



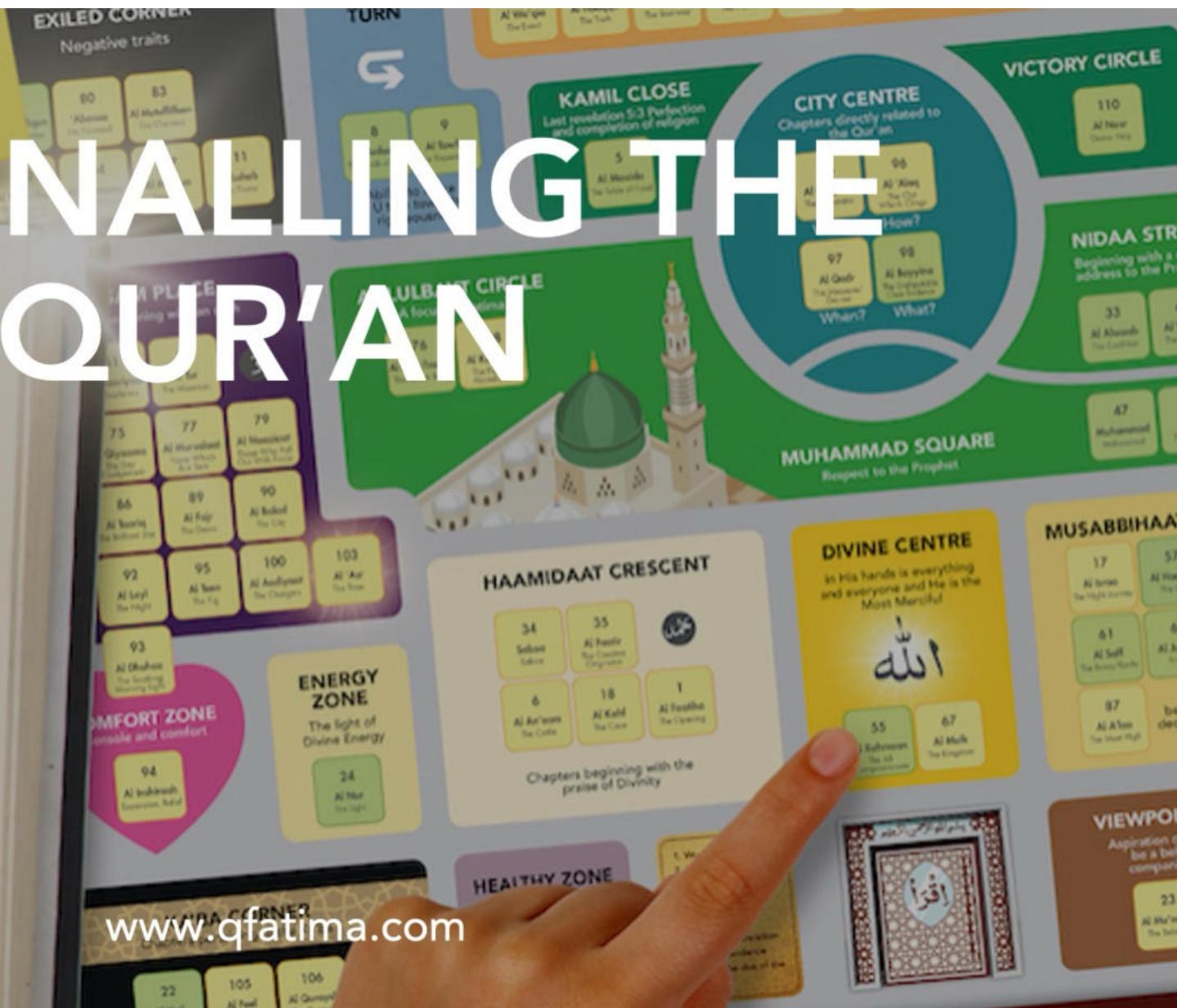
Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN

وَمَا أَمْرَنَا إِلَّا وَجَدَدَ كُلُّمَجْ بِالْبَصَرِ ٢٠ وَلَقَدْ أَهْلَكَنَا
أَشْيَا عَكْمَ فَهَلَّ مِنْ مُذَكَّرٍ ٢١ وَكُلْ شَيْءٍ وَقَعْلُوْهُ
فِي الْرَّبِّرِ ٢٢ وَكُلْ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌ ٢٣ إِنَّ الْمُنْتَقِينَ
فِي جَهَنَّمْ وَنَبَرٍ ٢٤ فِي مَقْعِدٍ حَسْنِي عِنْدَ مَلِيكٍ مُفْنِدِرٍ ٢٥

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ ١ عَلَمَ الْقَرْمَانَ ٢ خَلَقَ الْإِنْسَنَ ٣
عَلَمَهُ الْبَيَانَ ٤ أَلَّا شَمْسٌ وَالْقَمَرُ مُحْسَبَانَ ٥ وَالنَّجْمُ
وَالشَّجَرُ سَجَدَانَ ٦ وَالسَّمَاءُ رَفَعَهَا وَوَضَعَ الْمِيزَانَ
أَلَا تَقْطُعُوا فِي الْمِيزَانَ ٧ وَأَقِيمُوا الْوَزْنَ بِالْقُسْطَطِ
وَلَا تُخْسِرُوا الْمِيزَانَ ٨ وَالْأَرْضَ وَضَعَهَا الْأَنَاءُ
فِيهَا فَنَكِهَهُ وَالشَّخْلُ ذَاتُ الْأَكْمَاءِ ٩ وَالْحَبَّ ذُو الْعَصْفِ
وَالرَّمَحَانُ ١٠ فَيَأْيَ إِلَاهٌ رِّبُّكَمَا تَكْبِدُكَمَا ١١ خَلَقَ



INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

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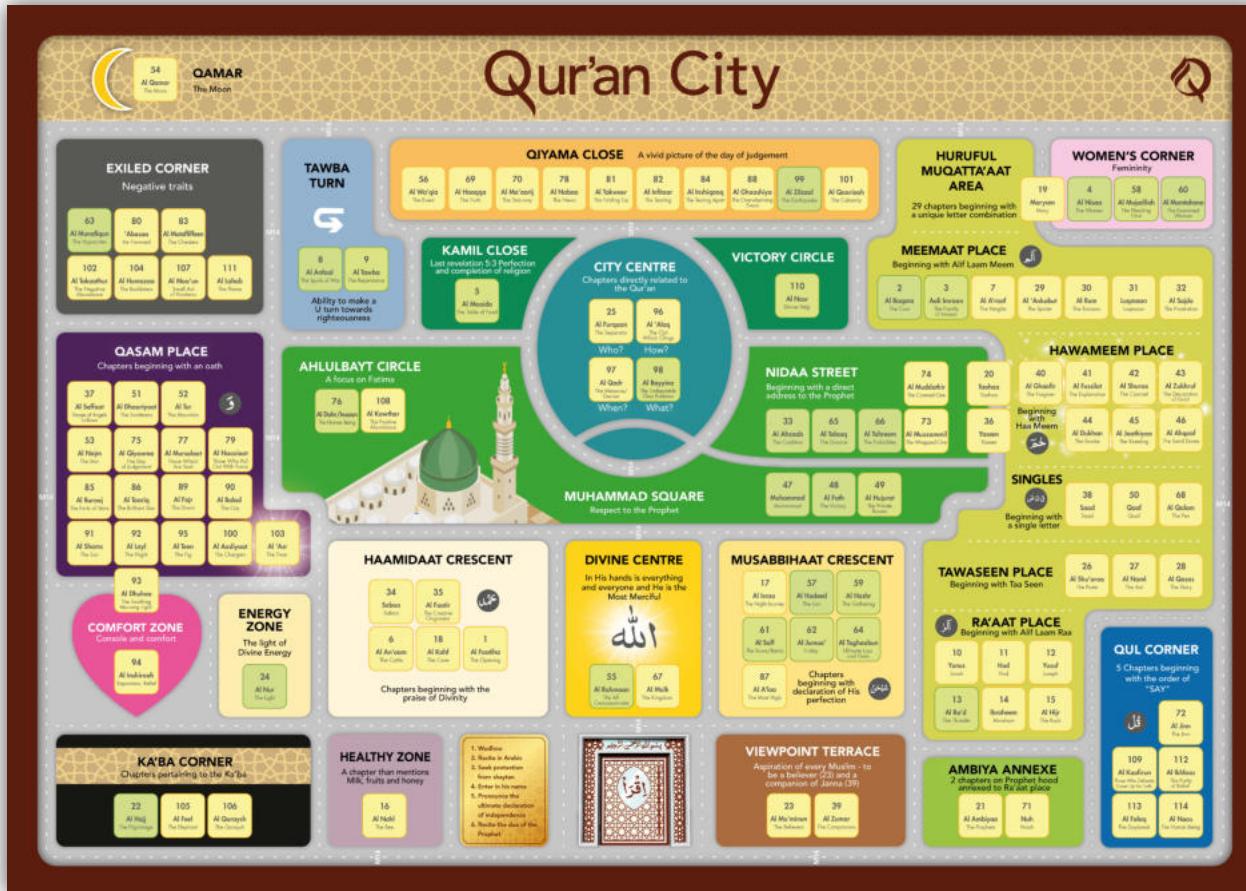


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things
– Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَمْتَنِي



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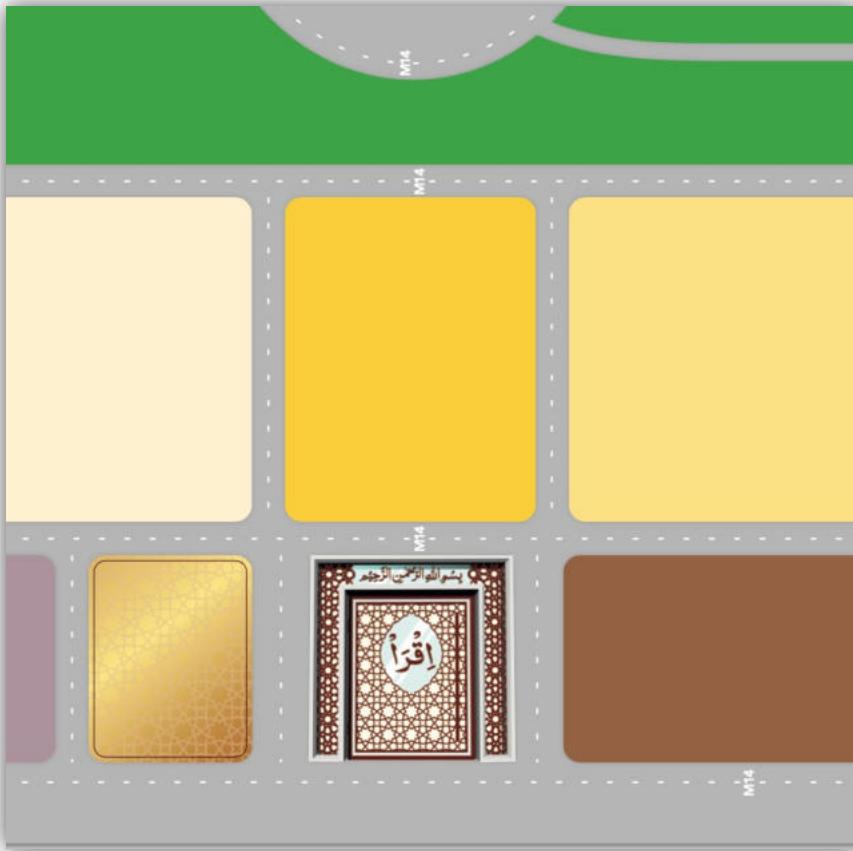


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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SURA AL HUJURAAT



FOCUS



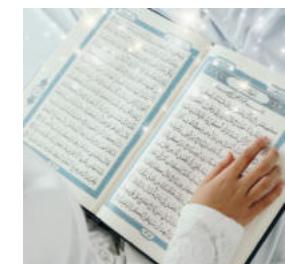
- The building blocks of behaviour of a Muslim community.
- Loyalty to Allah and respect to his messenger translates into a harmonious community
- True faith defined

DID YOU KNOW



Hujurat is the plural of hujra meaning a room and refers to the one room apartments of the wives of the Prophet (pbuh) that were adjoined to the mosque. Only the door of the house of Imam Ali (pbuh) and Sayyida Fatima (pbuh) opened into the mosque.

BENEFITS



- Safety of mother and child in pregnancy
- Increase in breast milk
- Protection from Shaytan
- Protection in times of war and unrest



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49:1



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُقْرِبُ مُواْبَيْنَ يَدَيِ
اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ
عَلِيمٌ

O you who believe, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing.



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49:2



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا
أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ...
...وَلَا يَخْرُجْنَّ مِنْهُنَّ أَنْجَلِيَّةً

O you who believe, do not raise
your voices above the voice of the
Prophet...



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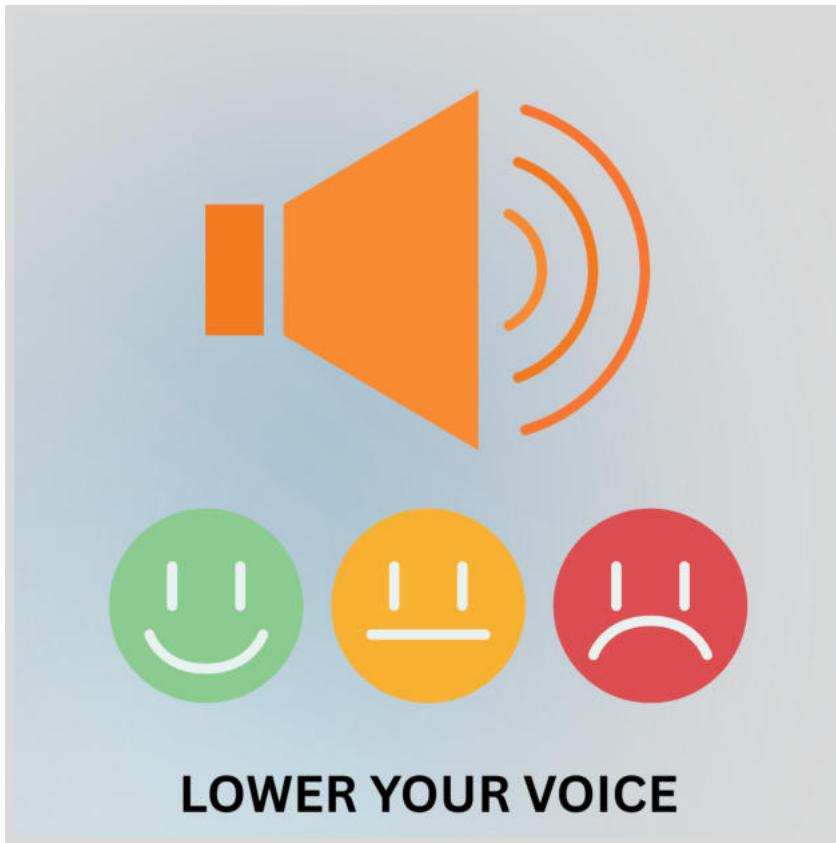
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... وَلَا تَجْهَرُو إِلَهٌ بِالْقَوْلِ كَجَهْرٍ
بَعْضُكُمْ لِيَعْضِّ أَنْ تَجْبَطَ أَعْمَالُكُمْ
وَأَنْتُمْ لَا تَشْعُرُونَ

... nor address him in the manner
that you address one another, lest
your deeds become worthless while
you are unaware.

49:3



إِنَّ الَّذِينَ يَعْضُلُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أَوْ لِئَلَّا هُوَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلَّتَّقْوَى لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

Indeed, those who lower their voices before the Messenger of Allah - they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and great reward.



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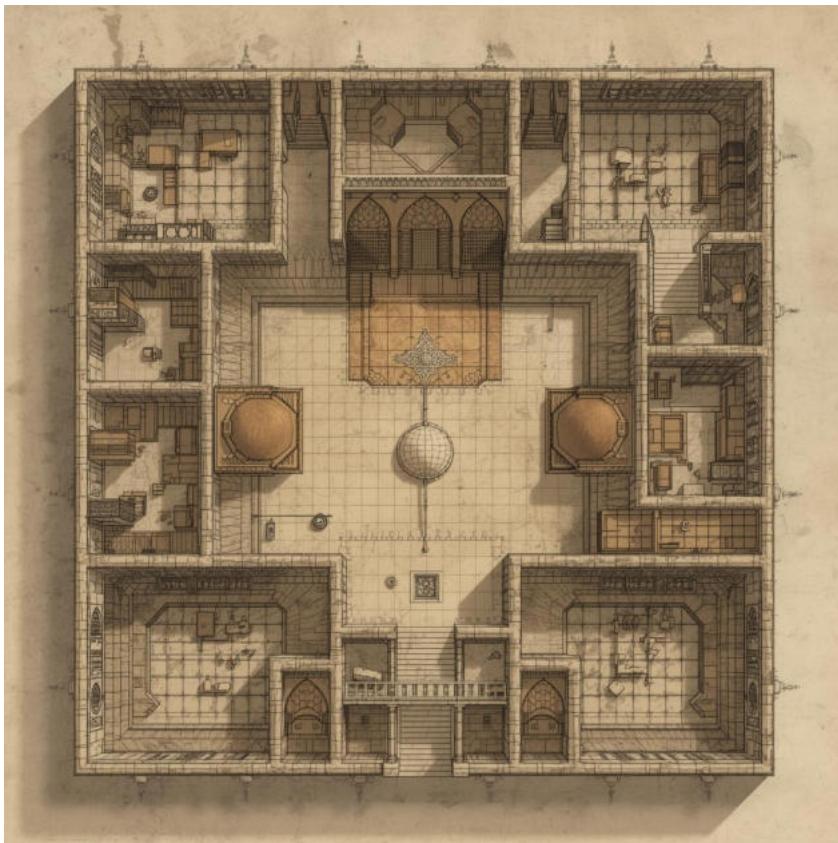
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إِنَّ الَّذِينَ يُنَادِونَكَ مِنْ وَرَاءِ
الْمُجَرَّاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

Indeed, those who call you, [O Muhammad], from behind the rooms - most of them do not use reason



49:5



وَلَوْ أَنَّهُمْ صَبَرُوا إِحْتَى تَخْرُجَ إِلَيْهِمْ لَكَانَ
خَيْرًا لَّهُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Had they been a little patient and waited for you to come outside, it would have been so much better for them. Allah is extremely Forgiving and Merciful.



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يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ
بِنَيَّا فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ
فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

O you who believe, if there comes to you a faasiq* with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.





وَاعْلَمُوا أَنَّ فِيهِمْ رَسُولَ اللَّهِ لَوْجَ
يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَذَّتُمْ ...

And know that surely the Messenger of Allah is among you. Had he obeyed you (took your advice and acted upon it) on many occasions, then you would have been in great trouble now...





...وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ
وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ
وَالْفُسُوقَ وَالْعِصْيَانَ ...

...However, Allah has caused you to love faith and He has made it attractive to your hearts, and He has made disbelief, evil deeds and disobedience hateful to you...





أُولَئِكَ هُمُ الرَّاشِدُونَ ...

...Such people are those who are rightly guided.



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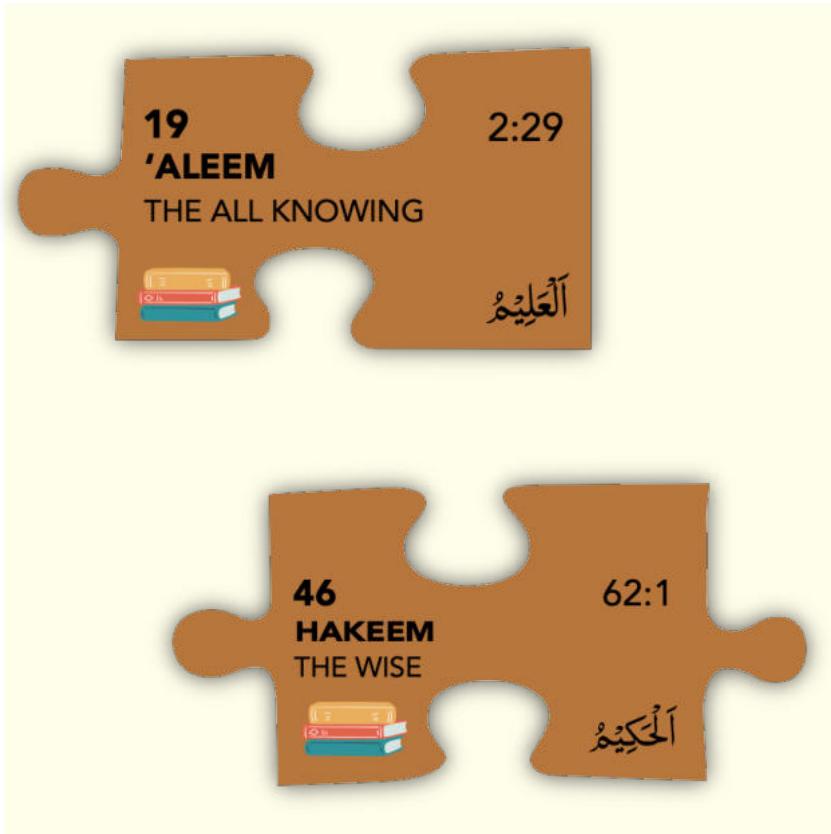


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49:8



فَضْلًا مِنَ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ حَكِيمٌ

As a grace from Allah and a blessing; and Allah is All Knowing and Wise.



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49:9



وَإِنْ طَآئِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا
فَأَصْلِحُوا بَيْنَهُمَا ...

And if two factions from amongst
the believers begin fighting against
one another, ...



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...فَإِنْ بَعَثْتُ أَحَدًا هُمَا عَلَى
الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى
تَفِيقَهُ إِلَى أَمْرِ اللَّهِ...
...If you send one party to fight another, then fight the party that rebels until they submit to the command of Allah...

...However, if one party revolts against the other party, then fight the revolting party until they submit to the command of Allah. ...



49:9



فَإِنْ فَآتَتْ فَآتِهِمَا^{صَلَّى}
بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ
الْمُقْسِطِينَ

...When they do so, then restore the peace that was between them with justice and act with equality. Surely Allah loves those people who act with equality.



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49:10



إِنَّمَا الْمُؤْمِنُونَ لِخُواْذَ فَاصْلِحُوا بَيْنَ
أَخْوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ
تُرَحْمَوْنَ

The believers are but brothers; so make peace between your brothers and be God conscience so that you may be shown Mercy.



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49:11



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخِرُ قَوْمٌ مِّنْ قَوْمٍ
عَسَى أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّنْ
نِسَاءٍ عَسَى أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ...

O you who believe! Do not make fun of others; it may be that they are better than them Nor let women make fun of other women; it may be that they are better than them ...



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49:11



... وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا تَنَابِرُوا
بِالْأَلْقَابِ بِئْسَ الِاسْمُ الْفُسُوقُ بَعْدَ
الإِيمَانِ وَمَنْ لَمْ يَتُبْ فَأُولَئِكَ هُمُ الظَّالِمُونَ

...And do not find faults in yourselves and do not insult one another with nicknames. How evil it is after having believed that a person (does these acts) but does not repent. Surely it is these people who are the oppressors.



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49:12



يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ
الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ...

O you who believe, avoid making assumptions (suspicion). Indeed, some assumptions are sinful...



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49:12



ج.. وَلَا تَجَسَّسُوا وَلَا يَعْتَبُ بَعْضُكُمْ
بَعْضًا أَيْحِبُّ أَحَدُكُمْ أَنْ يَاً كُلَّ لَحْمَ أَخِيهِ
مَيْتًا فَكَرِهُتُمُوهُ ...

...And do not spy (eaves drop) on each other or backbite each other. Would one of you like to eat the flesh of his brother when he lies there dead? You would detest it...



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49:12



وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَابٌ رَّحِيمٌ

...And be God conscious; indeed,
Allah continuously accepts Tawba
and He is Ever Merciful.



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49:13

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ وَأُنْثَى
وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِيلَ لِتَعَارَفُوا . . .



O human beings, We have created you from one man and one woman, and made you into tribes and communities so you may recognise one another;...



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49:13



ج
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاءُكُمْ إِنَّ
اللَّهَ عَلِيمٌ خَبِيرٌ

...Indeed the most honoured
amongst you in the eyes of Allah is
the one who is most God conscious;
No doubt Allah knows everything,
He is fully aware.



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49:14

قَالَتِ الْأَعْرَابُ أَمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ
قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي
قُلُوبِكُمْ ...

Islam VS



The Bedouins say, "We have believed." Say, "You have not [yet] believed; but say [instead], 'We have submitted,' for faith has not yet entered your hearts..."



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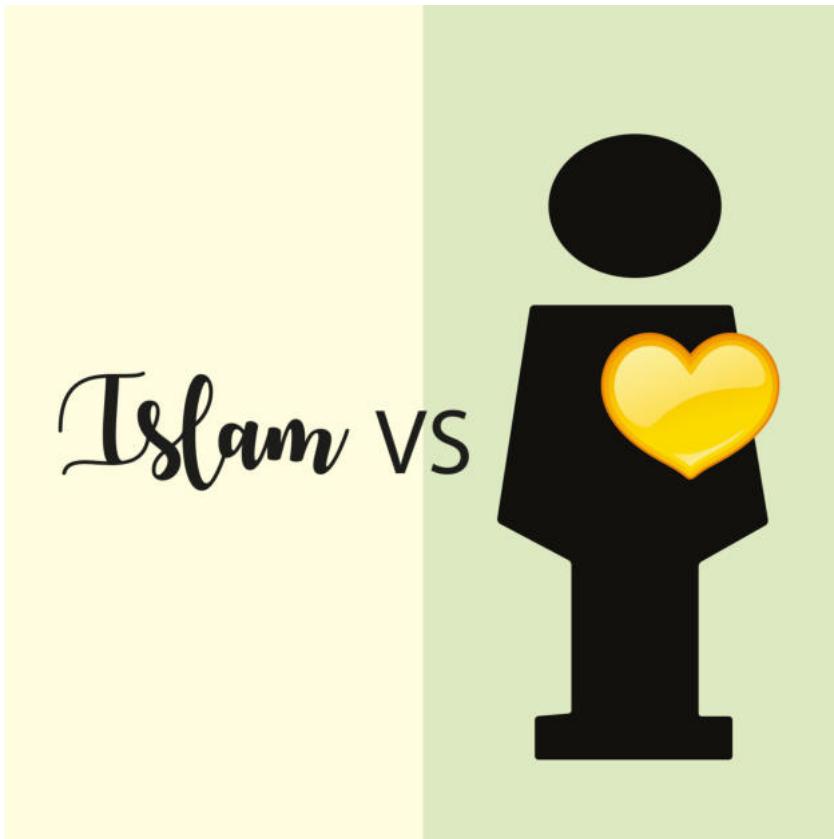


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49:14



... وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتُكُمْ
مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ
رَّحِيمٌ

...And if you obey Allah and His Messenger, He will not deprive you from your deeds of anything. Indeed, Allah is Forgiving and Merciful."



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إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ
لَمْ يَرْتَأُوا وَجَاهُهُ وَآبَامُواهِمُ وَأَنفُسِهِمُ
فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ

The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful.

49:16



قُلْ أَتَعْلَمُونَ اللَّهَ بِدِينِكُمْ وَاللَّهُ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Tell them, "Are you going to teach Allah what eiman (faith) is, while Allah knows whatever is in the heavens and the earth, and knowing of all things?"



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يَمْنُونَ عَلَيْكَ أَنْ أَسْلَمُوا اقْلُ لَا تَمْنُوا عَلَيَّ
 اسْلَامَكُمْ بَلِ اللَّهُ يَمْنُ عَلَيْكُمْ أَنْ هَدَأْكُمْ
 لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ

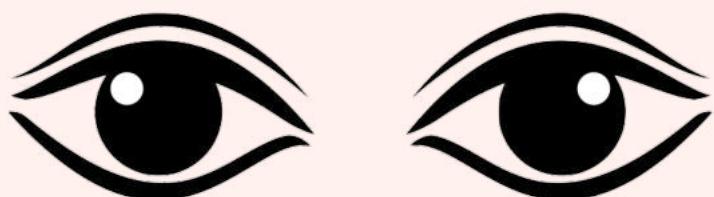
They consider it a favour to you that they have accepted Islam. Say, "Do not consider your Islam a favour to me. Rather, Allah has conferred favour upon you that He has guided you to the faith, if you should be truthful."



49:18

ج

إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ
وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ



Indeed, Allah knows the unseen of the skies and the earth and Allah is in full view of all of the things you are up to, everything you are doing.



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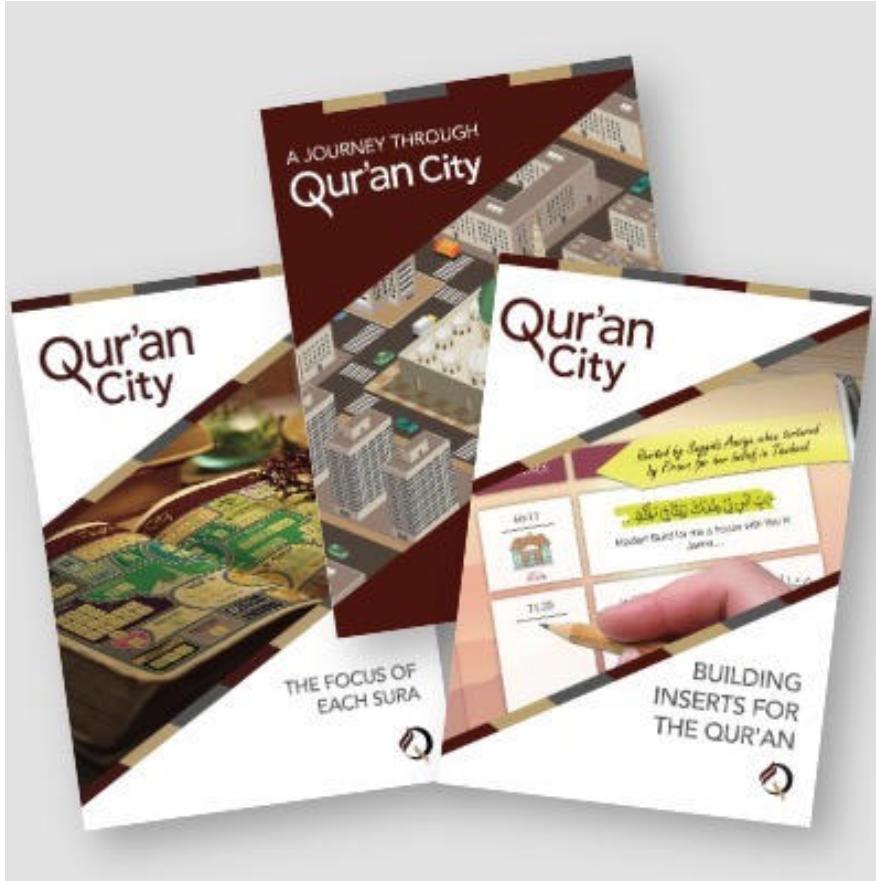


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