

Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN

وَمَا أَمْرَنَا إِلَّا وَيَحْدَدُ كُلَّمَجْ بِالْبَصَرِ ۖ وَلَقَدْ أَهْلَكَنَا
أَشْيَا عَنْكُمْ فَهَلْ مِنْ مُدَّكِرٍ ۖ وَكُلُّ شَنْ وَفَعَلْوَةٌ
فِي الْزَّبِيرٍ ۖ وَكُلُّ صَغِيرٍ وَكُلُّ مُسْتَطَرٍ ۖ إِنَّ الْمُنْقِنِينَ
فِي جَنَّتٍ وَنَهَرٍ ۖ فِي مَقْعِدٍ صَدِيقٍ عِنْدَ مَلِيكٍ مُفْتَنِدٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ ۖ عَلَمَ الْقَرْمَانَ ۖ خَلَقَ الْإِنْسَانَ
عَلَمَهُ الْبَيَانَ ۖ الشَّمْسُ وَالْقَمَرُ عَسْبَانٌ ۖ وَالنَّجْمُ
وَالشَّجَرُ سَجَدَا ۖ وَالسَّمَاءُ رَفَعَهَا وَوَضَعَ الْعِيَرَاتَ
أَلَا تَنْلَعُوا فِي الْعِيَرَاتِ ۖ وَأَقِمُوا الْوَرَزَنْ بِالْقِسْطِ
وَلَا تُخِسِرُوا الْعِيَرَاتَ ۖ وَالْأَرْضَ وَضَعَهَا الْأَنَامُ
فِيهَا نَكِيَّهَةٌ وَالنَّخْلُ ذَاتُ الْأَكَامِ ۖ وَالْحَبْذُ ذُو الْعَصْفِ
وَالرَّمَحَانُ ۖ فَإِنَّمَا الْأَوْرَى ۖ كَذَبَانٌ ۖ خَلَقَ



INTRODUCTION TO JURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

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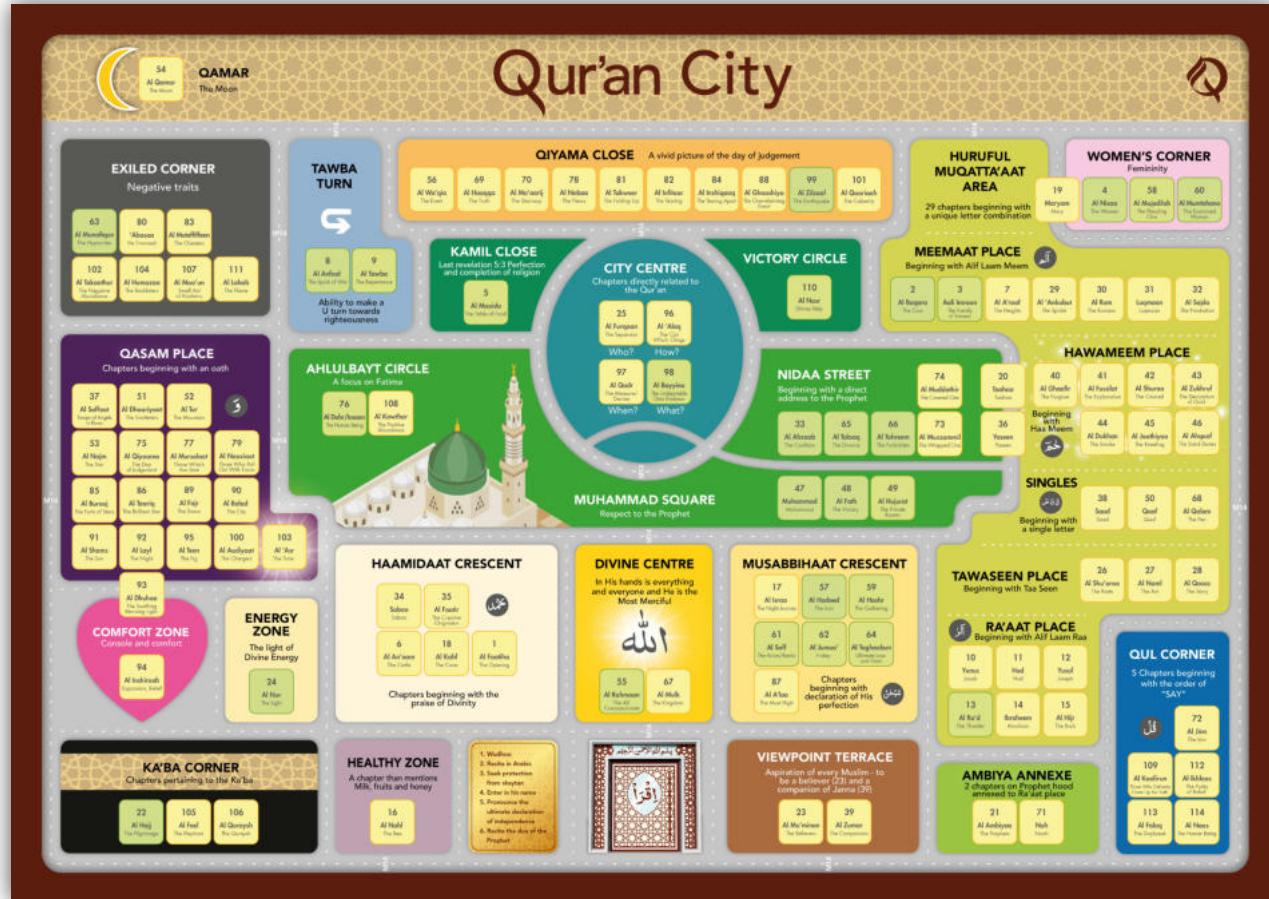


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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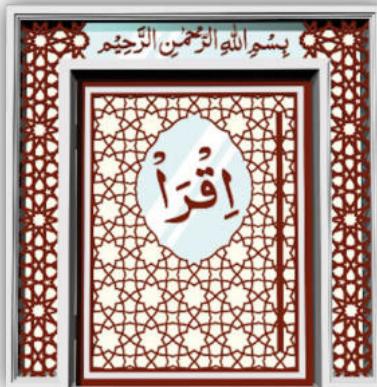


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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَمْتَنِي



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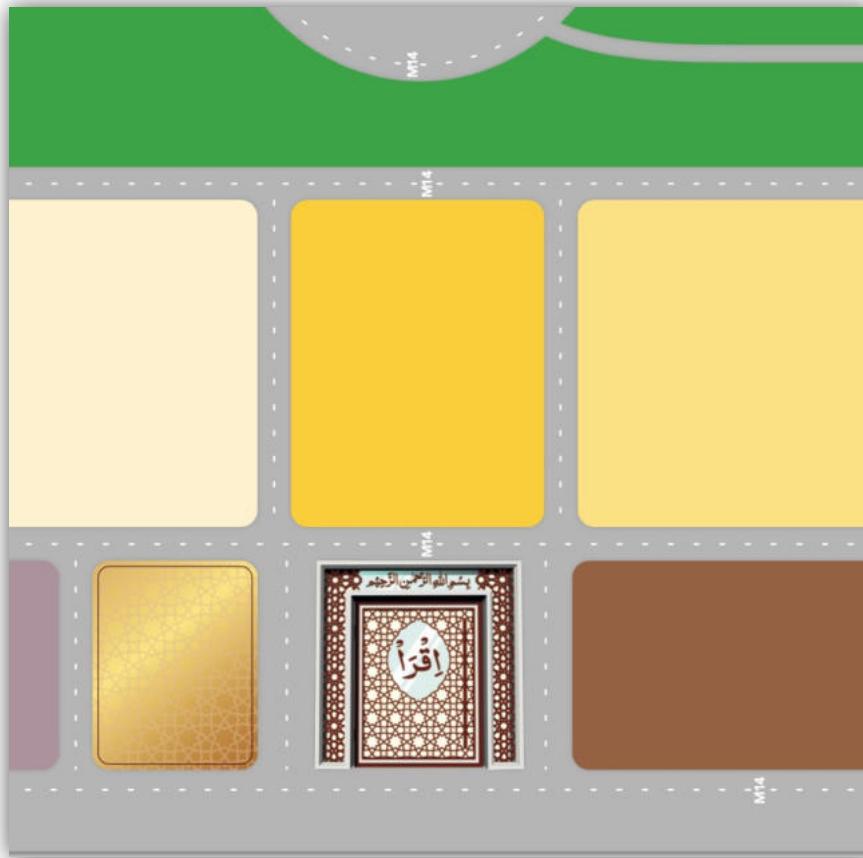


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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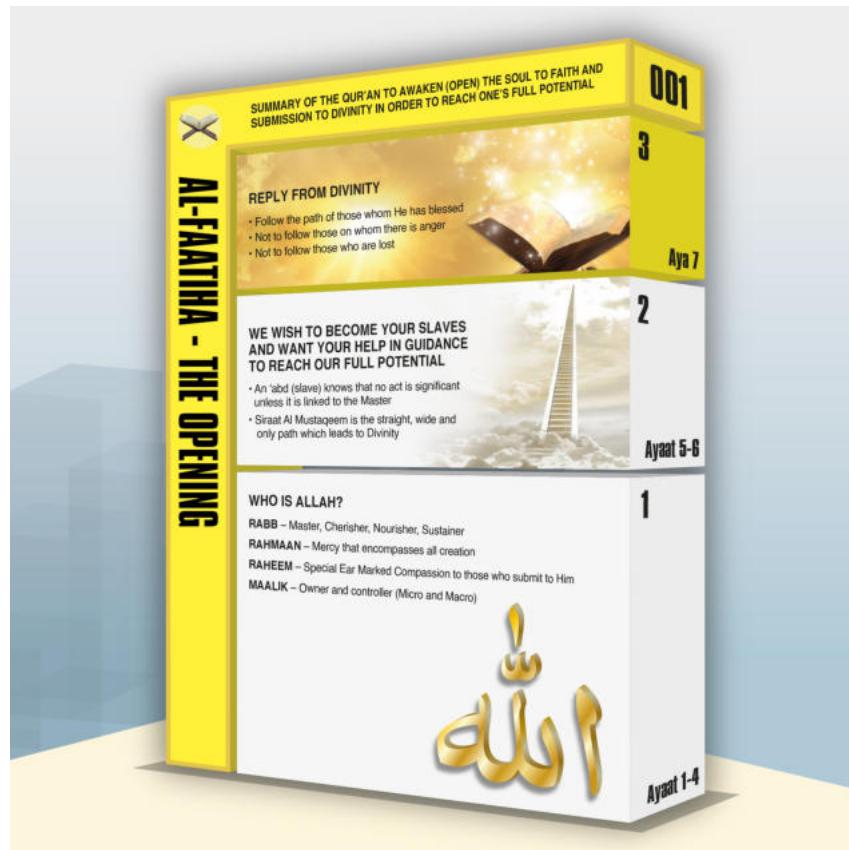


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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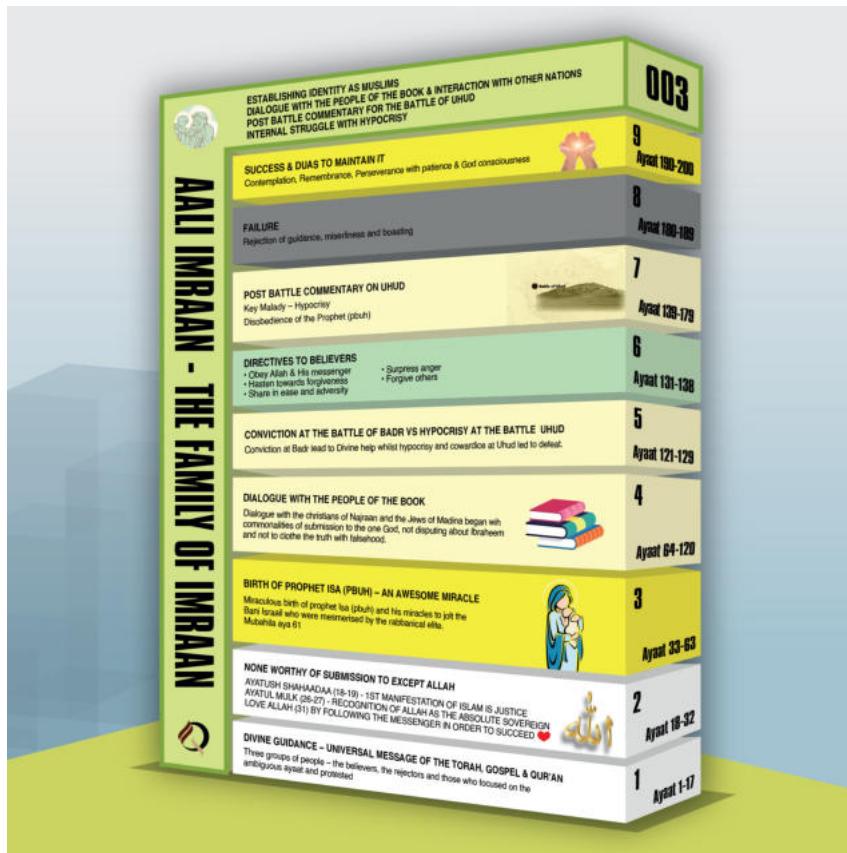


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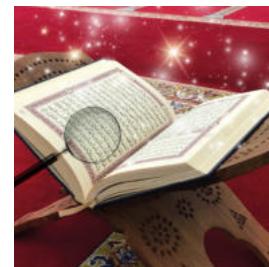


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SURA AALI IMRAAN



FOCUS



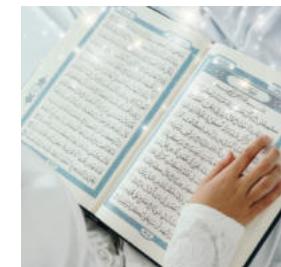
- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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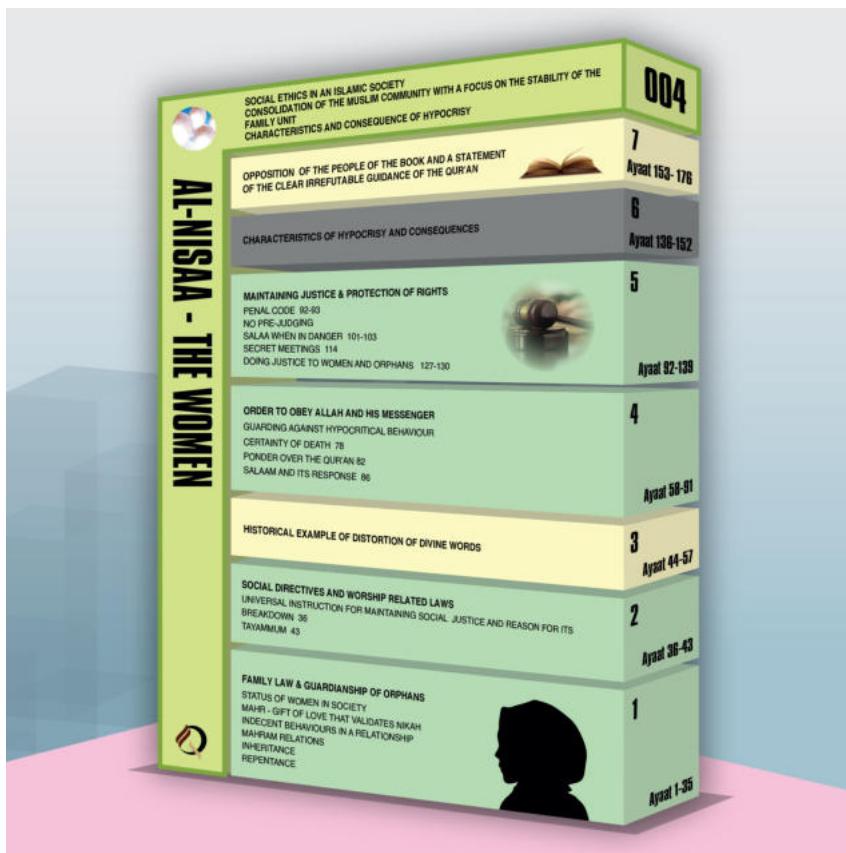


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission)."

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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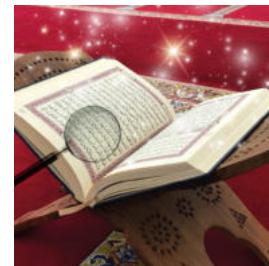


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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



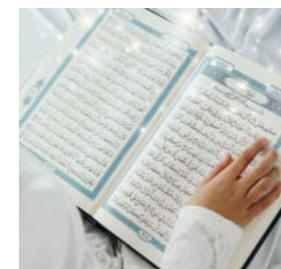
- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran). A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the Aimma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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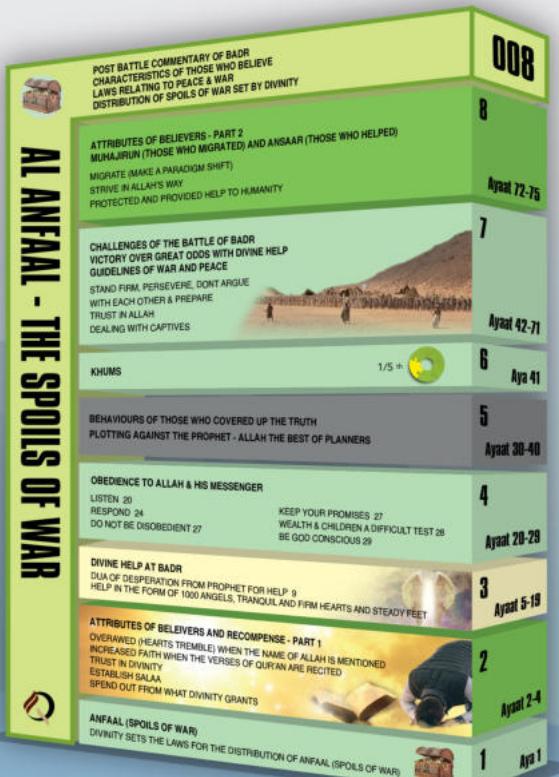


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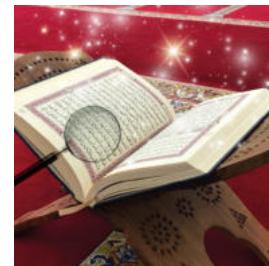


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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war
6 verses begin with 'o you who believe'
8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

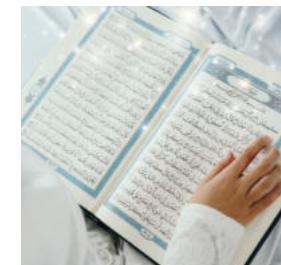
DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Ya'qub bin Ishaq bin Ibraheem. Prophet Ya'qub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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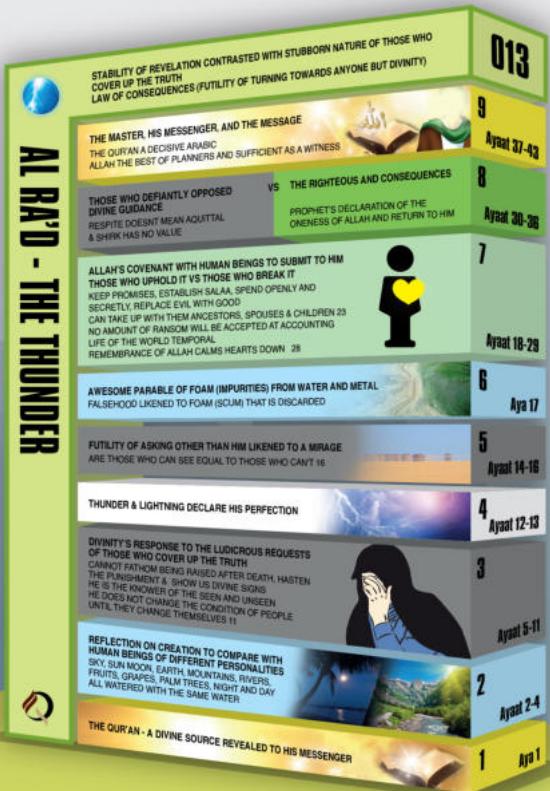


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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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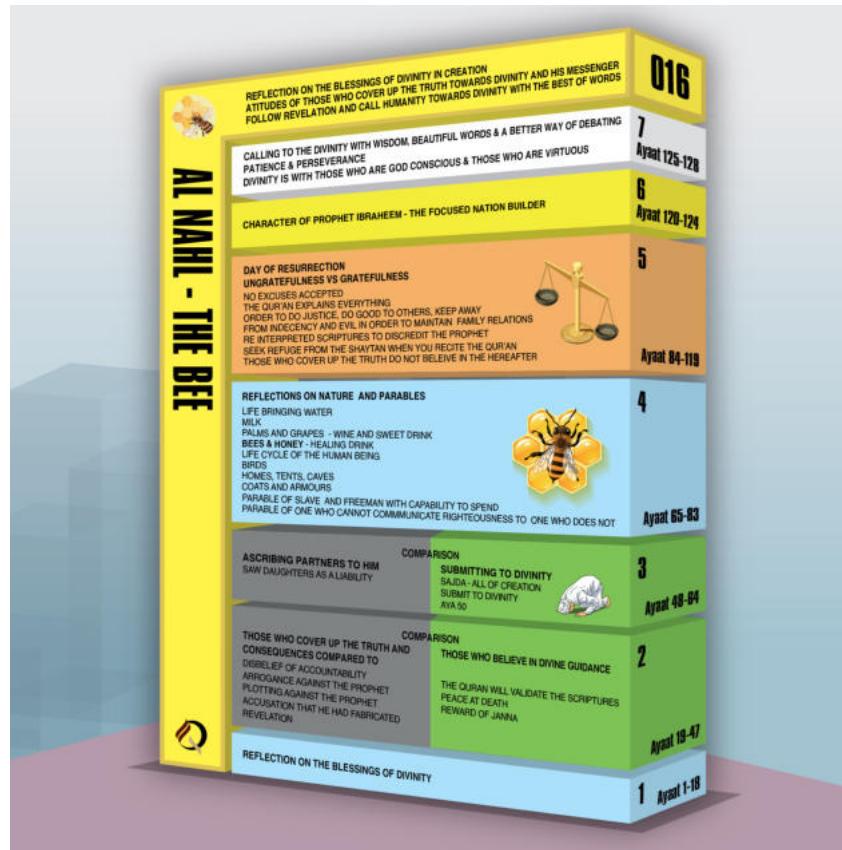


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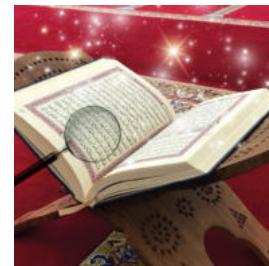


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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niaam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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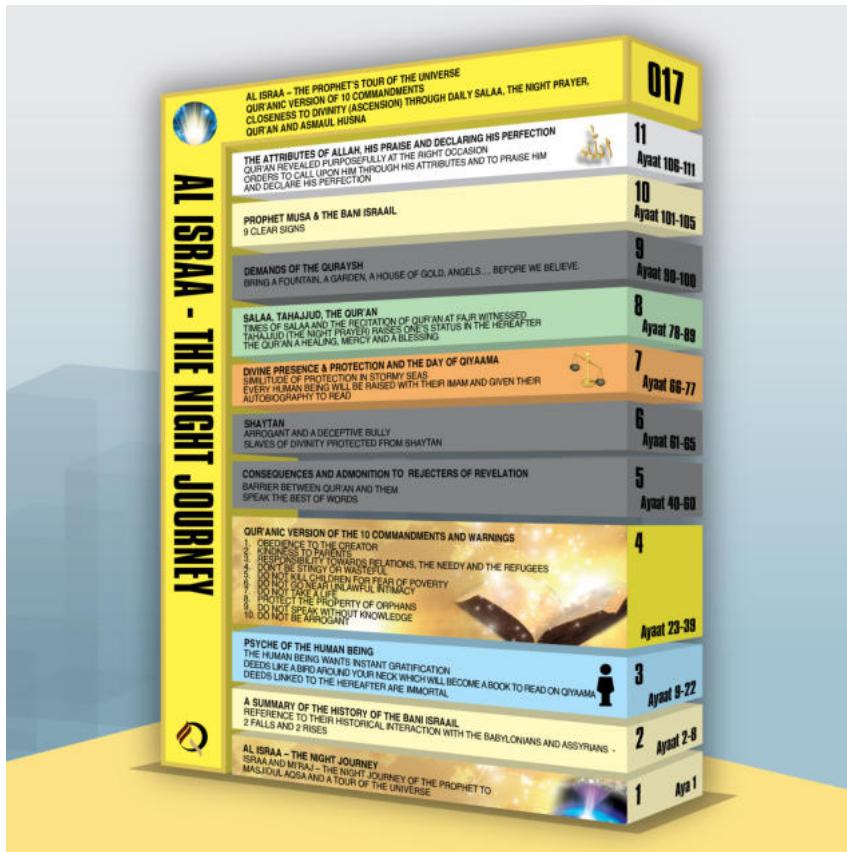


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem. Mi'raj (Ascension) is mentioned in Sura Al Najm (53) The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



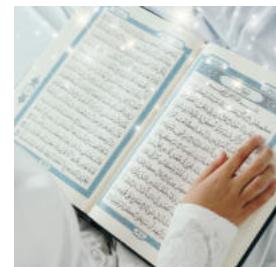
- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound. Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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SURA TAAHAA



FOCUS



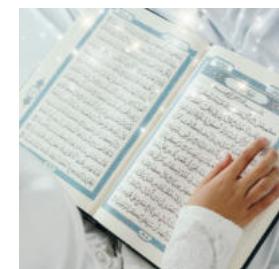
- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ﴿ mention the staff that turned into a snake for Prophet Musa. The letter ﴿ looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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SURA AL AMBIYAA



FOCUS



- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

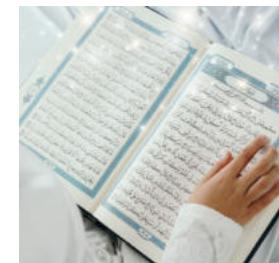
DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.

"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."
Prophet (pbuh)

BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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SURA AL HAJJ



FOCUS



- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

DID YOU KNOW



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

BENEFITS



- Recite once every 3 days to visit the Ka'ba within the year



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SURA YASEEN



FOCUS



- Divine guidance is a means of reaching one's full potential and a warning to the unjust
- Reflection on creation
- Inevitability of the Day of Judgement

DID YOU KNOW



There is a heart for everything and Suratu Yasin is the heart of the Qur'an - Qalbul Qur'an for it addresses the central teachings regarding Allah, Divine guidance and the hereafter.

BENEFITS



- Cure for 200 illnesses
- Drinking mixture of rose water and saffron – for excellent memory
- Increase in breast milk
- Equivalent to 12 complete Qur'ans
- Thawaab of 20 Hajj
- Forgiveness on deathbed – angels accompany janaza and easy sakaraat
- Fulfilment of hajaat
- Safety from squeezing of the grave



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36:1



يـسـن

Ya Seen



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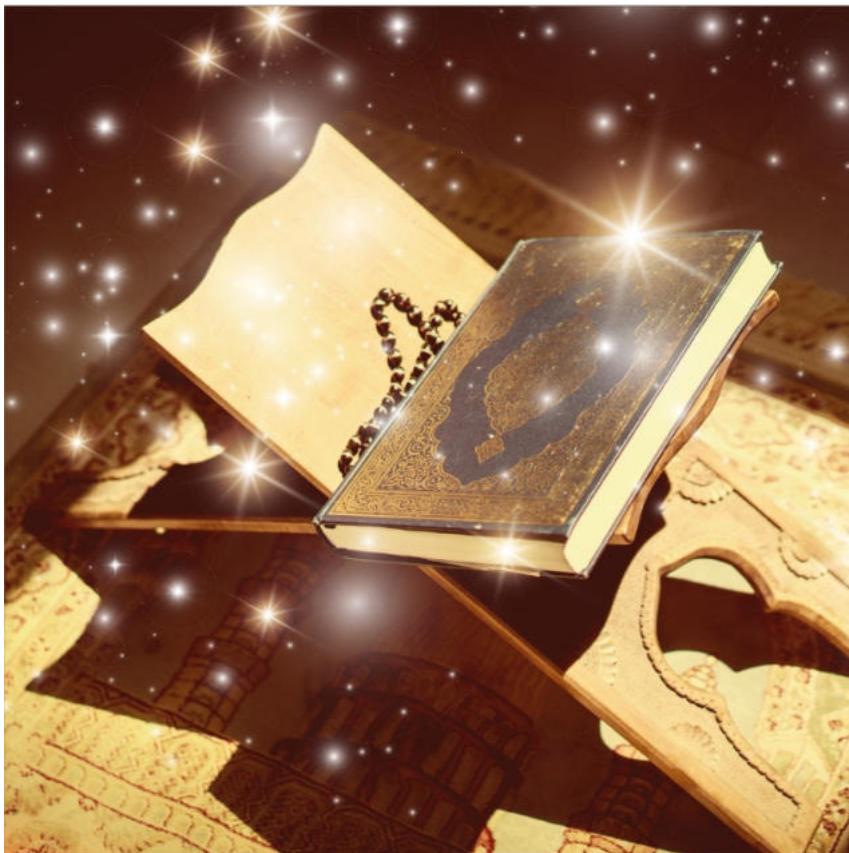


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36:2



وَالْقُرْآنُ الْحَكِيمُ

I swear by the Qur'an, full
of wisdom;



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36:3



إِنَّكَ لَمِنَ الْمُرْسَلِينَ

Most surely you are one of the messengers;



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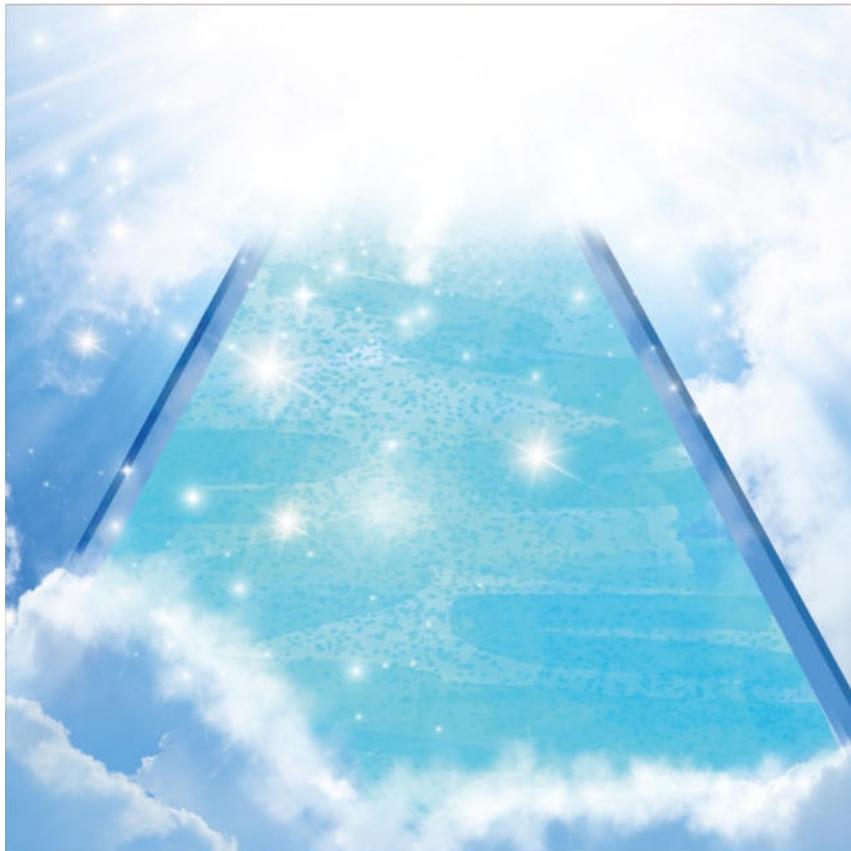


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36:4



عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

On the straight (right) path.



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36:5



تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

Sent down by the All Mighty , the
All Merciful.



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36:6



لِتُنذِرَ قَوْمًا مَا أُنذِرَ أَبَاؤهُمْ
فَهُمْ غَافِلُونَ

That you may warn a people
whose fathers were not
warned, so they are heedless.



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36:7



لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ
فَهُمْ لَا يُؤْمِنُونَ

Certainly the word has proven true to most of them, so (even then) they do not believe.



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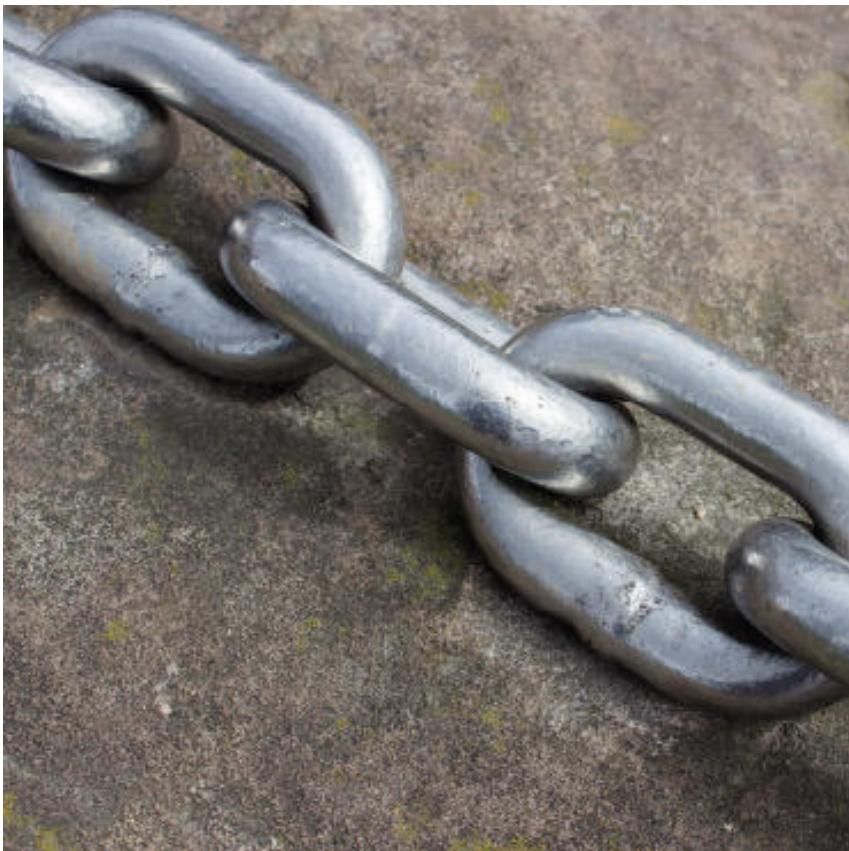


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36:8



إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهُنَّ
إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

We have placed chains on their
necks reaching up to their chins,
so they hold their heads up high.



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36:9



وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ
فَهُمْ لَا يُصْرُونَ

And We have put a barrier in front of them and a barrier behind them, then We have covered them over so they do not see.



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36:10



وَسَوَاءٌ عَلَيْهِمْ أَنذَرْنَاهُمْ أَمْ
لَمْ تُنذِرْنَاهُمْ لَا يُؤْمِنُونَ

It is the same to them whether
you warn them or you do not
warn them, they do not believe.



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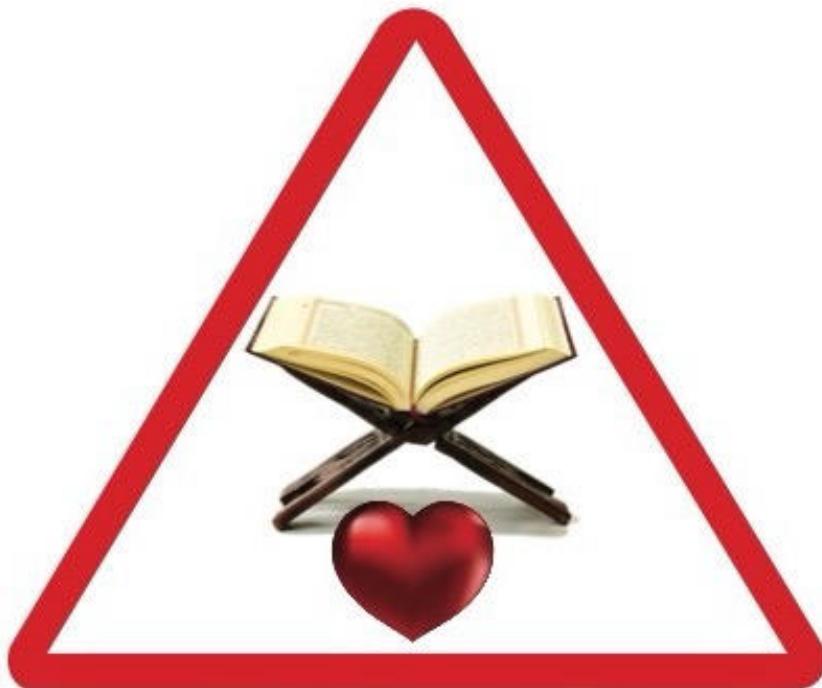


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36:11



إِنَّمَا تُنذَّرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ
الرَّحْمَنَ بِالْغَيْبِ فَبَشِّرُهُ بِمَغْفِرَةٍ
وَأَجْرٍ كَرِيمٍ

Indeed you (can) only warn someone who follows the reminder and fears the All-Merciful (Allah) even though He is Unseen, so give him the good news of forgiveness and a generous reward.



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36:12



إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا
وَأَثَارَهُمْ وَكُلُّ شَيْءٍ أَخْصَيْنَاهُ فِي إِمَامٍ
مُّبِينٍ

We bring the dead to life, and We write down what they have sent ahead, and their footprints (the marks which they leave behind), and We have recorded everything in a clear register.



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36:13



وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ
الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

And set out a likeness (example) for them - the people of the town when the messenger came to it.



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إِذْ أَرْسَلْنَا إِلَيْهِمْ اثْنَيْنِ فَكَذَّبُوهُمَا
فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ
مُّرْسَلُونَ

When We sent to them two, but they rejected both of them, so We strengthened them with a third, then they said: "Indeed we are messengers sent to you!"



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قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا
أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ
إِلَّا تَكُنُّ بُوَّنَ

They said: "You are nothing but humans like us, nor has the All Merciful revealed anything - you are only lying!"



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قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ
لَمْرُسْلُونَ

They said: "Our Lord knows
that we are truly messengers
sent to you."



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36:17



وَمَا عَلِّيْنَا إِلَّا ابْلَاغُ الْمُبِينِ

And on us is only the clear
deliverance (of the message).



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36:18



قَالُوا إِنَّا طَيِّرُنَا بِكُمْ لَئِنْ لَمْ
صَلِّ
تَنْتَهُوا النَّرْ جَهَنَّمُ وَلَيَمْسَكُمْ
مِنَّا عَذَابٌ أَلِيمٌ

They said: "We see the bird of evil omen with you - if you do not stop we will stone you, and we will afflict you with a painful punishment."



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قَالُوا طَآئِرٌ كُمْ مَعْكُمْ أَئِنْ
جَذَّكُرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُونَ

They said: "Your bird of evil omen
is with you. What! Even if you are
reminded? Nay! But you are a
wasteful (extravagant) people!"



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36:20



وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ
يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُو
الْمُرْسَلِينَ

And from the farthest part of
the city came a man running;
He said: "O my people! Follow
the messengers!"



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اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا
وَهُمْ مُهْتَدُونَ

Follow him who does not ask
any reward from you, and they
are rightly guided.



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وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي
وَإِلَيْهِ تُرْجَعُونَ

And why should I not serve Him
who brought me into existence -
and to Him will you all be
brought back.



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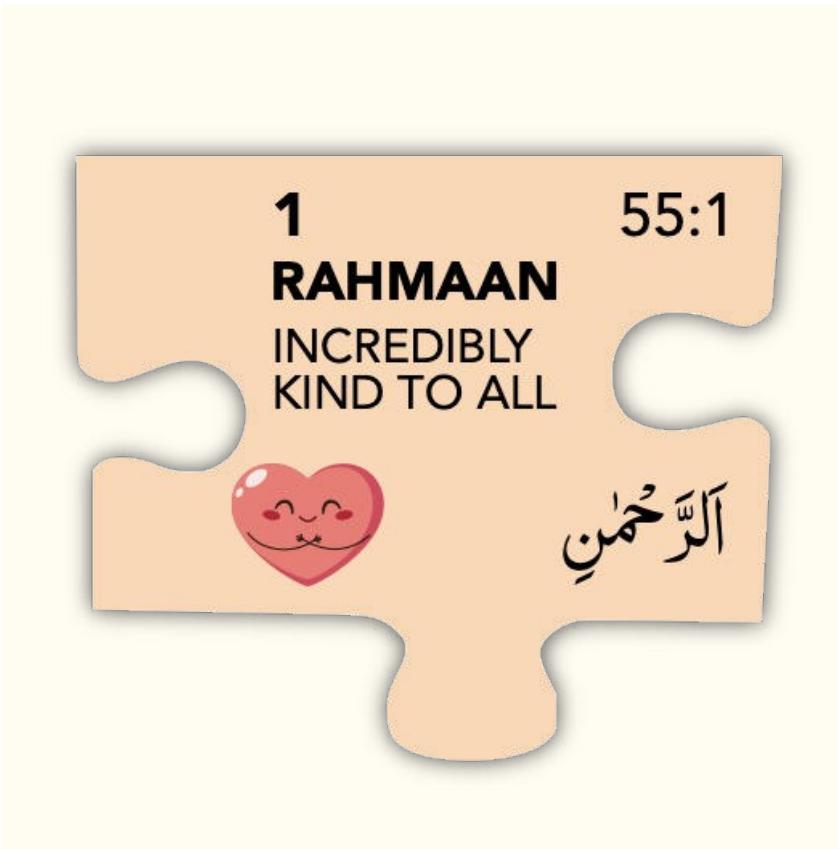


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أَتَتَخِذُ مِنْ دُوَنِهِ أَلِهَةً أَنْ يُرِدُنِ الرَّحْمَنُ
بِصُرُّ لَا تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا
يُنْقِذُونِ

Should I take gods besides Him whose intercession could not help me in any way if the All-Merciful wants to afflict me with harm, nor could they deliver me?



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إِنِّي إِذَا لَفِي ضَلَالٍ مُّبِينٌ

Indeed then I would be in
clear error.



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36:25



إِنِّي أَمَّتُ بِرَبِّكُمْ فَاسْمَعُونِ

Certainly I believe in your
Lord, so hear me!



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قَيْلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ
صَلَّى
قَوْمِي يَعْلَمُونَ

It was said: "Enter Janna!" He
said: "O (I wish) that my people
would have known



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36:27

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ
الْمُكْرَمِينَ



With what my Lord has forgiven
me and placed me amongst the
honoured ones.



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36:28



وَمَا أَنْزَلْنَا عَلَىٰ قَوْمٍ مِّنْ بَعْدِهِمْ مِّنْ
جُنُدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

And We did not send down upon his people after him armies from heaven, nor do We ever send them down.



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إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا
هُمْ خَامِدُونَ

It was nothing but a single shout
and behold! They were extinct.



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يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ
رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهِزُونَ
ج

Alas for the slaves! A messenger does not come to them but that they mock him.



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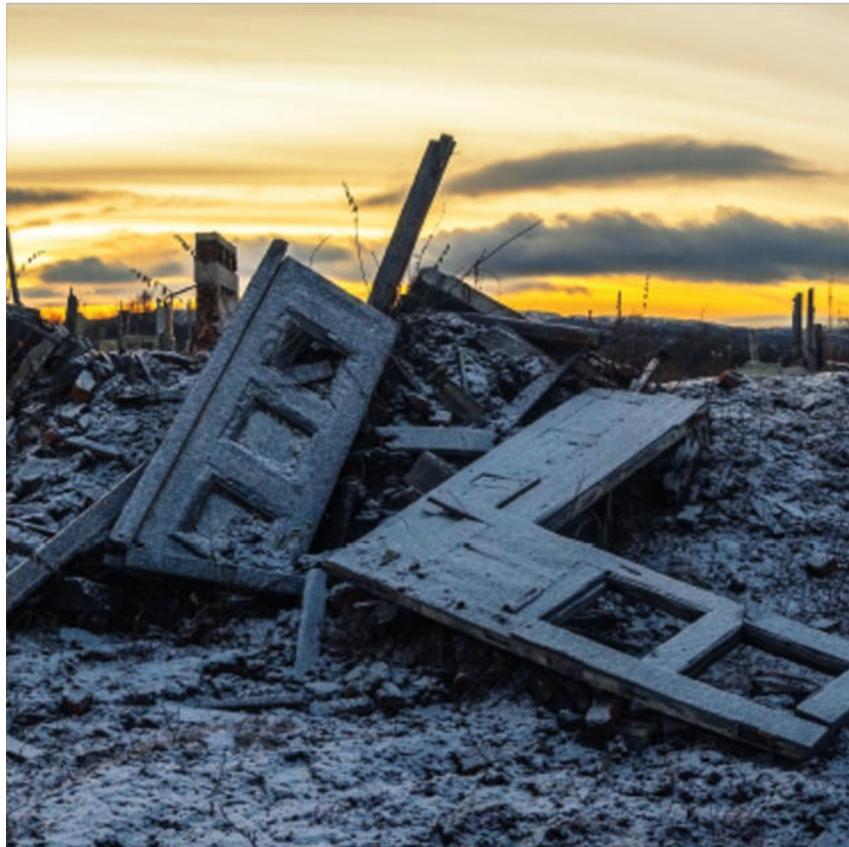


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أَلَمْ يَرُوا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ
الْقُرُونِ أَهْمَمُ إِلَيْهِمْ لَا يَرْجِعُونَ

Have they not seen how many generations We destroyed before them? They will not return to them.



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وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا لُحْضَرُونَ

But all of them shall certainly be
brought before Us!



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وَإِذْ هُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا
وَآخْرَ جُنَاحَهَا حَبَّاً فَمِنْهُ يَأْكُلُونَ

And a sign to them is the dead earth - We give life to it and bring forth grain from it so they eat of it.



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وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ نَخِيلٍ
وَأَعْنَابٍ وَفَجَرْنَا فِيهَا مِنَ الْعُيُونِ

And We make gardens of palm
trees and grapevines in it; and We
make springs flow forth .



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صَلَوةٌ

لِيَا كُلُوا مِنْ ثَمَرٍ وَمَا عَمِلْتُهُ أَيْدِيهِمْ
أَفَلَا يَشْكُرُونَ

So they may eat the fruit of it, and their hands did not make it - so will they not be grateful?



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36:36



سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا
هِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ
وَمِمَّا لَا يَعْلَمُونَ

Glory be to Him who created
pairs of all things of what the
earth grows, and of their kind
and of what they do not know.



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وَإِيَّاهُمُ اللَّيْلُ نَسْلَحُ مِنْهُ
النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

And a sign to them is the night -
We draw from it the day. Then
behold! They are in the dark.



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وَالشَّمْسُ تَجْرِي لِمُسْتَقْرٍ لَّهَا ذَلِكَ
تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the sun runs on a term
appointed for it - that is the
measured decree of the Mighty,
the All Knowing.



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وَالْقَمَرَ قَدْ رَأَيْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ
كَالْعُرْجُونِ الْقَدِيرِ

And the moon; We have appointed stages (phases) for it until it returns like an old shrivelled palm branch.



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لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ
الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ
وَكُلُّ فِي فَلَكٍ يَسْبَحُونَ

It is not for the sun to overtake the moon, nor does the night outstrip the day; They each float in an orbit.



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وَإِيَّهُمْ أَنَا حَمَلْنَا ذُرِّيَّتَهُمْ فِي
الْفُلُكِ الْمَسْخُونِ

And it is a sign for them that
We carry their offspring in the
laden ship.



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36:42



وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِمَا يَرْكَبُونَ

And We have created the like of it for them, which they ride upon.



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36:43



وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا صَرِيخَ
لَهُمْ وَلَا هُمْ يُنْقَذُونَ

And if We will, We can drown
them , then there will be no
helper for them nor shall they be
rescued.



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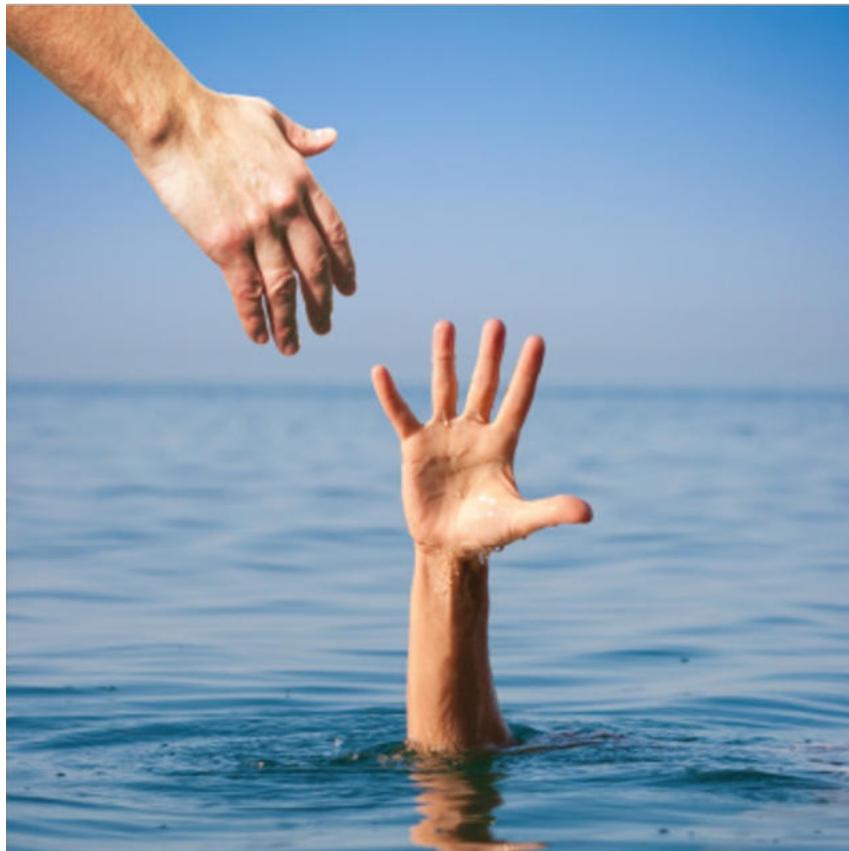


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إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَى حِينٍ

But by the mercy from Us, and
as a comfort for a while



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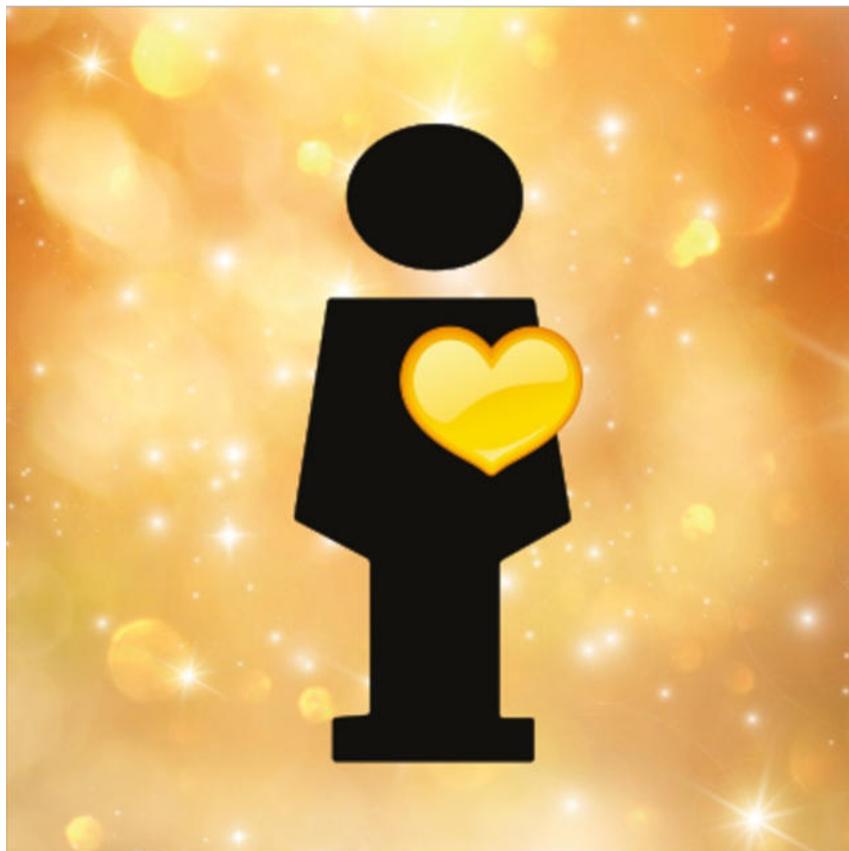


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وَإِذَا قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ لَعَلَّكُمْ تُرَحَّمُونَ

And when it is said to them:
'Safeguard yourselves against what is
in front of you and what is behind
you, so that you may receive mercy '.



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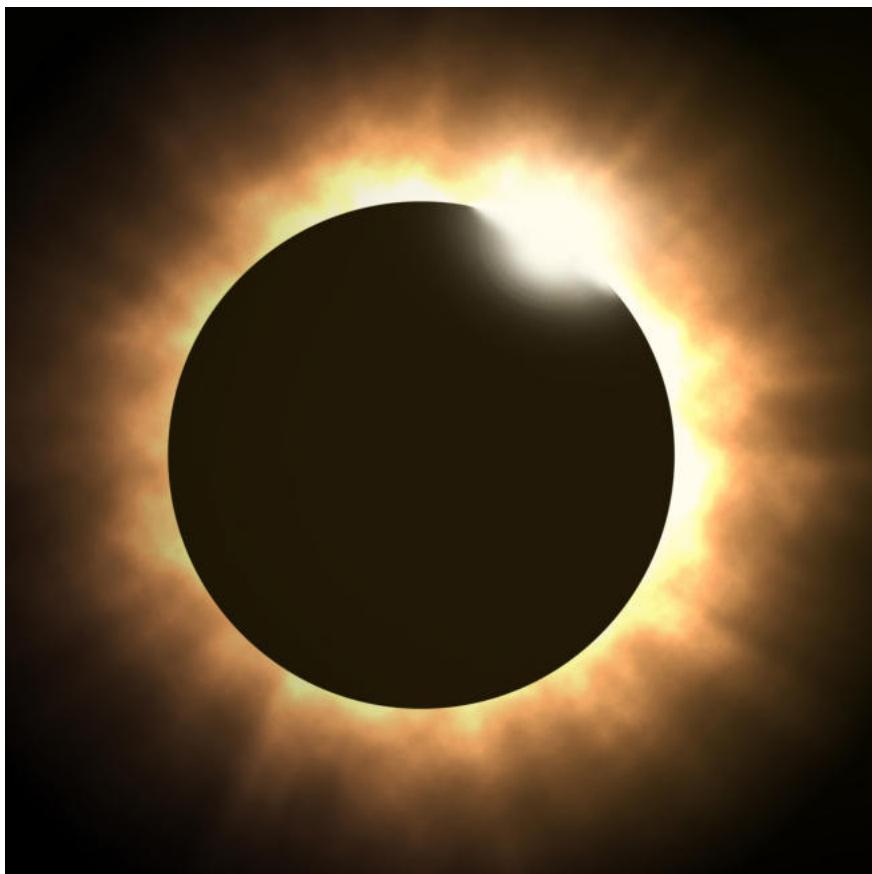


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وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ
رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضُونَ

And there does not come to them a sign from the signs of their Lord but that they turn aside from it.



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وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَنَا كُمْ اللَّهُ قَالَ
الَّذِينَ كَفَرُوا إِلَلَّهِ يُنَزِّعُ مَا أَنْتُمْ مَنْ لَوْ
يَشَاءُ اللَّهُ أَطْعَمُهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ

And when it is said to them -Spend out of what Allah has given you; Those who disbelieve say to those who believe - Shall we feed him whom if Allah willed He could feed? You are in nothing but clear error!!!



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وَيَقُولُونَ مَنْ هَذَا الْوَعْدُ إِنْ كُنْتُمْ
صَادِقِينَ

And they say - When will the
promise come to pass, if you are
being truthful?



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مَا يَنْظُرُونَ إِلَّا صِحَّةً وَاحِدَةً
تَأْخُذُهُمْ وَهُمْ يَخْصِمُونَ

They wait for nothing but a single shout which will overtake them while they are disputing.



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فَلَا يَسْتَطِعُونَ تَوْصِيَةً وَلَا إِلَى
أَهْلِهِمْ يَرْجِعُونَ

Then they will not be able to
make a will, nor shall they
return to their families.



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وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ
الْأَجْدَاثِ إِلَى رَبِّهِمْ يَنْسِلُونَ

And the trumpet will be blown,
and behold! From their graves
they will hurry to their Lord!



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قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا
مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

They will say - O woe to us! Who has raised us up from our sleeping place? This is what was promised by the Merciful God, and the messengers (He sent) told the truth.



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إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً
فَإِذَا هُمْ جَمِيعٌ لَّذِينَا لَهُضْرُونَ

There would be nothing but a single shout when behold!
They shall all be brought to Us.



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فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا
تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

So this day no soul shall be dealt with unjustly in the least, and you will not be rewarded with anything but for what you did.



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إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ
فَاِكْهُونَ

Surely the companions of Janna in
that day will be happily occupied.



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هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى
الآرَآئِلِ مُتَكَبِّرُونَ

They and their partners will be in shade, reclining on raised couches.



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لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ

They shall have fruits in it, and they shall have whatever they wish.



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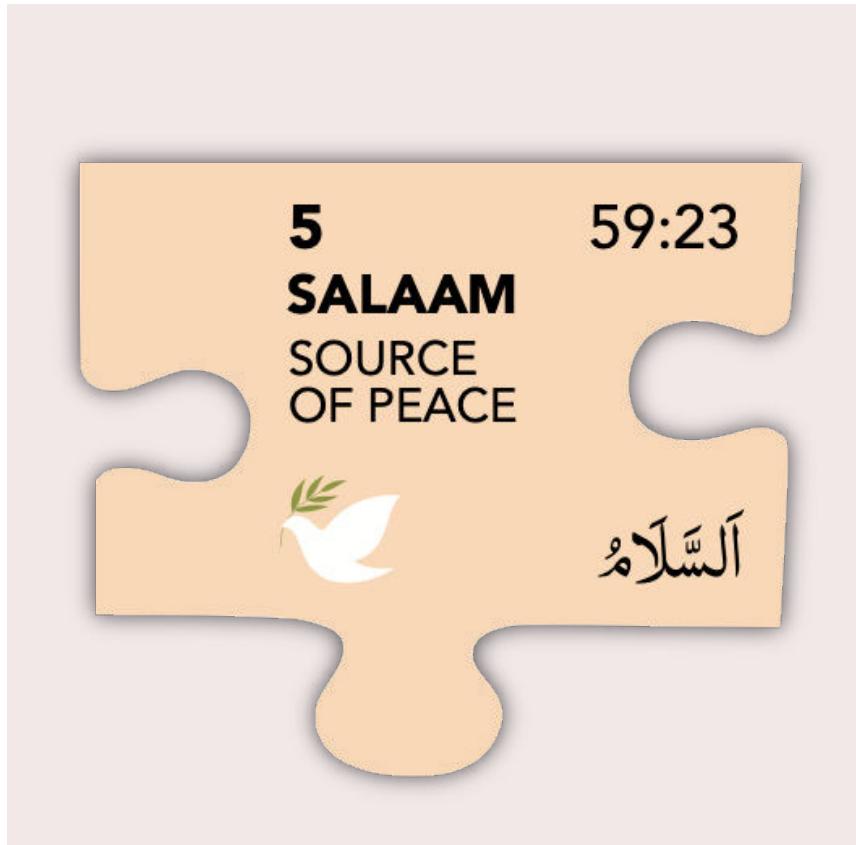


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سَلَامٌ قَوْلًا مِنْ رَبِّ الْحَيَّمِ

Peace! a word from the All-Merciful Lord.



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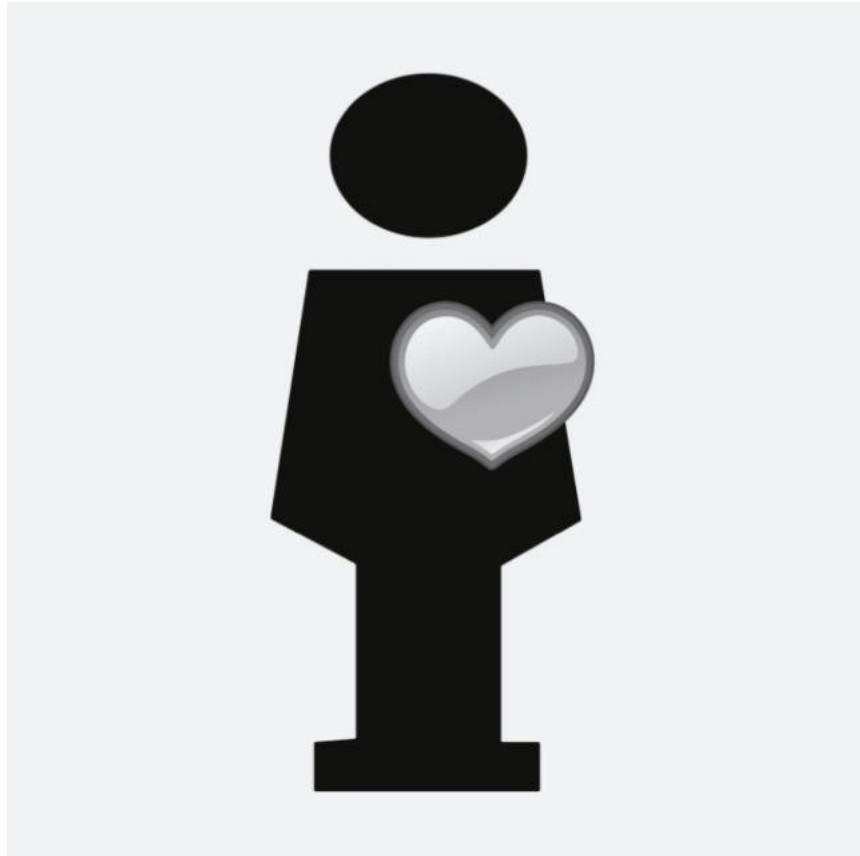


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وَامْتَازُوا الْيَوْمَ أَيْمَانَ الْمُجْرِمُونَ

And separate yourselves today,
O guilty ones.



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أَلَمْ أَعْهَدُ إِلَيْكُمْ بِنَابِنِي أَدَمَ أَنْ لَا
تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ وَ
مُبِينٌ



Did I not enjoin you, O children
of Adam! Not to worship
Shaytan? Indeed he is your open
enemy!



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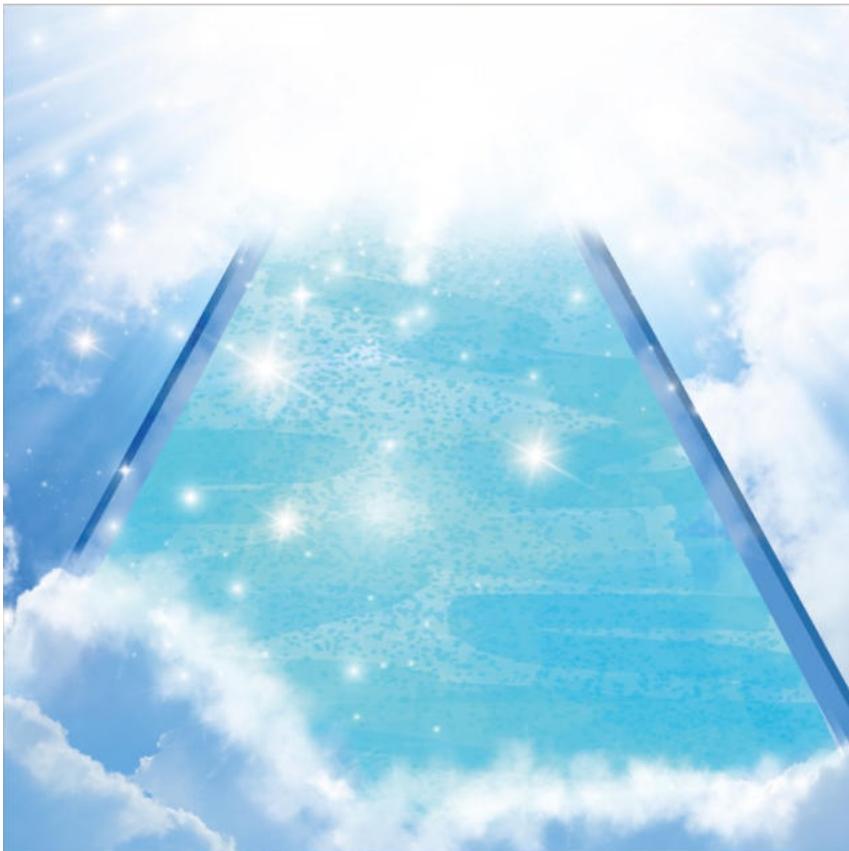


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ج
وَأَنِ اعْبُدُونِي هَذَا صِرَاطٌ
مُّسْتَقِيمٌ

And that you should worship
Me! This is the straight path.



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وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًا
كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ

And certainly he led a lot from
among you astray –
What! Could you not then
understand?



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هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ
تُوعَدُونَ

This is the hell you were
promised.



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اِصْلُوْهَا الْيَوْمَ بِمَا كُنْتُمْ
تَكُفُرُونَ

Burn in it this day, for what
you were disbelieving
(covering up).



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آلَيْوَمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا
أَيْدِيهِمْ وَتَشَهَّدُ أَرْجُلُهُمْ بِمَا
كَانُوا يَكْسِبُونَ

On this day We set a seal upon their mouths, and their hands speak to Us, and their feet testify to what they have earned.



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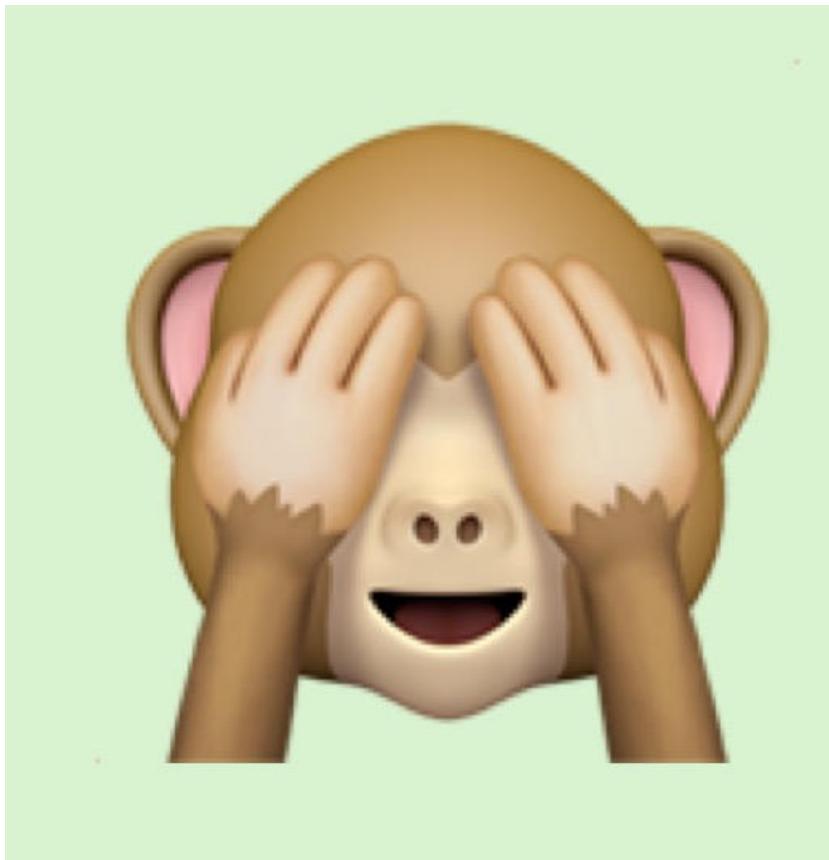


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وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ
فَاسْتَبِقُوا الصِّرَاطَ فَأَنِّيٌّ يُصْرُونَ

And if We wished, We could
certainly put their eyes out, that
they would run about, groping for
the way, but how could they see?



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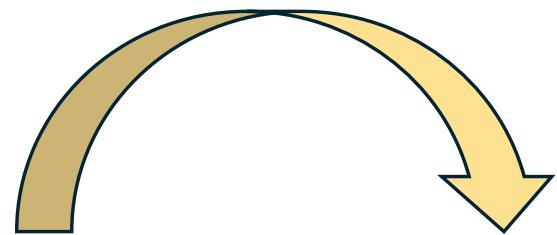


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TRANSFORM



وَلَوْنَشَاءُ لَمْ سَخْنَا هُمْ عَلَىٰ مَكَانَتِهِمْ
فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ

And if We wished, We could certainly transform them in their place, then they would not be able to go forward nor turn back.



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وَمَنْ نُعَمِّرُهُ نُكَسِّبُهُ فِي الْخَلْقِ أَفَلَا
يَعْقِلُونَ

And whosoever We lengthen in age,
We reverse him in creation. What! Do
they not understand?



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وَمَا عَلِمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ
هُوَ إِلَّا ذِكْرٌ وَّقُرْآنٌ مُّبِينٌ

And We have not taught him poetry,
nor is it fitting for him. It is nothing
but a reminder and a clear Qur'an.



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لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحْقُّ الْقَوْلُ
عَلَى الْكَافِرِينَ

To warn he who is alive, and
so the word may be proved
true against those who
disbelieve.



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أَوَلَمْ يَرُوا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلْتُ
أَيْدِيهَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ

Do they not see that We have
created cattle for them out of
what Our hands have made?
So that they are the masters?



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وَذَلِكَنَا هُنَّا فَمِنْهَا رَكُوبُهُمْ
وَمِنْهَا يَأْكُلُونَ

And We have subjected
them (the cattle) to them; so
some of them they ride and
some they eat!



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صَلَوةٌ
وَلَهُمْ فِيهَا مَنَافِعٌ وَمَشَارِبٌ
أَفَلَا يَشْكُرُونَ

And they have (other) benefits
and drinks from them - so will
they not be grateful?



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وَاتَّخَذُوا مِنْ دُوْنِ اللَّهِ أَهْلَةً
لَعَلَّهُمْ يُنَصِّرُونَ

And they have taken gods
besides Allah so that they
might be helped.



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لَا يَسْتَطِعُونَ نَصْرَهُمْ وَهُمْ
لَهُمْ جُنُدٌ لَّا يُخْرُونَ

They will not be able to help
them, but they are presented
as an army before them!



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فَلَا يَجْزِنُكُمْ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا
يُسِرُّونَ وَمَا يُعْلِنُونَ

So do not let their speech grieve you. Certainly, We know what they do in secret and what they do in public.



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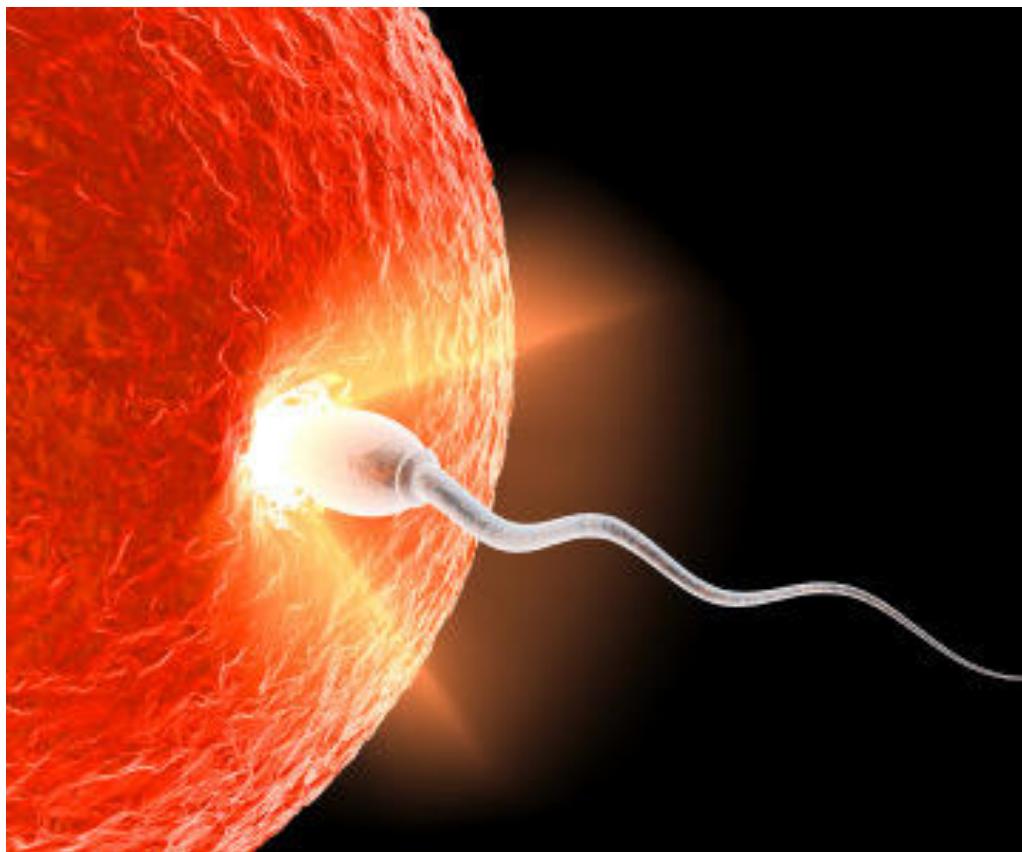


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أَوْلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ
نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ

Does man not see that We have created him from a drop of sperm? Behold! Then he becomes an open enemy!



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صَلَّى

وَضَرَبَ لَنَا مَثَلًا وَنَسِي خَلْقَهُ
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

And he coins a likeness for Us but
forgets his own creation.
He says - Who will give life to
these bones after they have
rotted away?



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قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَلَّ
مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

Say - He will give life to them
Who brought them into existence
in the first place; And He is the
Knower of all creation.



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الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ
الْأَخْضَرِ نَارًا إِذَا أَنْتُمْ مِنْهُ
تُوقِدُونَ

He who has made fire from the
green tree for you; And look! You
kindle with it!



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أَوْلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ
وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ
بَلٌ وَهُوَ الْخَلَقُ الْعَلِيمُ



Is He who created the heavens and the earth not able to create the like of them? Yes Indeed! And He is the Creator, The Knower.



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كُنْ فَيَكُونُ

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ
كُنْ فَيَكُونُ

His command, when He intends anything is just to say to it BE! So it is.



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فَسُبْحَانَ اللَّهِيْ بِيَدِهِ مَلْكُوتُ كُلِّ
شَيْءٍ وَالَّذِي هُوَ جَعُونَ

So glory be to Him in whose hands
is the kingdom of everything. And
you will be brought back to Him.



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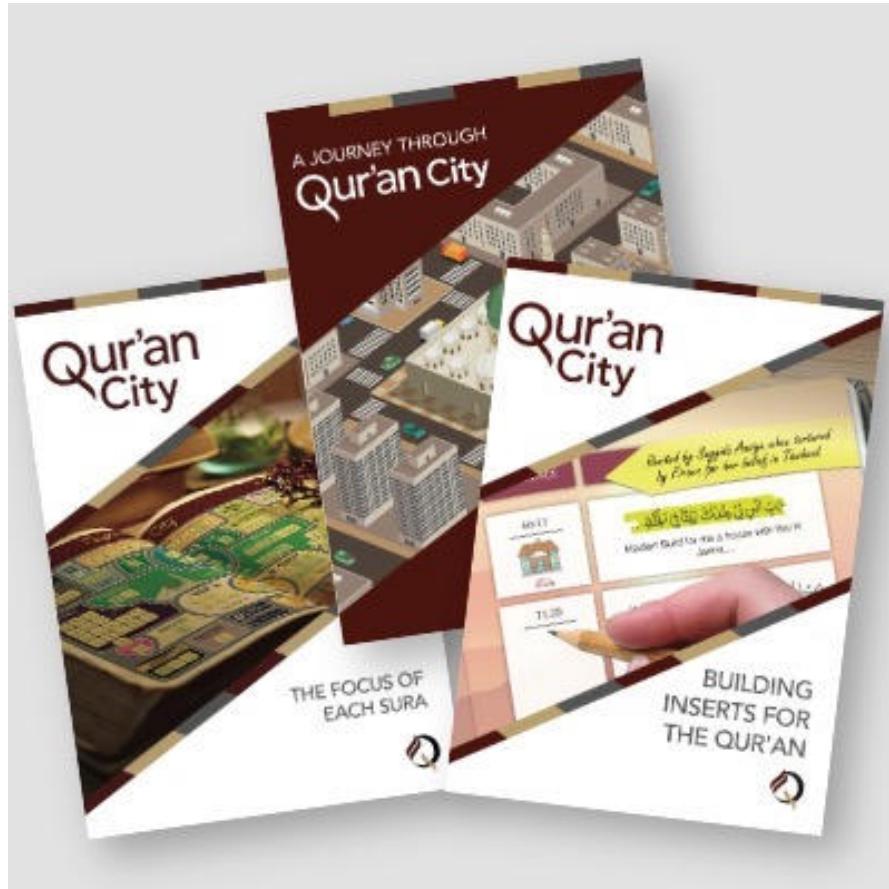


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