



Emphasis on  
thankfulness to Allah

# JOURNALLING THE QUR'AN



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# INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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# COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS



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# JOURNALLING THE QUR'AN AUDIO/VIDEO



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ADDITIONAL AUDIO RELATING  
TO JOURNALLING



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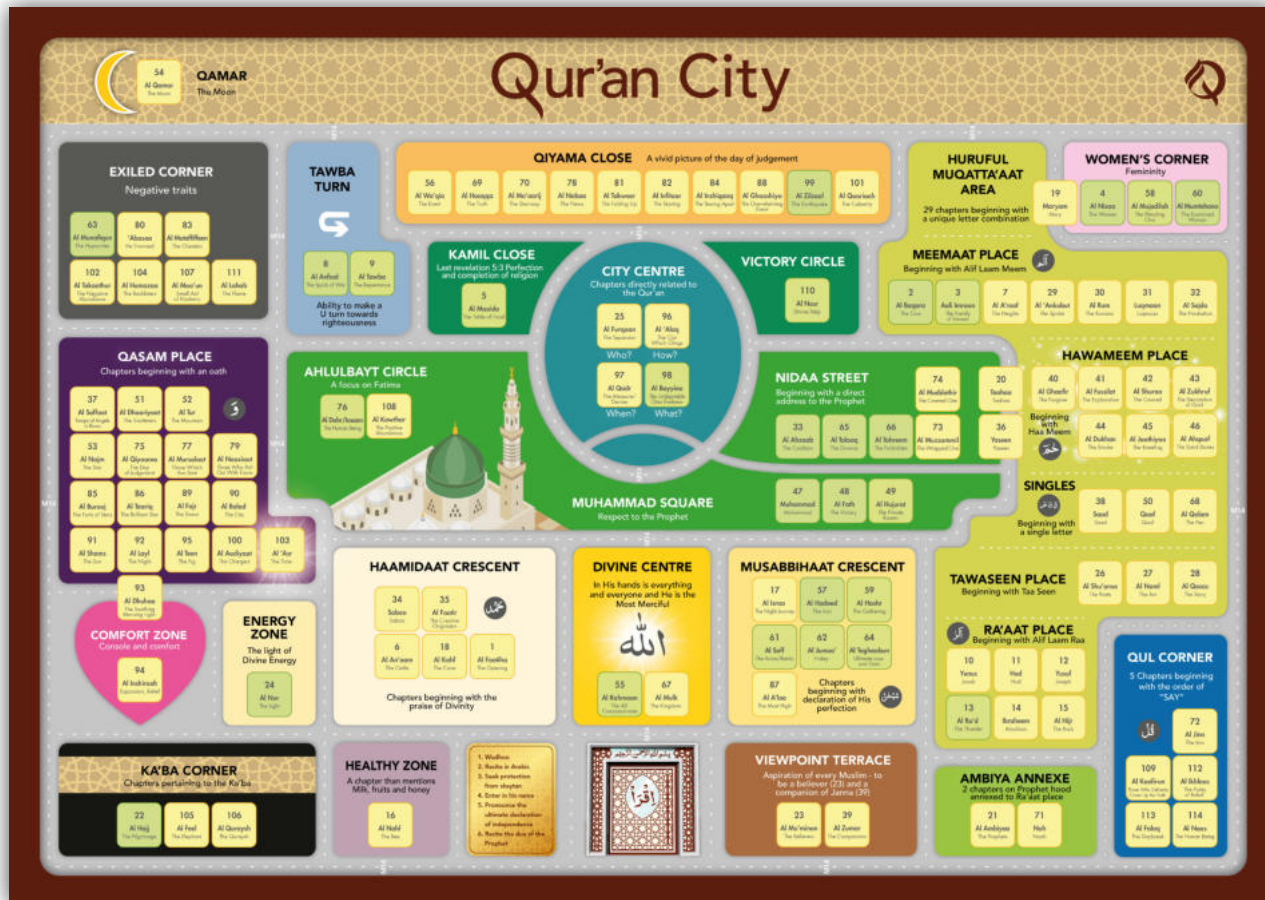


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# QUR'AN CITY MAP



## QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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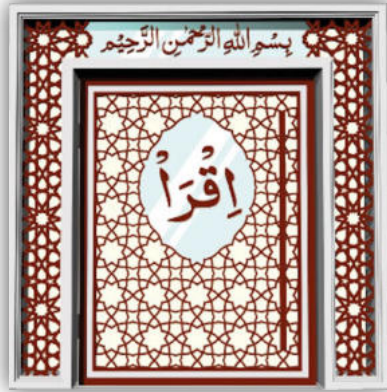


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# QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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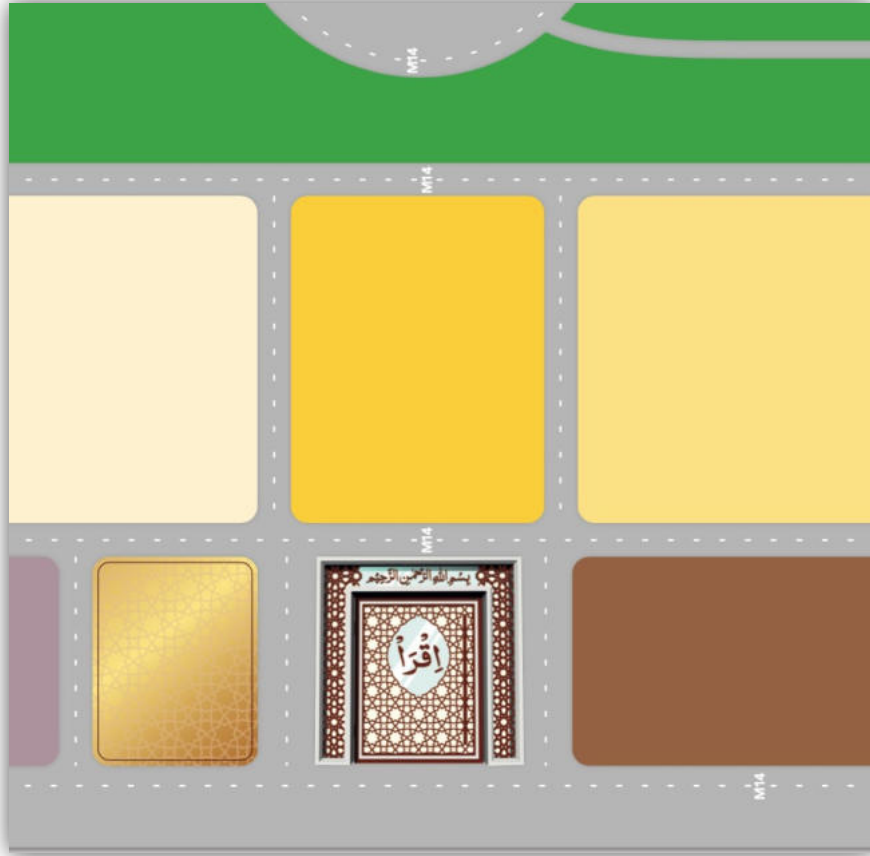


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# QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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# DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY  
HEART TO YOUR BOOK AS  
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ  
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO  
YOUR BOOK AS YOU HAVE  
TAUGHT ME.



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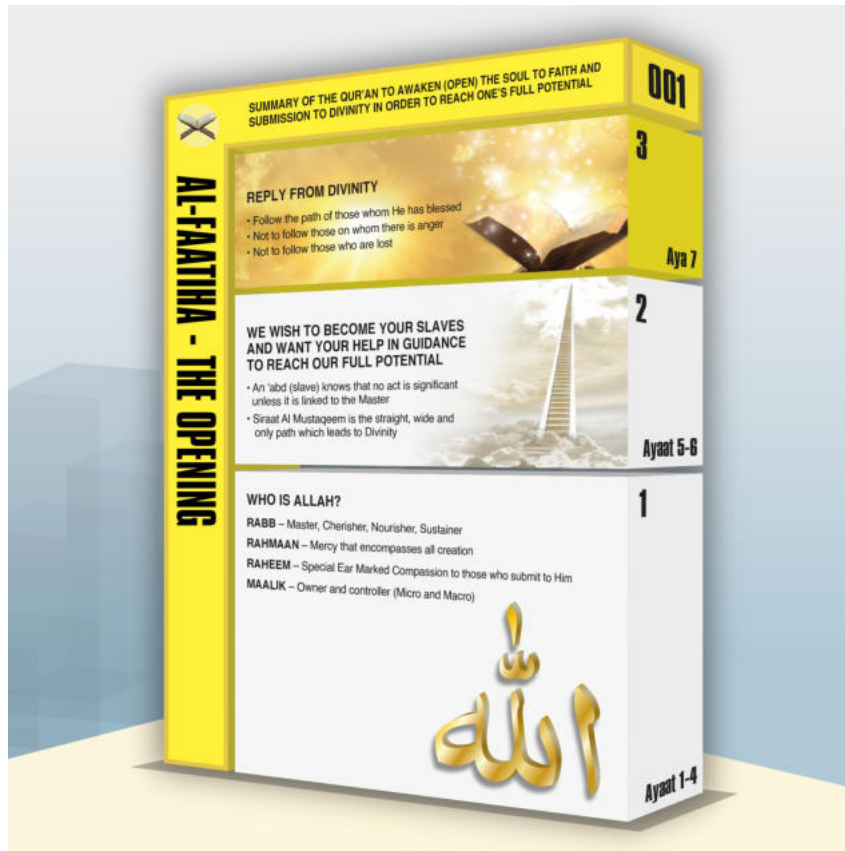
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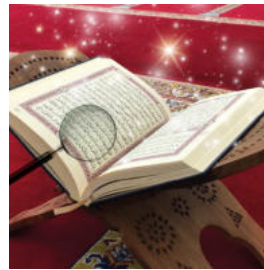
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# SURA AL FAATIHA



## FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

## DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

## BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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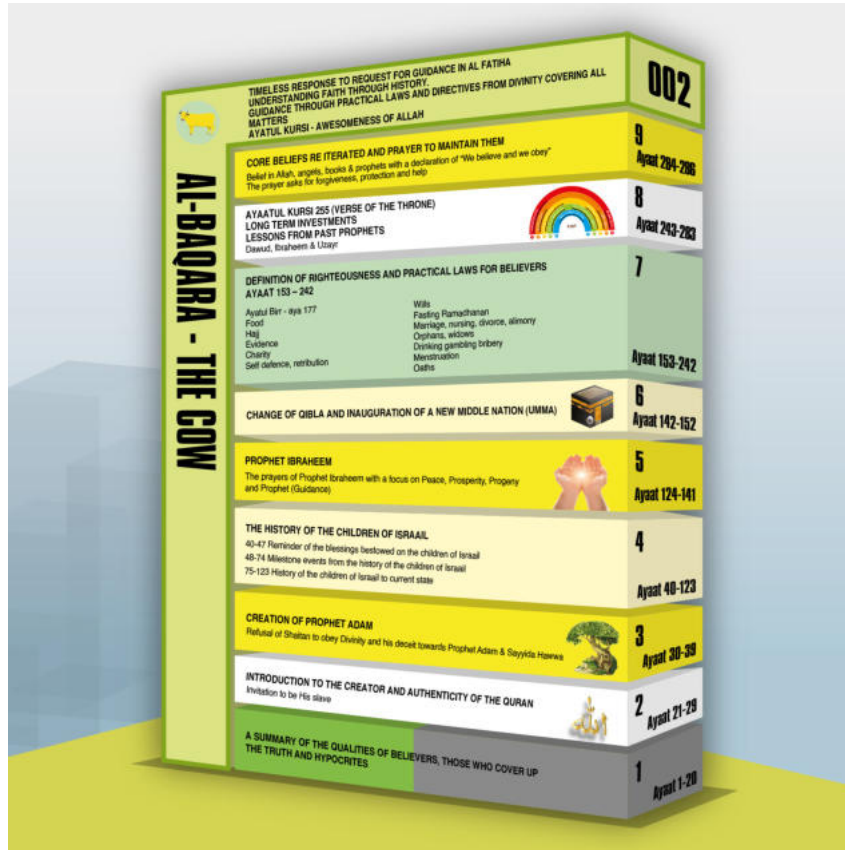


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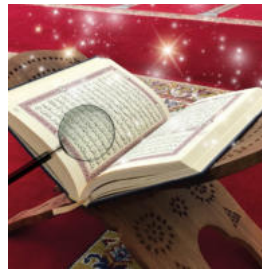


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# SURA AL BAQARA



## FOCUS



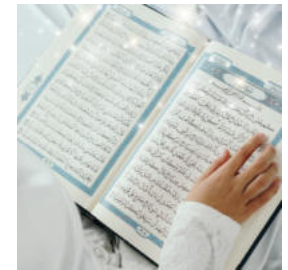
- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

## DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

## BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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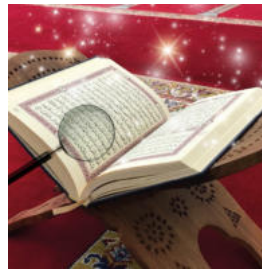


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# SURA AALI IMRAAN



## FOCUS



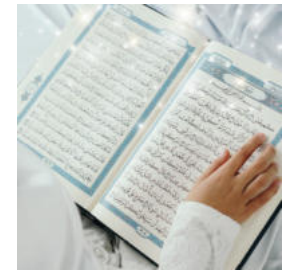
- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

## DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

## BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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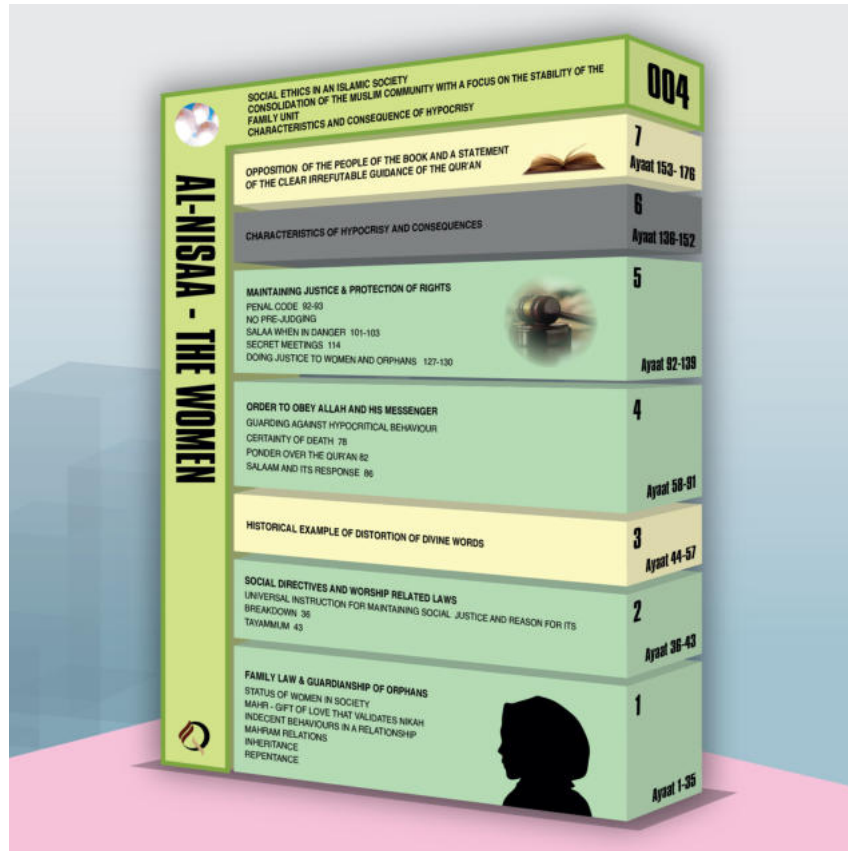
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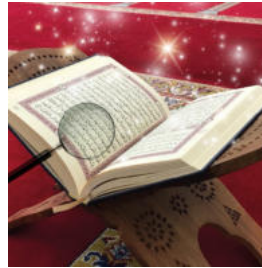
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# SURA AL NISAA



## FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

## DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

## BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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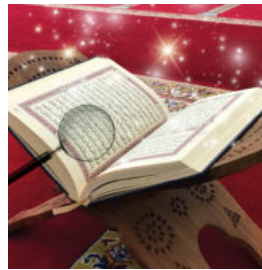
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# SURA AL MAAIDA



## FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

## DID YOU KNOW

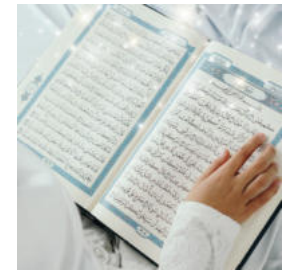


This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

## BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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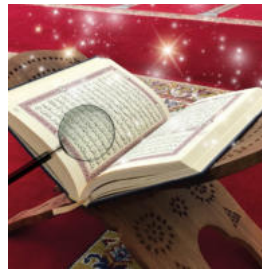


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# SURA AL AN'AAM



## FOCUS



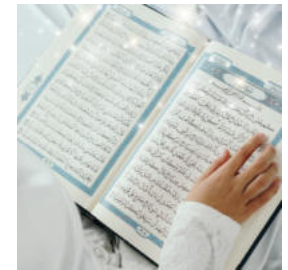
- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

## DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

## BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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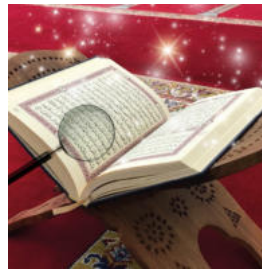


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# SURA AL A'RAAF



## FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

## DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

## BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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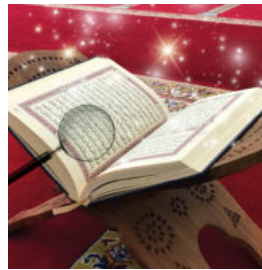
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# SURA AL ANFAAL



## FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

## DID YOU KNOW

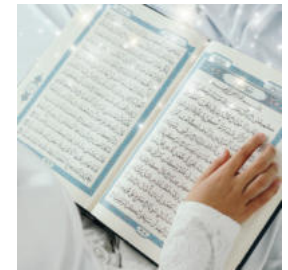


The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

## BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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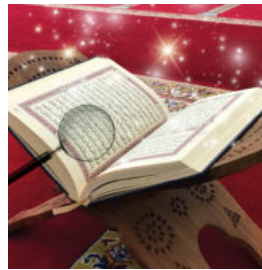
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# SURA AL TAWBAA



## FOCUS



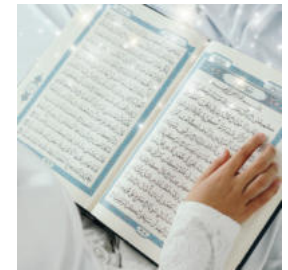
- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

## DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

## BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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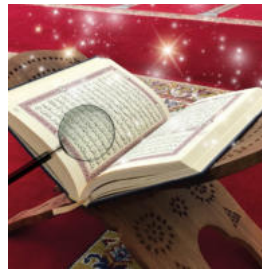


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# SURA YUNUS



## FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

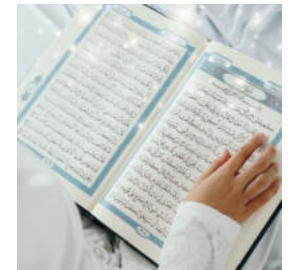
## DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

## BENEFITS



- Closeness to Allah
- Identifying thieves



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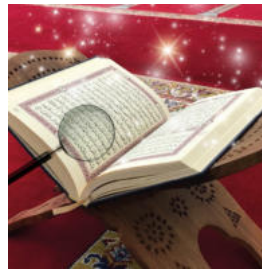


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# SURA HUD



## FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

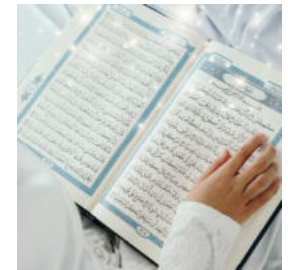
## DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Ra which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

## BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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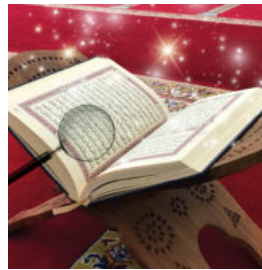
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# SURA YUSUF



## FOCUS



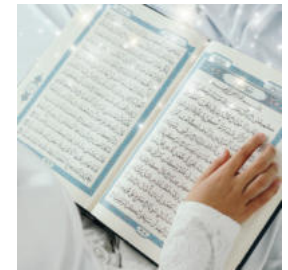
- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

## DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

## BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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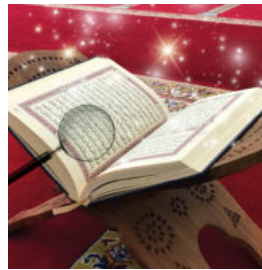
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# SURA AL RA'D



## FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

## DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

## BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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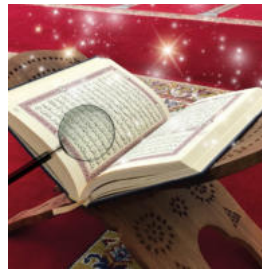


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# SURA IBRAHEEM



## FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

## DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

## BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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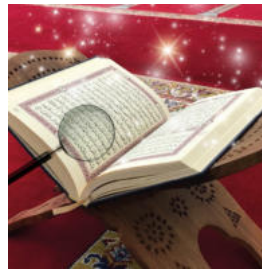


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# SURA AL HIJR



## FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

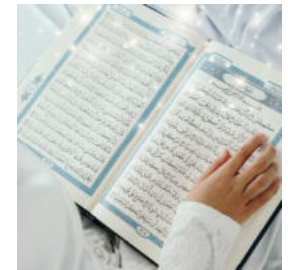
## DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

## BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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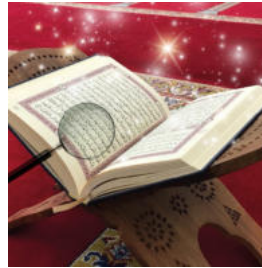
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# SURA AL NAHL



## FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

## DID YOU KNOW



The chapter is also known as Al Niaam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

## BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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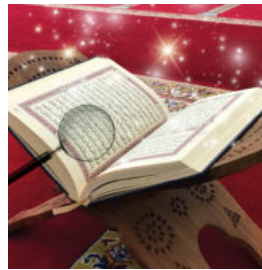
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# SURA AL ISRAA



## FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

## DID YOU KNOW

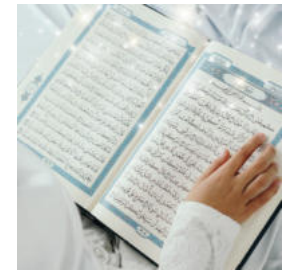


Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj (Ascension) is mentioned in Sura Al Najm (53)

The chapter is also called Bani Israel because it mentions Jewish history.

## BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.



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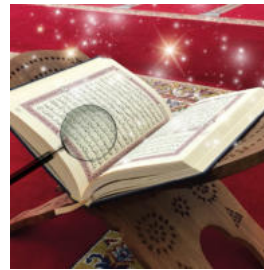
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# SURA AL KAHF



## FOCUS



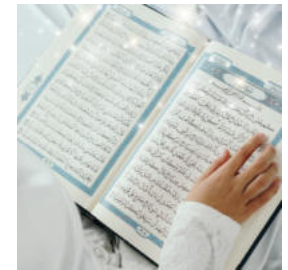
- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

## DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

## BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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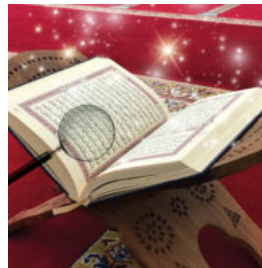


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# SURA MARYAM



## FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

## DID YOU KNOW

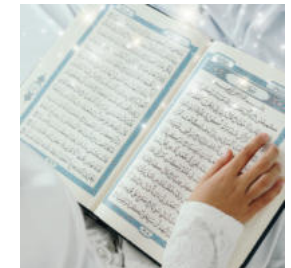


Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

## BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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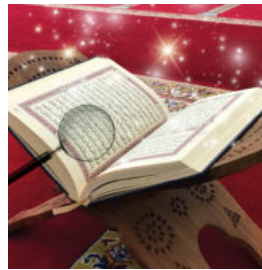
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# SURA TAAHAA



## FOCUS



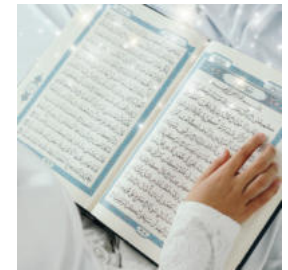
- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

## DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

## BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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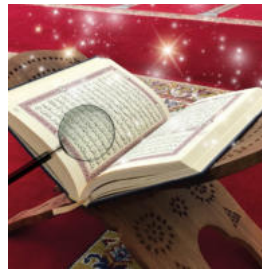


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# SURA AL AMBIYAA



## FOCUS



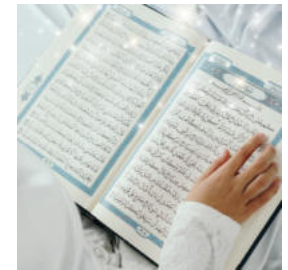
- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

## DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.  
*"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."*  
Prophet (pbuh)

## BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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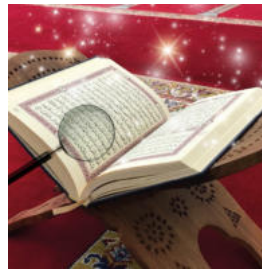


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# SURA AL HAJJ



## FOCUS



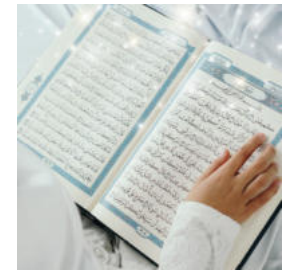
- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

## DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

## BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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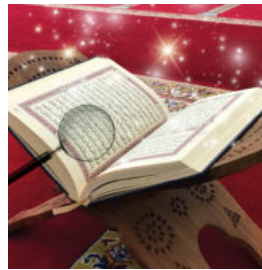
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# SURA YASEEN



## FOCUS



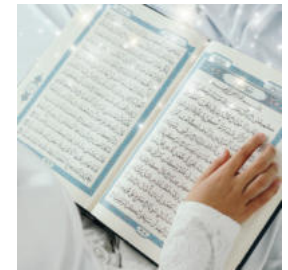
- Divine guidance is a means of reaching one's full potential and a warning to the unjust
- Reflection on creation
- Inevitability of the Day of Judgement

## DID YOU KNOW



There is a heart for everything and Suratu Yasin is the heart of the Qur'an - Qalbul Qur'an for it addresses the central teachings regarding Allah, Divine guidance and the hereafter.

## BENEFITS



- Cure for 200 illnesses
- Drinking mixture of rose water and saffron – for excellent memory
- Increase in breast milk
- Equivalent to 12 complete Qur'ans
- Thawaab of 20 Hajj
- Forgiveness on deathbed – angels accompany janaza and easy sakaraat
- Fulfilment of hajaat
- Safety from squeezing of the grave



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36:1



يَا سَيْن

Ya Seen



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36:2



وَالْقُرْآنِ الْحَكِيمِ

I swear by the Qur'an, full  
of wisdom;



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36:3



إِنَّكَ لَمِنَ الْمُرْسَلِينَ

Most surely you are one of the messengers;



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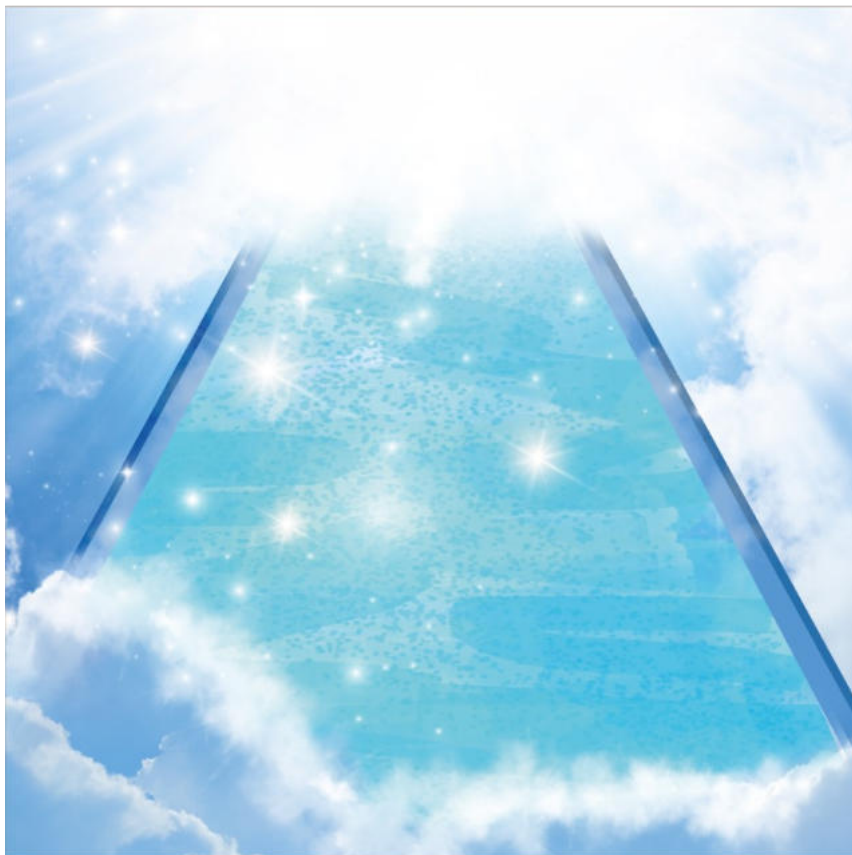


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36:4



عَلَى صِرَاطٍ مُسْتَقِيمٍ

On the straight (right) path.



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36:5



تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

Sent down by the All Mighty , the  
All Merciful.



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36:6



لِيُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ  
فَهُمْ غَافِلُونَ

That you may warn a people  
whose fathers were not  
warned, so they are heedless.



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36:7



لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ  
فَهُمْ لَا يُؤْمِنُونَ

Certainly the word has proven true to most of them, so (even then) they do not believe.



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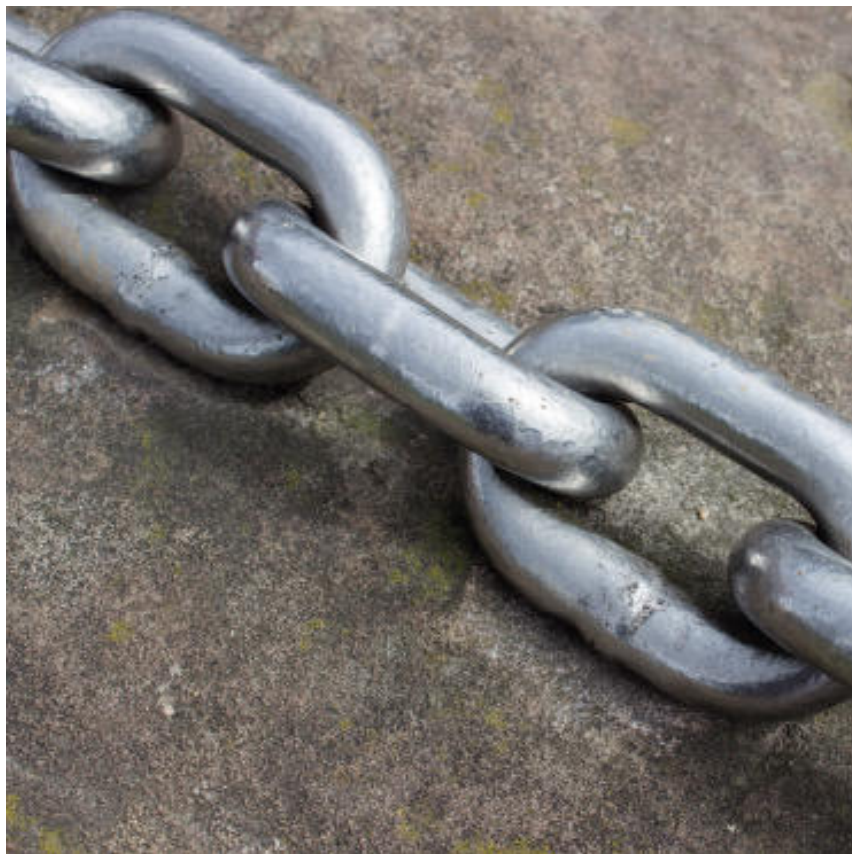


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36:8



إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ  
إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

We have placed chains on their  
necks reaching up to their chins,  
so they hold their heads up high.



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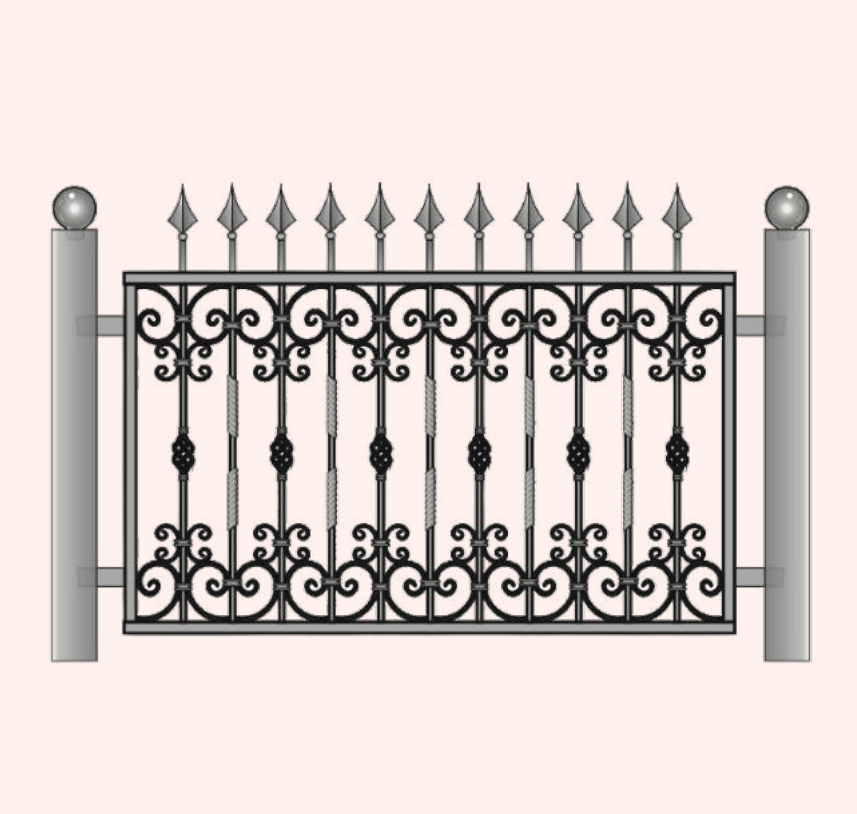
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36:9



وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا  
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ  
فَهُمْ لَا يُبْصِرُونَ

And We have put a barrier in front of them and a barrier behind them, then We have covered them over so they do not see.



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36:10



وَسَوَاءٌ عَلَيْهِمْ أَأَنذَرْتَهُمْ أَمْ  
لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

It is the same to them whether you warn them or you do not warn them, they do not believe.



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36:11



إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ  
الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ  
وَأَجْرٍ كَرِيمٍ

Indeed you (can) only warn someone who follows the reminder and fears the All-Merciful (Allah) even though He is Unseen, so give him the good news of forgiveness and a generous reward.



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36:12



إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا  
وَآثَارَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ  
مُّبِينٍ

We bring the dead to life, and We write down what they have sent ahead, and their footprints (the marks which they leave behind), and We have recorded everything in a clear register.



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36:13



وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ  
الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

And set out a likeness (example) for them - the people of the town when the messenger came to it.



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36:14

3

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا  
فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمُ  
مُّرْسَلُونَ

When We sent to them two, but they rejected both of them, so We strengthened them with a third, then they said: "Indeed we are messengers sent to you!"



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36:15



قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا  
أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ  
إِلَّا تَكْذِبُونَ

They said: "You are nothing but humans like us, nor has the All Merciful revealed anything - you are only lying!"



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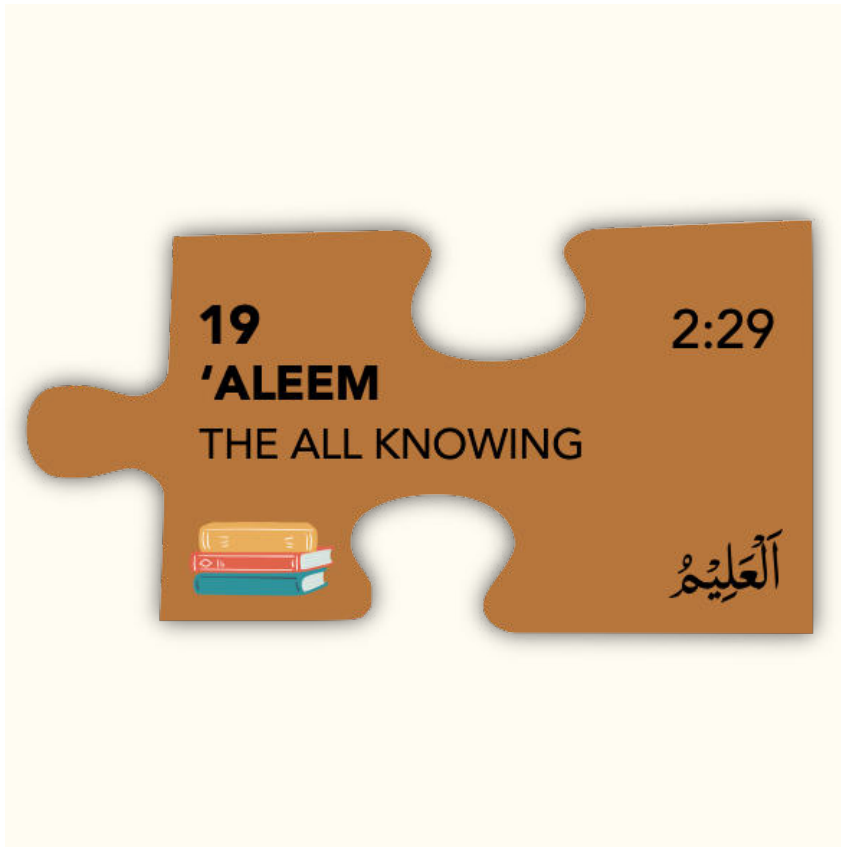


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36:16

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ  
لَمُرْسَلُونَ

They said: "Our Lord knows  
that we are truly messengers  
sent to you."



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36:17



وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ

And on us is only the clear  
deliverance (of the message).



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36:18



قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ  
تَنْتَهُوا النَّارَ جُمَعْنَاكُمْ وَلِيَمَسَّنَّكُمْ  
مِنَّا عَذَابٌ أَلِيمٌ

They said: "We see the bird of evil omen with you - if you do not stop we will stone you, and we will afflict you with a painful punishment."



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36:19



قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِن  
ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

They said: "Your bird of evil omen is with you. What! Even if you are reminded? Nay! But you are a wasteful (extravagant) people!"



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وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ  
يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا  
الْمُرْسَلِينَ

And from the farthest part of  
the city came a man running;  
He said: "O my people! Follow  
the messengers!"



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36:21



اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا  
وَهُمْ مُهْتَدُونَ

Follow him who does not ask  
any reward from you, and they  
are rightly guided.



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وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي  
وَالَيْهِ تُرْجَعُونَ

And why should I not serve Him  
who brought me into existence -  
and to Him will you all be  
brought back.



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أَتَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ  
بِضُرٍّ لَّا تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا  
يُنْقِذُونِ

Should I take gods besides Him whose  
intercession could not help me in any way  
if the All-Merciful wants to afflict me with  
harm, nor could they deliver me?

1

55:1

**RAHMAAN**

INCREDIBLY  
KIND TO ALL



الرَّحْمَنُ



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36:24



إِنِّي إِذَا لَفِي ضَلَالٍ مُّبِينٍ

Indeed then I would be in  
clear error.



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إِنِّي أَمِنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

Certainly I believe in your  
Lord, so hear me!



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قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ  
قَوْمِي يَعْلَمُونَ

It was said: "Enter Janna!" He  
said: "O (I wish) that my people  
would have known



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36:27



بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ  
الْمُكْرَمِينَ

With what my Lord has forgiven  
me and placed me amongst the  
honoured ones.



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وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن  
جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

And We did not send down upon  
his people after him armies from  
heaven, nor do We ever send  
them down.



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إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا  
هُمْ خَامِدُونَ

It was nothing but a single shout  
and behold! They were extinct.



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36:30



يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ  
رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ

Alas for the slaves! A messenger  
does not come to them but that  
they mock him.



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36:31



أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ  
الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

Have they not seen how many generations We destroyed before them? They will not return to them.



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36:32



وَأَنَّ كُلَّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

But all of them shall certainly be brought before Us!



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36:33



وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا  
وَآخَرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ

And a sign to them is the dead earth - We give life to it and bring forth grain from it so they eat of it.



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وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ  
وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

And We make gardens of palm trees and grapevines in it; and We make springs flow forth .



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صَلِّ  
لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ  
أَفَلَا يَشْكُرُونَ

So they may eat the fruit of it, and their hands did not make it - so will they not be grateful?



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36:36



سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا  
مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ  
وَمِمَّا لَا يَعْلَمُونَ

Glory be to Him who created  
pairs of all things of what the  
earth grows, and of their kind  
and of what they do not know.



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وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ  
النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

And a sign to them is the night -  
We draw from it the day. Then  
behold! They are in the dark.



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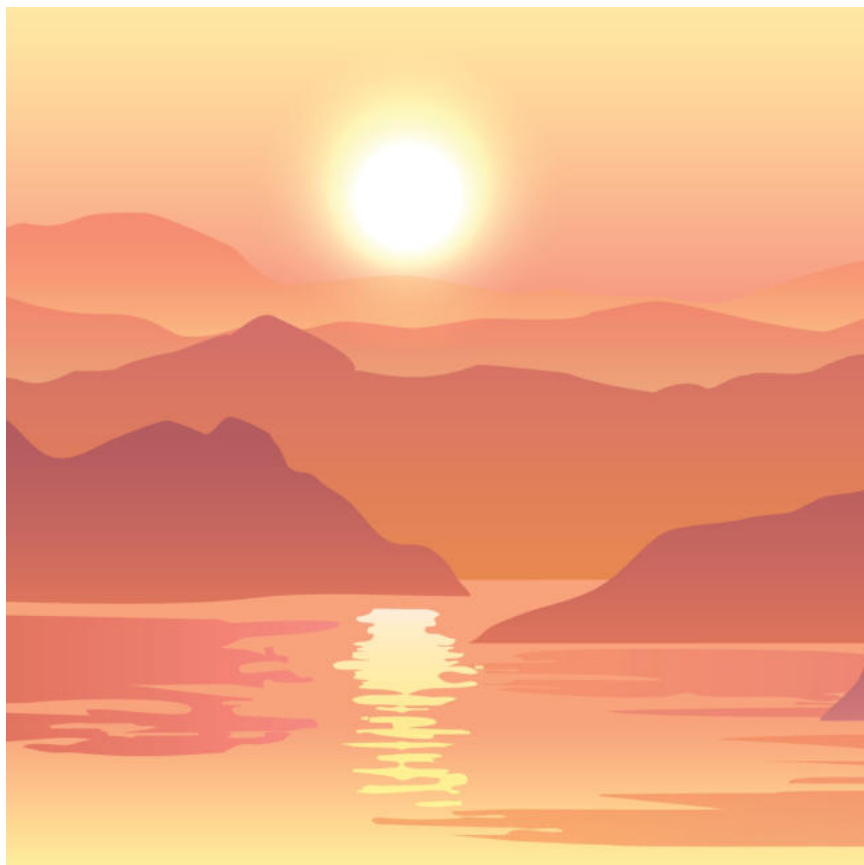
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36:38



وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ  
تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the sun runs on a term  
appointed for it - that is the  
measured decree of the Mighty,  
the All Knowing.



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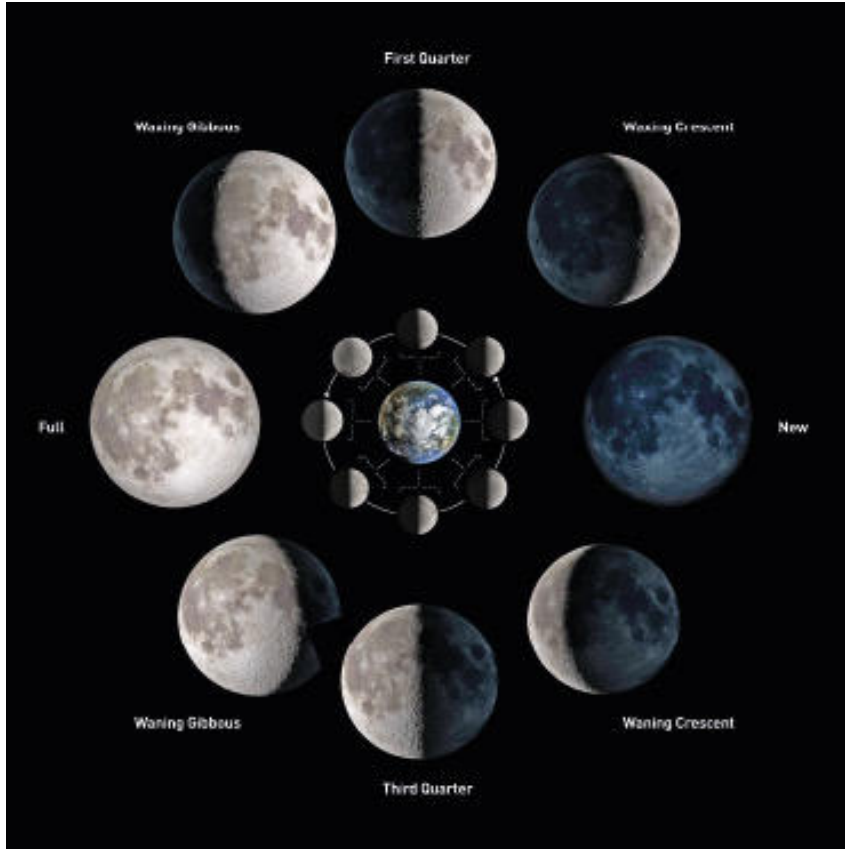


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وَالْقَمَرَ قَدَّرْنَا مَنَازِلَ حَتَّىٰ عَادَ  
كَالْعُرْجُونِ الْقَدِيمِ

And the moon; We have appointed stages (phases) for it until it returns like an old shrivelled palm branch.



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لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ  
الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ  
وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

It is not for the sun to overtake the moon, nor does the night outstrip the day; They each float in an orbit.



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وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي  
الْفُلِّ الْمَشْحُونِ

And it is a sign for them that  
We carry their offspring in the  
laden ship.



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وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

And We have created the like of it for them, which they ride upon.



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وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا صَرِيخَ  
لَهُمْ وَلَا هُمْ يُنْقَذُونَ

And if We will, We can drown them , then there will be no helper for them nor shall they be rescued.



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36:44



إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ

But by the mercy from Us, and  
as a comfort for a while



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وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ  
وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

And when it is said to them:  
'Safeguard yourselves against what is  
in front of you and what is behind  
you, so that you may receive mercy '.



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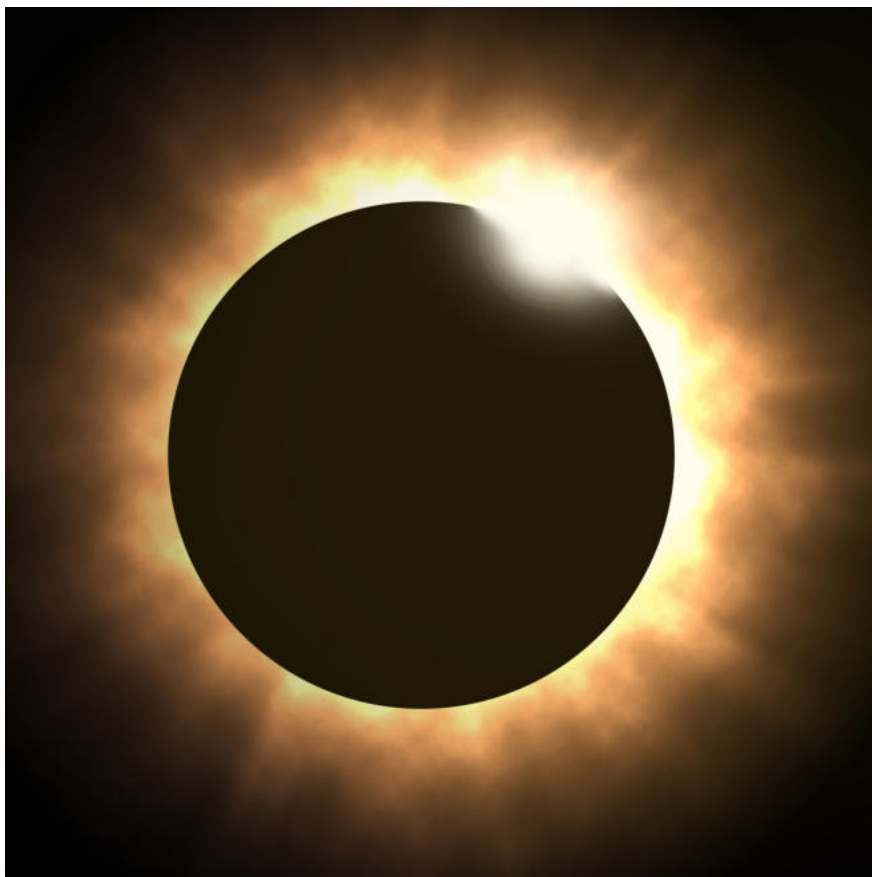
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36:46



وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ  
رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

And there does not come to them a sign from the signs of their Lord but that they turn aside from it.



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وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ  
الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ لَوْ  
يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ

And when it is said to them -Spend out of what Allah has given you; Those who disbelieve say to those who believe - Shall we feed him whom if Allah willed He could feed? You are in nothing but clear error!!!



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وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنتُمْ  
صَادِقِينَ

And they say - When will the  
promise come to pass, if you are  
being truthful?



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مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً  
تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

They wait for nothing but a single shout which will overtake them while they are disputing.



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فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَى  
أَهْلِهِمْ يَرْجِعُونَ

Then they will not be able to  
make a will, nor shall they  
return to their families.



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وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ  
الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

And the trumpet will be blown,  
and behold! From their graves  
they will hurry to their Lord!



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قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا  
مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

They will say - O woe to us! Who has raised us up from our sleeping place? This is what was promised by the Merciful God, and the messengers (He sent) told the truth.



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إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً  
فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

There would be nothing but a  
single shout when behold!  
They shall all be brought to  
Us.



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فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا  
تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

So this day no soul shall be dealt with unjustly in the least, and you will not be rewarded with anything but for what you did.



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إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ  
فَاكِهُونَ

Surely the companions of Janna in  
that day will be happily occupied.



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هُمُ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى  
الْأَرَائِكِ مُتَكِبُونَ

They and their partners will be in shade, reclining on raised couches.



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لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَّا يَدَّعُونَ

They shall have fruits in it, and  
they shall have whatever they  
wish.



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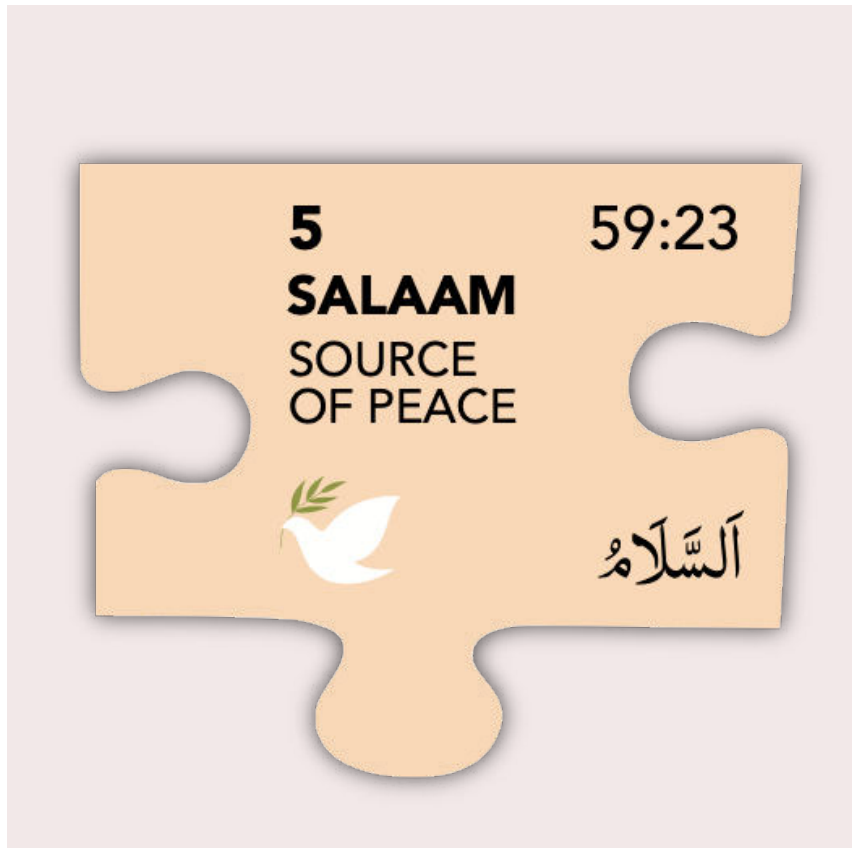
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36:58

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ

Peace! a word from the All-Merciful Lord.



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وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

And separate yourselves today,  
O guilty ones.



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أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا  
تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ  
مُبِينٌ

Did I not enjoin you, O children  
of Adam! Not to worship  
Shaytan? Indeed he is your open  
enemy!



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وَأَنِ اعْبُدُونِي هَذَا صِرَاطٌ  
مُّسْتَقِيمٌ

And that you should worship  
Me! This is the straight path.



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وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا  
كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ

And certainly he led a lot from  
among you astray –  
What! Could you not then  
understand?



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36:63



هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ  
تُوعَدُونَ

This is the hell you were  
promised.



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إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ  
تَكْفُرُونَ

Burn in it this day, for what  
you were disbelieving  
(covering up).



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الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا  
أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُم بِمَا  
كَانُوا يَكْسِبُونَ

On this day We set a seal upon their mouths, and their hands speak to Us, and their feet testify to what they have earned.



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36:66



وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ  
فَأَسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُصِرُّونَ

And if We wished, We could certainly put their eyes out, that they would run about, groping for the way, but how could they see?



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وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ  
فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ



**TRANSFORM**

And if We wished, We could certainly transform them in their place, then they would not be able to go forward nor turn back.



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وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ

And whosoever We lengthen in age,  
We reverse him in creation. What! Do  
they not understand?



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وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ  
هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ

And We have not taught him poetry,  
nor is it fitting for him. It is nothing  
but a reminder and a clear Qur'an.



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لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ  
عَلَى الْكَافِرِينَ

To warn he who is alive, and  
so the word may be proved  
true against those who  
disbelieve.



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أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ  
أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ

Do they not see that We have  
created cattle for them out of  
what Our hands have made?  
So that they are the masters?



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وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ  
وَمِنْهَا يَأْكُلُونَ

And We have subjected them (the cattle) to them; so some of them they ride and some they eat!



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36:73



صَلِّ  
وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ  
أَفَلَا يَشْكُرُونَ

And they have (other) benefits  
and drinks from them - so will  
they not be grateful?



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وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً  
لَعَلَّهُمْ يُنصَرُونَ

And they have taken gods  
besides Allah so that they  
might be helped.



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36:75



لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ  
لَهُمْ جُنْدٌ مُّحَضَّرُونَ

They will not be able to help them, but they are presented as an army before them!



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فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ مَا  
يُسِرُّونَ وَمَا يُعْلِنُونَ

So do not let their speech  
grieve you. Certainly, We know  
what they do in secret and what  
they do in public.



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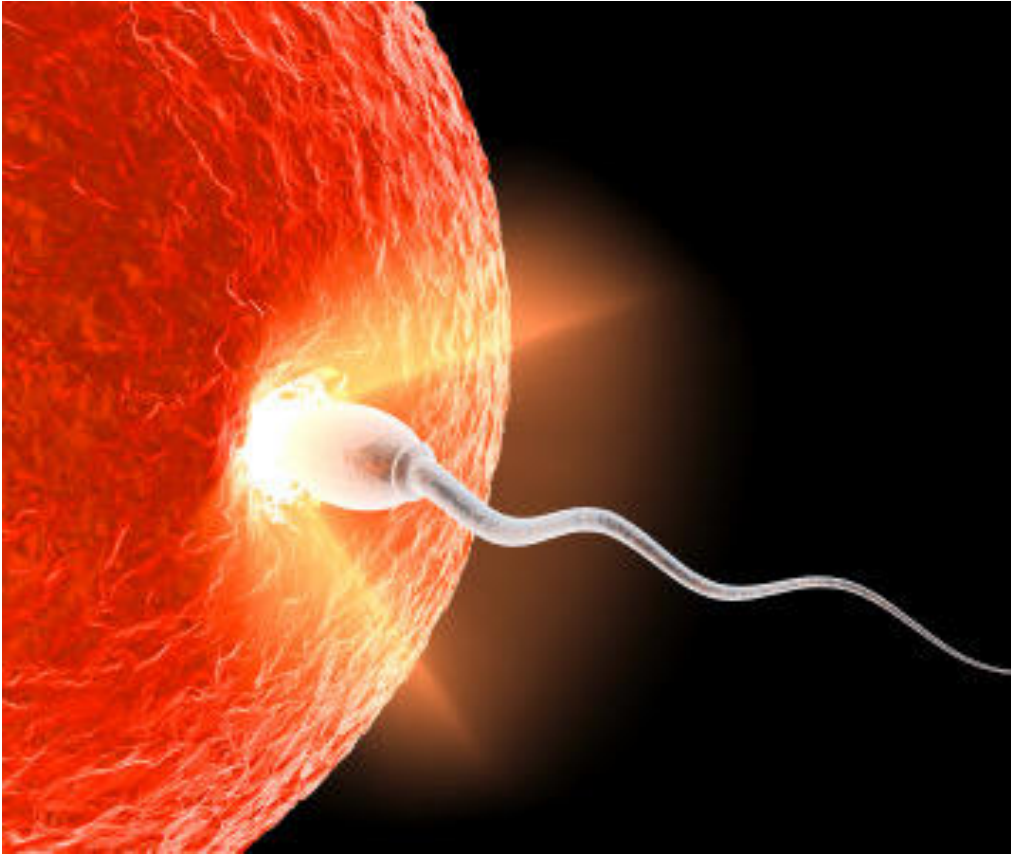


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أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ  
نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ

Does man not see that We have created him from a drop of sperm? Behold! Then he becomes an open enemy!



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صَلِّ  
وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ  
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

And he coins a likeness for Us but forgets his own creation.  
He says - Who will give life to these bones after they have rotted away?



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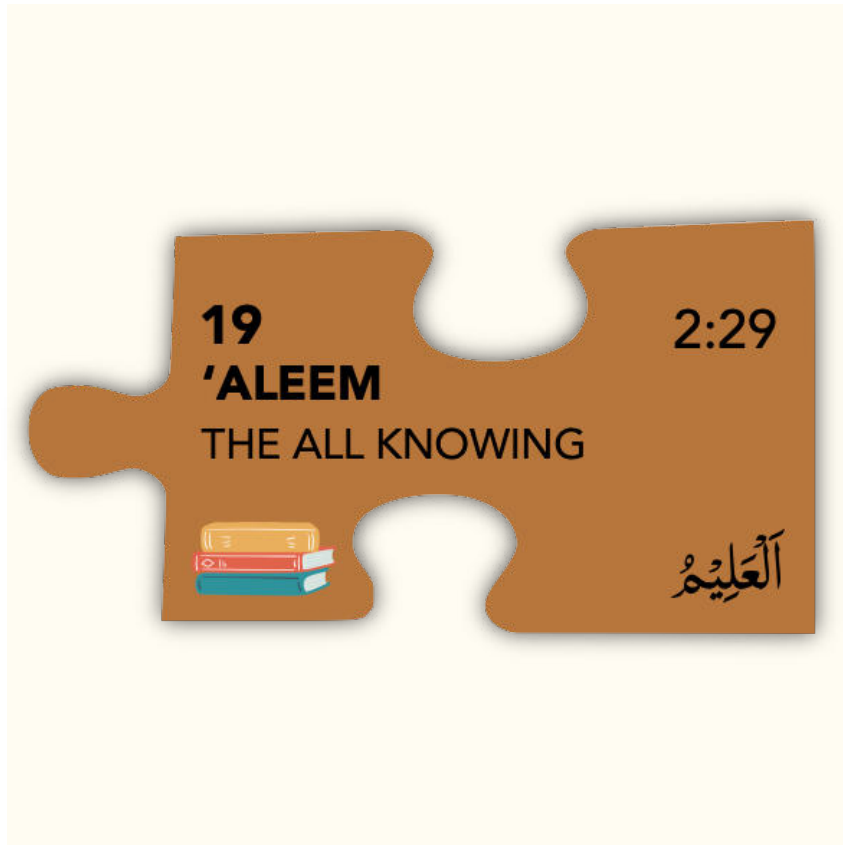


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قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ  
مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

Say - He will give life to them  
Who brought them into existence  
in the first place; And He is the  
Knower of all creation.



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الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ  
الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ  
تُقَدُّونَ

He who has made fire from the  
green tree for you; And look! You  
kindle with it!



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أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ  
وَالْأَرْضَ بِقَادِرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ  
بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ

Is He who created the heavens and the earth not able to create the like of them? Yes Indeed! And He is the Creator, The Knower.



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كُنْ فَيَكُونُ

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ  
كُنْ فَيَكُونُ

His command, when He intends anything is just to say to it BE! So it is.



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فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ  
شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

So glory be to Him in whose hands  
is the kingdom of everything. And  
you will be brought back to Him.



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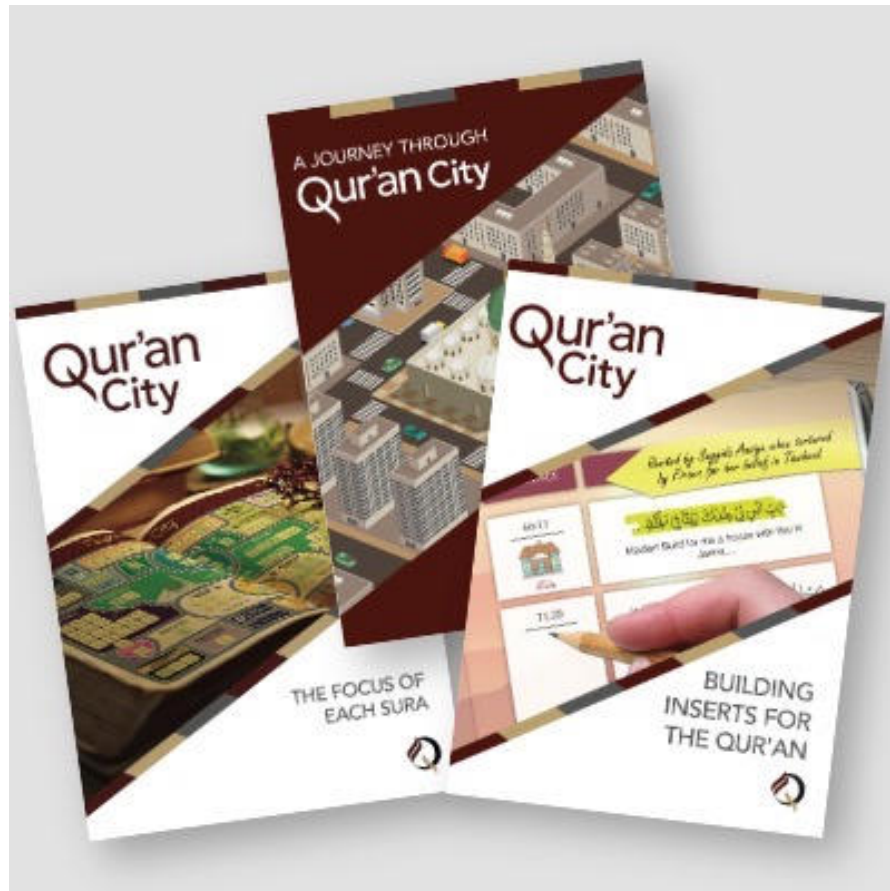


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