light-  
Allah guides to His light whom He pleases, and Allah sets forth parables for  
men, and Allah is aware of all thing.



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فِي بُيُوتٍ أَدِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا  
اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

In houses which Allah has permitted to be exalted and that His name may be remembered in them; there glorify Him therein in the mornings and the evenings,



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رِجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ  
الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ

Men whom neither merchandise nor selling diverts from the remembrance of Allah and the keeping up of prayer and the giving of poor-rate; they fear a day in which the hearts and eyes shall turn about;



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قُلْ  
لِيَجْزِيَهِمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا أَوْ يَزِيدَهُمْ مِنْ فَضْلِهِ وَاللَّهُ  
يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

That Allah may give them the best reward of what they have done, and give them more out of His grace; and Allah gives sustenance to whom He pleases without measure.



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وَالَّذِينَ كَفَرُوا أَعْمَاهُمْ كَسْرَابٍ  
بِقِيَعَةٍ يَحْسَبُهُ الظَّمَانُ مَاءً...

And (as for) those who disbelieve, their deeds are like the mirage in a desert, which the thirsty man deems to be water...



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...حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ  
اللَّهَ عِنْدَهُ فَوَفَّاهُ حِسَابَهُ وَاللَّهُ سَرِيعُ  
الْحِسَابِ

...until when he comes to it he finds it  
to be naught, and there he finds Allah,  
so He pays back to him his reckoning  
in full; and Allah is quick in reckoning;



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أَوْ كَظُلُمَاتٍ فِي بَحْرِ لَيْلٍ يَعْشَاهُ مَوْجٌ  
مِنْ فَوْقِهِ مَوْجٌ مِنْ فَوْقِهِ سَحَابٌ  
ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ...

Or like utter darkness in the deep sea:  
there covers it a wave above which is  
another wave, above which is a cloud,  
(layers of) utter darkness one above  
another...



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قُلْ  
...إِذَا أَخْرَجَ يَدَهُ لَمْ يَكَدْ يَرَاهَا وَمَنْ  
لَمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُورٍ

...when he holds out his hand, he is almost unable to see it; and to whomsoever Allah does not give light, he has no light.



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أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَنْ فِي  
السَّمَاوَاتِ وَالْأَرْضِ وَالطَّيْرِ  
صَافَّاتٍ ...

Do you not see that Allah is He Whom  
do glorify all those who are in the  
heavens and the earth, and the (very)  
birds with expanded wings?...



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قُلْ  
...كُلُّ قَدْ عَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ  
وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ

...He knows the prayer of each one and its glorification, and Allah is Aware of what they do.



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وَاللَّهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ<sup>ص</sup>

And Allah's is the kingdom of the heavens and the earth, and to Allah is the eventual coming.



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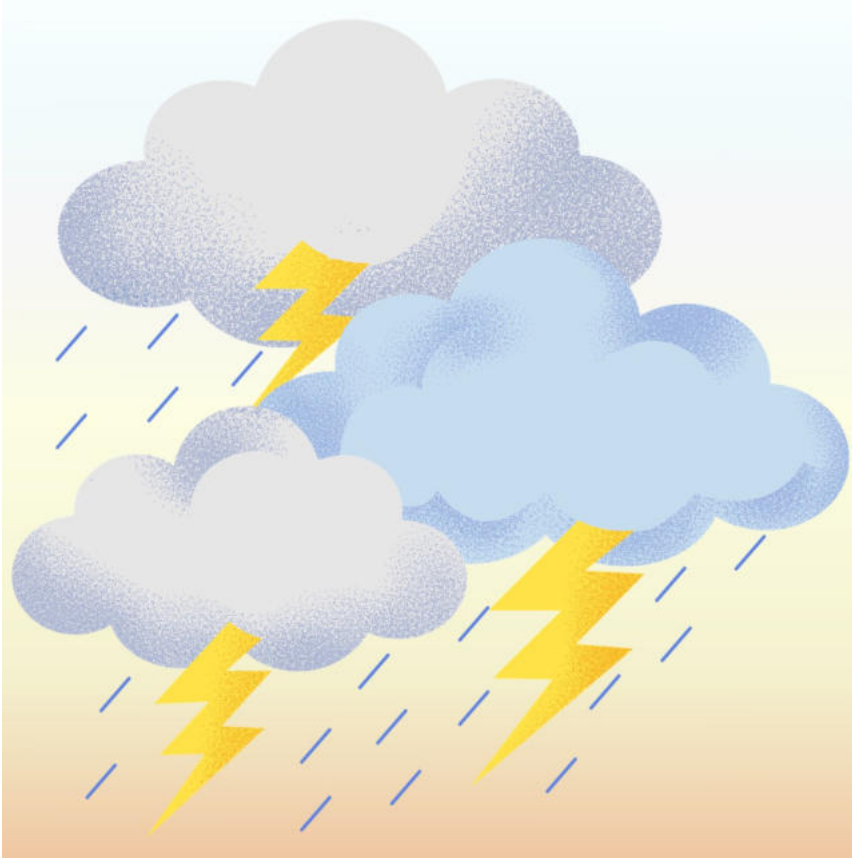


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أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ  
بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ  
مِنْ خِلَالِهِ...

Do you not see that Allah drives along the clouds, then gathers them together, then piles them up, so that you see the rain coming forth from their midst?...



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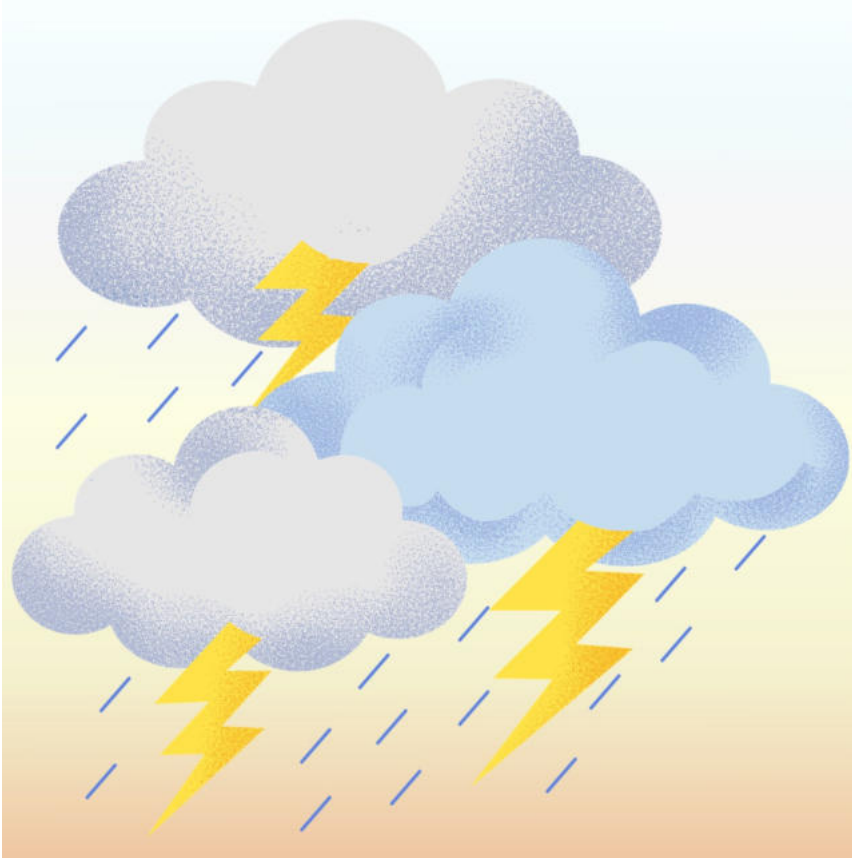


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24:43



... وَيُنزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا  
مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ  
عَنْ مَنْ يَشَاءُ

...And He sends down of the clouds that are (like) mountains wherein is hail, afflicting therewith whom He pleases and turning it away from whom He pleases;



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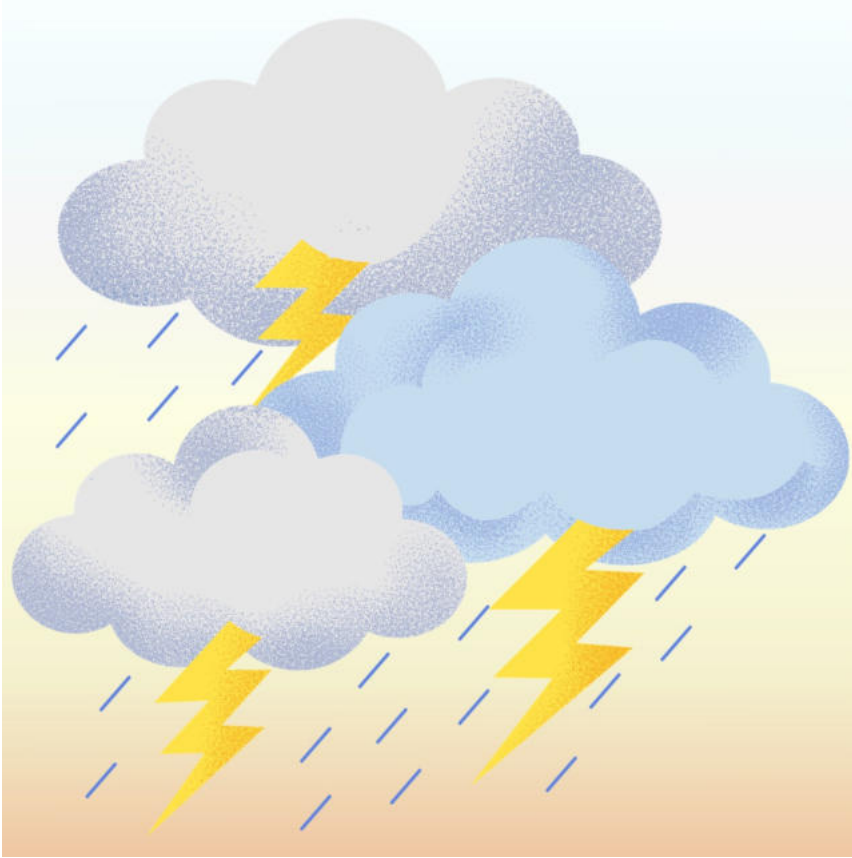


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...يَكَادُ سَنَا بَرْقِهِ يَذُوهِبُ بِالْأَبْصَارِ

...the flash of His lightning almost takes away the sight.



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24:44



ج  
يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ  
لَعِبْرَةً لِّأُولِي الْأَبْصَارِ

Allah turns over the night and the day;  
most surely there is a lesson in this for  
those who have sight.



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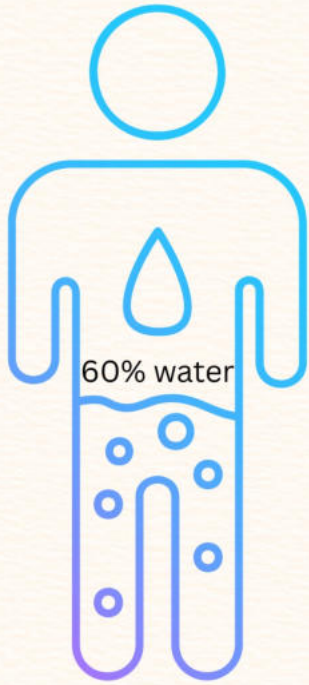


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24:45



وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَاءٍ فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَنْ يَمْشِي عَلَى رِجْلَيْنِ ...

And Allah has created from water every living creature: of them is that which walks upon its belly, and of them is that which walks upon two feet...



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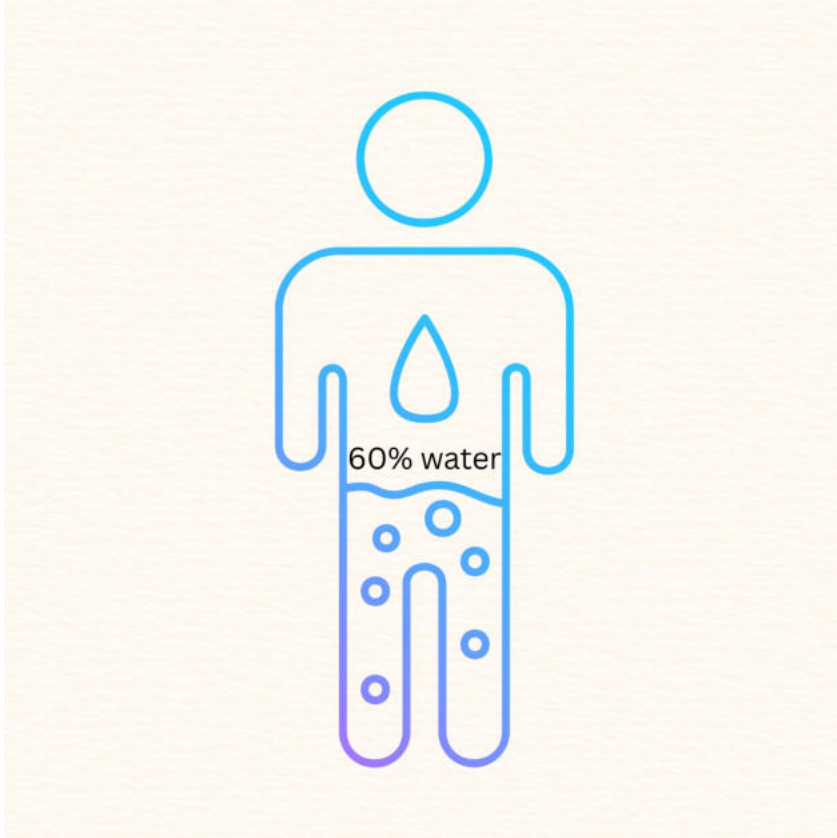


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24:45



ج  
... وَمِنْهُمْ مَنْ يَمْشِي عَلَىٰ أَرْبَعٍ يَخْلُقُ  
اللَّهُ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ  
قَدِيرٌ

...and of them is that which walks upon four; Allah creates what He pleases; surely Allah has power over all things.



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لَقَدْ أَنْزَلْنَا آيَاتٍ مُبَيِّنَاتٍ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ  
مُسْتَقِيمٍ

Certainly We have revealed clear communications, and Allah guides whom He pleases to the right way.



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وَيَقُولُونَ آمَنَّا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِنْهُمْ مِنْ  
بَعْدِ ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ

And they say: We believe in Allah and in the messenger and we obey; then a party of them turn back after this, and these are not believers.



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وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِنْهُمْ  
مُعْرِضُونَ

And when they are called to Allah and His Messenger that he may judge between them, lo! a party of them turn aside.



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وَإِنْ يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُذْعِنِينَ

And if the truth be on their side, they come to him quickly, obedient.



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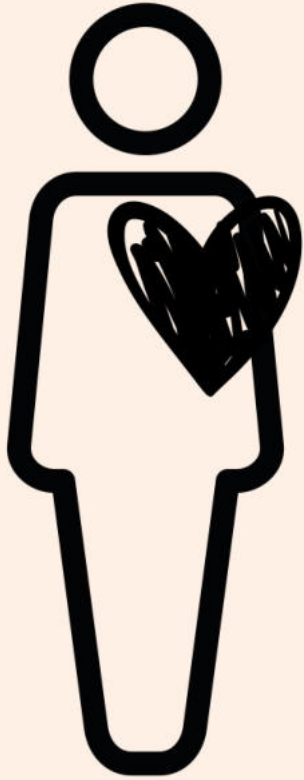


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24:50



أَفِي قُلُوبِهِمْ مَرَضٌ أَمْ ارْتَابُوا أَمْ  
يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولَهُ  
بَلْ أُولَئِكَ هُمُ الظَّالِمُونَ

Is there in their hearts a disease, or are they in doubt, or do they fear that Allah and His Messenger will act wrongfully towards them? Nay! they themselves are the unjust.



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إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ  
بَيْنَهُمْ أَنْ يُقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

The response of the believers, when they are invited to Allah and His Messenger that he may judge between them, is only to say: We hear and we obey; and these it is that are the successful.



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وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ اللَّهَ وَيَتَّقْهُ فَأُولَٰئِكَ هُمُ الْفَائِزُونَ

And he who obeys Allah and His Messenger, and fears Allah, and is careful of (his duty to) Him, these it is that are the achievers.



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وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن أَمَرْتَهُمْ لَيَخْرُجُنَّ قُلْ لَا  
تُقْسِمُوا طَاعَةٌ مَعْرُوفَةٌ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

And they swear by Allah with the most energetic of their oaths that if you command them they would certainly go forth. Say: Swear not; reasonable obedience (is desired); surely Allah is aware of what you do.



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قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ <sup>صَلِّ</sup> فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ  
مَا حُمِّلْتُمْ وَإِنْ تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ

Say: Obey Allah and obey the Messenger; but if you turn back, then on him rests that which is imposed on him and on you rests that which is imposed on you...



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وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا  
الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ ...

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth...



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... كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ  
وَلَيَمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ  
وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ...

...as He made rulers those before them,  
and that He will most certainly establish  
for them their religion which He has  
chosen for them, and that He will most  
certainly, after their fear, give them  
security in exchange...



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ج  
...يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ  
كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

...they shall serve Me, not associating anything with Me; and whoever is ungrateful after this, are those who are the transgressors.



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وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا  
الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And keep up prayer and pay the poor-rate and obey the Messenger, so that mercy may be shown to you.



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لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا لَهُمُ النَّارُ  
وَلِبئس المصيرُ

Think not that those who disbelieve shall escape in the earth, and their abode is the fire; and certainly evil is the resort!



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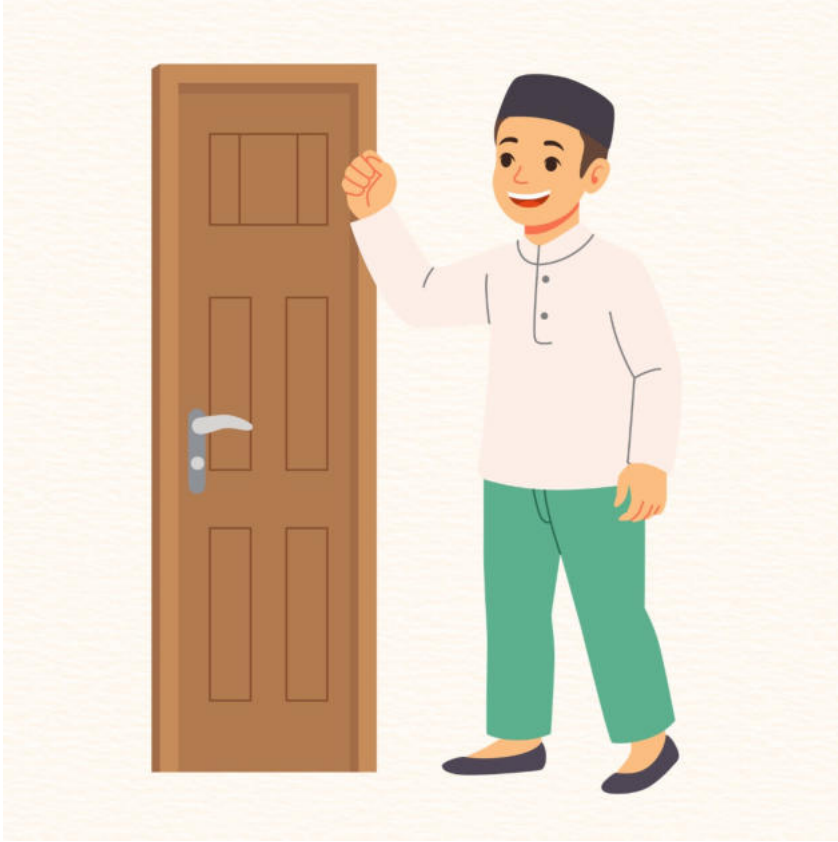


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يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ  
مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا  
الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ ...

O you who believe! let those whom your right hands possess and those of you who have not attained to puberty ask permission of you three times...



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... مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ  
ثِيَابَكُمْ مِنَ الظُّهْرِ وَمِنْ بَعْدِ صَلَاةِ  
الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَكُمْ ...

...before the morning prayer, and when you put off your clothes at midday in summer, and after the prayer of the nightfall; these are three times of privacy for you...



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...لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ  
طَوَّافُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى بَعْضٍ كَذَلِكَ  
يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

...neither is it a sin for you nor for them besides these, some of you must go round about (waiting) upon others; thus does Allah make clear to you the communications, and Allah is Knowing, Wise.



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وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمْ الْحُلُمَ فَلْيَسْتَأْذِنُوا  
كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ  
اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

And when the children among you have attained to puberty, let them seek permission as those before them sought permission; thus does Allah make clear to you His communications, and Allah is knowing, Wise.



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وَالْقَوَاعِدُ مِنَ النِّسَاءِ اللَّاتِي لَا يَرْجُونَ  
نِكَاحًا...

And (as for) women advanced in years  
who do not hope for a marriage...



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...فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ  
ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ  
يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ

...it is no sin for them if they put off their clothes without displaying their ornaments; and if they restrain themselves it is better for them; and Allah is Hearing, Knowing.



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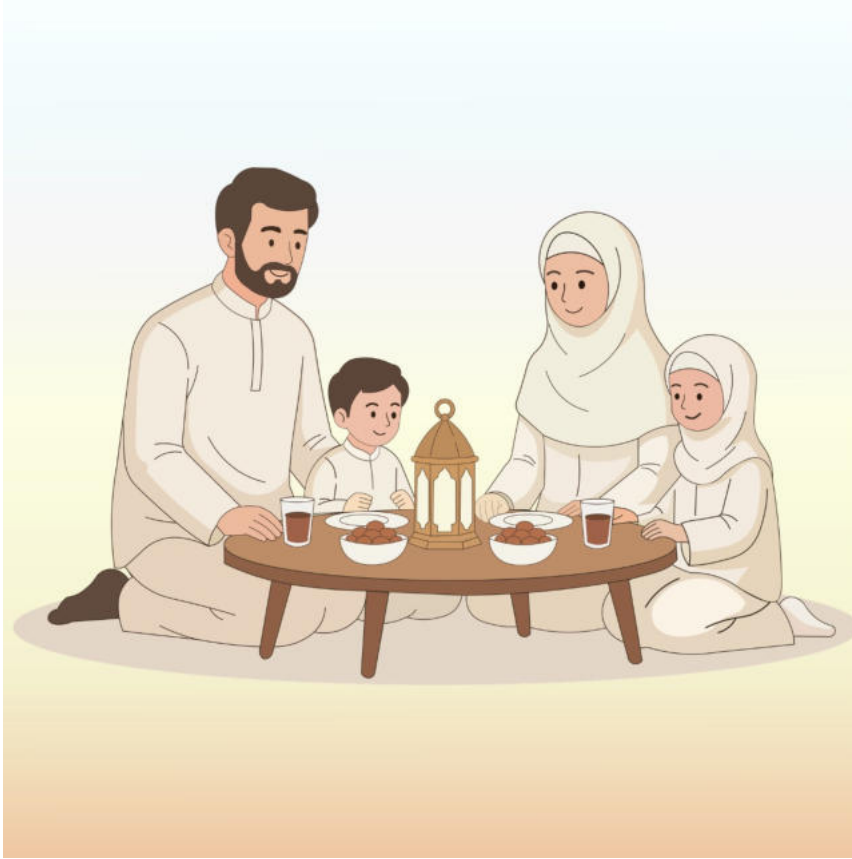


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لَيْسَ عَلَى الْأَعْمَى حَرْجٌ وَلَا عَلَى الْأَعْرَجِ  
حَرْجٌ وَلَا عَلَى الْمَرِيضِ حَرْجٌ وَلَا عَلَى  
أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ ...

There is no blame on the blind man,  
nor is there blame on the lame, nor is  
there blame on the sick, nor on  
yourselves that you eat from your  
houses...



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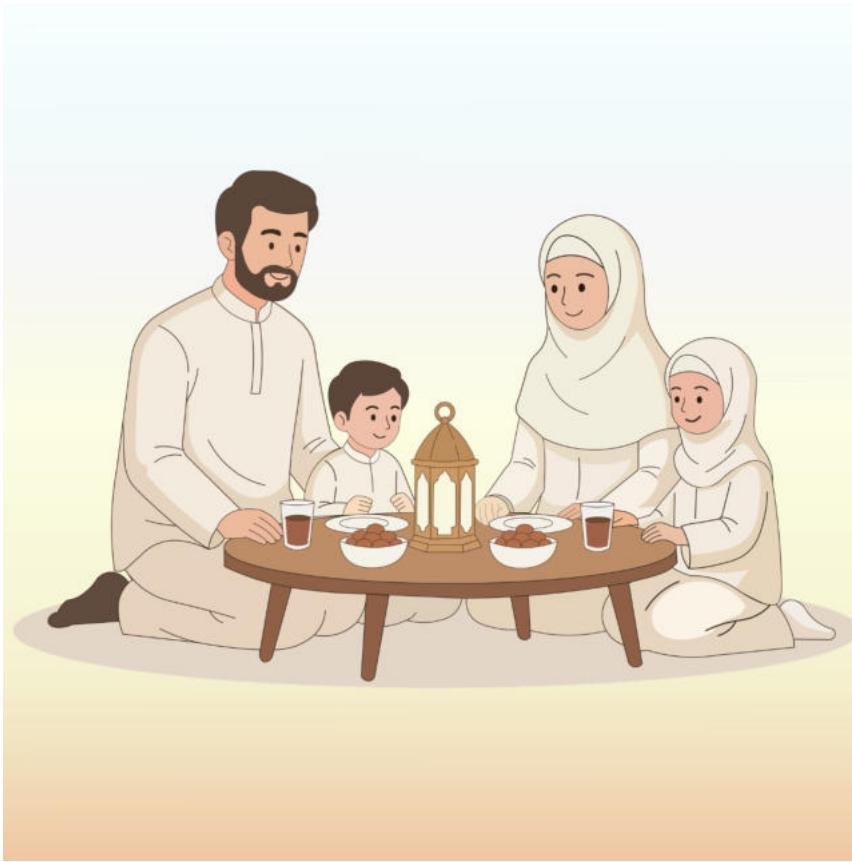


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... أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ  
أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ  
أَوْ بُيُوتِ أَعْمَامِكُمْ ...

or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles' houses,



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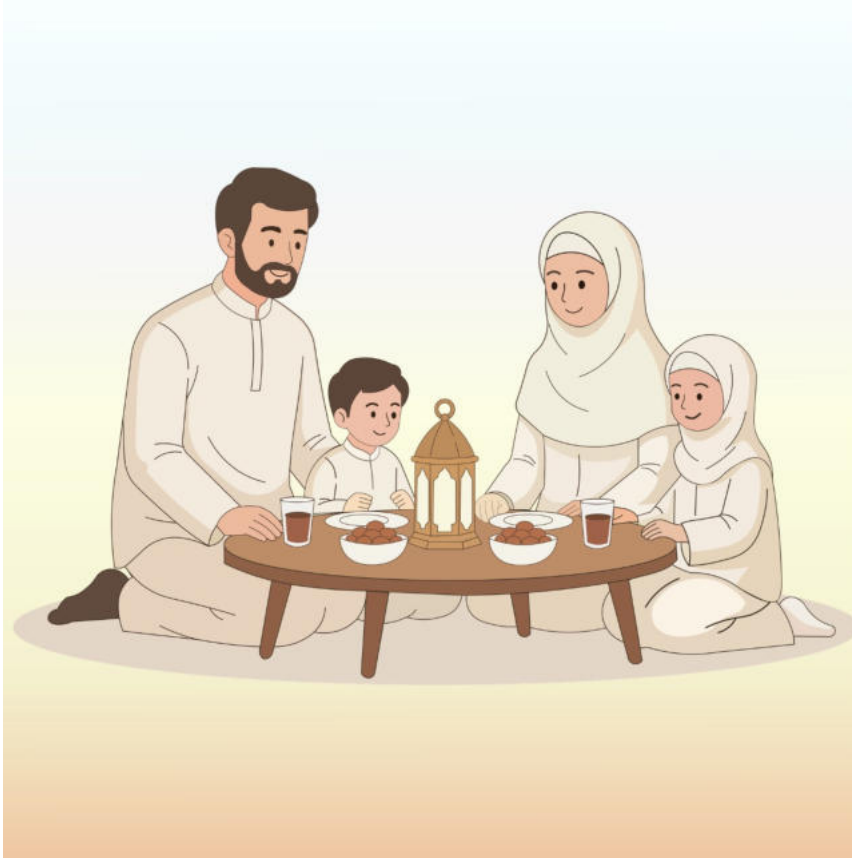


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...أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ  
أَخْوَالِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا  
مَلَكَتُمْ مَفَاتِحَهُ أَوْ صَدِيقِكُمْ ...

...or your paternal aunts' houses, or  
your maternal uncles' houses, or your  
maternal aunts' houses, or what you  
possess the keys of, or your friends'  
(houses)...



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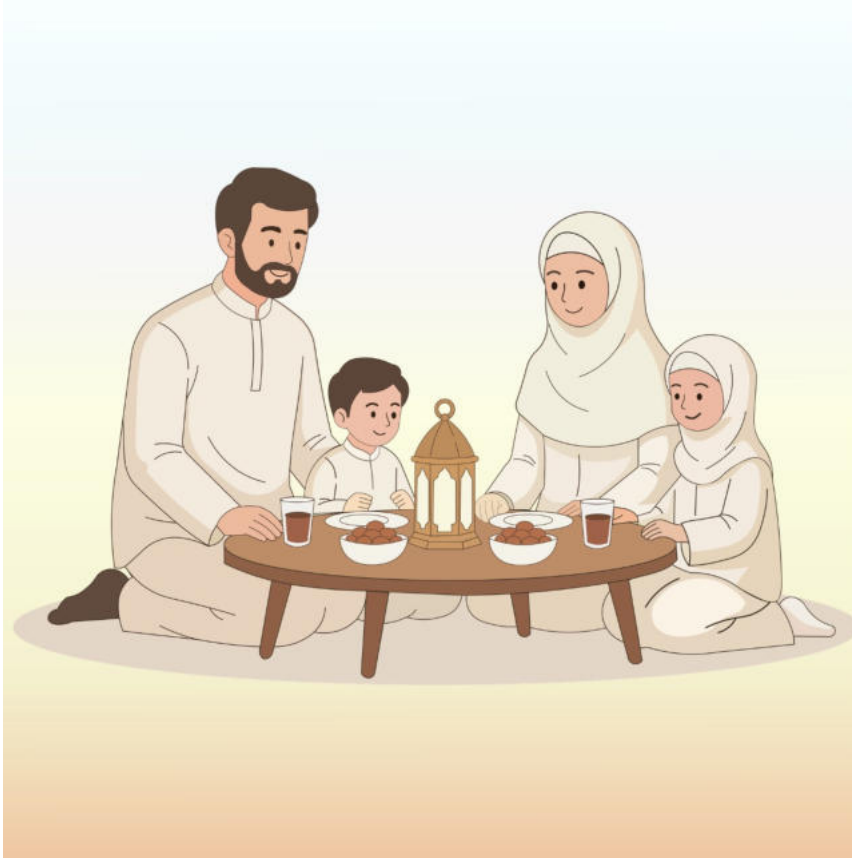


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...لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ  
أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى  
أَنْفُسِكُمْ تَحِيَّةً مِنْ عِنْدِ اللَّهِ مُبَارَكَةً طَيِّبَةً...

...It is no sin in you that you eat together or separately. So when you enter houses, greet your people with a salutation from Allah, blessed (and) goodly...



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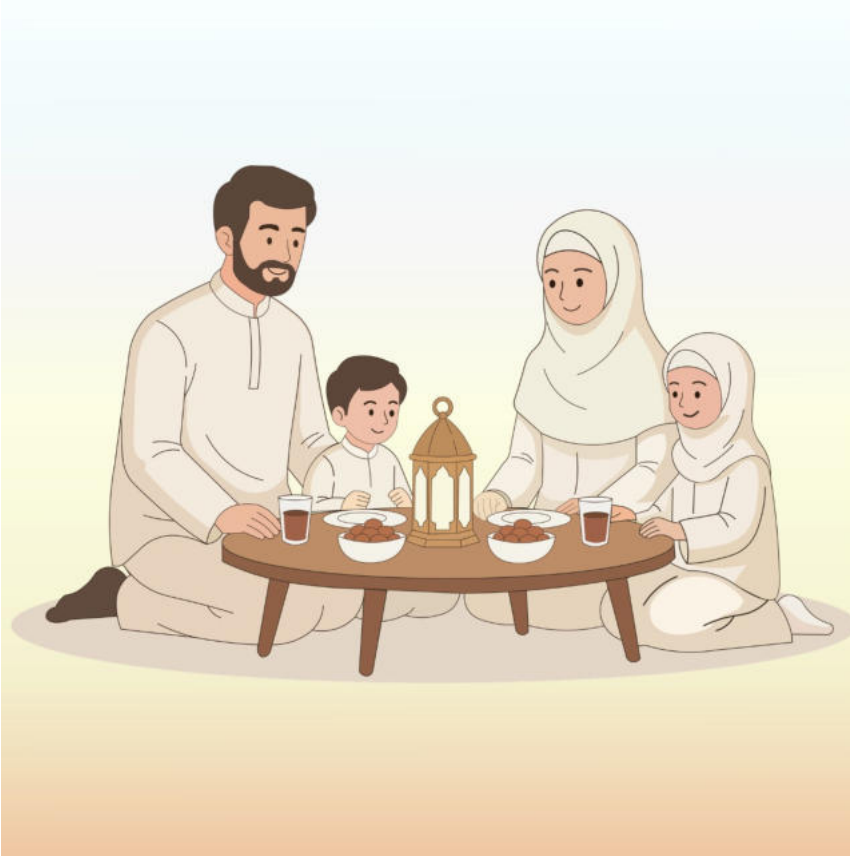


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... كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ  
تَعْقِلُونَ

...thus does Allah make clear to you  
the communications that you may  
understand.



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إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ  
وَإِذَا كَانُوا مَعَهُ عَلَىٰ أَمْرٍ جَامِعٍ لَمْ يَذْهَبُوا  
حَتَّىٰ يَسْتَأْذِنُوهُ ...

Only those are believers who believe in Allah and His Messenger, and when they are with him on a momentous affair they go not away until they have asked his permission...



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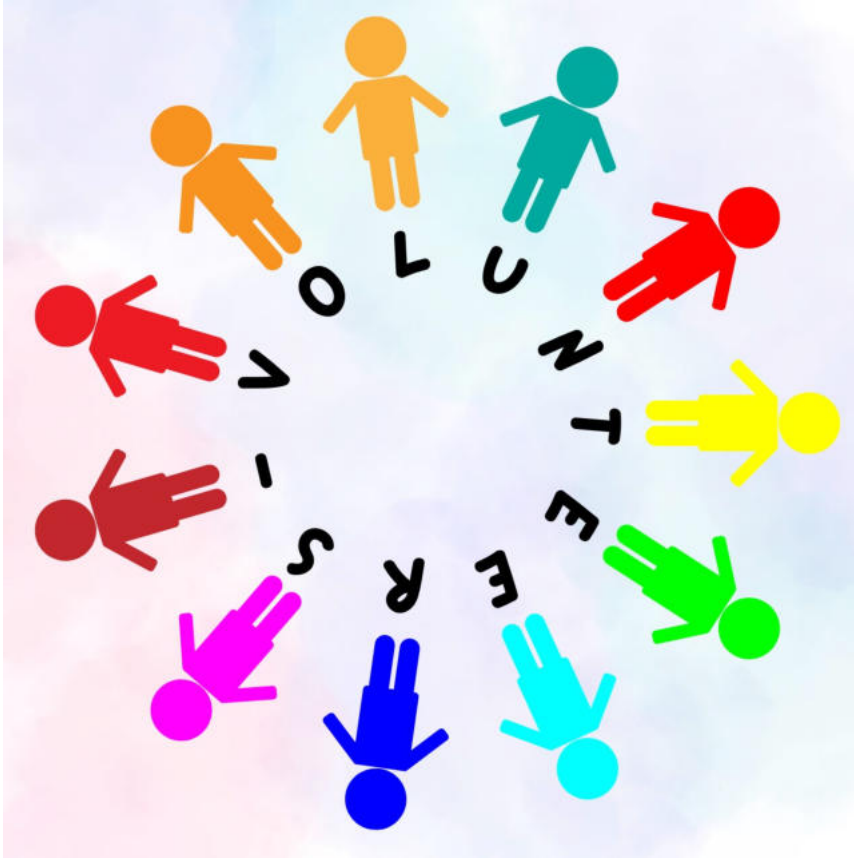


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... إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَئِكَ  
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ...

...surely they who ask your  
permission are they who believe in  
Allah and His Messenger...



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...فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأُذِنْ  
لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمُ اللَّهُ إِنَّ  
اللَّهَ غَفُورٌ رَحِيمٌ

...so when they ask your permission for some affair of theirs, give permission to whom you please of them and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful.



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لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ  
بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ  
يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا ...

Do not hold the Messenger's calling (you) among you to be like your calling one to the other; Allah indeed knows those who steal away from among you, concealing themselves...



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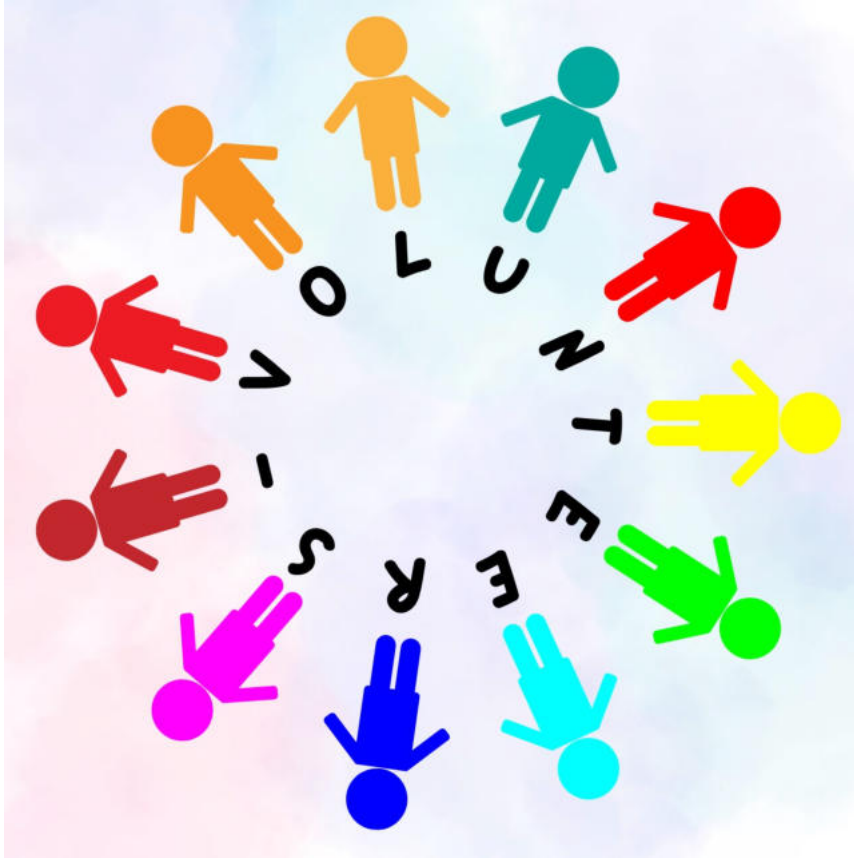


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...فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ  
تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ

...therefore let those beware who go against his order lest a trial afflict them or there befall them a painful chastisement.



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على

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ قَدْ  
يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ يُرْجَعُونَ إِلَيْهِ  
فَيُنَبِّئُهُمْ بِمَا عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Now surely Allah's is whatever is in the heavens and the earth; He knows indeed that to which you are conforming yourselves; and on the day on which they are returned to Him He will inform them of what they did; and Allah is aware of all things.

19

'ALEEM

THE ALL KNOWING



2:29

الْعَلِيمُ



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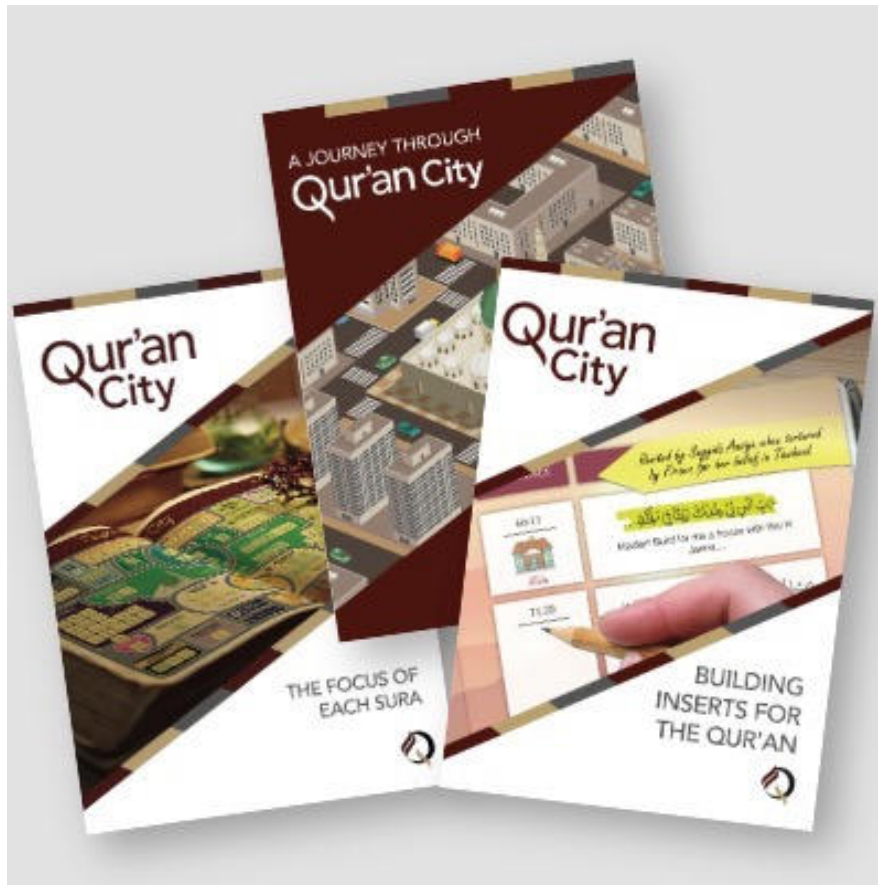


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