

Prophet IBRAHEEM (PBUH)



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BIRTH OF PROPHET IBRAHEEM (PBUH)

Namrud is the ruler of Mesopotamia (modern day Iraq) from the capital Kutha. He was the first king to mint gold and silver coins. Thought he was god.

Closest advisor was Aazar - an astrologer who told him that a child would be born who would destroy his empire and bring a new religion.

An order was given to separate all couples except those associated with the king and Aazar.

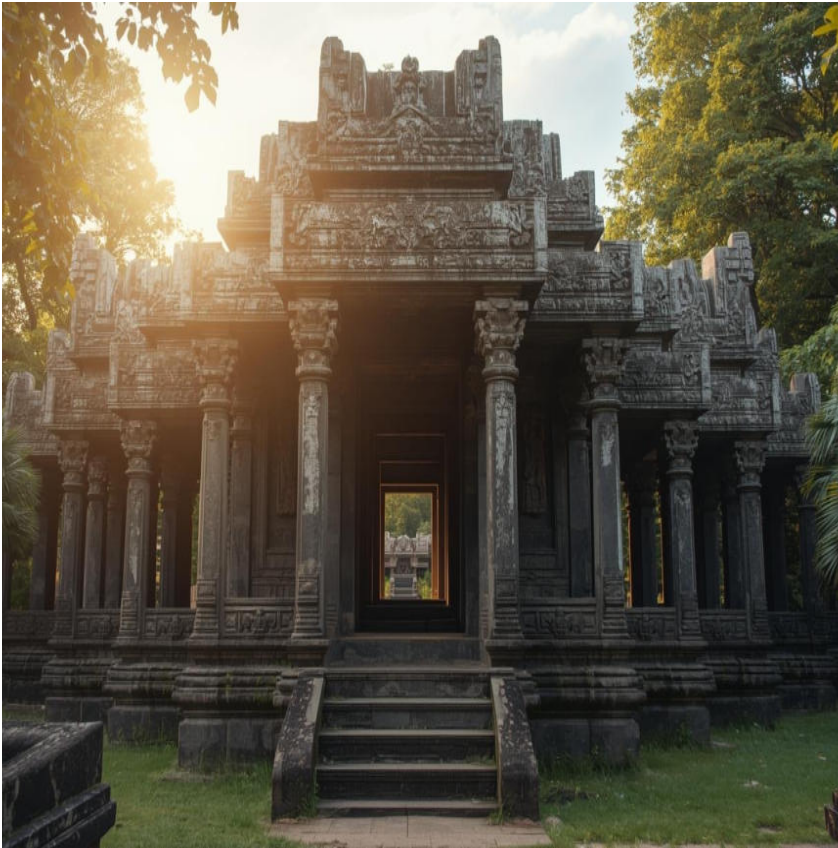
Aazar's brother Terah and his wife conceived a child

Sarah gave birth to Ibraheem on the 1st of Dhulhijja and smuggled him out of the city and raised him in a cave.

Terah died a few years later and Sarah married Aazar



QUESTIONING THE IDOLS



P Ibraheem returns to the city when he was a teenager and Aazar softens to the boy who looks like his brother and takes him to the temple to thank his gods for his safe return.

P Ibraheem asks the priests about the gods they worship. 26:69-74



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QUESTIONING THE IDOLS – 26:69-71



وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ

And recite to them the story of Ibrahim.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ

When he said to his father and his people:
What do you worship?

قَالُوا نَعْبُدُ أَصْنَامًا فَنَظْلُ لَهَا عَاكِفِينَ

They said: We worship idols, so we shall be their devotees



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QUESTIONING THE IDOLS – 26:72-74



قَالَ هَلْ يَسْمَعُونَكَ إِذْ تَدْعُونَ

He said: Do they hear you when you call?

أَوْ يَنْفَعُونَكَ أَوْ يَضُرُّونَ

Or do they profit you or cause you harm?

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ

They said: Nay, we found our fathers doing so.



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QUESTIONING THE IDOLS



وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَزَرَ أَتَتَّخِذُ أَصْنَامًا آلِهَةً إِنِّي
أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ

And when Ibrahim said to his uncle, Aazar: Do you take idols for gods? Surely I see you and your people in manifest error. 6:74

Aazar intervenes and says the idols are only representations of the true gods of Kutha he promised Ibraheem that he would introduce him to the true gods.



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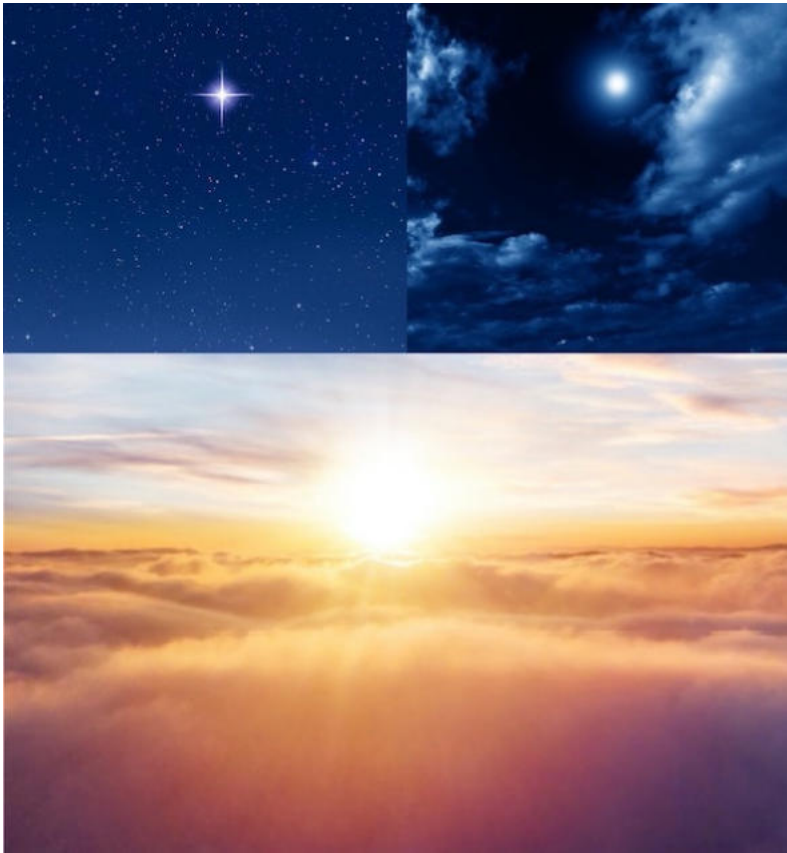


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AAZAR INTERVENES



Aazar took him back to the temple onto the top and showed him a star, the moon and the sun as gods. His reply is recorded in 6:76-79. The priests were enraged and Aazar removed him from the temple and took him home.



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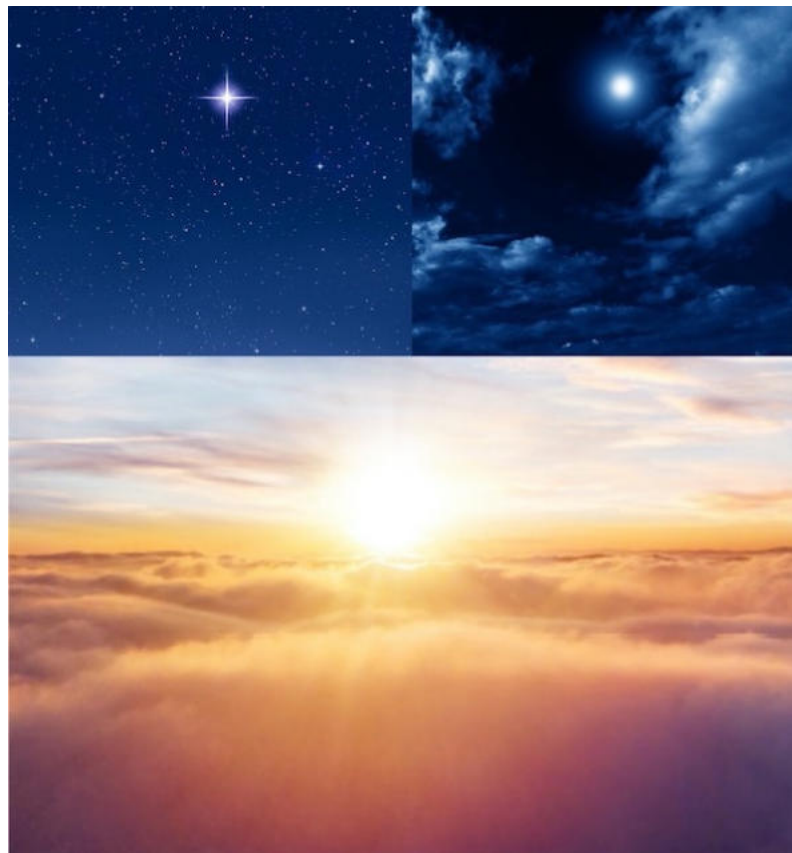
P. IBRAHEEM'S RESPONSE – 6:76-77

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْآفِلِينَ

So when the night over-shadowed him, he saw a star; said he: Is this my Lord? So when it set, he said: I do not love the setting ones.

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَٰذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِنْ لَمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ

Then when he saw the moon rising, he said: Is this my Lord? So when it set, he said: If my Lord had not guided me I should certainly be of the erring people.



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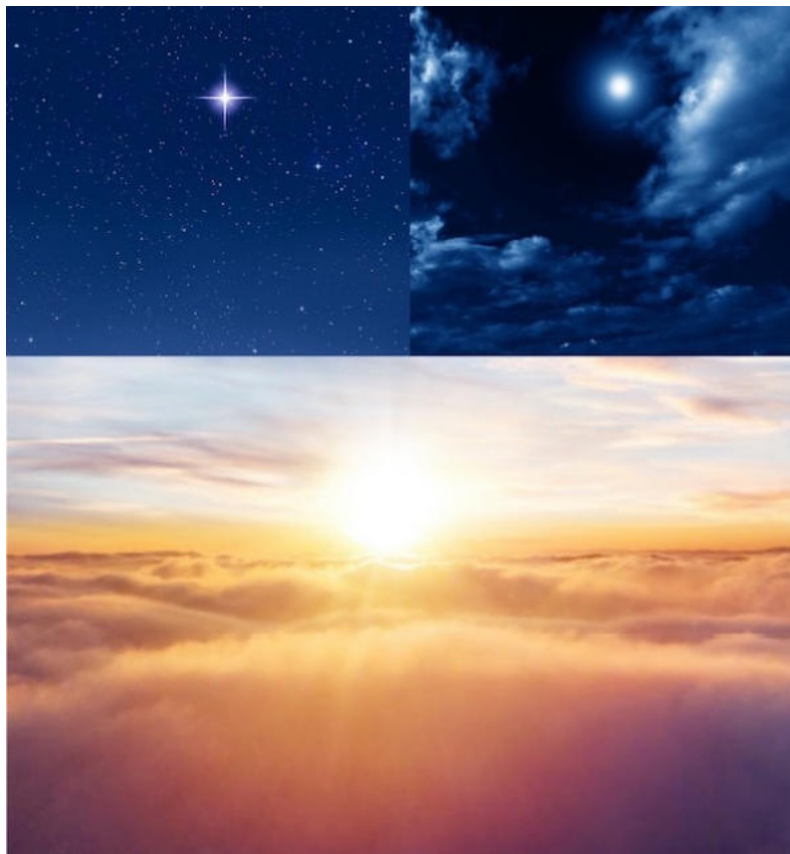


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P. IBRAHEEM'S RESPONSE – 6:78-79



فَلَمَّا رَأَى الشَّمْسُ بَازِغَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ

Then when he saw the sun rising, he said: Is this my Lord? Is this the greatest? So when it set, he said: O my people! surely I am clear of what you set up (with Allah).

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ

Surely I have turned myself, being upright, wholly to Him Who originated the heavens and the earth, and I am not of the polytheists.



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P. IBRAHEEM QUESTIONS AAZAR



P Ibraheem asked his stepfather why he worshipped idols that didn't benefit him

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا

Surely I have turned myself, being upright, wholly to Him Who originated the heavens and the earth, and I am not of the polytheists. 19:42



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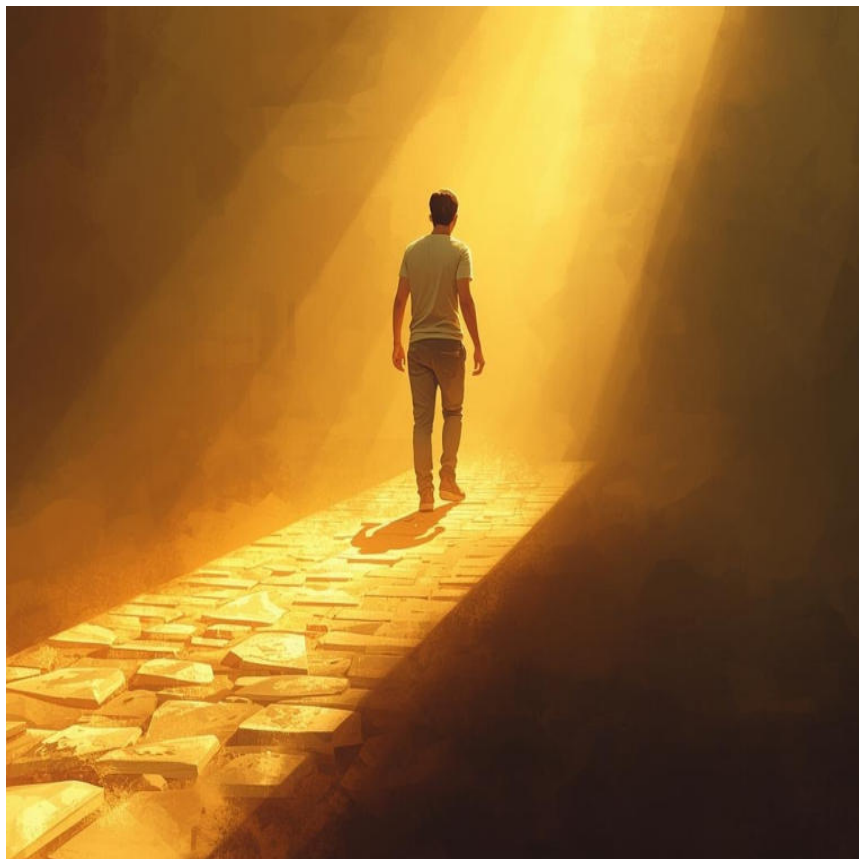


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P IBRAHEEM QUESTIONS AAZAR



يَا أَبَتِ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّبِعْنِي
أَهْدِكَ صِرَاطًا سَوِيًّا

O my father! truly the knowledge has come to me which has not come to you, therefore follow me, I will guide you on a right path: 19:43

يَا أَبَتِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ
عَصِيًّا

O my father! serve not the Shaitan, surely the Shaitan is disobedient to the Beneficent Allah: 19:44



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P IBRAHEEM QUESTIONS AAZAR



يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِنَ الرَّحْمَنِ فَتَكُونَ
لِلشَّيْطَانِ وَلِيًّا

O my father! surely I fear that a punishment from the Beneficent Allah should afflict you so that you should be a friend of the Shaitan. 19:45



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AAZAR'S RESPONSE



Aazar throws him out of his house saying:

قَالَ أَرَأَيْتَ أَنْتَ عَنْ إِلَهِي يَا إِبْرَاهِيمُ لَئِنْ لَمْ تَنْتَهِ
لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا

He said: Do you dislike my gods, O Ibrahim? If you do not desist, I will certainly revile you and leave me for a time. 19:45



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P. IBRAHEEM'S PARTING WORDS



P Ibraheem's parting words were of peace.

قَالَ سَلَامٌ عَلَيْكَ ^{صَلِّ} سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا ^{صَلِّ}

He said: Peace be on you; I will pray to my Lord to forgive you; surely, He is ever Affectionate to me: 19:47



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P IBRAHEEM PREACHES

In the following months P Ibraheem tried to talk to his people.

Only a small number believed amongst them his cousin Saarah and her brother Lut and their mother Waraqaa who was his mother's sister.

P Ibraheem married his cousin Saarah, and she gifted him her fortune inherited from her father. He became the wealthiest man in Kutha



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P. IBRAHEEM SMASHES THE IDOLS



There was an annual festival in Kutha celebrated outside the city. P Ibraheem went to the temple and broke all the idols placing the axe over the biggest one which he left intact. When the priests returned, they were furious and suspected P Ibraheem. When they asked him, he told them to ask the biggest one... 21:58-65



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21:58 - 60



فَجَعَلَهُمْ جُذَاذَا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

So he broke them into pieces, except the chief of them, that haply they may return to it.

قَالُوا مَنْ فَعَلَ هَذَا بِآلِهَتِنَا إِنَّهُ لَمِنَ الظَّالِمِينَ

They said: Who has done this to our gods? Most surely he is one of the unjust.

قَالُوا سَمِعْنَا فَتًى يَذْكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ

They said: We heard a youth called Ibrahim speak of them.



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21:61 – 63



قَالُوا فَاتُوا بِهِ عَلَىٰ أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ

Said they: Then bring him before the eyes of the people, perhaps they may bear witness.

قَالُوا أَنْتَ فَعَلْتَ هَذَا بِأِهْتِنَا يَا إِبْرَاهِيمُ

They said: Have you done this to our gods, O Ibrahim?

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَاسْأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ

He said: Surely (some doer) has done it; the chief of them is this, therefore ask them, if they can speak.



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21:64 – 65



فَرَجَعُوا إِلَىٰ أَنفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ

Then they turned to themselves and said: Surely you yourselves are the unjust;

ثُمَّ نَكَّسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَؤُلَاءِ
يَنْطِقُونَ

Then they were made to hang down their heads:
Certainly you know that they do not speak



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PRIESTS ARE RILED



The priests didn't have an answer and riled the crowd to shout out in protest to burn him to help their gods

قَالُوا احْرِقُوهُ وَاَنْصُرُوا الِهَتَكُمْ اِنْ كُنْتُمْ فَاعِلِينَ

They said: Burn him and help your gods, if you are going to do (anything). 21:68



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FIRE IS PREPARED



Over the next few days on the order of Namrud and Aazar a towering structure was built with a fire pit within it that no one could come near. A catapult was also constructed to hurl him into the fire.

All the people of Kutha were called to gather and the fire was lit. P Ibraheem was placed in the catapult, and he called out to Al Waahid, As Samad asking Him to be delivered from the fire with the Waseela of Prophet Muhammad (pbuh) & his progeny



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P. IBRAHEEM'S DUA



اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِاِنِّيْ اَشْهَدُ اَنَّكَ اَنْتَ اللّٰهُ
لَا اِلَهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِي
لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا اَحَدٌ

O Allah! I ask You by testifying that You are Allah, none has to be worshipped except You: The Unique One, the perfect Rabb upon Whom all creation depends. The One Who has no parent or child, and there is none like Him



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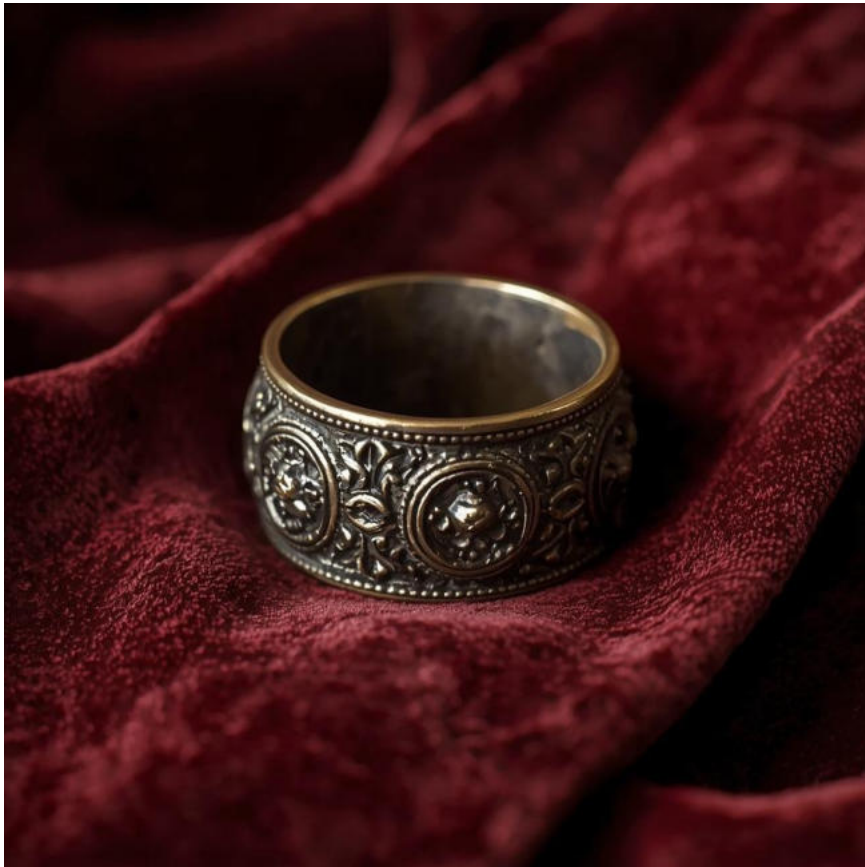


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TUNIC AND RING



ENGRAVINGS ON RING GIVEN TO PROPHET IBRAHEEM (PBUH) BY
DIVINITY BEFORE HE WAS CATAPULTED INTO THE FIRE
IN REF TO AYA 21:69

There is no god except Allah

لَا إِلَهَ إِلَّا اللَّهُ

Muhammad is the messenger
of Allah

مُحَمَّدٌ رَّسُولُ اللَّهِ

There is no power or strength
except with Allah

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I entrust my affairs to Allah

وَأَفَوِّضُ أَمْرِي إِلَى اللَّهِ

My success comes from Allah

وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ

Allah is enough for me

حَسْبِيَ اللَّهُ



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ALLAH TELLS THE FIRE



قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

We said: O fire! be a comfort and peace to Ibrahim;
21:69

Three days later Namrud and his priests climbed the tower and looked at the fire seeing Ibrahim sitting in a garden in the centre of the fire. Namrud said, "How dear must Ibrahim be to his god. Whoever wants a god should take a god like Ibrahim's"



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NAMRUD'S CONVERSATION WITH P IBRAHEEM



Namrud ordered his guards to bring Ibraheem to him and asked him, "who is your Rabb?"

He replied, "My Rabb is he who gives life and brings death."

Namrud said he could do that and killed one and reprieved another. Ibraheem asked him to bring the sun from the west... 2:258



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2:258



أَلَمْ تَرَ إِلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ
إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَيُمِيتُ قَالَ أَنَا أُحْيِي وَأُمِيتُ قَالَ
إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ
الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Have you not considered the one who argued with Abraham about his Rabb because Allah had given him kingship? When Ibraheem said: My Rabb is the one who gives life and causes to die. He said: I give life and cause to die. Ibraheem said: Allah makes the sun rise from the east, so you make it rise from the west. Thus was he who disbelieved confounded. Allah does not guide the unjust people.



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NAMRUD EXILES P IBRAHEEM



Namrud was furious and exiled him and those who were with him - amongst them his cousin Lut. They left Kutha with a dua

... رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ^{صل}

...Our Lord! on You do we rely, and to You do we turn, and to You is the eventual coming: 60:4

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَارْحَمْنَا إِنَّكَ أَنْتَ^{صل} الْعَزِيزُ الْحَكِيمُ

Our Lord! do not make us a trial for those who disbelieve, and forgive us, our Lord! surely Thou art the Mighty, the Wise. 60:5



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LEVANT



As instructed by Divinity Ibraheem goes to Levant (modern day Syria, Lebanon, Jordan, Palestine, Israail, plus parts of Turkey)

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ

And We delivered him as well as Lut (removing them) to the land which We had blessed for all people. 21:71



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P. IBRAHEEM TRAVELS



On the way to the Levant Ibraheem is stopped by a king called Araarah. He sees Ibraheem's wife Saarah and reaches out to her. His hand freezes when Ibraheem prays to Allah to stop him from touching his wife. His hand gets back to normal when he apologises and asks Ibraheem to pray for him. He gifted Hajra to Saarah



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P. IBRAHEEM TRAVELS



With Lut, Saarah, Hajar and a few followers they settle in Hebron, Palestine.

He strategically chooses this location as it is the crossroads of the trade routes between Syria, Yemen and Iraq



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NAMRUD DIES



Namrud died when a gnat enters through his nose, and burrows in his brain.



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EARTH COMPLAINS



Prophet Ibraheem (pbuh) was the first person to make undergarments and make and wear shoes as taught by God.



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P. IBRAHEEM SENDS LUT



When he hears of trouble in the city of Sodom (near the sea of galilee) where the people had resorted to abducting young men for sexual purposes. He sent Lut there to guide them.



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KHALILULLAH



He is called Khalilullah (the friend of Allah)
because of his total trust in Divinity

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

And who has a better religion than he who submits
himself entirely to Allah? And he is the doer of
good (to others) and follows the faith of Ibrahim,
the upright one, and Allah took Ibrahim as a friend.
4:125



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SAND INTO FLOUR



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SUHUF IBRAHEEM



On the first of Ramadhan, Allah revealed 20 different scriptures to him known as "Suhuf Ibraheem".

There was a code of law that included:

- Personal hygiene
- Trimming of hair and beards
- Brushing of teeth
- Washing after visiting the toilet
- Ghusl
- Circumcision



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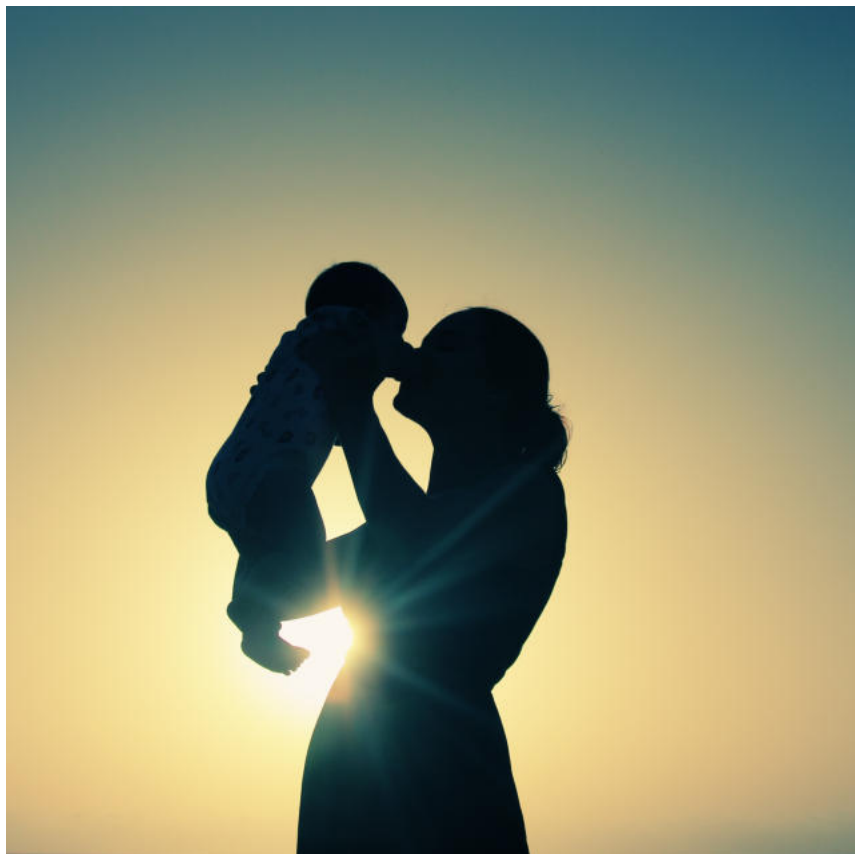


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SAARAH GIFTS HAJRA TO IBRAHEEM



Sarah gives Hajra to Ibraheem hoping that either one would have a child. She asks Ibraheem to pray for a child And Allah grants him Ismaail through Hajra after 3 years

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

My Lord! grant me of the doers of good deeds. 37:100



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IBRAHEEM TAKES HAJRA TO BAKKA



Saarah was upset and struggling so Allah tells Prophet Ibraheem to take Hajra to Bakka (modern day Makka) so as not to upset Saarah more.

She makes him promise that he would return immediately.



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IBRAHEEM TAKES HAJRA TO BAKKA



Ibraheem leaves Hajra and his young son in the desert valley of Bakka with some food and water.

Hajra asks him why he would leave her in such a barren place. With tears in his eyes he said, "The One who has ordered me to do so will look after you"

He raises his hands in dua – 14:37



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P. IBRAHEEM'S DUA



رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ
عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ
فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ
وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ

O our Lord! surely I have settled a part of my offspring in a valley unproductive of fruit near Your Sacred House, our Lord! that they may keep up prayer; therefore make the hearts of some people yearn towards them and provide them with fruits; haply they may be grateful: (14:37)



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ZAMZAM



Hajra and Ismaeel were thirsty. She ran to the nearest mountain called Safaa and then saw a mirage on the mountain of Marwa. Seven times she ran from one to the other and exhausted came back to Ismaail to see a spring of water near his feet. She said 'zam zam' (stop stop) and the water became gentle.

On the plain of 'Arafaat, the tribe of Jurhum saw birds circling the valley of Bakka and knew that meant water. They settled there and each family gave Ismaail a sheep as a gift.



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ALLAH PROVIDES PROOF

Ibraheem sees the body of an animal who was scavenged by others and has a conversation with Allah. The 4 birds were a pigeon, a crow, a rooster and a peacock.



وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أَوَلَمْ
تُؤْمِنْ قَالَ بَلَىٰ وَلَكِنْ لِيَطْمَئِنَّ قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِنَ
الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِنْهُنَّ جُزْءًا
ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

And when Ibrahim said: My Lord! show me how You give life to the dead, He said: What! and do you not believe? He said: Yes, but that my heart may be at ease. He said: Then take four of the birds, then train them to follow you, then place on every mountain a part of them, then call them, they will come to you flying; and know that Allah is Mighty, Wise. 2:260



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DREAM OF P. IBRAHEEM



He visited Ismaail often and one one occasion narrates his dream of sacrifice 37:102-107

فَلَمَّا بَلَغَ مَعَهُ السَّعْيُ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ
فَانْظُرْ مَاذَا تَرَى قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ
اللَّهُ مِنَ الصَّابِرِينَ

And when he attained to working with him, he said:
O my son! surely I have seen in a dream that I
should sacrifice you; consider then what you see. He
said: O my father! do what you are commanded; if
Allah please, you will find me of the patient ones.
37:102



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DREAM OF P. IBRAHEEM



فَلَمَّا أَسْلَمَا وَتَلَّهِ لِلْجَبِينِ
وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ
قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ
إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ
وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ

So when they both submitted and he threw him down upon his forehead, And We called out to him saying: O Ibrahim! You have indeed shown the truth of the vision; surely thus do We reward the doers of good: Most surely this is a manifest trial. And We ransomed him with a great sacrifice. 37:103-107



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P. IBRAHEEM AND SAARA'S DUA ANSWERED



Ibraheem and Saara continued to ask Allah for a son despite their old age. A second son Is-haaq is prophesied and his son Yaqub 11:69-72

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا سَلَامًا قَالَ سَلَامٌ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ

And certainly Our messengers came to Ibrahim with good news. They said: Peace. Peace, said he, and he made no delay in bringing a roasted calf. 11:69

فَلَمَّا رَأَى أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَى قَوْمِ لُوطٍ

But when he saw that their hands were not extended towards it, he deemed them strange and conceived fear of them. They said: Fear not, surely we are sent to Lut's people. 11:70



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P. IBRAHEEM AND SAARA'S DUA ANSWERED



وَأَمْرَ أَنَّهُ قَائِمَةٌ فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ
إِسْحَاقَ يَعْقُوبُ

And his wife was standing (by), so she laughed, then We gave her the good news of Ishaq and after Ishaq of (his son) Yaqub. 11:71

قَالَتْ يَا وَيْلَتَى أَأَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا إِنَّ هَذَا لَشَيْءٌ
عَجِيبٌ

She said: O wonder! shall I bear a son when I am an extremely old woman and this my husband an extremely old man? Most surely this is a wonderful thing. 11:72

9 months later Saara gave birth to Is-haaq. Both her and Ibraheem were of old age.



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ANGELS SENT TO PEOPLE OF LUT



The angels who bring the good news tell him they have also been sent to punish the people of Sadum & Umoora (Sodom and Gomorra). 11:74-83

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ
لُوطٍ

So when fear had gone away from Ibrahim and good news came to him, he began to plead with Us for Lut's people. 11:74

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُّنتَبِئٌ

Most surely Ibrahim was forbearing, tender-hearted, oft-returning (to Allah): 11:75



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ANGELS SENT TO PEOPLE OF LUT



يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ وَإِنَّهُمْ
أَتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ

O Ibrahim! leave off this, surely the decree of your Lord has come to pass, and surely there must come to them a chastisement that cannot be averted. 11:76

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا
يَوْمٌ عَصِيبٌ

And when Our messengers came to Lut, he was grieved for them, and he lacked strength to protect them, and said: This is a hard day. 11:77



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P LUT'S DAUGHTERS



ج
وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ
قَالَ يَا قَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِي فِي
ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَاشِدٌ

And his people came to him, (as if) rushed on towards him, and already they did evil deeds. He said: O my people! these are my daughters-- they are purer for you, so guard against (the punishment of) Allah and do not disgrace me with regard to my guests; is there not among you one right-minded man? 11:78



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P LUT'S DAUGHTERS



قَالُوا الْقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ

They said: Certainly you know that we have no claim on your daughters, and most surely you know what we desire. 11:79

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةً أَوْ آوِي إِلَى رُكْنٍ شَدِيدٍ

He said: Ah! that I had power to suppress you, rather I shall have recourse to a strong support. 11:80



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ANGELS SENT TO PEOPLE OF LUT



قَالُوا يَا لَوْ طِ إِنَّا مُرْسَلٌ لَّنْ يَصِلُوا إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ
مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرًا تَكُ إِنَّهُ مُصِيبُهَا مَا
أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ

They said: O Lut! we are the messengers of your Lord; they shall by no means reach you; so remove your followers in a part of the night-- and let none of you turn back-- except your wife, for surely whatsoever befalls them shall befall her; surely their appointed time is the morning; is not the morning nigh? 11:81



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DESTRUCTION



فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِنْ
سِجِّيلٍ مَنصُودٍ

So when Our decree came to pass, We turned them upside down and rained down upon them stones, of what had been decreed, one after another. 11:82

مُسَوَّمَةً عِنْدَ رَبِّكَ^{صلى} وَمَا هِيَ مِنَ الظَّالِمِينَ بِبَعِيدٍ

Marked (for punishment) with your Lord and it is not far off from the unjust. 11:83



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KA'BA REBUILT



P Ibraheem visits Bakka

Divinity tasks him to rebuild the Ka'ba from the foundations left from the time of Prophet Adam (Using the water of ZamZam, he and Ismaail made bricks.

Ibraheem retrieved the black stone from Abu Qubays Just near the door Ismaail had built a place for his sheep and fed them Haatim (hay) there.

They needed a higher platform - Allah made a stone which could be raised and lowered known today as 'Maqaam Ibraheem'.

When they finished, they raised their hands in dua 2:127-128



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KA'BA REBUILT



وَاذِذْ رَفْعِ اِبْرَاهِيْمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَاِسْمَاعِيْلُ رَبَّنَا تَقَبَّلْ مِنَّا
اِنَّكَ اَنْتَ السَّمِيعُ الْعَلِيْمُ

And when Ibrahim and Ismail raised the foundations of the House: Our Lord! accept from us; surely You are the Hearing, the Knowing: 2:127

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا اُمَّةً مُّسْلِمَةً لَّكَ وَاَرِنَا
مَنَاسِكَنَا وَتُبْ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ

Our Rabb, make us both submissive to You and make our offspring a nation submissive to You. Show us our ways of devotion and turn to us. Indeed, You are the Oft Turning, the Merciful. 2:128



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ORDER TO PERFORM HAJJ



Ibraheem climbed onto the top of the Ka'ba and announced the order of hajj 22:27-30. Allah amplified his voice and made it resonate in every heart until the end of time.

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ
كُلِّ فَجٍّ عَمِيقٍ

And proclaim among men the Pilgrimage: they will come to you on foot and on every lean camel, coming from every remote path, 22:27



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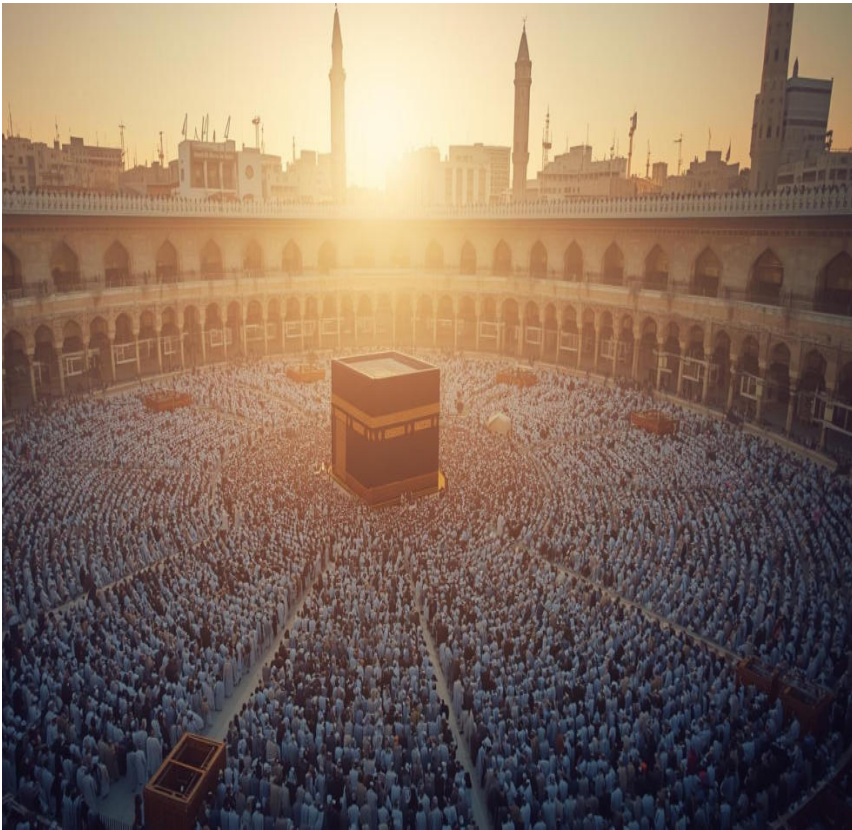


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ORDER TO PERFORM HAJJ



لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ

That they may witness advantages for them and mention the name of Allah during stated days over what He has given them of the cattle quadrupeds, then eat of them and feed the distressed one, the needy. 22:28

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلْيُوفُوا نُذُورَهُمْ وَلْيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ

Then let them accomplish their needful acts of shaving and cleansing and let them fulfil their vows and let them go round the Ancient House. 22:29



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P. IBRAHEEM'S DUA



Ibraheem then prayed for the 4 'p's peace, prosperity, progeny and a prophet 14:35 2:129

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا
وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

And when Ibrahim said: My Lord! make this city secure, and save me and my sons from worshipping idols: (14:35)



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P. IBRAHEEM'S DUA



رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ
الْعَزِيزُ الْحَكِيمُ

Our Lord! and raise up in them a Messenger from among them who shall recite to them Your communications and teach them the Book and the wisdom, and purify them; surely You are the Mighty, the Wise. (2:129)



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RIGHTS OF HAJJ



The people surrounding Bakka poured into Makka and Ibraheem took them through the different aspects of hajj in Dhulhijja.



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SAYYIDA HAJRA DIES



Hajra died soon after and Ismaail was distraught, he buried her near the Ka'ba known as Hija Ismaail (the skirt of Ismaail)



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P. IBRAHEEM ON HIS DEATH BED



On his death bed at the approx age of 175 he gave Is-haaq the special shirt from Janna that he wore when thrown into the fire and gave advice to his children 2:132.

When death approached him - he asked the angel of death whether a friend would ever take the life of a friend. Divinity replied saying, "Would a friend ever dislike meeting his friend?"



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P. IBRAHEEM ON HIS DEATH BED



وَوَصَّي بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبُ يَا بَنِيَّ إِنَّ اللَّهَ
اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ

And Ibraheem instructed his sons to do the same and so did Yaqub: O my sons, indeed Allah has chosen this life transaction for you, so do not die unless you are in submission. 2:132



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P. IBRAHEEM BURIED IN HEBRON



He was buried near his home
in Hebron (Southern West
Bank Palestine)



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