



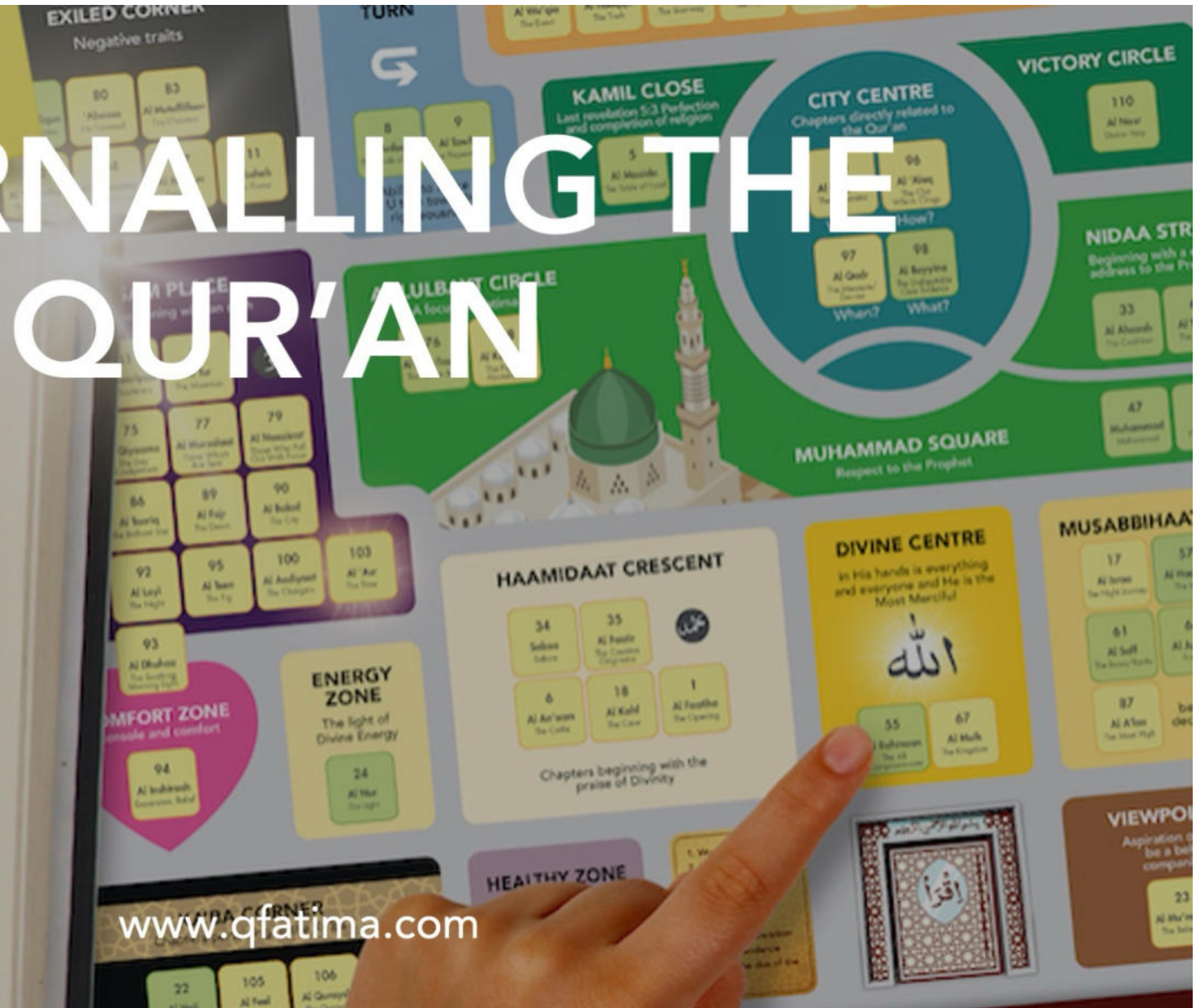
Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN



QUR'AN

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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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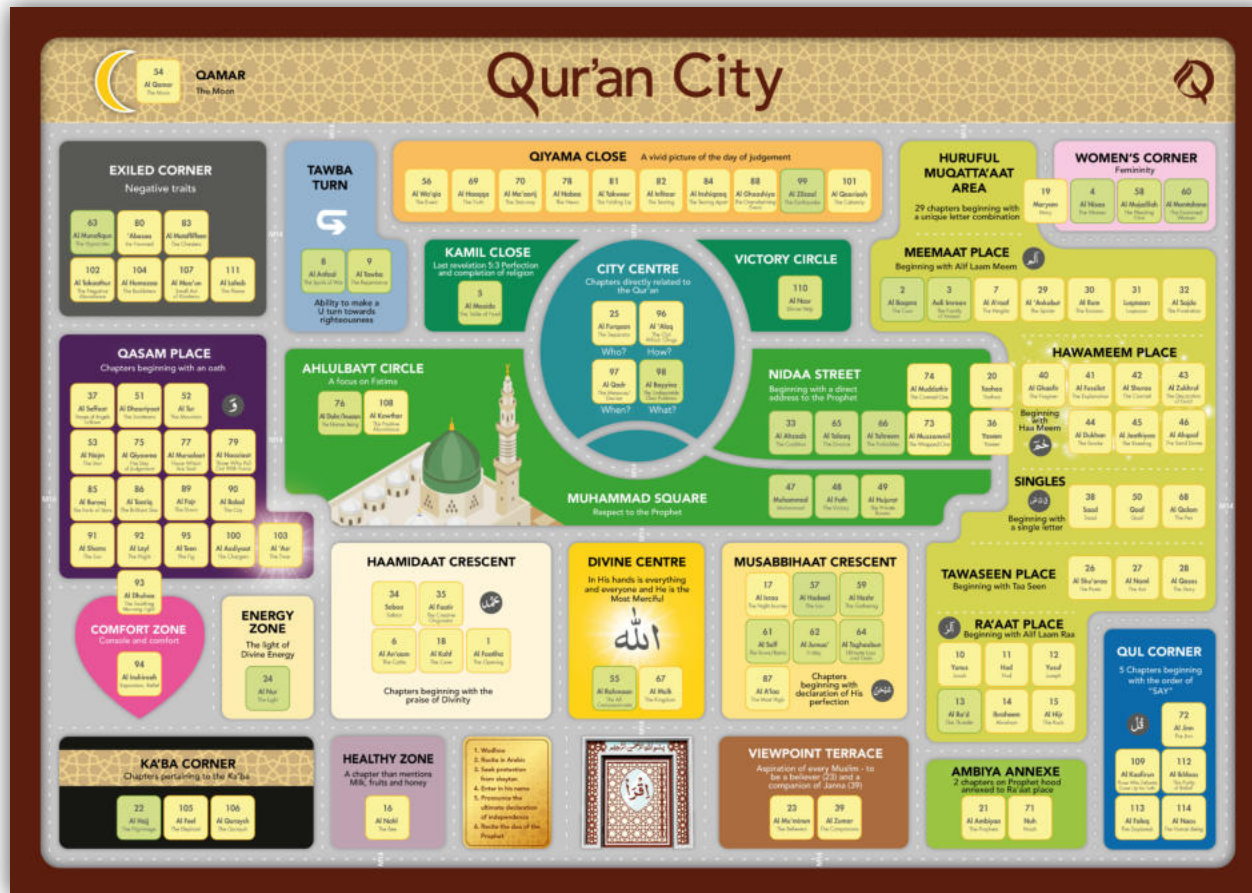


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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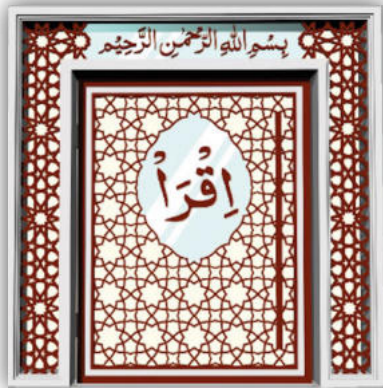


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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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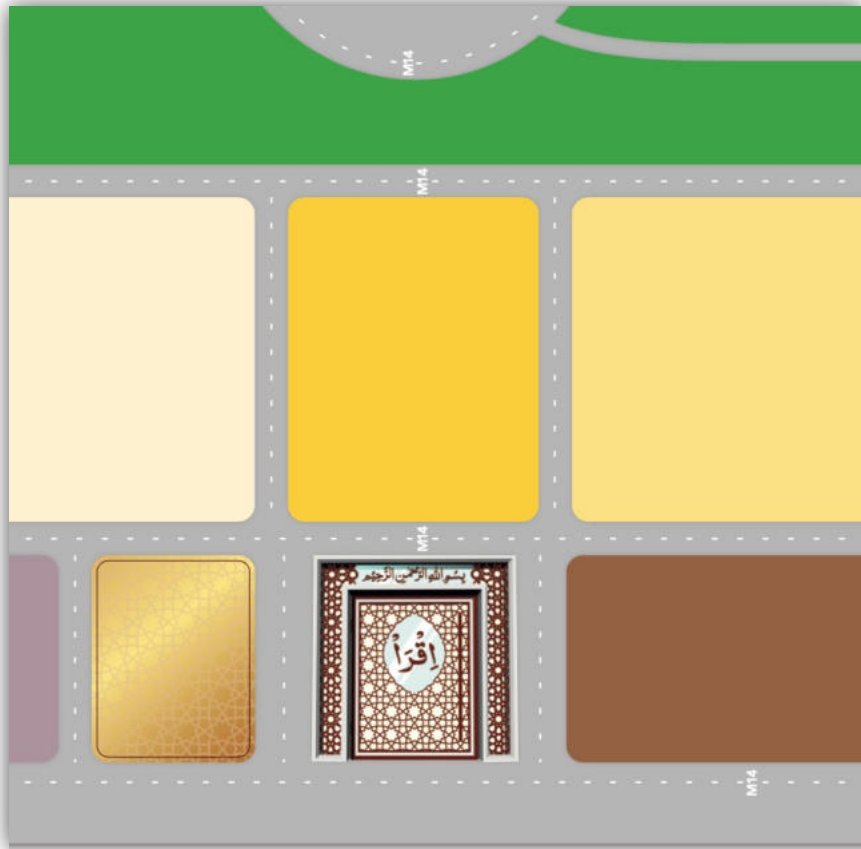


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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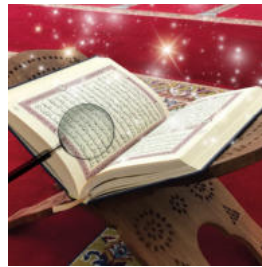


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SURA AL FAATIHA



FOCUS



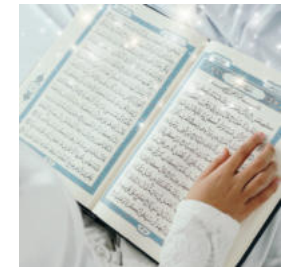
- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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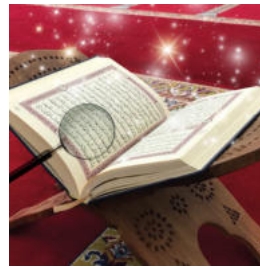


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SURA AL BAQARA



FOCUS



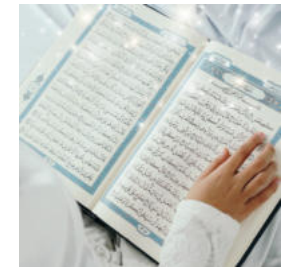
- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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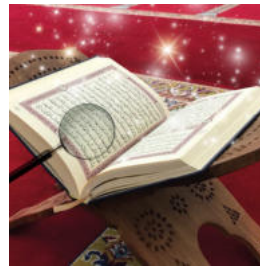


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SURA AALI IMRAAN



FOCUS



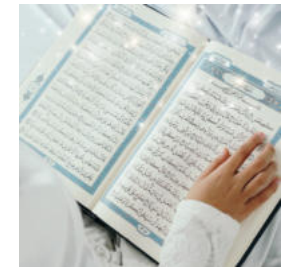
- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. "One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun...." Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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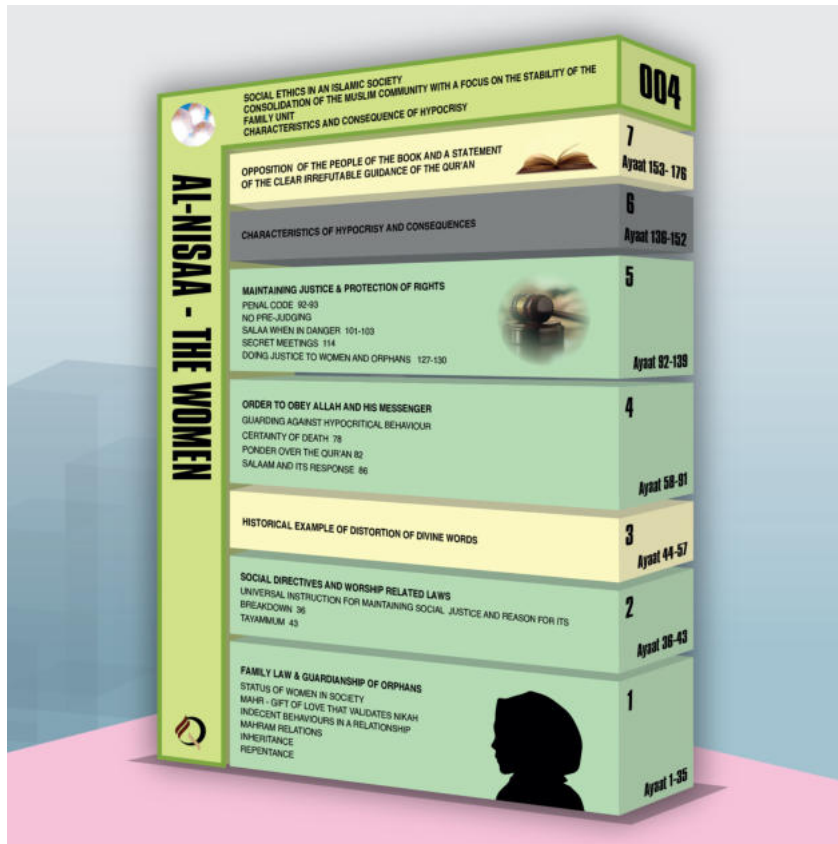


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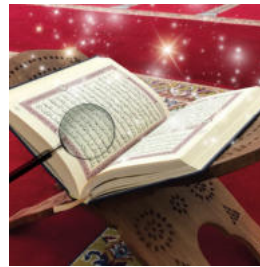


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SURA AL NISAA



FOCUS



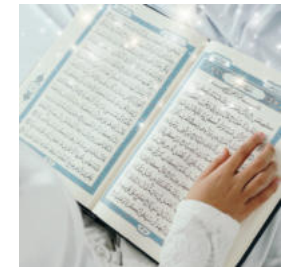
- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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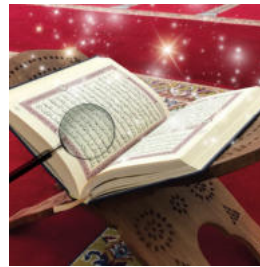


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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW

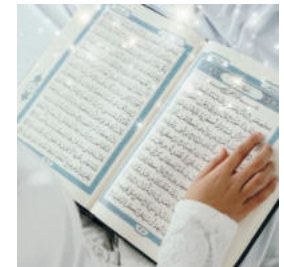


This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission)."

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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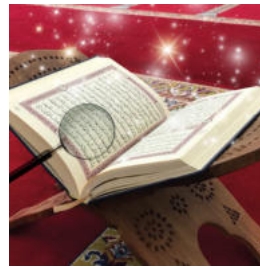


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SURA AL AN'AAM



FOCUS



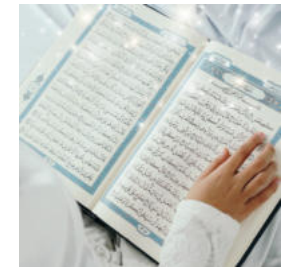
- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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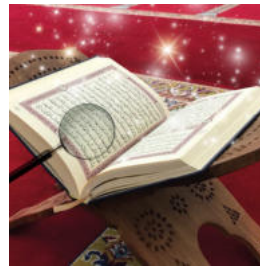


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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

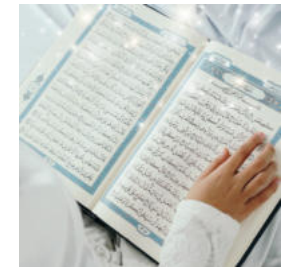
DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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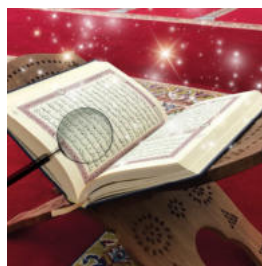


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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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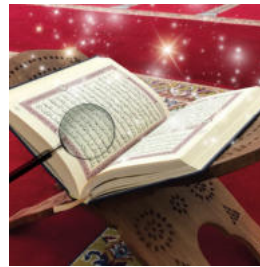


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SURA AL TAWBAA



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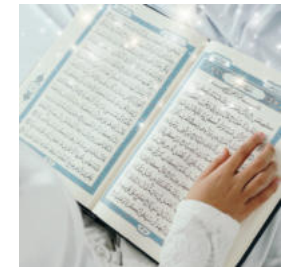
- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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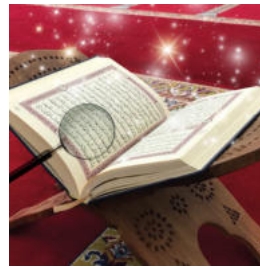


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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

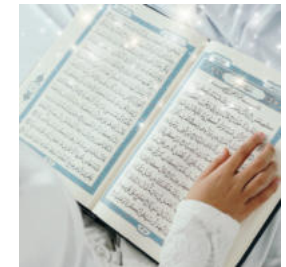
DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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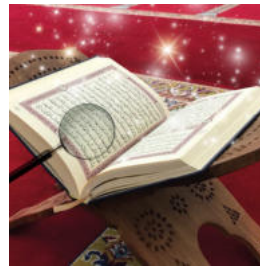


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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

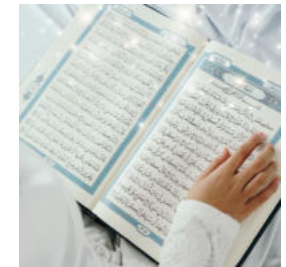
DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raah which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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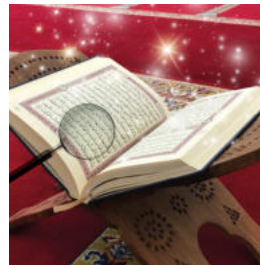


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SURA YUSUF



FOCUS



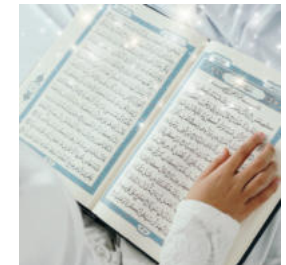
- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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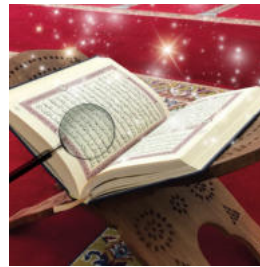


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SURA AL RA'D



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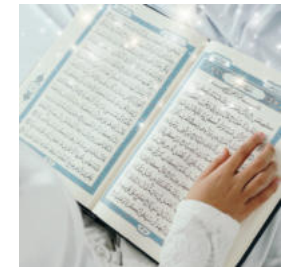
- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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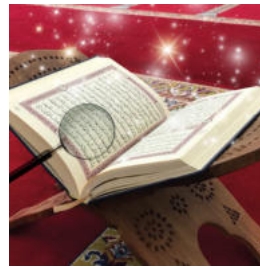


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SURA IBRAHEEM



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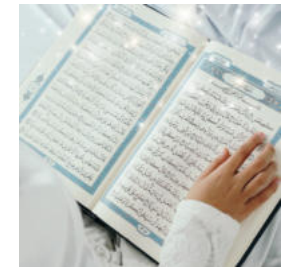
- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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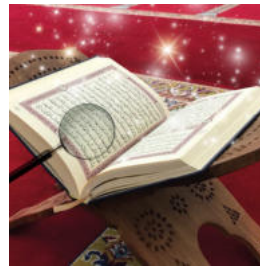


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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

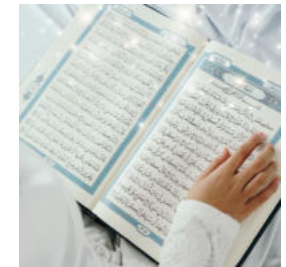
DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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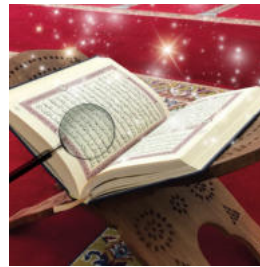


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SURA AL NAHL



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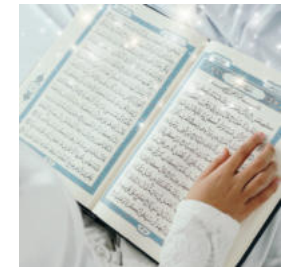
- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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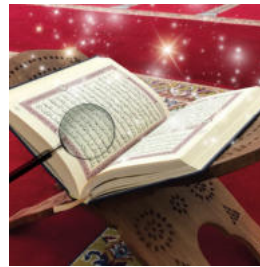


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

DID YOU KNOW

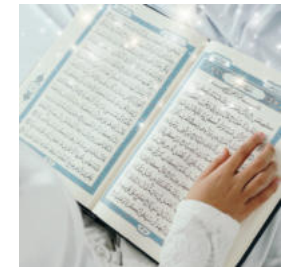


Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj (Ascension) is mentioned in Sura Al Najm (53)

The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS

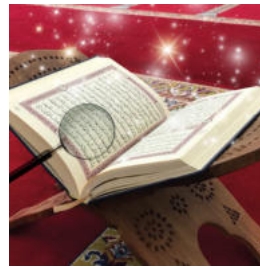


- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



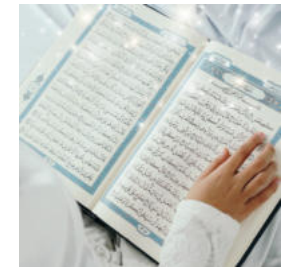
- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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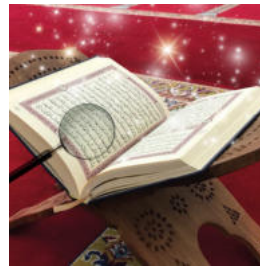


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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW

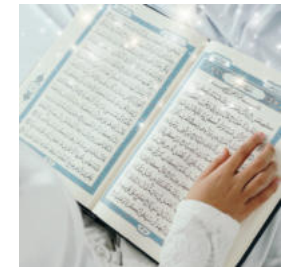


Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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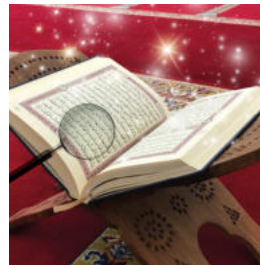


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SURA TAAHAA



FOCUS



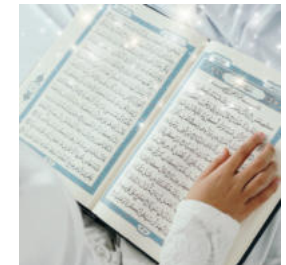
- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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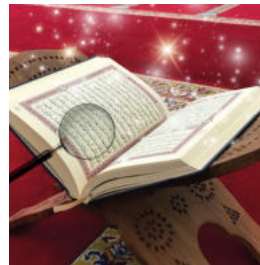


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SURA AL AMBIYAA



FOCUS



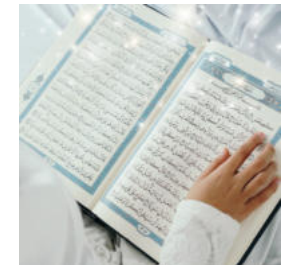
- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.
"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."
Prophet (pbuh)

BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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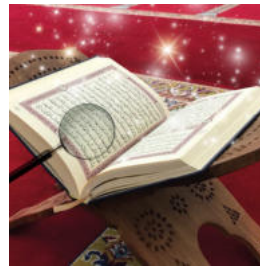


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SURA AL HAJJ



FOCUS



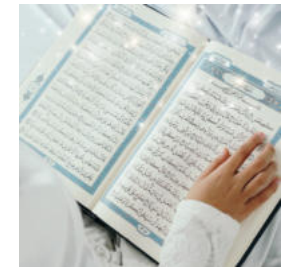
- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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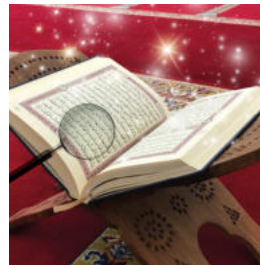


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SURA AL MU'MINUN



FOCUS



- Qualities of one who truly believes contrasted to those who deny Divine guidance and resurrection

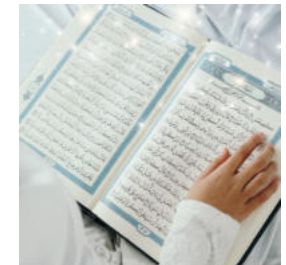
DID YOU KNOW



‘Yaa Ayyuhal lazheena Aamenu’ is addressed to all kinds of believers - those who truly believe, those on the fence and those who profess belief but do not believe in themselves.

Al Mu'minun refers to those who believe with heart and soul and manifest it in their actions.

BENEFITS



- Easy death for reciter
- Company of Prophets
- If worn, will wean person off drinks, drugs



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23:1



قَدْ أَفْلَحَ الْمُؤْمِنُونَ

Successful indeed are the
believers,



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23:2



الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ

Who are humble in their
prayers,



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23:3



وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ

And who keep aloof from
what is vain,



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23:4



وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ

And who are givers of poor-
rate,



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23:5



وَالَّذِينَ هُمْ لِأُفْجُوهُمْ حَافِظُونَ

And who guard their private parts,



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23:6



إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ
أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ

Except before their mates or
those whom their right hands
possess, for they surely are not
blameable,



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23:7



فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ
الْعَادُونَ

But whoever seeks to go
beyond that, these are they that
exceed the limits;



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23:8



وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ
رَاعُونَ

And those who are keepers of
their trusts and their covenant,



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23:9



وَالَّذِينَ هُمْ عَلَى صَلَوَاتِهِمْ يُحَافِظُونَ

And those who keep a guard
on their prayers;



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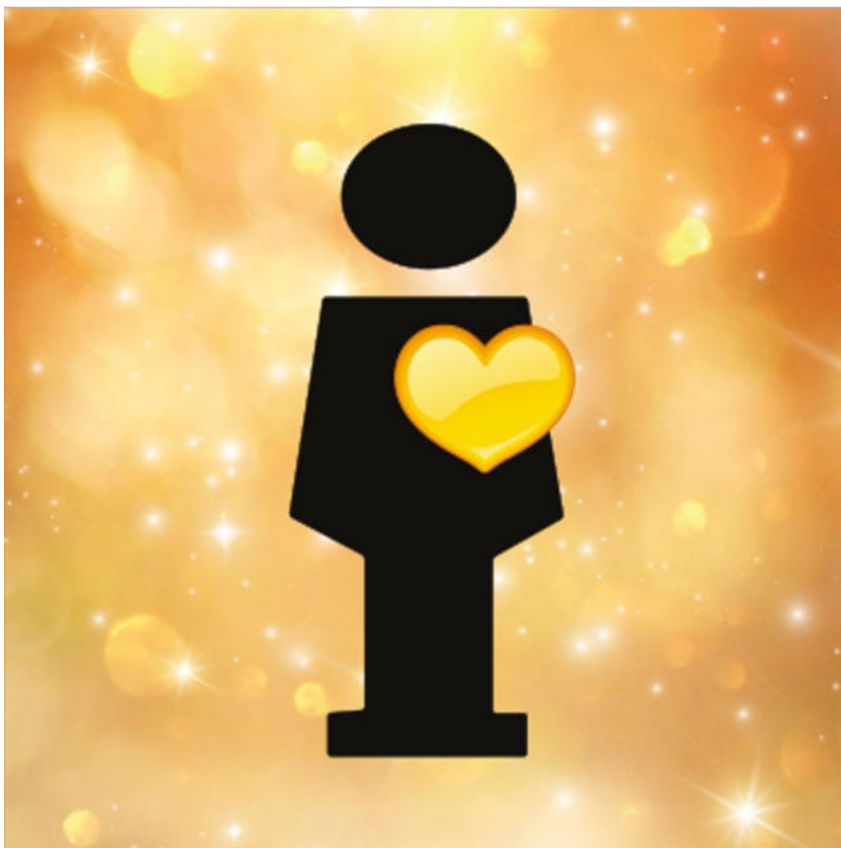


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23:10



أُولَئِكَ هُمُ الْوَارِثُونَ

These are they who are the heirs,



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23:11



الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا
خَالِدُونَ

Who shall inherit the Paradise;
they shall abide therein.



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23:12



وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِنْ
طِينٍ

And certainly We created man
of an extract of clay,



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23:14



ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا
الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ
عِظَامًا...

Then We made the seed a
clot, then We made the clot a
lump of flesh, then We made
(in) the lump of flesh bones...



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23:14



...فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ
أَنْشَأْنَاهُ خَلْقًا آخَرَ فَتَبَارَكَ اللَّهُ
أَحْسَنُ الْخَالِقِينَ

then We clothed the bones with
flesh, then We caused it to grow
into another creation, so blessed
be Allah, the best of the creators.



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23:15



ثُمَّ إِنَّكُمْ بَعْدَ ذَلِكَ لَمَيِّتُونَ

Then after that you will most surely die.



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23:16



ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ تُبْعَثُونَ

Then surely on the day of
resurrection you shall be raised.



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23:19



فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِنْ نَخِيلٍ
وَأَعْنَابٍ لَكُمْ فِيهَا فَوَاكِهُ كَثِيرَةٌ
وَمِنْهَا تَأْكُلُونَ

Then We cause to grow thereby
gardens of palm trees and grapes
for you; you have in them many
fruits and from them do you eat;



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23:20



وَشَجَرَةٌ تَخْرُجُ مِنْ طُورِ سَيْنَاءَ
تَنْبُتُ بِالذُّهْنِ وَصِبْغٍ لِلْأَكْلِينَ

And a tree that grows out of
Mount Sinai which produces oil
and a condiment for those who
eat.



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وَأِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُّسْقِيكُمُ
مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ
وَمِنْهَا تَأْكُلُونَ

And most surely there is a lesson
for you in the cattle: We make you
to drink of what is in their bellies,
and you have in them many
advantages and of them you eat,



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فَاَوْحَيْنَا اِلَيْهِ اَنْ اَصْنَعَ الْفُلَّ بِاَعْيُنِنَا
وَوَحَيْنَا فَاِذَا جَاءَ اَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ
فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ...

So We revealed to him, saying: Make the ark before Our eyes and (according to) Our revelation; and when Our command is given and the valley overflows, take into it of every kind a pair, two...



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...وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ
مِنْهُمْ وَلَا تُخَاطِبُنِي الَّذِينَ ظَلَمُوا
إِنَّهُمْ مُغْرَقُونَ

...and your followers, except those among them against whom the word has gone forth, and do not speak to Me in respect of those who are unjust; surely they shall be drowned.



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وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ
خَيْرُ الْمُنْزِلِينَ

And say: O my Lord! cause me to disembark a blessed alighting, and You are the best to cause to alight.



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23:37



إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا
وَمَا نَحْنُ بِمَبْعُوثِينَ

There is nothing but our life in this world; we die and we live and we shall not be raised again.



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فَقَالُوا أَنْتُمْ مِنْ لِبَشَرَيْنِ مِثْلِنَا
وَقَوْمُهُمَا لَنَا عَابِدُونَ

And they said: What! shall we believe in two mortals like ourselves while their people serve us?



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وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ لَعَلَّهُمْ
يَهْتَدُونَ

And certainly We gave Musa
the Book that they may follow
a right direction.



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23:57



إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ
مُتَّقُونَ

Surely they who from fear of their
Lord are cautious,



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23:58



وَالَّذِينَ هُمْ بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ

And those who believe in the communications of their Lord,



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23:59



وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ

And those who do not associate
(anything) with their Lord,



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وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ
وَجِلَةٌ أُنْفُسُهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ

And those who give what they
give (in alms) while their hearts are
full of fear that to their Lord they
must return,



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أُولَٰئِكَ يُسَارِعُونَ فِي الْخَيْرَاتِ وَهُمْ
لَهَا سَابِقُونَ

These hasten to good things and
they are foremost in (attaining)
them.



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بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ مِنْ هَذَا وَهُمْ
أَعْمَالٌ مِنْ دُونِ ذَلِكَ هُمْ لَهَا عَامِلُونَ

Nay, their hearts are in
overwhelming ignorance with
respect to it and they have besides
this other deeds which they do.



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23:66



قَدْ كَانَتْ آيَاتِي تُثْلَىٰ عَلَيْكُمْ فَكُنْتُمْ
عَلَىٰ أَعْقَابِكُمْ تَنْكِصُونَ

My communications were indeed
recited to you, but you used to
turn back on your heels,



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مُسْتَكْبِرِينَ بِهٖ سَامِرًا تَهْجُرُونَ

In arrogance, talking nonsense about the Quran, and left him like one telling fables by night.



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23:82



قَالُوا إِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا
لَمَبْعُوثُونَ

They say: What! When we are
dead and become dust and
bones, shall we then be raised?



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رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ

My Lord! then place me not
with the unjust.



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23:97



وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ
الشَّيَاطِينِ

And say: O my Lord! I seek refuge
in You from the evil suggestions of
the Shaitans;



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حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ
رَبِّ ارْجِعُونِ

Until when death overtakes one of
them, he says: Send me back, my
Lord, send me back;



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23:100



لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا
كَلِمَةٌ هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَى
يَوْمٍ يُبْعَثُونَ

Haply I may do good in that which I
have left. By no means! it is a (mere)
word that he speaks; and before them
is a barrier until the day they are
raised.



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23:109



إِنَّهُ كَانَ فَرِيقٌ مِنْ عِبَادِي يَقُولُونَ رَبَّنَا
آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ
الرَّاحِمِينَ

Surely there was a party of My servants who said: O Our Lord! we believe, so do You forgive us and have mercy on us, and You are the best of the Merciful ones.



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23:110



فَاتَّخَذُوا لَهُمْ سَخِرِيًّا حَتَّىٰ أَنْسَوْكُمْ
ذِكْرِي وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ

But you took them for a mockery
until they made you forget My
remembrance and you used to
laugh at them.



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23:117



وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ
بِهِ فَإِنَّهَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ
الْكَافِرُونَ

And whoever invokes with Allah
another god-- he has no proof of
this-- his reckoning is only with his
Lord; surely the unbelievers shall not
be successful.



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23:118



وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ
الرَّاحِمِينَ

And say: O my Lord! forgive
and have mercy, and You are
the best of the Merciful ones.



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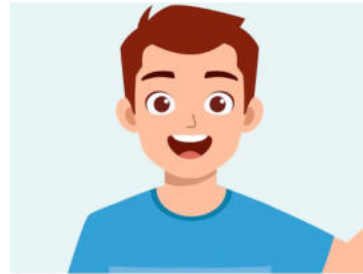
13 QUALITIES OF A BELIEVER



FOCUS IN SALAA



REDUCING SCREEN TIME



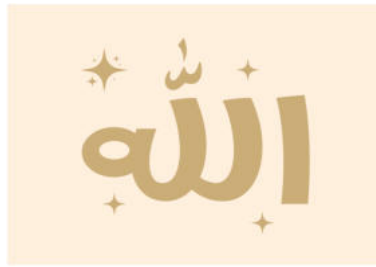
BECOMING THE BEST



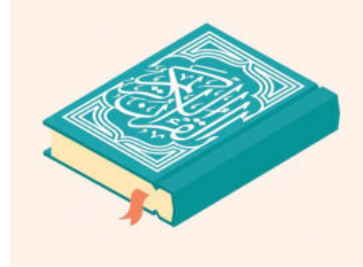
DECENT WORDS & BEHAVIOUR



IS MINDFUL OF TIME OF SALAA



KNOW ALLAH IS AWESOME



BELIEVES IN THE QUR'AN



KNOWS THERE IS ONLY ONE GOD



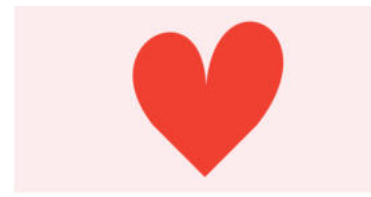
RESPONSIBLE FOR EVERYTHING THEY DO



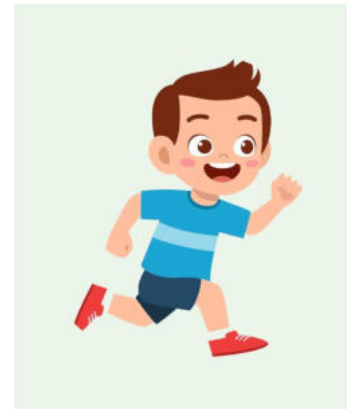
KEEPS PROMISES



SHARES

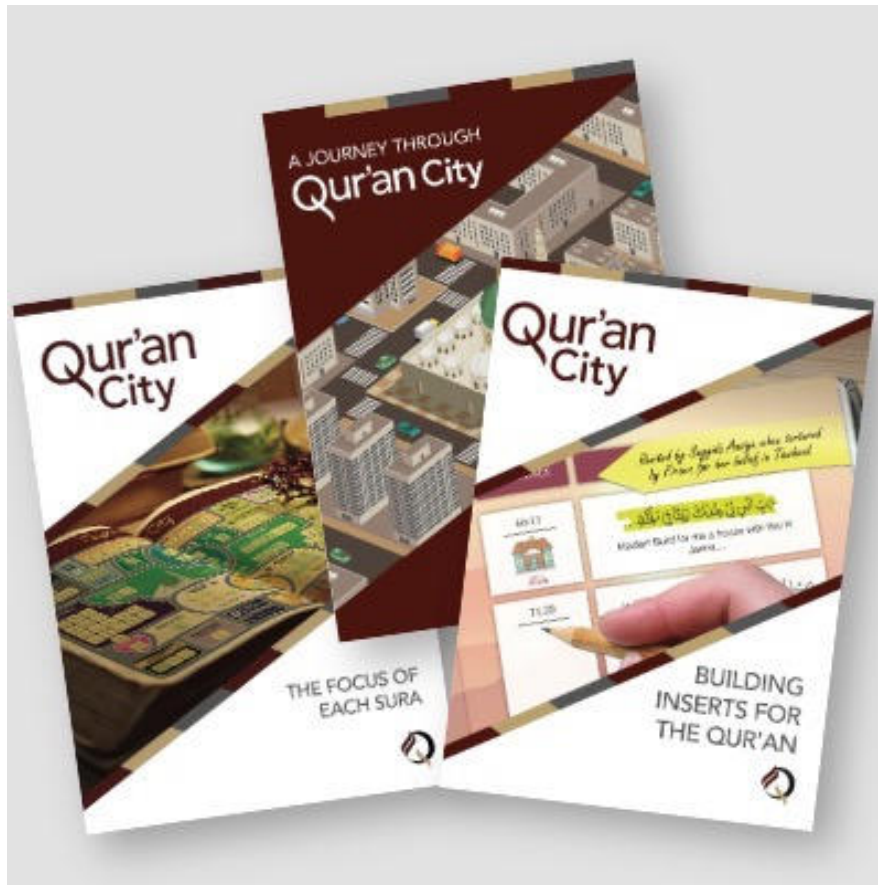


HAS GOOD THOUGHTS (CLEAN HEART)



RACES TO DO GOOD DEEDS AND WINS

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