

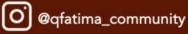
INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER

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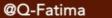
COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS















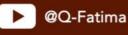
JOURNALLING THE QUR'AN AUDIO/VIDEO



SCAN THE QR CODE TO PLAYBACK PAST SESSIONS AND **ADDITIONAL AUDIO RELATING** TO JOURNALLING



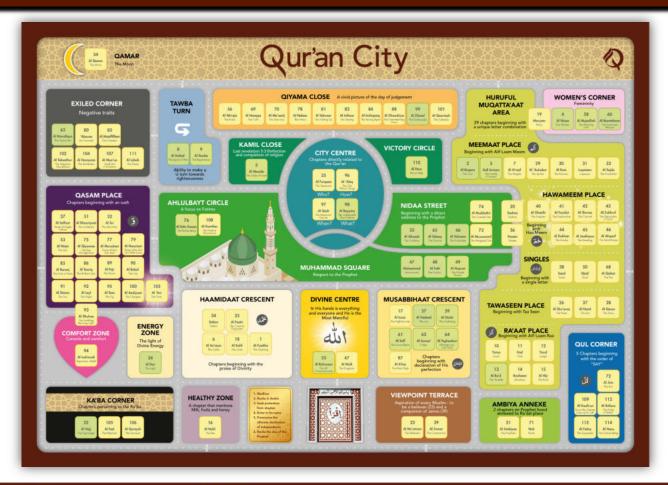








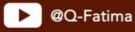
QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
 - 86 Makki
 - 28 Madani
- 19 Suburbs









QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

Enter in His name

 Pronounce the ultimate declaration of independence

Ask Divinity as taught by the Prophet (pbuh)

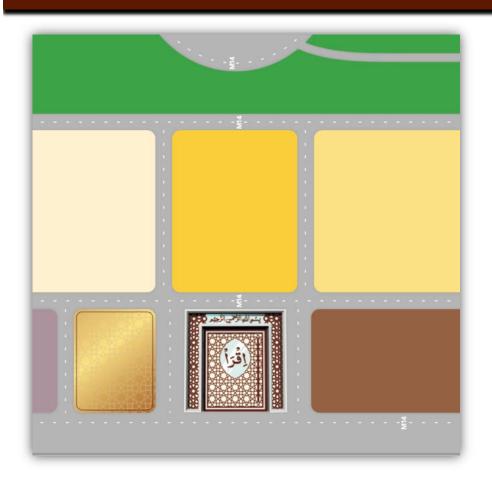








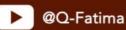
QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.











DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME

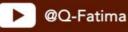
> وَالْزَمُ قَلْبِيْ حِفْظَ كِتَابِكَ كَمَاعَلَّمُتَنِيُ

وَ الْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِيْ

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME.











SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken

 (open) the soul
 to faith and
 submission to
 Divinity in
 order to reach
 one's full
 potential

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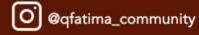
DID YOU KNOW



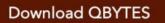
The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Our'an











SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi -Awesomeness of Allah

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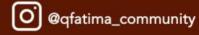
DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)



- Ayaat 72–73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat









SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

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DID YOU KNOW

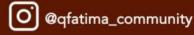


Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. "One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun...." Prophet Muhammad (pbuh)



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn











SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

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DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.



- Recite 7x for love between people
- Safety from fear in the grave











SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

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DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion -Islam (submission)."

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.



- Aya 54 on sweet for love
- Forgiveness









SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

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DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



If written (with saffron) and drunk, free from all ailments.













SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

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DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which

denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the Aimma who will be intercessors

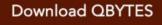


- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter













SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war

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 Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

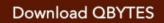


- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat













SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

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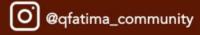
DID YOU KNOW



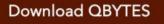
It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn











SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

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DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.



- Closeness to Allah
- Identifying thieves











SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

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DID YOU KNOW



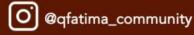
Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

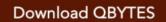


- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept













SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity

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• Allah is Lateef (subtle)

DID YOU KNOW



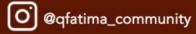
Yusuf was the son of Yaqub bin Ishaaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on
 Qiyama with
 husn of Yusuf
 (pbuh)
- Removal of jealousy
- Easy sakaraat at death







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SURA AL RA'D



FOCUS



- The Qur'an A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

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DID YOU KNOW



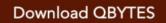
This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler











SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet lbraheem
- Warnings of the consequence of injustice

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DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

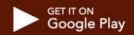


- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa











SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan

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 Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW

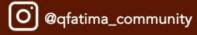


The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also knows as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.



- Increase in breast milk
- Profitability in business
- Safety of valuables









SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

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DID YOU KNOW



The chapter is also known as Al Niaam
- the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

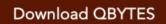


- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna













SURA AL ISRAA



FOCUS



- Al Israa The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj
(Ascension) is menti oned in Sura Al Najm (53)
The chapter is also called Bani Israel because it mentions Jewish history.



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.











SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

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DID YOU KNOW



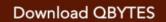
The chapter focuses on barzakh, which is the temporal state between death and universal judgement.



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya alarm clock











SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

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DID YOU KNOW

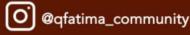


Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound Neary a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves









SURA TAAHAA



FOCUS



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

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DID YOU KNOW



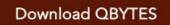
All the chapters that begin with begin with be mention the staff that turned into a snake for Prophet Musa. The letter belooks like a snake.



- Forgiveness
- Friendship of Allah
- Marriage arranged



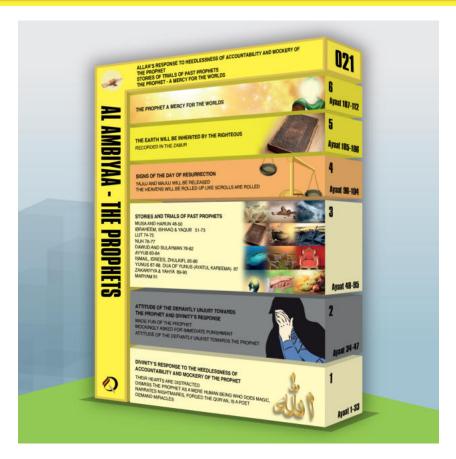








SURA AL AMBIYAA



FOCUS



- Allah's
 response to
 heedlessness of
 accountability
 and mockery of
 the Prophet
- Stories of trials of past
 Prophets
- The Prophet a mercy for the worlds

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DID YOU KNOW



The chapter takes its name from the 16
Prophets mentioned in it.
"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."
Prophet (pbuh)

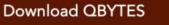


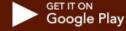
- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry













SURA AL HAJJ



FOCUS



- Three kinds of human beings believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

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DID YOU KNOW



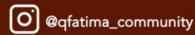
It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'

BENEFITS

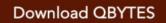


 Recite once every 3 days to visit the Ka'ba within the year











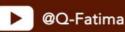


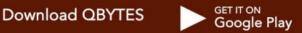


يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ وَلُوَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ

O people! guard against (the punishment from) your Lord; surely the violence of the hour is a grievous thing.











يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبِ مِنَ الْبَعْنِ فَإِنَّا كُنْتُمْ فِي رَيْبِ مِنَ الْبَعْنِ فَإِنَّا كَنْتُمْ فِي رَيْبِ مِنَ الْبَعْنِ فَإِنَّا كُمْ مِنْ تُرَابِ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ خَلَقْنَا كُمْ مِنْ تُرَابِ ثُمَّ مِنْ فَطُفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُضْغَةِ فُعَلَّقَةً وَغَيْرِ فُعَلَّقَةٍ لِنُبَيِّنَ لَكُمْ ...

O people! if you are in doubt about the raising, then surely We created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you...









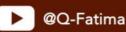
22:5



... ونُقِرُّ فِي الْأَنْ عَامِ مَا نَشَاء إلى اَجَلِ مُسَمِّي فَيُرِجُ كُمُ طِفَلَا ثُمَّ التَّبُلُغُوا الشَّلَّ كُمُ التَّبُلُغُوا الشَّلَّ كُمُ التَّبُلُغُوا الشَّلَّ كُمُ وَمِنْكُمُ مَنْ يُتَوَفَّى وَمِنْكُمُ مَنْ يُتَوَفِّى وَمِنْكُمُ مَنْ يُتَوَفِّى وَمِنْكُمُ مَنْ يُتَوَفِّى وَمِنْ

...and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity; and of you is he who is caused to die...









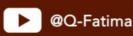


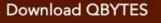
...ومِنْكُمْ مِنْ يُرَدُّ إِلَى آئِزَلِ الْعُمْرِ لِكَيْلاَ يَعْلَمُ مِنْ الْعُمْرِ لِكَيْلاَ يَعْلَمُ مِنْ الكَيْمَ الْمُنْ عَلَيْهَا وَتَرَى الْأَنْ صَاهِا مَا عَلَيْهَا وَتَرَى الْأَنْ صَاهَا مِلَا قَالِمُ الْمُنْ عَلَيْهِا الْمَاءَ اهْتَرَّ نُ وَبَرِي الْمَاءَ اهْتَرَّ نُ وَبَرِيتِ وَانْبَتَتْ مِنْ كُلِّ زُوْجِ بَهِيجٍ الْمَاءَ اهْتَرَّ نُ وَبَرِيتِ وَانْبَتَتْ مِنْ كُلِّ زُوْجِ بَهِيجٍ الْمَاءَ اهْتَرَّ نُ وَبَرِيتِ وَانْبَتَتْ مِنْ كُلِّ زُوْجِ بَهِيجٍ

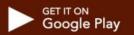
...and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.













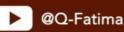
22:11

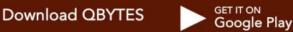


ومِنَ النَّاسِ مَنْ يَعْبُلُ اللَّهُ عَلَى جَرُفِ وَمِنَ النَّاسِ مَنْ يَعْبُلُ اللَّهُ عَلَى جَرُفِ فَلَا اللَّهُ عَلَى جَرُفِ فَانَ أَصَابَهُ خَبُرُ الْطَمَانَ بِهِ ... فَإِنْ أَصَابَهُ خَبُرُ الْطَمَانَ بِهِ ...

And among men is he who serves Allah (standing) on the verge, so that if good befalls him he is satisfied therewith,







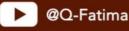


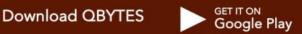
22:11



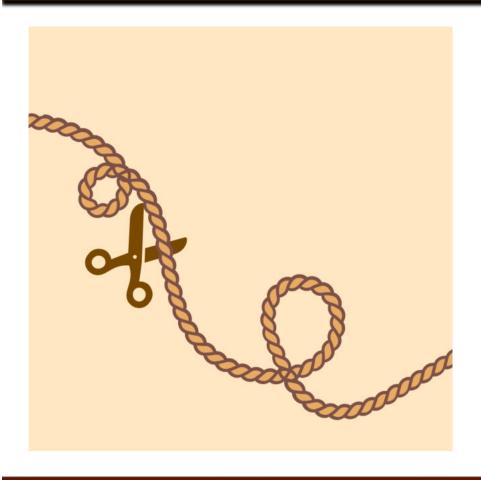
but if a trial afflict him he turns back headlong; he loses this world as well as the hereafter; that is a manifest loss.











مَنْ كَانَ يَظُنَّ اَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي اللَّنْيَا وَالْاخِرَةِ فَلْيَمُنُ دُبِسَبِ إِلَى السَّمَاءِثُمَّ وَالْالْخِرَةِ فَلْيَمُنُ دُبِسَبِ إِلَى السَّمَاءِثُمَّ لَيْقُطَعُ فَلْيَنْظُرُ هَلَ يُنْهِبَنَّ كَيْنُهُمَا يَغِيظُ لَيْقُطَعُ فَلْيَنْظُرُ هَلَ يُنْهِبَنَّ كَيْنُهُمَا يَغِيظُ

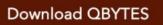
Whoever thinks that Allah will not assist him in this life and the hereafter, let him stretch a rope to the ceiling, then let him cut (it) off, then let him see if his struggle will take away that at which he is enraged.





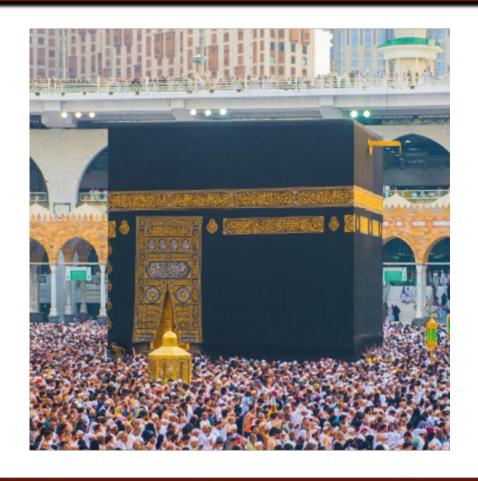


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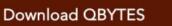


وَإِذْبُوّاْنَالِإِبْرَاهِيمَ مَكَانَ الْبَيْنِ انْ لَا الْبَيْنِ انْ لَا الْبَيْنِ انْ لَا الْبَيْنِ انْ لَا اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ الل

And when We assigned to Ibrahim the place of the House, saying: Do not associate with Me anything, and purify My House for those who make the circuit and stand to pray and bow and prostrate themselves.



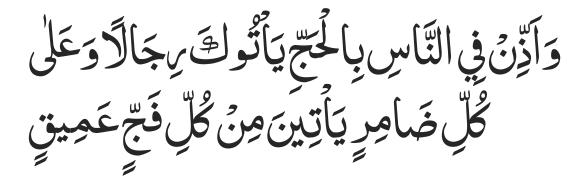




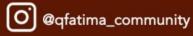




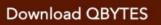




And proclaim among men the Pilgrimage: they will come to you on foot and on every lean camel, coming from every remote path,

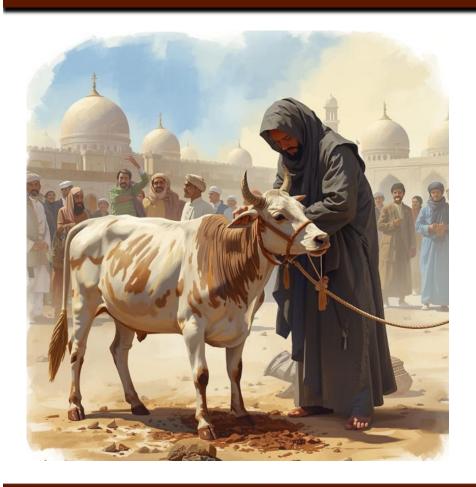












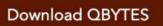
لِيَشْهَانُ وَامَنَافِعَ لَمُمْ وَيَنُ كُرُ وَالسَّمَ اللَّهِ فِي اللَّهِ فِي اللَّهِ فِي اللَّهِ فِي اللَّهِ فِي اللَّهِ فِي مَعْلُومَاتٍ عَلَى مَا مَرَ قَهُمْ مِن بَهِيمَةِ النَّامِ مَعْلُومَاتٍ عَلَى مَا مَرَ قَهُمْ مِن بَهِيمَةِ النَّامِ مَعْلُومًا فِي عَلَى مَا مَرَ قَهُمْ وَالنَّائِسَ الْفَقِيرَ الْرَبَعَامِ فَكُلُوا مِنْهَا وَاطْعِمُوا الْبَائِسَ الْفَقِيرَ الْرَبَعَامِ فَكُلُوا مِنْهَا وَاطْعِمُوا الْبَائِسَ الْفَقِيرَ

That they may witness advantages for them and mention the name of Allah during stated days over what He has given them of the cattle quadrupeds, then eat of them and feed the distressed one, the needy.



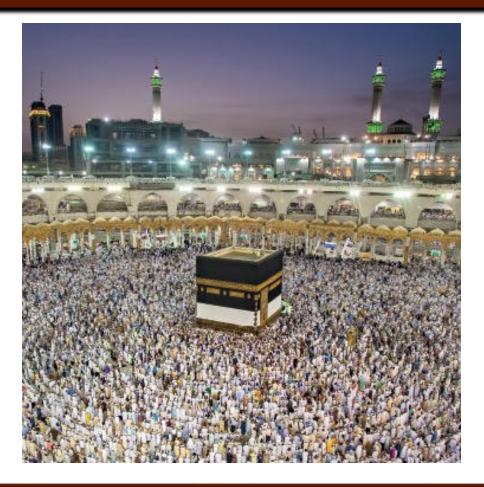


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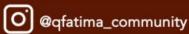


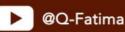




ثُمَّ لَيَقَضُوا تَفَتَهُمْ وَلَيُوفُوا نُنُومَ هُمْ وَلَيُوفُوا نُنُومَ هُمْ وَلَيُوفُوا نِنُومَ هُمْ وَلَيُطُوفُوا بِالْبَيْتِ الْعَتِينِ وَلَيُطُوفُوا بِالْبَيْتِ الْعَتِينِ

Then let them accomplish their needful acts of shaving and cleansing and let them fulfil their vows and let them go round the Ancient House.







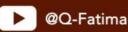




﴿لِكَ وَمَن يُعَظِّمُ حُرُمَاتِ اللهِ فَهُوَ خَيْرُ لَكُ عِنْلَ مَاتِ اللهِ فَهُوَ خَيْرُ لَكُ عِنْلَ مَرِّبِهِ...

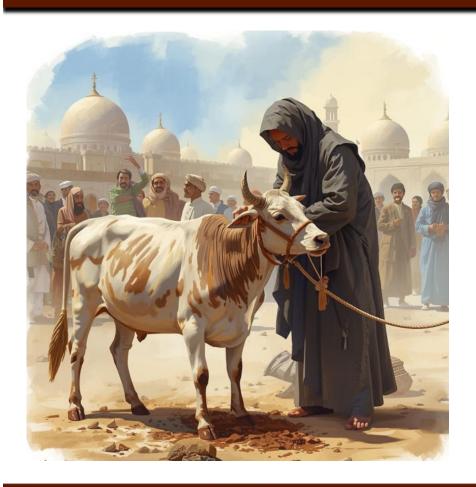
That (shall be so); and whoever respects the sacred ordinances of Allah, it is better for him with his Lord;...







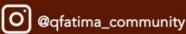




.. وأُحِلَّتُ لَكُمُ الْاَنْعَامُ الْاَمَا يُتَلَى مَا يُتَلَى عَلَيْكُمُ الْاَنْعَامُ الْاَوْتَانِ عَلَيْكُمُ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْاَوْتَانِ عَلَيْكُمُ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْاَوْتَانِ عَلَيْكُمُ فَاجْتَنِبُوا الرِّجَسَ مِنَ الْاَوْتِ وَاجْتَنِبُوا قَوْلَ الرَّويِ وَاجْتَنِبُوا قَوْلَ الرَّويِ

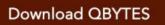
...and the cattle are made lawful for you, except that which is recited to you, therefore avoid the uncleanness of the idols and avoid false words,

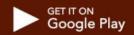




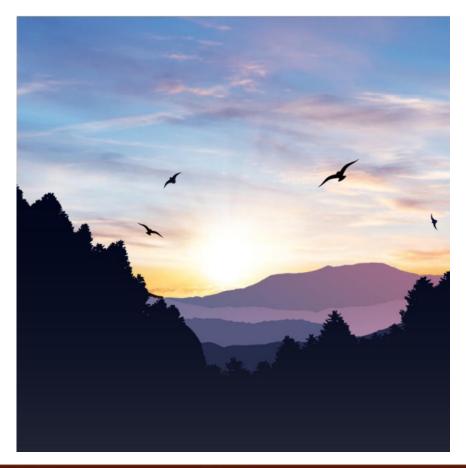


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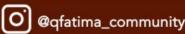






كْنَفَأَ ءَلِلهِ غَيْرُ مُشَرِ كِينَ بِهِ وَمَنْ يُشَرِ بالله فكالمما خرّ مِن السّماء فتخطفه الطبر

Being upright for Allah, not associating aught with Him and whoever associates (others) with Allah, it is as though he had fallen from on high, then the birds snatch him away or the wind carries him off to a far-distant place.





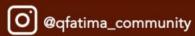


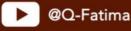




ذِلِكَ وَمَن يُعَظِّمُ شَعَا يِرَ اللّهِ فَإِنَّمَا وَلِي اللّهِ فَإِنَّمَا مِن تَقُوى الْقُلُوبِ

That (shall be so); and whoever respects the signs of Allah, this surely is (the outcome) of the piety of hearts.







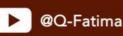


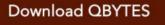


اللّٰذِينَ إِذَا ذُكِرَ اللّٰهُ وَجِلَتُ قُلُوبُهُمْ وَاللّٰفِيمِي وَالسَّابِهِمْ وَالْمُقِيمِي وَالسَّابِهُمْ وَالْمُقِيمِي وَالسَّابِهُمْ وَالْمُقِيمِي وَالسَّابِهُمْ وَالْمُقِيمِي السَّالِةِ وَلِمَّا مَن قُنَاهُمْ يُنْفِقُونَ السَّلَاقِ وَلِمَّا مَن قُنَاهُمْ يُنْفِقُونَ

(To) those whose hearts tremble when Allah is mentioned, and those who are patient under that which afflicts them, and those who keep up prayer, and spend (benevolently) out of what We have given them.











THE 8 AYAAT OF SURA AL HAJJ REPRESENTING THE 8 DOORS OF JANNA

Recite the following, followed by ayaat 58 to 65 of Sura Al Hajj for:

Protection, Increase in sustenance, Alleviation of sadness

Ya Allah 15x

O The Best of Providers, O All-Knowing, O Forbearer, O Pardoner, O Concealer of faults, O All-Hearing, O All-Seeing

O Highest, O Greatest, O Subtle One, O All-Aware, O Rich One, O Praised One, O Clement, O Most Merciful

Open the door of Your Mercy for me

And give me relief and a way out

By Your Mercy, O the Most Merciful

May the blessings of Allah be on the best of His creation Muhammad and his progeny يا الله ×15

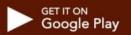
يَا حَيْرَ الرَّازِقِيْنَ يَا عَلِيْمُ يَا حَلِيْمُ يَا عَفُو الْ يَا غَفُو الْ يَا سَمِيْعُ يَا بَصِيْرُ يَا عَلِيُّ يَا حَمِيْلُ يَا مَوْنُ يَا عَلِيْ يَا مَوْنُ يَا مَوْنُ يَا مَوْنُ يَا مَوْنُ يَا مَوْنُ يَا مَوْنُ يَعْرَجًا وَالْجَعَلُ لِي مِنْ اللهُ عَلَى حَدَ الرَّاحِمِيْنَ وَصَلَّى اللهُ عَلَى حَدُو الْوَاحِمِيْنَ وَصَلَّى اللهُ عَلَى حَدُوالُو الْحَدُونُ وَالْمَاحِدُونَ وَصَلَّى اللهُ عَلَى حَدُوالُو اللهِ اللهُ عَلَى حَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى اللهُ عَلَى عَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى عَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدَالِي اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدَالِكُ اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَالَى حَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدُولُ اللهُ عَلَى حَدُولُ عَلَى عَدُولُ عَلَى عَدُولُ عَلَى عَلَى عَدُولُ عَلَى عَلَى عَدُولُ عَلَى عَلَى عَلَى عَدُولُ عَلَى عَلَى عَدُولُ عَلَى عَدُولُ عَلَى عَ







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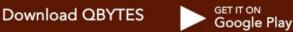


وَالنَّانِينَ هَاجُرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا وَالنَّهِ مِن مَا تُوالَبُرُو وَقَنَّهُمُ اللَّهُ مِن قًا حَسَنًا وَإِنَّ اللَّهُ مِن قًا حَسَنًا وَإِنَّ اللَّهُ مِن قًا حَسَنًا وَإِنَّ اللَّهُ مِن قَا حَسَنًا وَإِنَّ اللَّهُ مُؤْمَنَا وَاللَّهُ اللَّهُ مُؤْمَنَا وَاللَّهُ اللَّهُ مُؤْمَنَا وَاللَّهُ اللَّهُ مُؤْمَنَا وَاللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّاللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّلّهُ الللَّهُ اللَّهُ اللّهُ الللّهُ الللللَّا الللّهُ اللّهُ الللّ

And (as for) those who fly in Allah's way and are then slain or die, Allah will most certainly grant them a goodly sustenance, and most surely Allah is the best Giver of sustenance.









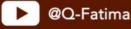
22:58 – 1st DOOR OF JANNA



There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah. Everything has a means of attainment, and to enjoy one's life one must adopt the following four qualities:

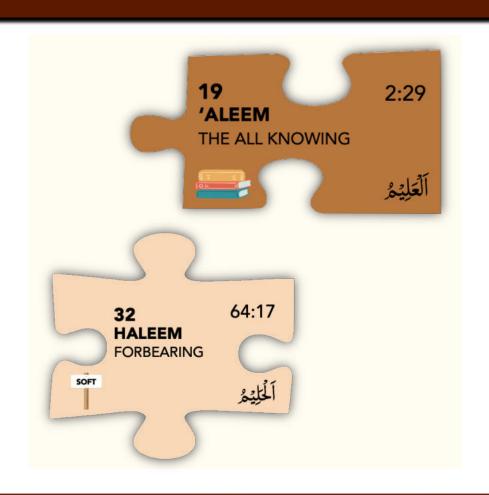
- CONTENTMENT
- HONOUR THE RIGHTS OF OTHERS
- ABSTAIN FROM FEELINGS OF HATRED (ENMITY)
- SIT WITH AHLUL KHAYR







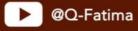




لَيُنْ خِلنَّهُمُ مُنْ خَلِّا يَرْضُونَهُ وَإِنَّ اللهَ لَيُنْ خِلنَّهُمُ مُنْ خَلِّا يَرْضُونَهُ وَإِنَّ اللهَ لَيُنْ خِلنَهُمُ مُنْ خَلِيمٌ خَلِيمٌ خَلِيمٌ خَلِيمٌ

He will certainly cause them to enter a place of entrance which they shall be well pleased with, and most surely Allah is Knowing, Forbearing.

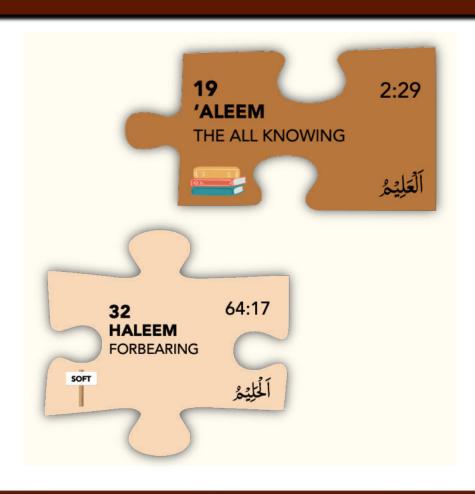








22:59 – 2nd DOOR OF JANNA



There is no god except Allah, Prophet Muhammad is the messenger of

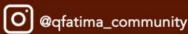
Allah, Imam Ali is the wali of Allah.

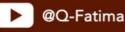
Everything has a means of attainment, and to attain happiness in the

hereafter, one must adopt the following four qualities:

- AFFECTION TOWARDS ORPHANS
- SHOW COMPASSION TO THOSE WHO ARE WIDOWED
- STRIVE TO MEET THE NEEDS OF MU'MINEEN
- ENQUIRE ABOUT AND VISIT THE POOR AND NEEDY

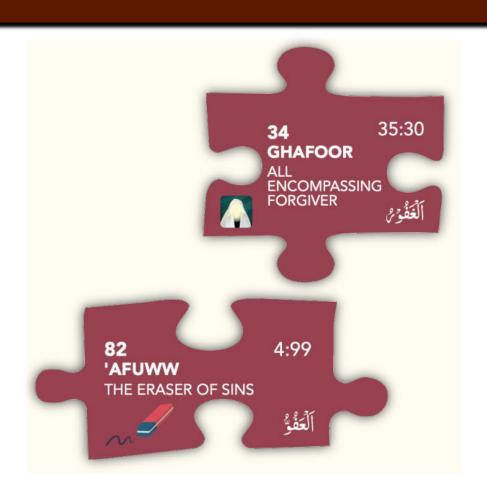










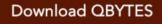


That (shall be so); and he who retaliates with the like of that with which he has been afflicted and he has been oppressed, Allah will most certainly aid him; most surely Allah is Pardoning, Forgiving.





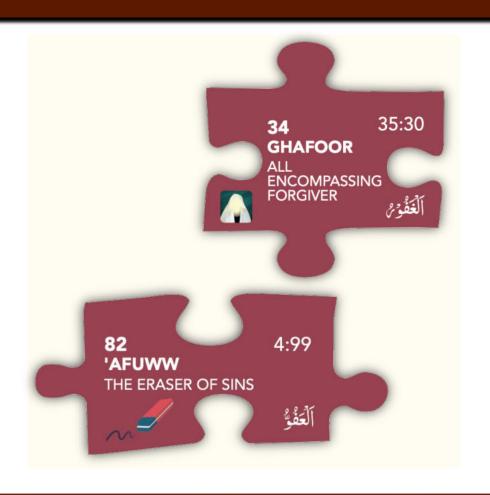
@Q-Fatima







22:60 – 3rd DOOR OF JANNA

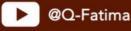


There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah. Everything has a means of attainment, and to attain a healthy life in the world, one must adopt the following four qualities:

- LESS TALK
- LESS SLEEP
- LESS DESIRES
- LESS EATING

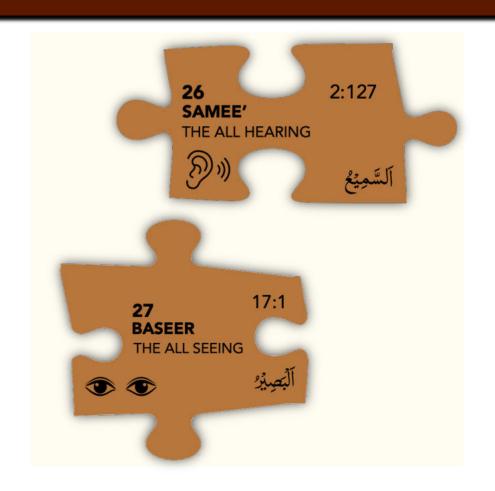








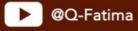




That is because Allah causes the night to enter into the day and causes the day to enter into the night, and because Allah is Hearing, Seeing.



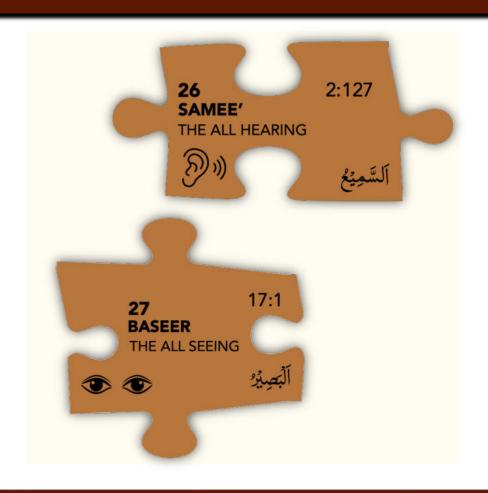








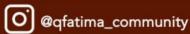
22:61 – 4th DOOR OF JANNA

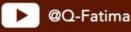


There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah. Whosoever believes in Allah and in the last day (Qiyama) should:

- HONOUR HIS GUESTS
- HONOUR HIS NEIGHBOURS
- HONOUR HIS PARENTS
- SPEAK THE BEST OR REMAIN SILENT

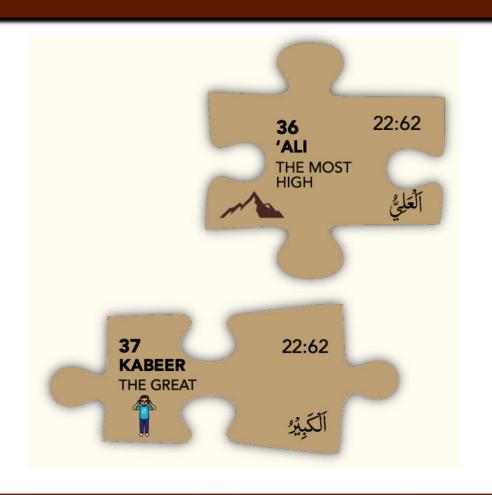






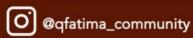


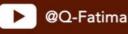


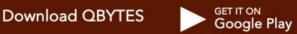


ذَلِكَ بِأَنَّ اللهُ هُوَ الْحُنَّ وَانَّ مَا يَلُ عُونَ مِنَ وُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللهُ هُوَ الْعَلِيُّ وُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللهُ هُوَ الْعَلِيُّ الْكَبِيرُ

That is because Allah is the Truth, and that what they call upon besides Him-that is the falsehood, and because Allah is the High, the Great.

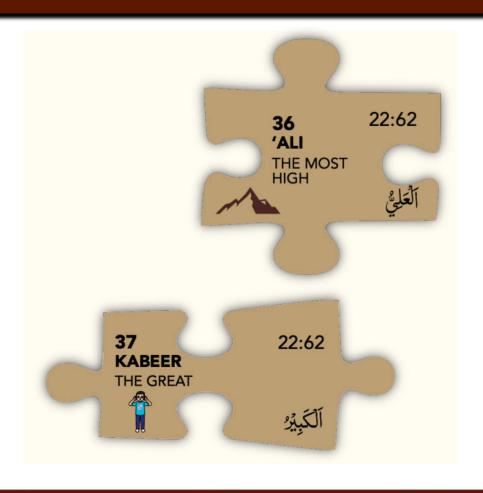








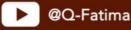
22:62 – 5th DOOR OF JANNA



There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah.

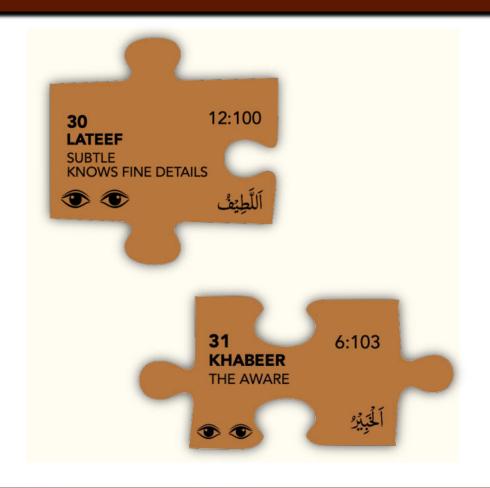
- One who does not wish to be dealt with unjustly should NOT ACT UNJUSTLY
- One who does not wish to be abused should NOT ABUSE
- One who does not wish to be belittled should NOT BELITTLE OTHERS
- One who wishes to hold on to a firm rope in this world and in thehereafter should SAY "LA ILAHA ILLALLAH"









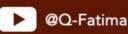


خبير

Do you not see that Allah sends down water from the cloud so the earth becomes green? Surely Allah is Subtle and Aware.



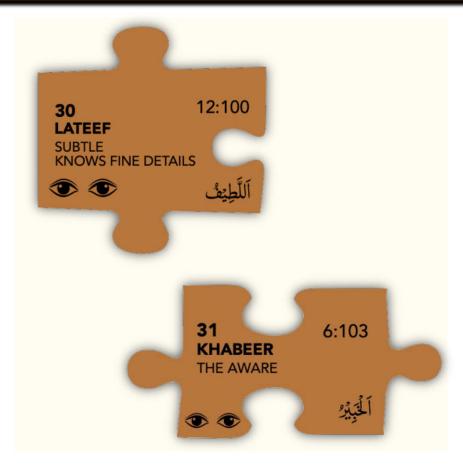






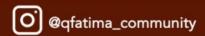


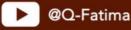
22:63 – 6th DOOR OF JANNA



There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah.

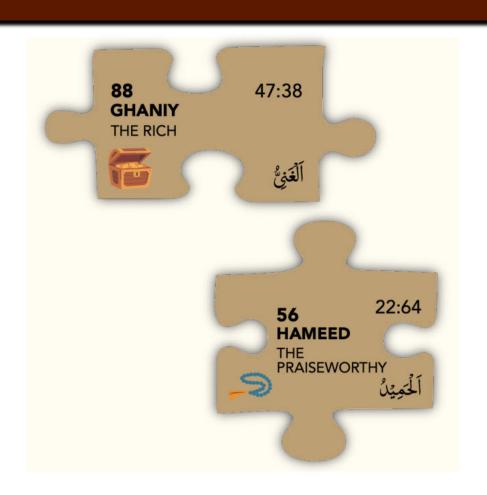
- One who wishes for his grave to be wide and spacious should BUILD A MASJID
- One who wishes not to be eaten by maggots under the earth should VISIT A MASJID
- One who would like his body to remain fresh in the grave should CLEAN A MASJID
- One who would like to see his place in Janna should LAY COVERING ON THE FLOOR OF A MASJID







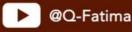


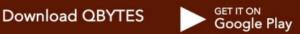




His is whatsoever is in the heavens and whatsoever is in the earth; and most surely Allah is the Self-sufficient, the Praised.

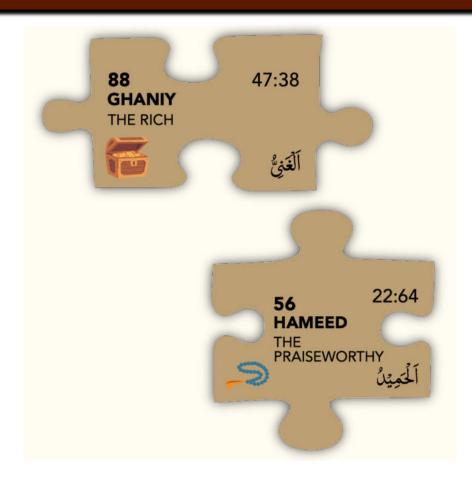








22:64 – 7th DOOR OF JANNA

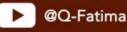


There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah. He who wishes to purify his heart should adopt the following four qualities:

- VISIT THE SICK
- ESCORT A JANAZA
- ACQUIRE A KAFAN
- REPAY DEBTS









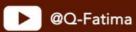




اَلَمُ تَرَانَ اللهَ سَخَرَ لَكُمْ مَا فِي الْأَرْضِ وَالْفُلْكَ تَجُرِي فِي الْبَحْرِبِ اَمْرِهِ...

Do you not see that Allah has made subservient to you whatsoever is in the earth and the ships running in the sea by His command? ...







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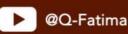




.. ويُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى السَّمَاءَ أَنْ تَقَعَ عَلَى اللَّهُ السَّمَاءَ النَّاسِ الْأَبْرِفِ النَّا اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّهُ اللَّهُ عَلَى الللْعَالِمُ عَلَى اللللْعَا عَلَى الللْعَالِمُ اللللْعَالِمُ عَلَى الللْعَلَى الللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى الللللّهُ عَلَى الللّهُ عَل

...And He withholds the heaven from falling on the earth except with His permission; most surely Allah is Compassionate, Merciful to men.









22:65 – 8th DOOR OF JANNA

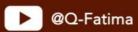


There is no god except Allah, Prophet Muhammad is the messenger of Allah, Imam Ali is the wali of Allah. Whoever wishes to enter this door must adopt the following four qualities:

- GENEROSITY
- BEST AKHLAQ
- GIVE SADAQA
- STOP ANY GRIEF/HURT DIRECTED AT A SERVANT OF ALLAH

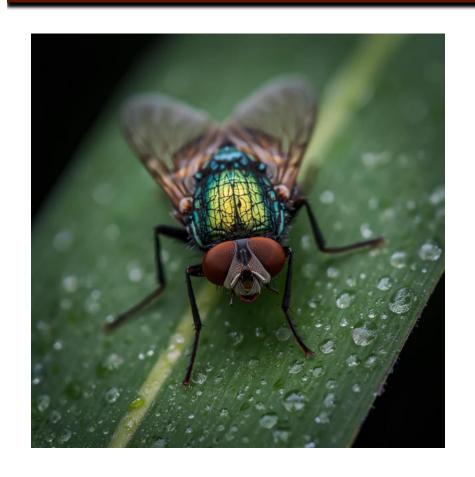








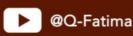


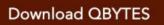


يَا اللهِ النَّاسُ ضُرِبَ مَثَلُ فَاسْتَمِعُوالَهُ النَّالَٰ النَّالَٰ النَّالَٰ اللَّهِ النَّالِي اللَّهِ النَّالِي اللَّهِ اللَّهِ اللَّهُ اللَّاللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللللَّهُ اللَّهُ

O people! A parable is set forth, therefore listen to it: surely those whom you call upon besides Allah cannot create a fly, though they should all gather for it









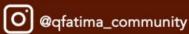




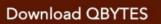
رَوْنِ يَسْلَبُهُمْ النَّبَابُ شَيْعًا لا النَّبَابُ شَيْعًا لا يَسْتَنُقِنُ وَهُمِنَهُ ضَعْفَ الطَّالِبُ يَسْتَنُقِنُ وَهُمِنَهُ ضَعْفَ الطَّالِبُ وَالْمَطَلُوبُ وَالْمَطْلُوبُ وَالْمَطْلُوبُ

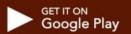
and should the fly snatch away anything from them, they could not take it back from it; weak are the invoker and the invoked.





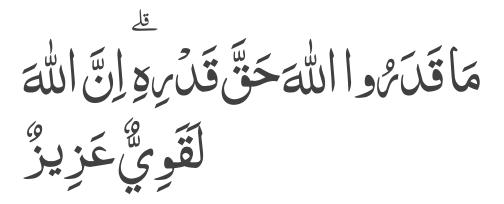






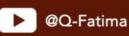


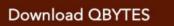




They have not estimated Allah with the estimation that is due to Him; most surely Allah is Strong, Mighty.











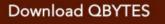


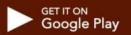
الله يضطفي مِن الْمَلَّائِكَةِ مُسُلَّا وَمِنَ النَّاسِ إِنَّ اللهَ سَمِيعُ بَصِيرٌ

Allah chooses messengers from among the angels and from among the men; surely Allah is Hearing, Seeing.

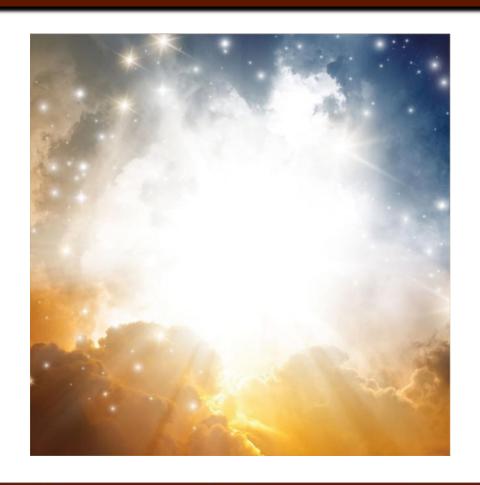










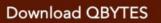


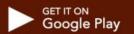
يَعْلَمُ مَا بَيْنَ أَيْلِيهِمْ وَمَا خَلْفَهُمْ يَعْلَمُ مَا بَيْنَ أَيْلِيهِمْ وَمَا خَلْفَهُمْ وَإِلَى اللهِ تُرْجَعُ الْأُمُومُ

He knows what is before them and what is behind them and to Allah are all affairs turned back.

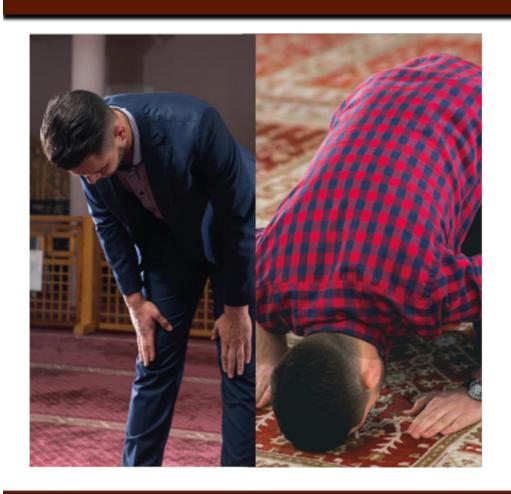








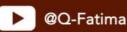




يَا أَيُّهَا النِّنِ أَمَنُوا أَنْ كُعُوا وَاللَّهُ كُو اوَ اللَّهُ كُو اللَّهُ عَلَى اللْعُلِي عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْعَلَى اللَّهُ عَلَى اللْعَلَى

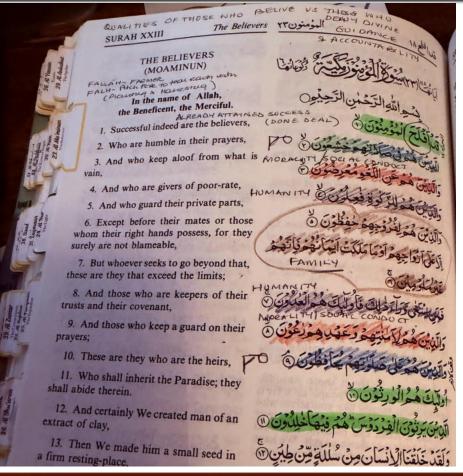
O you who believe! bow down and prostrate yourselves and serve your Lord and do good that you may succeed.











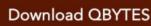
يَا أَيُّهَا النِّينَ أَمَنُوا أَنْ كُوا وَاسْجُنُوا وَاسْجُنُوا وَاسْجُنُوا وَاسْجُنُوا وَاسْجُنُوا وَاسْجُنُوا وَاسْجُنُوا وَاسْجُنُوا الْحَيْرَ لَعَلَّا كُمْ وَافْعَلُوا الْحَيْرَ لَعَلَّا كُمْ

O you who believe! bow down and prostrate yourselves and serve your Lord and do good that you may succeed.



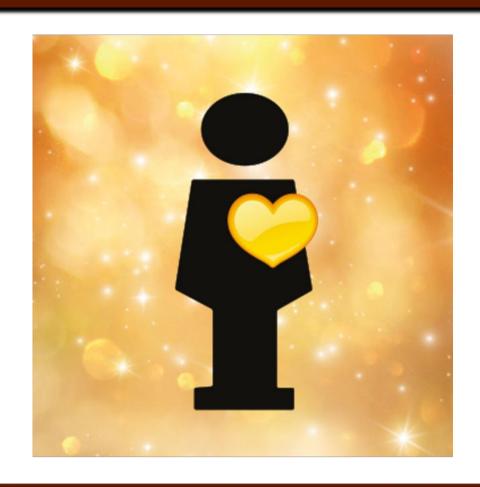








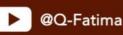




وَجَاهِلُوا فِي اللهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمُ وَمَا جَعَلَ عَلَيْكُمُ فِي اللهِينِ مِنْ حَرَجٍ مِلَّةٍ وَمَا جَعَلَ عَلَيْكُمُ فِي اللهِينِ مِنْ حَرَجٍ مِلَّةٍ ابيكُمُ إبْرَاهِيمَ...

And strive hard in (the way of) Allah, (such) a striving a is due to Him; He has chosen you and has not laid upon you an hardship in religion; the faith of your father Ibrahim;...





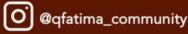






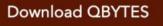
... هُوَسَمَّاكُمُ الْمُسُلِمِينَ مِنْ قَبُلُ وَفِي الْمُسُلِمِينَ مِنْ قَبُلُ وَفِي هُوَ الْمُسُلِمِينَ مِنْ قَبُلُ وَفِي هُوَ السَّالِ السَّالِي السَّالِ السَّالِي السَّالِي السَّالِي السَّالِ السَّالِي السَّالِ السَّالِي السَّالِ الس

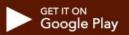
...He named you Muslims before and in this, that the Messenger may be a bearer of witness to you, and you may be bearers of witness to the people;...



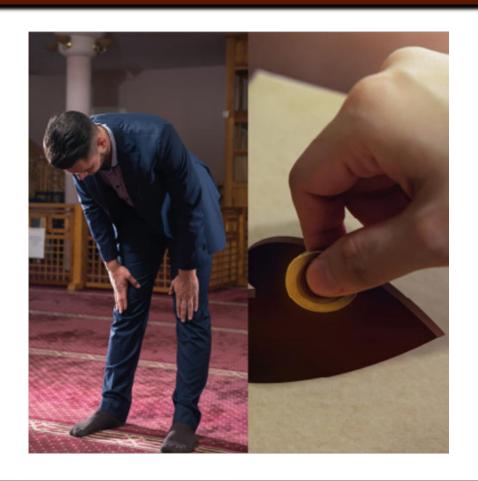


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... فَأَقِيمُوا الصَّلَاةُ وَاتُوا الرَّكَاةُ وَالْرَّكَاةُ وَاعْتَصِمُوا بِاللَّهِ هُوَمَوْلَا كُمُ فَنِعْمَ وَاعْتَصِمُوا بِاللهِ هُوَمَوْلَا كُمُ فَنِعْمَ وَاعْتَصِمُوا بِاللهِ هُوَمَوْلَا كُمُ فَنِعْمَ النَّصِيرُ الْمُولِي وَنِعْمَ النَّصِيرُ الْمُولِي وَنِعْمَ النَّصِيرُ النَّعْمِيرُ النَّصِيرُ النَّعْمِيرُ النَّصِيرُ النَّصِيرُ النَّصِيرُ النَّعْمِيرُ النَّصِيرُ النَّعْمِيرُ النَّعْمَ النَّعْمِيرُ النَّعْمِيمُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمُ النَّعْمِيرُ الْعَلْمُ النَّعْمِيرُ الْعَلْمُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النِّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النِّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ النَّعْمِيرُ الْعَلْمُ الْعَلْمُ الْعُلْمُ الْعُمْ الْعُمْ الْعُلْمُ الْعِلْمُ الْعُمْ الْعُلْمُ الْعُمْ الْعُمْ الْعُلْمُ الْعُمْ الْعُ

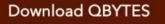
...therefore keep up prayer and pay the poor-rate and hold fast by Allah; He is your Guardian; how excellent the Guardian and how excellent the Helper!







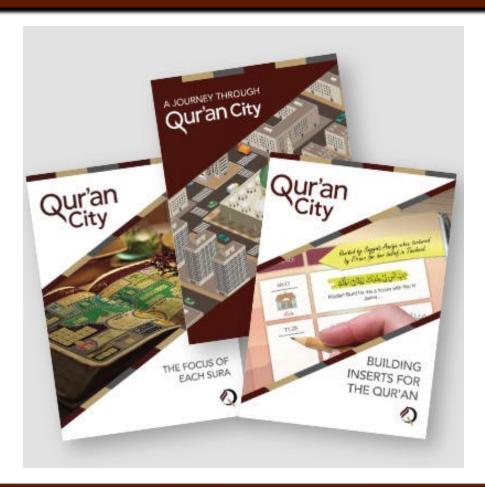
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