

# 114 SUWER IN 30 Ajzaa

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# INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

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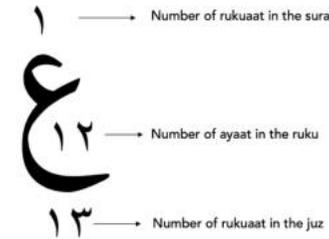


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# 114 SUWER IN 30 AJZAA - INTRODUCTION



JUZ 30 AJZAA  
 MANZIL 7 MANAZIL  
 SURA 114 SUWER  
 AYA 6236 AYAAT  
 77,807 WORDS  
 RUKU 540 RUKUAAT



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# COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS



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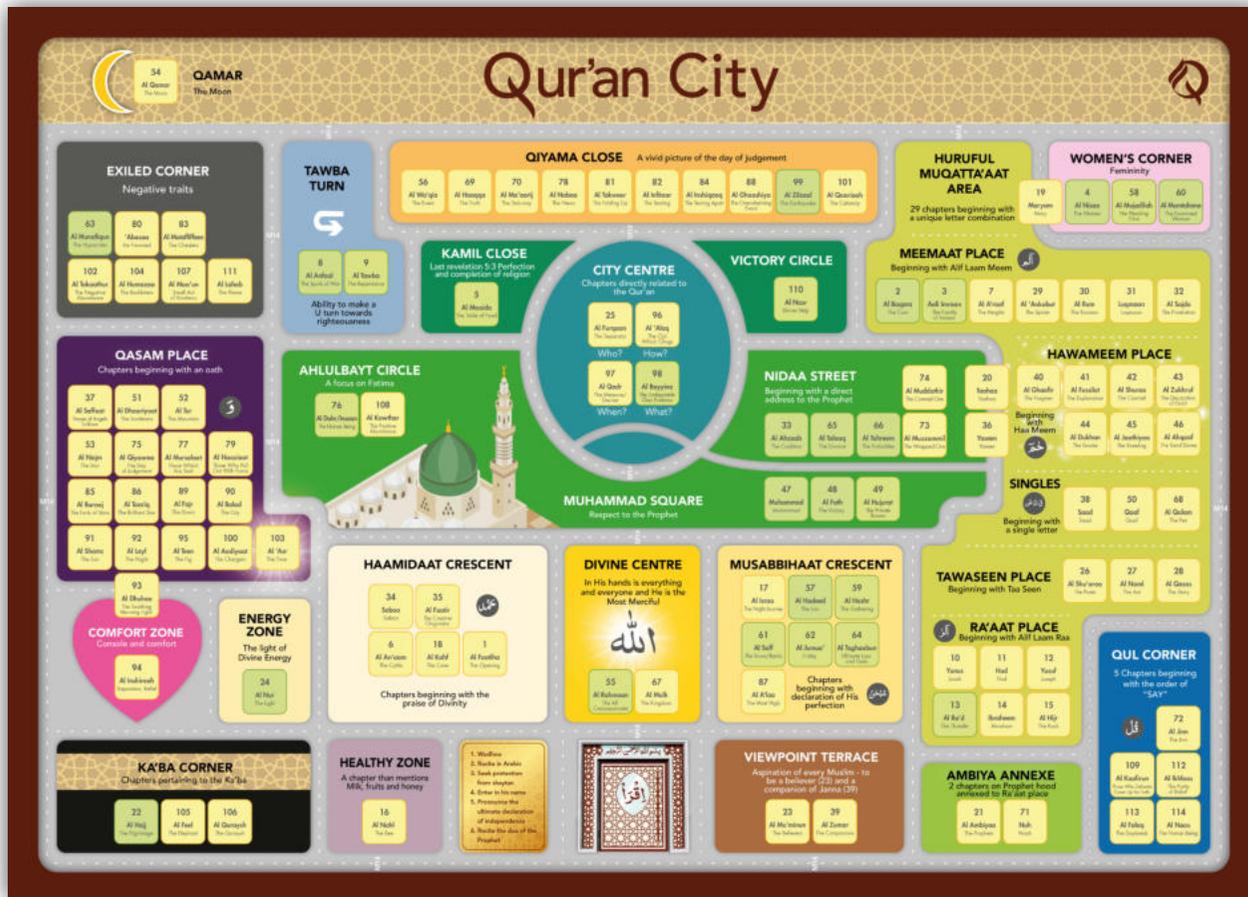


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# QUR'AN CITY MAP



## QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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# QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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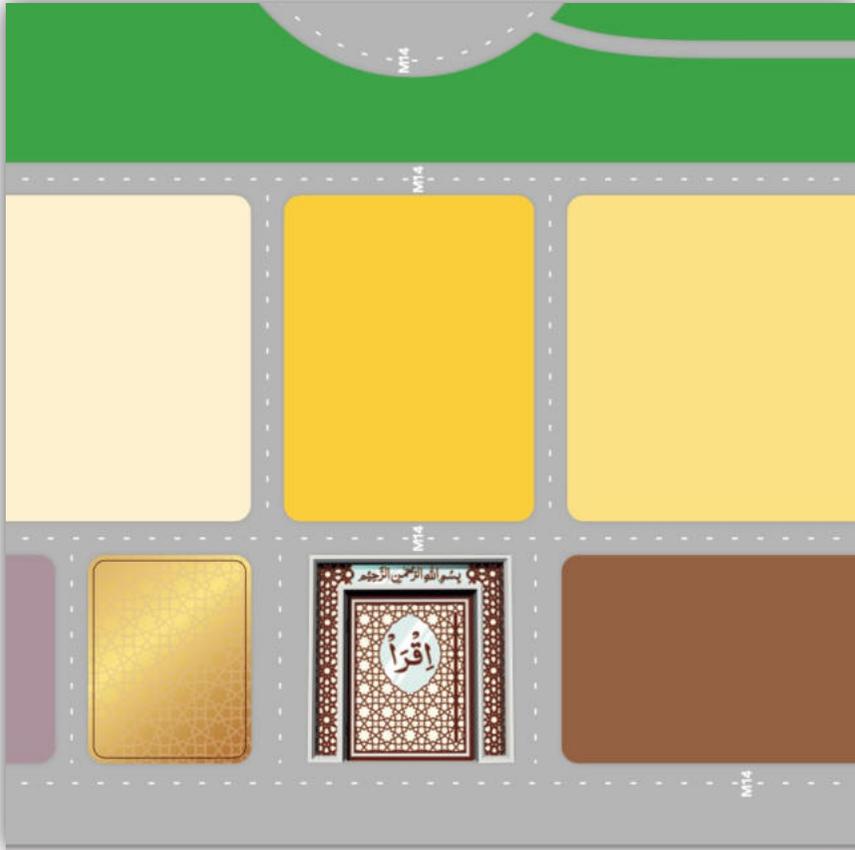


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# QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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# DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY  
HEART TO YOUR BOOK AS  
YOU HAVE TAUGHT ME

وَالزَّمْ قَلْبِي حِفْظَ  
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO  
YOUR BOOK AS YOU HAVE  
TAUGHT ME.



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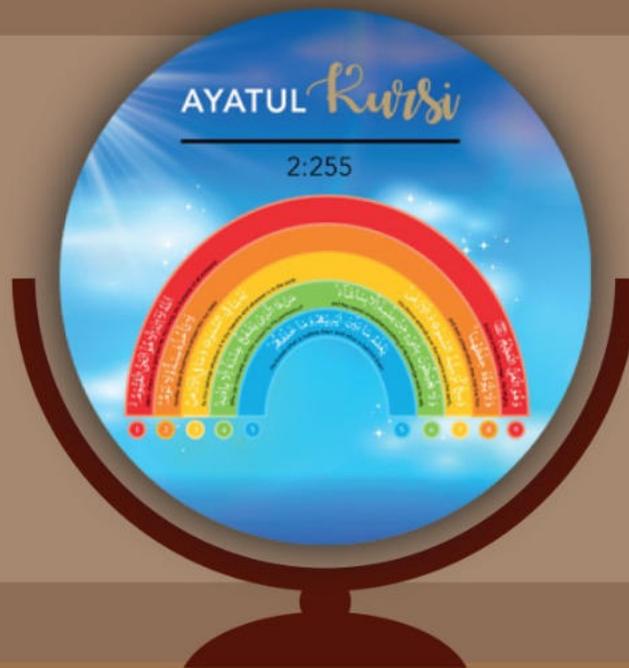
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# JUZ 3

AYAAT 2:253-3:91



2. Al Baqara

3. Aali Imraan



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# 2:255

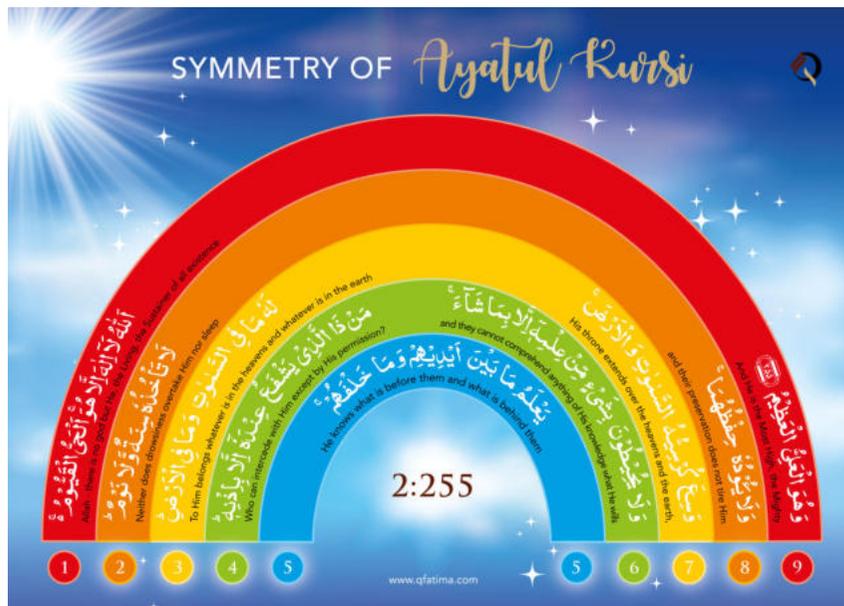
اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ	Allah - there is no god but He, the Living, the Sustainer of all existence.
لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ	Neither does drowsiness overtake Him nor sleep.
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ	To Him belongs whatever is in the heavens and whatever is in the earth.
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ	Who can intercede with Him except by His permission?
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ	He knows what is before them and what is behind them,
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ	and they cannot comprehend anything of His knowledge what He wills.
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ	His throne extends over the heavens and the earth,
وَلَا يَئُودُهُ حِفْظُهُمَا	and their preservation does not tire Him.
وَهُوَ الْعَلِيُّ الْعَظِيمُ	And He is the Most High, the Mighty.



# 2:255 – BENEFITS OF RECITATION

Prophet (pbuh): "In Ayatul Kursi there are 50 words and for each word there are 50 blessings and good in it. One who recites it every morning will be in the protection of Allah."

Whenever Rasulullah (pbuh) recited this aya, he would smile and say: "Indeed this is a treasure from the Rahman from beneath the Arsh. If you knew the spiritual benefits of Ayatul Kursi, you would never leave its recitation regardless of the state you find yourself in."



- Memory booster
- Light (nur) in the grave for the marhumeen
- Ease at death
- Protection when leaving home –
  - if recited 1x = 1 angel
  - if recited 2x = 2 angels
  - if recited 3x = ALLAH TAKES RESPONSIBILITY
- Istighfar by angels for reciter
- Recite after salaa for acceptance of salaa
- For increased vision recite Suratul Faahita & Ayatul Kursi
- For any difficulty in life recite
  - First 4 ayaat of Suratul Baqara,
  - Ayatul Kursi
  - Last 3 ayaat of Suratul Baqara



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2:260



وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أَوَلَمْ  
تُؤْمِنُ قَالَ بَلَىٰ وَلَكِن لِّيَطْمَئِنَّ قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِّنَ  
الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا  
ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

And when Ibrahim said: My Lord! show me how You give life to the dead, He said: What! and do you not believe? He said: Yes, but that my heart may be at ease. He said: Then take four of the birds, then train them to follow you, then place on every mountain a part of them, then call them, they will come to you flying; and know that Allah is Mighty, Wise.



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2:263



قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ  
صَّدَقَةٍ يَتَّبِعُهَا أَذًى وَاللَّهُ غَنِيٌّ حَلِيمٌ

Kind speech and forgiveness are better than charity followed by injury. And Allah is Free of need and Forbearing.



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2:264



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَاتِكُمْ  
بِالْمَنِّ وَالْأَذَى كَالَّذِي يُنْفِقُ مَالَهُ رِئَاءَ النَّاسِ  
وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ...

O you who believe, do not nullify your charity with reminders or injury, like the one who spends his wealth to be seen by the people and does not believe in Allah and the Last Day...



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# AAMANAR RASUL 2:285-286

## AAMANAR RASUL

CORE BELIEFS AND DUA TO MAINTAIN THEM

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنَ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا قُفُوفٌ بَيْنَ أَيْدِي رَبِّهِمْ وَقَالُوا سَمِعْنَا وَأَطَعْنَا

The messenger believes in what has been revealed to him from his Rabb, and (so do) the believers; they all believe in Allah, His angels, His books and His messengers; We make no distinction between any of His messengers; They say: We hear and obey. We seek Your forgiveness our Rabb, and to You is the final destination.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Allah does not impose upon any soul a duty except to the extent of its capacity; It possesses what it has earned and is responsible for it has earned. Our Rabb! Pardon us if we forget or make a mistake; Our Rabb! do not lay on us a burden such as You laid upon those before us, Our Rabb! do not burden us with that which we have no ability to bear; And pardon us, forgive us and have mercy on us, You are our Protector, so help us against the disbelieving people.

### CORE BELIEFS (PROPHET AND BELIEVERS)

- 1 Believe in what was revealed
- 2 Belief in Allah
- 3 Belief in the (His) angles
- 4 Belief in the (His) books
- 5 Belief in the (His) messengers (We make no distinction between any of His messengers)



### DUA (PLEADING, IMPLOING)

#### BELIEVERS SAY...

- 1 We listen and we obey  
سَمِعْنَا وَأَطَعْنَا
- 2 Your forgiveness  
غُفْرَانِكَ
- 3 Our Rabb! To you is our final abode  
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ  
(Unconditional, surrender & obedience)

#### ALLAH SAYS...

- 1 Allah does not impose any duty except that which is within one's power and ability (that which they hear and obey).
- 2 Each soul owns what it has earned and is responsible for what it has earned.

#### CORE BELIEFS

- 1 Do not take us to task for forgetting or making mistakes
- 2 Do not lay upon us a burden like those laid (on nations) before us
- 3 Do not impose on us that which we do not have the strength to bear  
وَاعْفُ عَنَّا
- 4 Erase all trace of our sins  
وَاعْفِرْ لَنَا
- 5 Cover (hide our sins)
- 6 Have mercy on us  
أَنْتَ مَوْلَانَا وَارْحَمْنَا
- 7 Help us against those who cover the truth  
فَانصُرْنَا (Aware, of imperfection & weaknesses)



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أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ  
 بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ  
 رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

The Messenger believes in what has been revealed to him from his Rabb, and [so do] the believers. They all believe in Allah, His angels, His books and His messengers. We make no distinction between any of His messengers. They say: We hear and we obey. We seek Your forgiveness, our Rabb, and to You is the final destination."

**SECTION 2** **AYAH 285**  
**AAMANAR RASUL**  
 CORE BELIEFS AND DUA TO MAINTAIN THEM

**BELIEVERS SAY...**

- We listen and we obey: **سَمِعْنَا وَأَطَعْنَا**
- Your forgiveness: **غُفْرَانَكَ**
- Our Rabb! To you is our final abode: **رَبَّنَا وَإِلَيْكَ الْمَصِيرُ**  
 (Unconditional, surrender & obedience)

**ALLAH SAYS...**

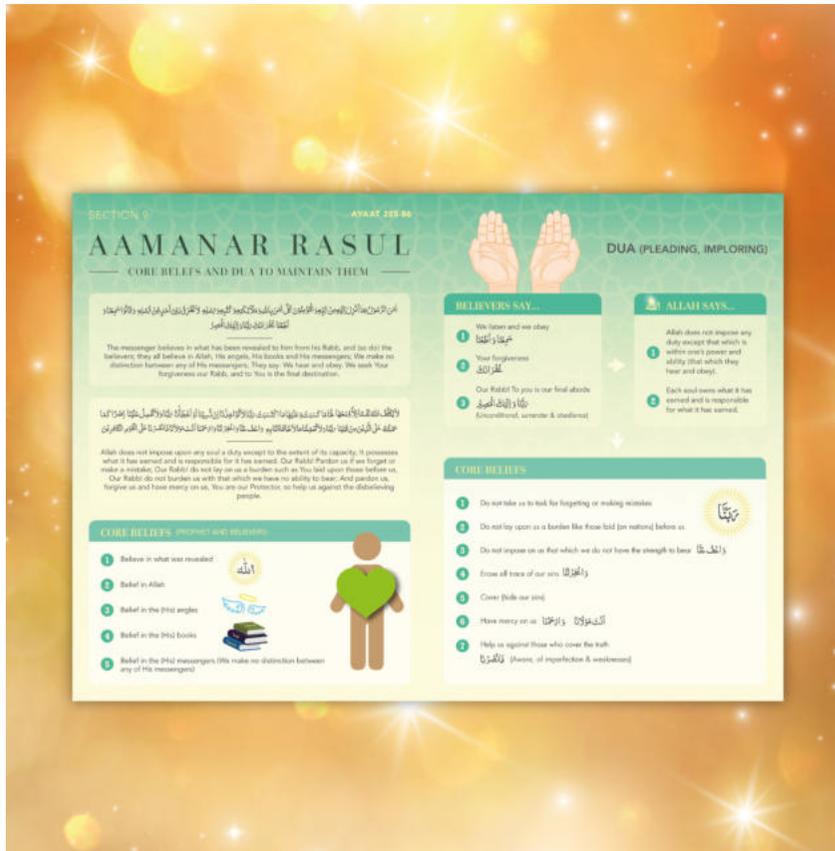
- Allah does not impose any duty except that which is within one's power and ability (that which they have and obey).
- Earth and seven what if has earned and is responsible for what it has earned.

**CORE BELIEFS**

- Do not take us to task for forgetting or making mistakes: **لَا تَجْعَلْنَا فِي عَذَابٍ مُّتَسْتَضِيرٍ**
- Do not lay upon us a burden like those laid (on nations) before us: **وَلَا تَجْعَلْنَا فِي عَذَابٍ مُّتَسْتَضِيرٍ**
- Do not impose on us that which we do not have the strength to bear: **وَلَا تَجْعَلْنَا فِي عَذَابٍ مُّتَسْتَضِيرٍ**
- Erase all trace of our sins: **وَاغْفِرْ لَنَا ذُنُوبَنَا**
- Cover (hide) our sins: **وَاغْفِرْ لَنَا ذُنُوبَنَا**
- Have mercy on us: **وَارْحَمْنَا**
- Help us against those who cover the truth: **وَأَعِزَّنَا عَلَى الَّذِينَ يَكْفُرُونَ** (those, of impurity & wickedness)

**CORE BELIEFS (PROPHET AND BELIEVERS)**

- Believe in what was revealed: **الْحَقِّقُوا رِسَالَاتِهِ**
- Belief in Allah: **الْحَقِّقُوا رِسَالَاتِهِ**
- Belief in the (26) angles: **وَالْمَلَائِكَةَ**
- Belief in the (26) books: **وَالْكِتَابَ**
- Belief in the (26) messengers (We make no distinction between any of His messengers): **وَالرُّسُلَ**



لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Allah does not impose upon any soul a duty except to the extent of its capacity. It possesses what it has earned and is responsible for what it has earned. Our Rabb, pardon us if we forget or make a mistake. Our Rabb, do not lay not upon us a burden such as You laid upon those before us. Our Rabb, do not burden us with that which we have no ability to bear. And pardon us, forgive us and have mercy upon us. You are our Protector, so help us against the disbelieving people."



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