

114 SUWER IN 30 Ajjzaa

<p>JUZ 1</p> <p>Quran City</p> <p>1. Al Faatila 2. Al Baqara</p>	<p>JUZ 2</p> <p>142-152</p> <p>2. Al Baqara</p>	<p>JUZ 3</p> <p>2. Al Baqara 3. Aali Imraan</p>	<p>JUZ 4</p> <p>Bitanna Friends 3:118</p> <p>3. Aali Imraan 4. Al Nisaa</p>	<p>JUZ 5</p> <p>4:69 Rafiq SOURCE OF COMFORT</p> <p>4. Al Nisaa</p>	<p>JUZ 6</p> <p>4. Al Nisaa 5. Al Maa'ida</p>
<p>JUZ 7</p> <p>6:59</p> <p>5. Al Maa'ida 6. Al An'aam</p>	<p>JUZ 8</p> <p>6:155</p> <p>6:162</p> <p>6. Al An'aam 7. Al A'raaf</p>	<p>JUZ 9</p> <p>7:180</p> <p>8:33</p> <p>7. Al A'raaf 8. Al Anfaal</p>	<p>JUZ 10</p> <p>9:36</p> <p>8. Al Anfaal 9. Al Tawba</p>	<p>JUZ 11</p> <p>10:57</p> <p>9. Al Tawba 10. Yunus 11. Hud</p>	<p>JUZ 12</p> <p>11:114</p> <p>11. Hud 12. Yusuf</p>
<p>JUZ 13</p> <p>12:86</p> <p>14:34</p> <p>13:28</p> <p>12. Yusuf 13. Al Ra'd 14. Ibrahim</p>	<p>JUZ 14</p> <p>AL FATIHA REVEALED TWICE 15:87</p> <p>UNABLE TO COMPLETE GOD'S BLESSINGS 18:09</p> <p>16:68</p> <p>15. Al Hijr 16. Al Nahl</p>	<p>JUZ 15</p> <p>17:1</p> <p>17:180</p> <p>17. Al Israa 18. Al Kahf</p>	<p>JUZ 16</p> <p>20:25-34</p> <p>8:33</p> <p>18. Al Kahf 19. Maryam 20. Taha</p>	<p>JUZ 17</p> <p>21:87</p> <p>21. Al Anbyaa 22. Al Hajj</p>	<p>JUZ 18</p> <p>23:111</p> <p>24:111</p> <p>23. Al Mu'minun 24. Al Nur 25. Al Furqaan</p>
<p>JUZ 19</p> <p>25:74</p> <p>26:89</p> <p>25. Al Furqaan 26. Al Shu'ara 27. Al Naml</p>	<p>JUZ 20</p> <p>27:40</p> <p>28:10</p> <p>27. Al Naml 28. Al Qasas 29. Al Ankabut</p>	<p>JUZ 21</p> <p>30:8</p> <p>32:15</p> <p>30.8</p> <p>29. Al Ankabut 30. Al Rum 31. Luqmaan 32. Al Sijda 33. Al A'zaab</p>	<p>JUZ 22</p> <p>34:10</p> <p>33:33</p> <p>34:10</p> <p>33. Al A'zaab 34. Sabaa 35. Al Faatir 36. Yaseen</p>	<p>JUZ 23</p> <p>36</p> <p>37:165</p> <p>38:35</p> <p>36. Yaseen 37. Al Saffat 38. Saad 39. Al Zumar</p>	<p>JUZ 24</p> <p>39:53</p> <p>41:38</p> <p>40</p> <p>39. Al Zumar 40. Al Qasfir 41. Al Fussilat</p>
<p>JUZ 25</p> <p>44:03</p> <p>42:23</p> <p>41. Al Fussilat 42. Al Shuraa 43. Al Zukhruf 44. Al Duhaan 45. Al Jaathiyaa</p>	<p>JUZ 26</p> <p>46:15-18</p> <p>47:24</p> <p>46. Al A'haqaf 47. Muhammad 48. Al Fath 49. Al Hujuraat 50. Qaaf 51. Al Dhariyaat</p>	<p>JUZ 27</p> <p>53:62</p> <p>51. Al Dhariyaat 52. Al Tur 53. Al Najm 54. Al Qamar 55. Al Rahmaan 56. Al Waqia 57. Al Hadeed</p>	<p>JUZ 28</p> <p>66:11</p> <p>62:09</p> <p>66:11</p> <p>62:09</p> <p>58. Al Majaadila 59. Al Hashr 60. Al Mumtahina 61. Al Saff 62. Al Jum'u'a 63. Al Munafiqun 64. Al Taghaabun 65. Al Talaq 66. Al Tahreem</p>	<p>JUZ 29</p> <p>67:165</p> <p>68:35</p> <p>67. Al Mu'ik 68. Al Qalam 69. Al Haqqaa 70. Al Ma'aarij 71. Nuh 72. Al Jin 73. Al Muzammil 74. Al Muddathir 75. Al Qiyama 76. Al Insaan/ Da'ir 77. Al Mursalat</p>	<p>JUZ 30</p> <p>78. Al Nabaa 79. Al Naazi'at 80. Abasa 81. Al Takweer 82. Al Infitaar 83. Al Mutaffifeen 84. Al Inshiqaaq 85. Al Burooj 86. Al Taariq 87. Al A'l'ia 88. Al Ghashiyah 89. Al Fajr 90. Al Balad 91. Al Shams 92. Al Layl 93. Al Dhuhaa 94. Al Inshirah 95. Al Teen 96. Al Aleq 97. Al Qadr 98. Al Bayyina 99. Al Zilzal 100. Al Aadiyaat 101. Al Qaanaah 102. Al Takwaathur 103. Al A'ar 104. Al Humazaa 105. Al Feel 106. Al Quraish 107. Al Ma'un 108. Al Kawthar 109. Al Kaafirun 110. Al Nasr 111. Al Lahab 112. Al Ikhtlaas 113. Al Falaaq 114. Al Naas</p>



INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

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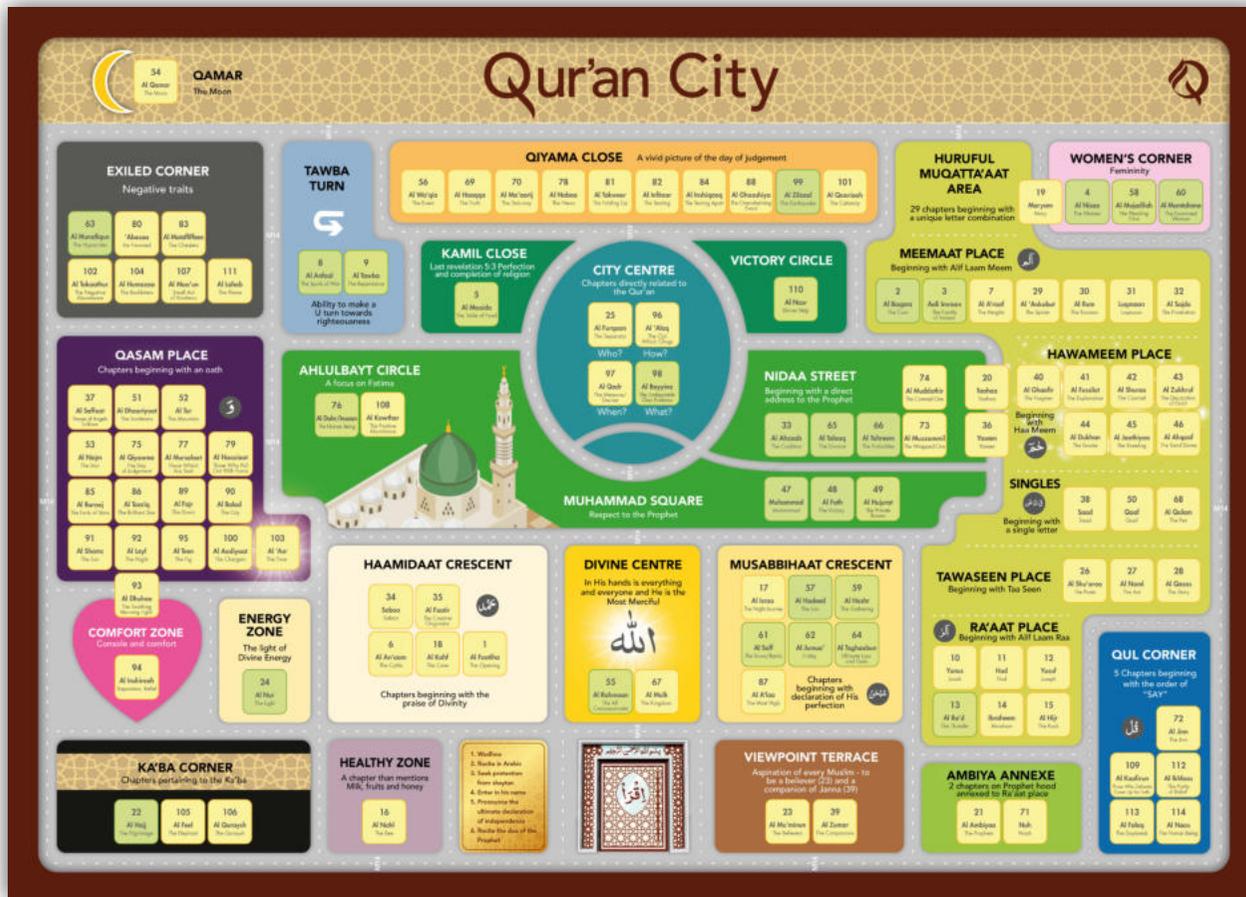


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْتُ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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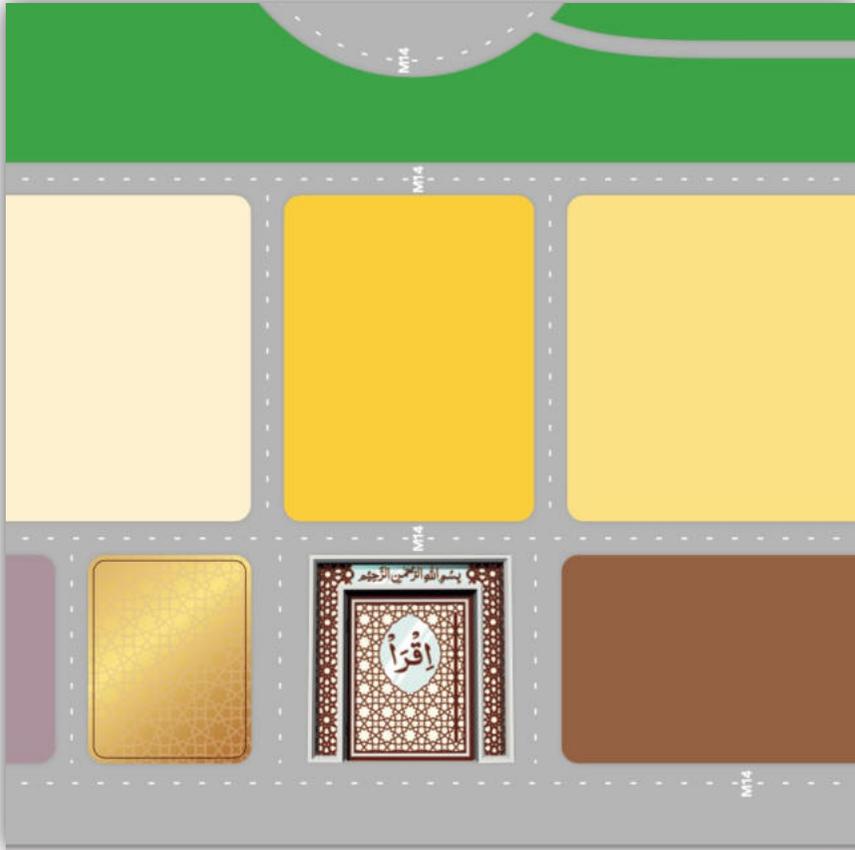


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالزَّمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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JUZ 1

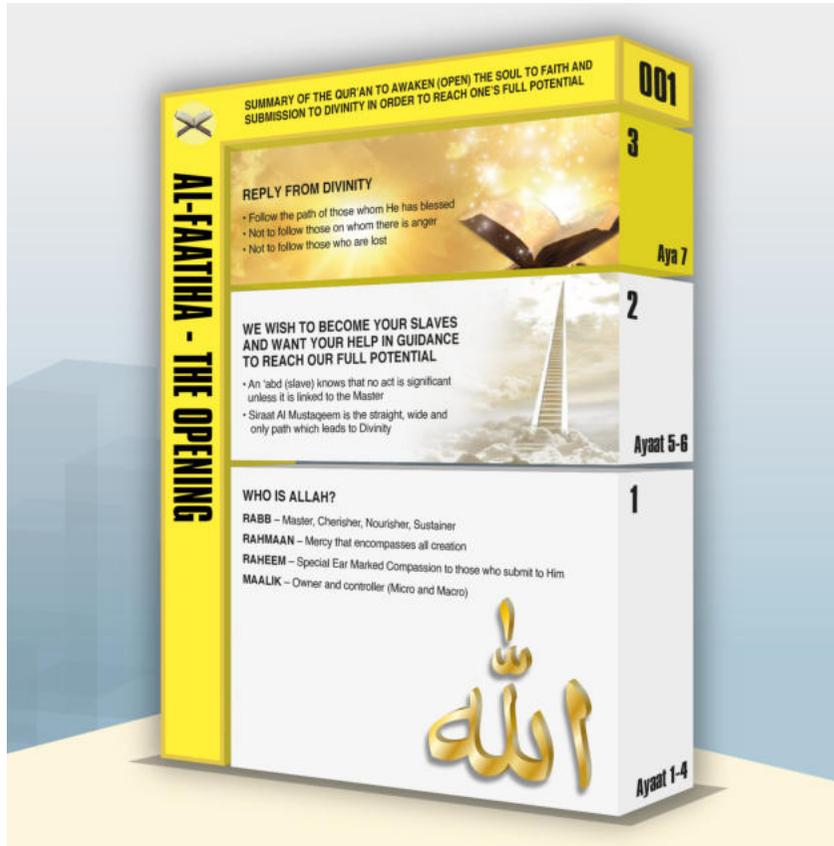
Qur'an City



1. Al Faatiha

2. Al Baqara

SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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1:6



إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us on the straight (right) path

(Personal best in every part of life)

On post it notes you could write your aspirations of your personal best which will change over time but something that you can focus on in every salaa.



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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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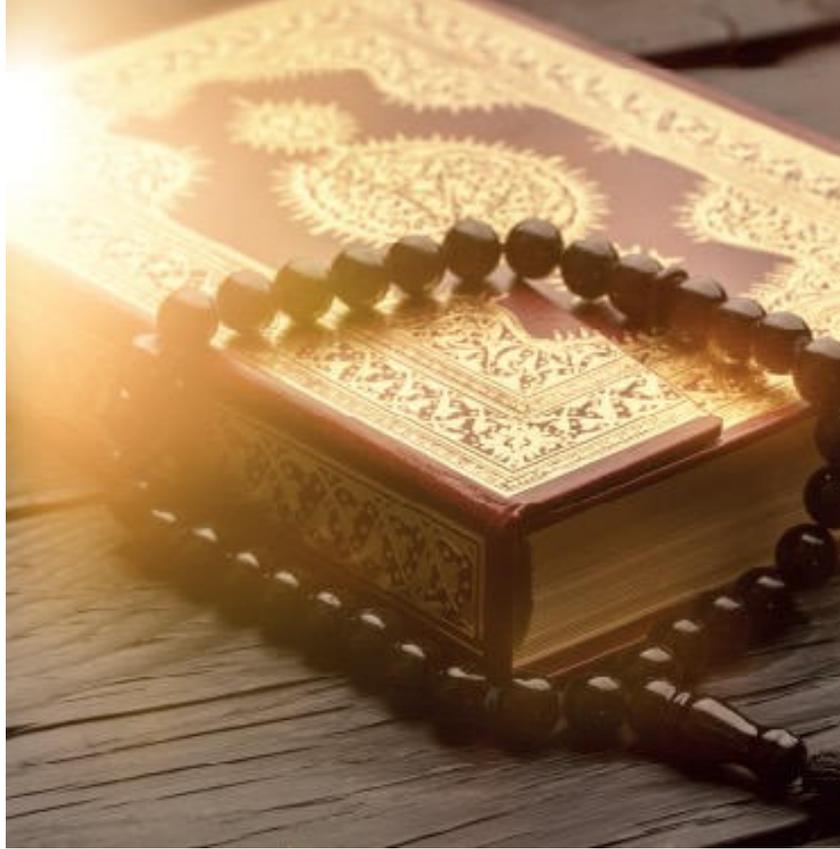


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2:2



ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ هُدًى
لِّلْمُتَّقِيْنَ

This Book, there is no doubt in it, is a guide to those who guard (against evil).



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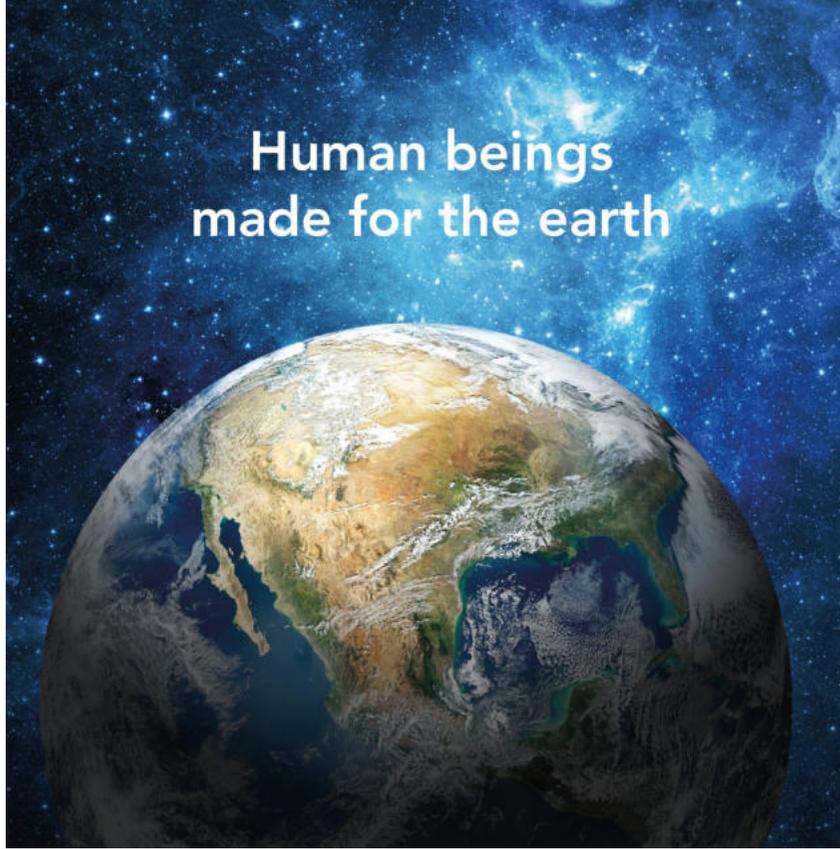


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2:30



وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي
الْأَرْضِ خَلِيفَةً ...

And when your Rabb said to the
angels, "I am going to place a
representative in the earth." ...



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2:37



فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ
عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received (some) words from his Lord, so He turned to him mercifully; surely He is Oft-returning (to mercy), the Merciful



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2:43



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَارْتَعُوا مَعَ الرَّاكِعِينَ

And keep up prayer and pay the
poor-rate and bow down with those
who bow down.



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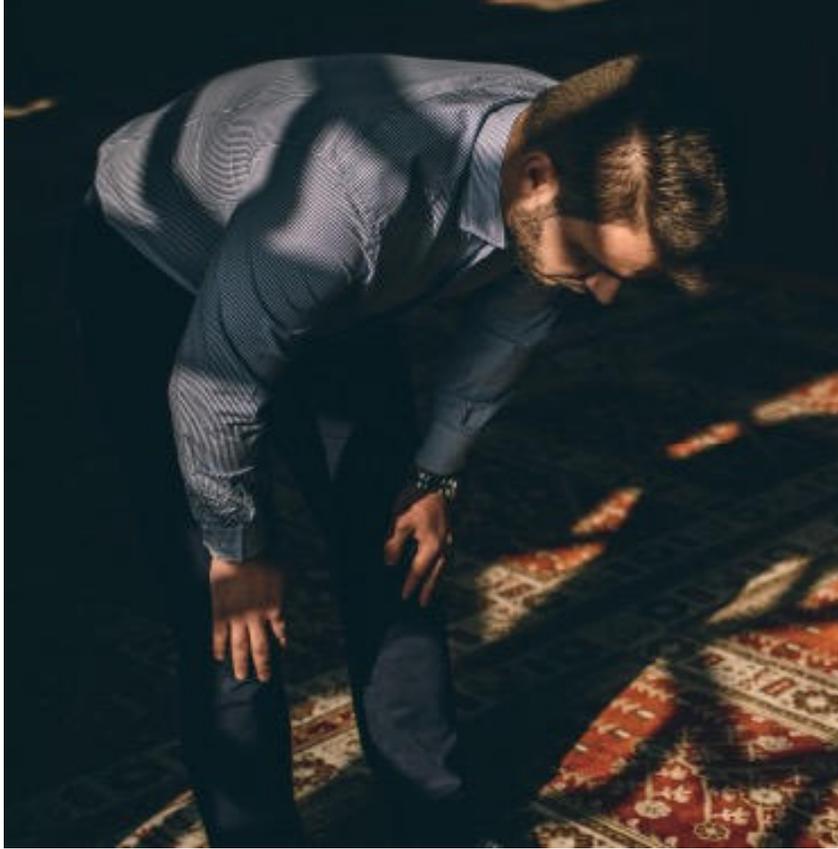


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2:45



وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا
لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ

And seek assistance through
patience and prayer, and most
surely it is a hard thing except for
the humble ones,



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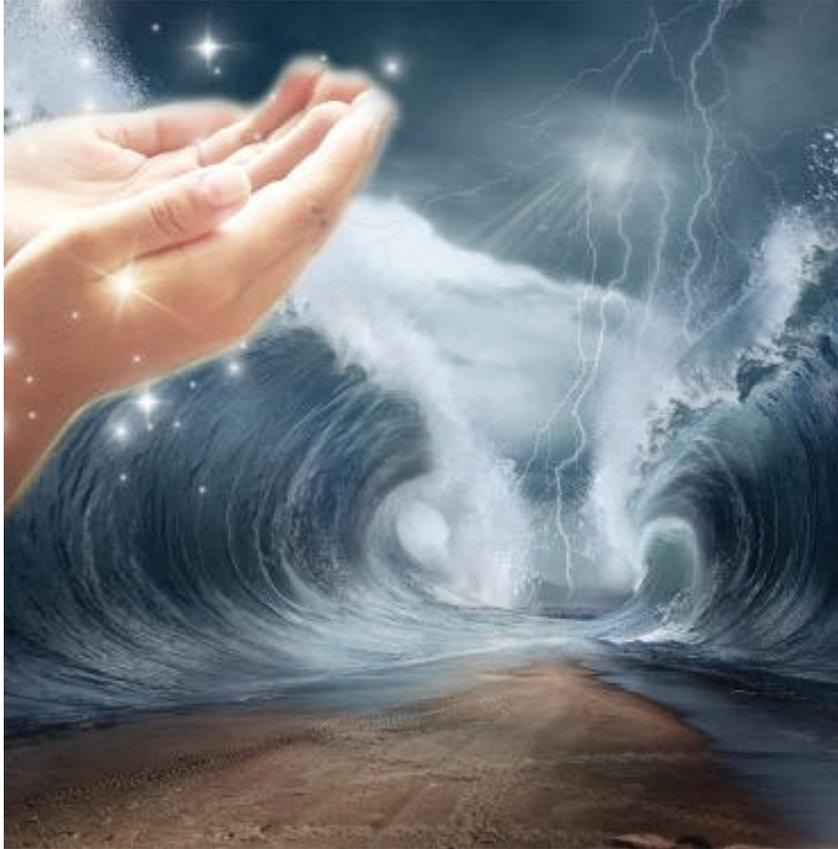


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2:50



إِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَأَنْجَيْنَاكُمْ
وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ

And when We parted the sea for you, so We saved you and drowned the followers of Firawn and you watched by.



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2:51



وَإِذْ وَاعَدْنَا مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ
اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ

And when We appointed a time of forty nights for Musa, then you took the calf after him, and you were unjust.



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2:67-73



وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ
أَنْ تَذْبَحُوا بَقْرَةً قَالُوا أَتَتَّخِذُنَا هُزُوًا
قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

And when Musa said to his people: Surely Allah commands you that you should sacrifice a cow; they said: Do you ridicule us? He said: I seek the protection of Allah from being one of the ignorant.



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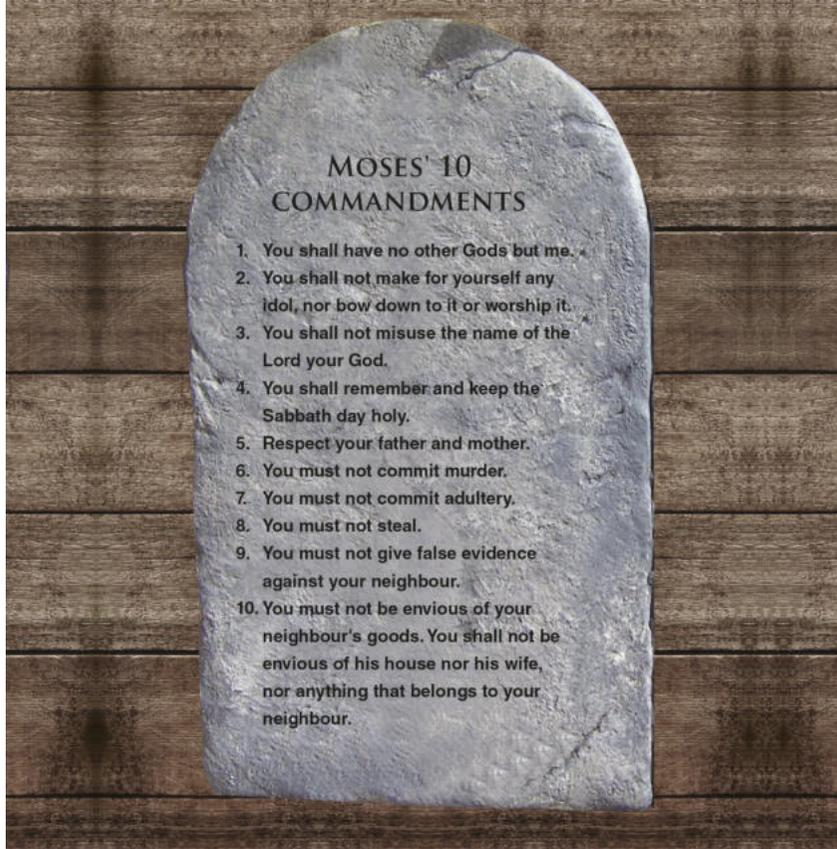


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2:83



وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ
إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسَاكِينِ ...

And when We made a covenant with the children of Israel: You shall not serve any but Allah and (you shall do) good to (your) parents, and to the near of kin and to the orphans and the needy, ...



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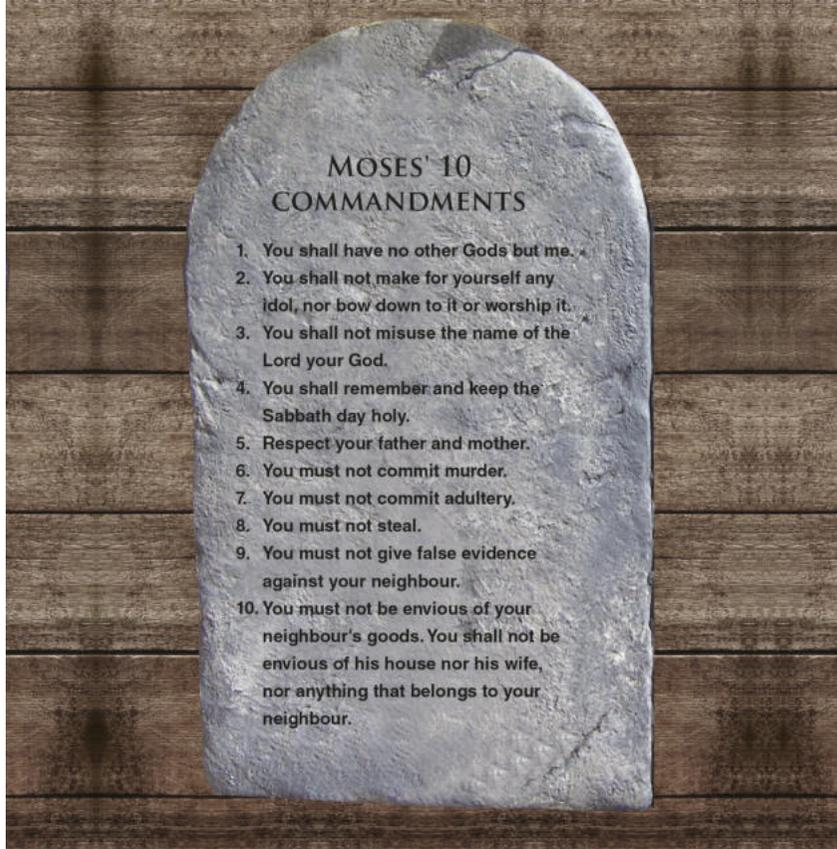


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... وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا
الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا
قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُعْرِضُونَ

...and you shall speak to men good words and keep up prayer and pay the poor-rate. Then you turned back except a few of you and (now too) you turn aside.



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2:104

This is mentioned
88 times in
the Qur'an

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا رَاغِنَا
وَقُولُوا انْظُرْنَا وَاسْمَعُوا وَلِلْكَافِرِينَ
عَذَابٌ أَلِيمٌ

O you who believe! do not say Raina
and say Unzurna and listen, and for
the unbelievers there is a painful
chastisement



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2:124-132



وَاِذْ اَبْتَلٰٓ اِبْرٰهِيْمَ رَبُّهُۥ بِكَلِمٰتٍ فَاَتَمَّهُنَّ ۗ
قَالَ اِنِّيْ جَاعِلُكَ لِلنَّاسِ اِمَامًا ۗ قَالَ وَمِنْ
ذُرِّيَّتِيْ ۗ قَالَ لَا يَنَالُ عَهْدِيْ الظَّالِمِيْنَ

And when his Lord tried Ibraheem with certain words, he fulfilled them. He said: Surely I will make you an Imam of men. Ibraheem said: And of my offspring? My covenant does not include the unjust, He said.



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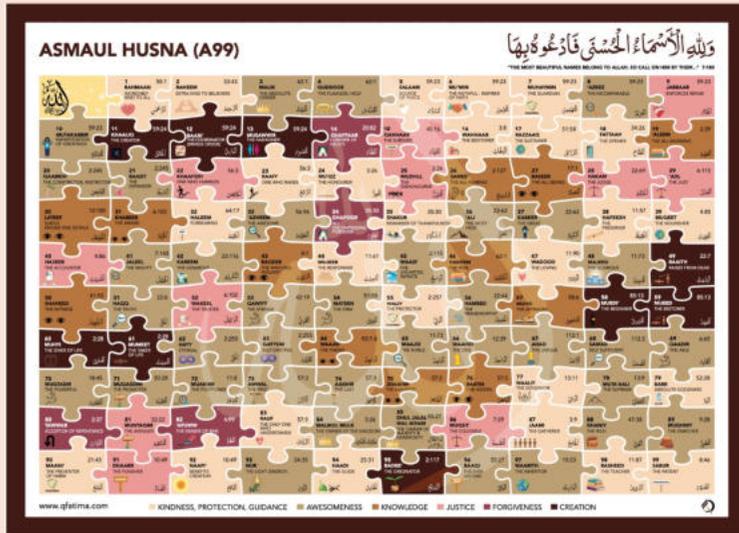


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صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ
صِبْغَةً وَنَحْنُ لَهُ عَابِدُونَ

(Receive) the baptism of Allah, and
who is better than Allah in
baptising? and Him do we serve.



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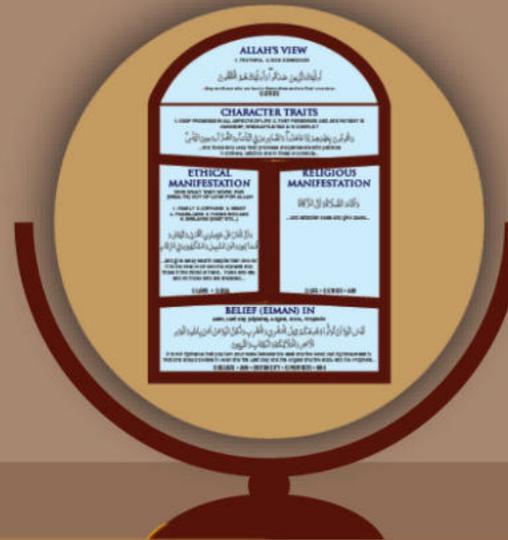
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JUZ 2

AYAAT 2:142-2:252



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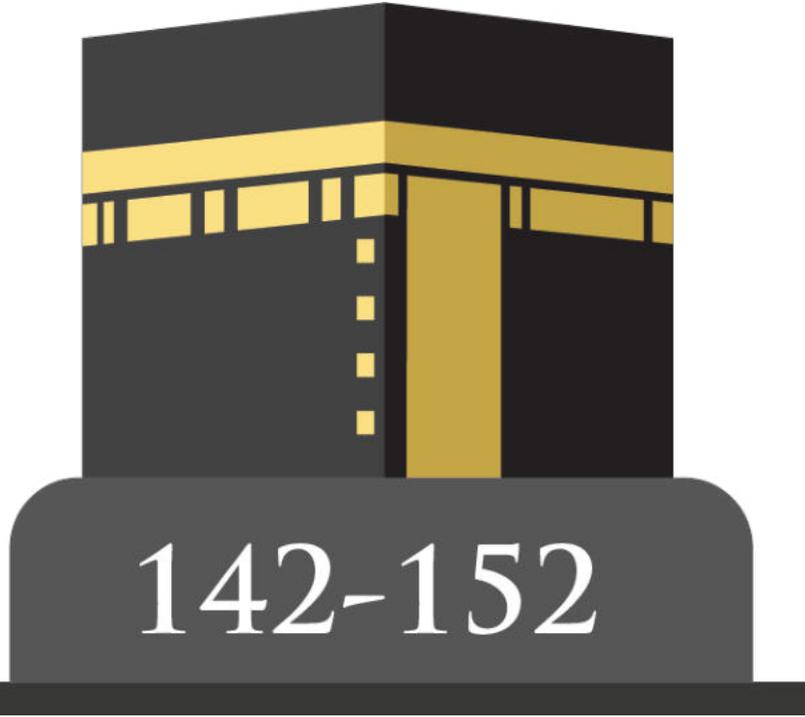
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2:144

CHANGE OF QIBLA
2:144 & 2:150



قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ
فَلَنُوَلِّينَاكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ
شَطْرَ الْمَسْجِدِ الْحَرَامِ ...

Indeed We see the turning of your face to heaven, so We shall surely turn you to a qibla which you shall like; turn then your face towards the Sacred Mosque,...



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2:144

CHANGE OF QIBLA
2:144 & 2:150



...وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ
وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ
مِنْ رَبِّهِمْ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ

...and wherever you are, turn your face towards it, and those who have been given the Book most surely know that it is the truth from their Lord; and Allah is not at all heedless of what they do.



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2:146



الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا
يَعْرِفُونَ أَبْنَاءَهُمْ وَإِنَّ فَرِيقًا مِنْهُمْ
لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ

Those whom We have given the Book recognize him as they recognise their sons, and a party of them most surely conceal the truth while they know (it).



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2:148



وَلِكُلِّ وِجْهَةٍ هُوَ مُوَلِّئُهَا فَاسْتَبِقُوا
الْخَيْرَاتِ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ
جَمِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

And every one has a direction to which he should turn, therefore hasten to (do) good works; wherever you are, Allah will bring you all together; surely Allah has power over all things.



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2:152



فَاذْكُرُونِي أَذْكَرْكُمْ وَاشْكُرُوا لِي
وَلَا تَكْفُرُونِ

Therefore remember Me, I will remember you, and be thankful to Me, and do not be ungrateful to Me



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2:154



وَلَا تَقُولُوا الْمَنِّ يُقْتَلُ فِي سَبِيلِ اللَّهِ
أَمْوَاتٌ بَلْ أَحْيَاءٌ وَلَكِن لَّا تَشْعُرُونَ

And do not speak of those who are slain in Allah's way as dead; nay, (they are) alive, but you do not perceive



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2:155



وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ
وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ
وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ

And We will most certainly try you with somewhat of fear and hunger and loss of property and lives and fruits; and give good news to the patient,



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2:156



الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا
إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Who, when a misfortune befalls them, say: Surely we are Allah's and to Him we shall surely return.



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2:158



صلى
إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ
فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ ...

Surely the Safa and the Marwa are among the signs appointed by Allah; so whoever makes a pilgrimage to the House or pays a visit (to it), ...



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2:158



ج
...فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا
وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

...there is no blame on him if he goes round them both; and whoever does good spontaneously, then surely Allah is Grateful, Knowing.



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2:168



يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا
طَيِّبًا وَلَا تَتَّبِعُوا خُطُواتِ الشَّيْطَانِ إِنَّهُ
لَكُمْ عَدُوٌّ مُبِينٌ

O men! eat the lawful and good things out of what is in the earth, and do not follow the footsteps of the Shaitan; surely he is your open enemy.



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2:173



إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ
الْخِنْزِيرِ وَمَا أُهْلَ بِهِ لِغَيْرِ اللَّهِ...

He has only forbidden you what dies of itself, and blood, and flesh of swine, and that over which any other (name) than (that of) Allah has been invoked;...



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2:173



...فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ
فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

...but whoever is driven to necessity, not desiring, nor exceeding the limit, no sin shall be upon him; surely Allah is Forgiving, Merciful.



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BIRR 2:177

ALLAH'S VIEW
1. TRUTHFUL 2. GOD CONSCIOUS
أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ
...they are those who are true to themselves and are God conscious.
Q ETHICS

CHARACTER TRAITS
1. KEEP PROMISES IN ALL ASPECTS OF LIFE 2. THEY PERSEVERE AND ARE PATIENT IN HARDSHIP, WHEN AFFLICTED & IN CONFLICT
وَالَّذِينَ يَعْهَدُونَ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ أَوْ جِئِينَ الْبَأْسِ
...and those who keep their promises and perseveres with patience in distress, affliction and in times of conflicts...

ETHICAL MANIFESTATION
GIVE WHAT THEY WORK FOR (WEALTH) OUT OF LOVE FOR ALLAH
1. FAMILY 2. ORPHANS 3. NEEDY 4. TRAVELLERS 5. THOSE WHO ASK 6. ENSLAVED (DEBT ETC...)
وَأَقْرَبَ النَّاسِ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَابْنِ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ
...and give away wealth despite their love for it to the next of kin and the orphans and those in the midst of travel, those who ask and for those who are enslaved...
Q LAWS • Q DUA

RELIGIOUS MANIFESTATION
وَأَقَامَ الصَّلَاةَ وَأَتَى الزَّكَاةَ
...and establish salaa and give zakaa...
Q LIFE • Q ETHICS • A99

BELIEF (EIMAN) IN
Allah, Last Day (Qiyama), Angels, Book, Prophets
لَيْسَ الْبِرُّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ
It is not righteous that you turn your faces towards the East and the West, but righteousness is that one should believe in Allah and the Last Day and the Angels and the Book and the Prophets...
Q BELIEFS • A99 • QUR'AN CITY • Q PROPHETS • M14

BELIEF IN EIMAAN

لَيْسَ الْبِرُّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ

It is not righteous that you turn your faces towards the East and the West,

وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ

but righteousness is that one should believe in Allah and the Last Day and the Angels and the Book and the Prophets.

ETHICAL MANIFESTATION

وَأَقْرَبَ النَّاسِ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسَاكِينِ وَابْنِ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ

And give away wealth despite love for it to the near of kin and the orphans and those in need, traveller and those who ask and for those who are enslaved

RELIGIOUS MANIFESTATION

وَأَقَامَ الصَّلَاةَ وَأَتَى الزَّكَاةَ

And establish salaa and give zakaa



BIRR 2:177

CHARACTER TRAITS

وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ
وَحِينَ الْبَأْسِ

And those who keep their promises and persevere with patience in distress, affliction and in times of conflicts –

ALLAH'S VIEW

أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ

they are those who are true to themselves and are God conscious.

ALLAH'S VIEW
1. TRUTHFUL 2. GOD CONSCIOUS

أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ
...they are those who are true to themselves and are God conscious.
Q ETHICS

CHARACTER TRAITS
1. KEEP PROMISES IN ALL ASPECTS OF LIFE 2. THEY PERSEVERE AND ARE PATIENT IN
HARDSHIP, WHEN AFFLICTED & IN CONFLICT

وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ
...and those who keep their promises and persevere with patience
in distress, affliction and in times of conflicts...

**ETHICAL
MANIFESTATION**
GIVE WHAT THEY WORK FOR
(WEALTH) OUT OF LOVE FOR ALLAH

1. FAMILY 2. ORPHANS 3. NEEDY
4. TRAVELLERS 5. THOSE WHO ASK
6. ENSLAVED (DEBT ETC...)

وَأَنِّي أَنزَلْتُ عَلَيْكَ الْغُرُبَاتِ وَالنَّجْوَاتِ
وَأَنِّي أَنزَلْتُ عَلَيْكَ الْغُرُبَاتِ وَالنَّجْوَاتِ
وَأَنِّي أَنزَلْتُ عَلَيْكَ الْغُرُبَاتِ وَالنَّجْوَاتِ
وَأَنِّي أَنزَلْتُ عَلَيْكَ الْغُرُبَاتِ وَالنَّجْوَاتِ

...and give away wealth despite their love for it to the next of kin and the orphans and those in the midst of travel, those who ask and for those who are enslaved...

Q LAWS • Q DUA

**RELIGIOUS
MANIFESTATION**

وَأَقِمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
...and establish salaa and give zakaa...

Q LIFE • Q ETHICS • A99

BELIEF (EIMAN) IN
Allah, Last Day (Qiyama), Angels, Book, Prophets

لَيْسَ الْبِرُّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ

It is not righteous that you turn your faces towards the East and the West, but righteousness is that one should believe in Allah and the Last Day and the Angels and the Book and the Prophets...

Q BELIEFS • A99 • QUR'AN CITY • Q PROPHETS • M14



2:180



كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ
تَرَكَ خَيْرًا الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ
بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ

Bequest is prescribed for you when death approaches one of you, if he leaves behind wealth for parents and near relatives, according to usage, a duty (incumbent) upon those who guard (against evil).



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2:183



يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ
كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ
تَتَّقُونَ

O you who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may guard (against evil).



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2:185



شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ
هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ
فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ...

The month of Ramadhan is that in which the Quran was revealed, a guidance to men and clear proofs of the guidance and the distinction; therefore whoever of you is present in the month, he shall fast therein, ...



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2:185



... وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ
وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ
تَشْكُرُونَ

...and He does not desire for you difficulty, and (He desires) that you should complete the number and that you should exalt the greatness of Allah for His having guided you and that you may give thanks.



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2:186



وَاِذَا سَاَلَكَ عِبَادِي عَنِّي فَانِّصِي قَرِيْبٌ اٰجِيْبٌ
رَّعُوْةَ الدَّاعِ اِذَا دَعَا نِ فَلْيَسْتَجِيْبُوْا لِيْ
وَلْيُوْمِنُوْا بِرَّعَلَّهِمْ يَرْشُدُوْنَ

And when My servants ask you concerning Me, then surely I am very near; I answer the prayer of the suppliant when he calls on Me, so they should answer My call and believe in Me that they may walk in the right way.



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2:189



يَسْأَلُونَكَ عَنِ الْاَهْلِ قُلْ هِيَ
مَوَاقِيتُ لِلنَّاسِ وَالْحُجِّ ...

They ask you concerning the new moon. Say: They are times appointed for (the benefit of) men, and (for) the pilgrimage;



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2:196



وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُحْصِرْتُمْ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا
رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ...^ج

And accomplish the pilgrimage and the visit for Allah, but if, you are prevented, (send) whatever offering is easy to obtain, and do not shave your heads until the offering reaches its destination;...



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2:207



وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ
ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ
بِالْعَبَادِ

And among human beings is he who exchanges himself for seeking the pleasure of Allah, and Allah is kind to His servants.



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2:215



يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ^{صَلِّ} قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ
فَلِلَّوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسَاكِينِ وَابْنِ
السَّبِيلِ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

They ask what they should spend. Say:
Whatever you spend of good, it is for
parents, relatives, orphans, the needy and
the traveller. And whatever good you do -
indeed, Allah knows it.



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2:219



يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ
فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعُ لِلنَّاسِ
وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا وَي...

They ask you about intoxicants and gambling. Say: In both of them there is a great wrong and a means of profit for humankind, but their wrong is greater than their profit...



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2:219



قُلْ
...وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْعَفْوَ
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ
تَتَفَكَّرُونَ

...And they ask you what they should spend. Say: What you can spare. Thus does Allah make the signs clear for you that you may reflect.



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2:222



وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ آذَىٰ
فَاعْتَزِلُوا الْنِّسَاءَ فِي الْمَحِيضِ وَلَا
تَقْرَبُوهُنَّ حَتَّىٰ يَطْهُرْنَ ...

And they ask you about menstruation.
Say: It is a time of biological disturbance,
so withhold yourselves from women
during menstruation and do not
approach them until they have become
clean...



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2:222



... فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ
أَمَرَكُمْ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ
وَيُحِبُّ الْمُتَطَهِّرِينَ

...Then when they have cleansed themselves, come to them from where Allah has commanded you. Surely, Allah loves those who turn to Him and He loves those who purify themselves.



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مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا
فِيضًا عَفْوُهُ لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ
يَقْبِضُ وَيَبْسُطُ وَإِلَيْهِ تُرْجَعُونَ

Who is it that will offer Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned.



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وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا
أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

When they went out against Jalut and his soldiers, they said: Our Rabb! pour upon us patience, make our footsteps firm and help us against the disbelieving people.



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