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MUSABBIHAA

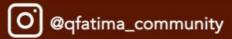
VIEWPO

# INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER







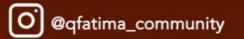


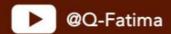


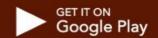
# **COLOUR DIRECTORY** FOR QUR'AN CITY BUILDINGS













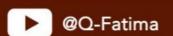
# JOURNALLING THE QUR'AN AUDIO/VIDEO

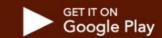


SCAN THE QR CODE TO
PLAYBACK PAST SESSIONS AND
ADDITIONAL AUDIO RELATING
TO JOURNALLING



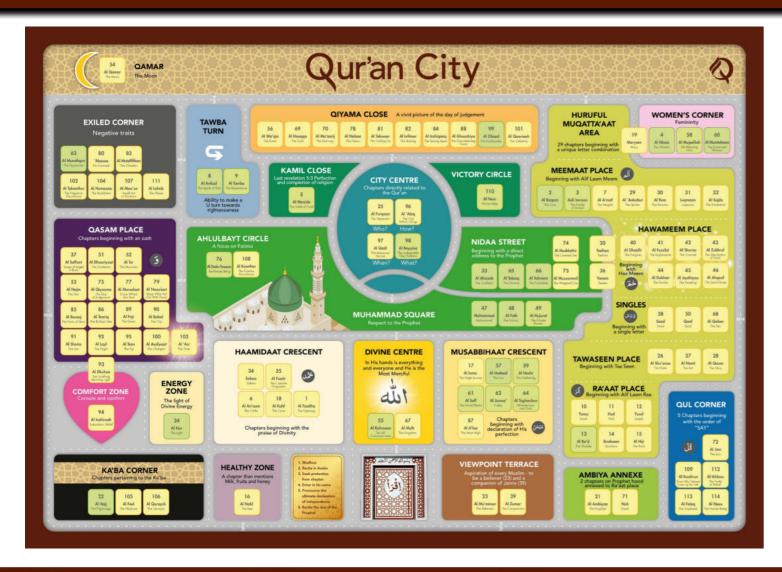








# **QUR'AN CITY MAP**



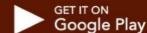
# **QUR'AN CITY**

- 114 Suwer
  - 86 Makki
  - 28 Madani
- 19 Suburbs











# **QUR'AN CITY GATES**

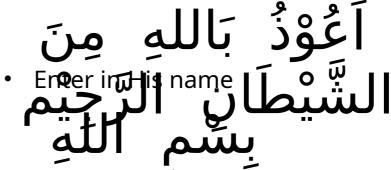


The City Gates are inscribed with the word 'IQRA' -READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things - Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting



Pronounce the ultimate declaration of

Ask Divinity as taught by the Prophet





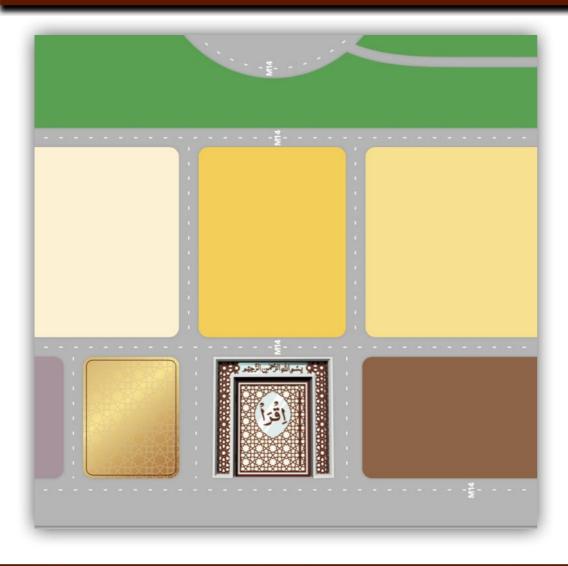


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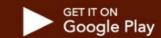
# **QUR'AN CITY ROAD NETWORK**



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.









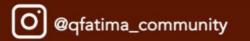
# DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME

> وَ الْزَمُ قُلْبِيُ حِفْظَ كِتَابِكَ كَمَا عَلَّمُتَنِيُ

وَ الْزَمْ قَلْبِيْ جِفْظَ كَالْمَانِيُ كَمَا كَلَامْتَنِيْ كَمَا عَلَّمْتَنِيْ MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME.



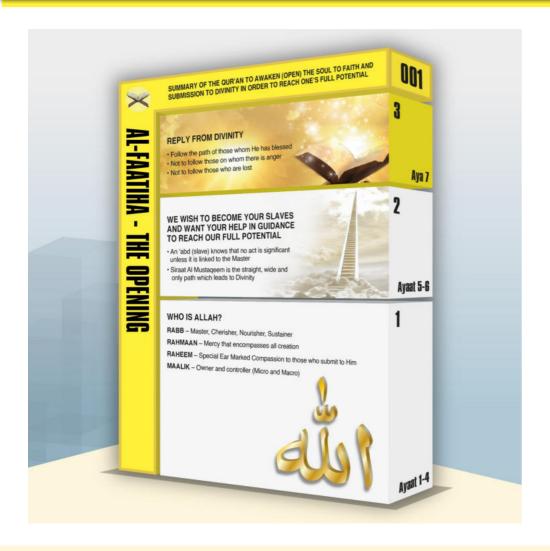








# SURA AL FAATIHA



### **FOCUS**



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

## **DID YOU KNOW**



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an













# **SURA** AL BAQARA



### **FOCUS**



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi -Awesomeness of Allah

# **DID YOU KNOW**



It is the longest sura of the Qur'an comprising one twelfth of the entire text.

"Everything has a zenith, and the zenith of the Qur'an is Sura Al Bagara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (nhuh)



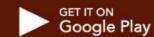
- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected - recite first 4 ayaat, Ayatul Kursi and last 3 ayaat













# SURA AALI IMRAAN



### **FOCUS**



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other **Nations**
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

# **DID YOU KNOW**



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. "One who recites Al Bagara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun...." Prophet Muhammad



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn













# **SURA** AL NISAA



### **FOCUS**



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

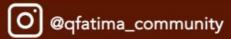
# DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.



- Recite 7x for love between people
- Safety from fear in the grave









# SURA AL MAAIDA



### **FOCUS**



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

# DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission)."

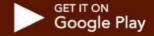
The sura takes its name from the miraculous table of food



- Aya 54 on sweet for love
- Forgiveness

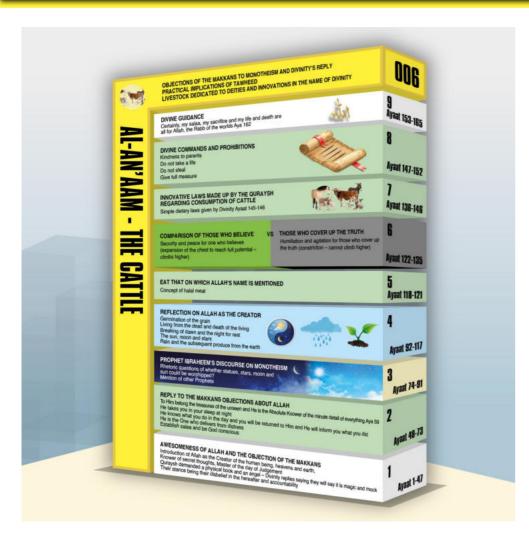








# **SURA** AL AN'AAM



## **FOCUS**



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

# DID YOU KNOW



This is the longest
Makkan sura possibly
revealed as one discourse
with 70,000 angels. It
takes its name from the
discussion of the selfimposed restrictions
placed by the Makkans on
the consumption of
cattle.

#### BENEFITS



• If written (with saffron) and drunk, free from all ailments.







# SURA AL A'RAAF



### **FOCUS**



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

# **DID YOU KNOW**



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the Aimma who will be intercessors



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter













# SURA AL ANFAAL



### **FOCUS**



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war

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Distribution of spoils of war set by Divinity

# **DID YOU KNOW**



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

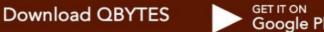


- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat











# SURA AL TAWBAA



### **FOCUS**



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

# **DID YOU KNOW**



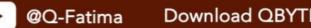
It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn











# **SURA YUNUS**



### **FOCUS**



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

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# DID YOU KNOW

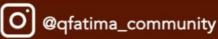


The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.



- Closeness to Allah
- Identifying thieves











# SURA HUD



### **FOCUS**



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past **Prophets**

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## **DID YOU KNOW**



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef. Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept











# **SURA YUSUF**



### **FOCUS**



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

# **DID YOU KNOW**



Yusuf was the son of Yaqub bin Ishaaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons.

The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as **Prophet Yusuf was** subjected to conspiracy by his brothers, so was the Prophet subjected to

#### **BENEFITS**



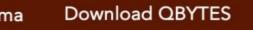
- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death

the came by his uncles













# **SURA** AL RA'D



### **FOCUS**



- The Qur'an A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

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# DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse.

The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler











# **SURA IBRAHEEM**



### **FOCUS**



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

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# DID YOU KNOW



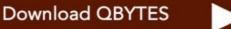
The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa











# SURA AL HIJR



### **FOCUS**



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

# **DID YOU KNOW**



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also knows as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

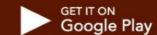


- Increase in breast milk
- Profitability in business
- Safety of valuables











# SURA AL NAHL



### **FOCUS**



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

# **DID YOU KNOW**



The chapter is also known as Al Niaam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.



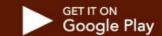
- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna













# **SURA AL ISRAA**



### **FOCUS**



- Al Israa The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

# DID YOU KNOW



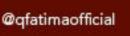
Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.
Mi'raj
(Ascension) is men tioned in Sura Al Najm (53)
The chapter is also called Bani Israel because it



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.













# **SURA AL KAHF**



### **FOCUS**



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

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# DID YOU KNOW



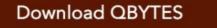
The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

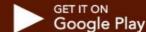


- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya alarm clock











# **SURA MARYAM**



### **FOCUS**



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the **Prophets** starting with **Prophet**

# **DID YOU KNOW**



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound Neary a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves











# **SURA TAAHAA**



### **FOCUS**



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

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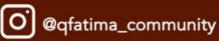
# DID YOU KNOW



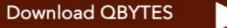
All the chapters that begin with begin with be mention the staff that turned into a snake for Prophet Musa. The letter be looks like a snake.

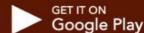


- Forgiveness
- Friendship of Allah
- Marriage arranged











# SURA AL AMBIYAA



### **FOCUS**



- Allah's response to heedlessness accountability and mockery of the Prophet
- Stories of trials of past **Prophets**
- The Prophet a mercy for the worlds

# **DID YOU KNOW**



The chapter takes its name from the 16 Prophets mentioned in it. "Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands." Prophet (pbuh)

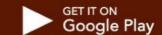


- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry







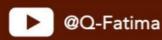


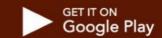




وَأَيُّوبَ إِذْ نَادَى رَبُهُ وَأَيُّوبَ إِذْ نَادَى رَبُهُ السُّرُّةُ السُّنَّةُ الطُّنَّةُ الطُّنَّةُ الطُّنَّةُ الطُّنَّةُ الطُّنَّةُ الطُّنِّةُ الطُّنِيِّةُ الطُّنِّةُ الطُّنِّةُ الطُّنِّةُ الطُّنِّةُ الطُّنِّةُ الطُّنِّةُ الطُّنِّةُ الطَّنِّةُ الطَّنِّةُ الطَّنِّةُ الطَّنِّةُ الطَّنِّةُ الطَّنِّةُ الطَّنِّةُ الطَّنِيِّةُ الطَّنِّةُ الطَّنِيِّةُ الطَّنِيِّةُ الطَّنِّةُ الطَّنِيِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الطَّنِيِّةُ الطَّنِيِّةُ الطَّنِيِّةُ الطَّنِيِّةُ الطَّنِيِّةُ الْمُثَانِّةُ اللَّائِيْلِيِّةُ الْمُثَانِّةُ الْمُلِيِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِيِّةُ الْمُثَانِيِّ الْمُثَانِيِّةُ الْمُثَانِيِّ الْمُثَانِيُّ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُثَانِيِّةُ الْمُنْمُ الْمُثَانِي الْمُنْمُ الْمُنْمُ الْمُنْمُ الْمُثَانِلِي الْمُثَانِي الْمُلْمُانِي الْمُثَانِي الْمُلْمُ الْ And Ayyub, when he cried to his Lord, (saving). Harm has afflicted me, and You are the most Merciful of the merciful.







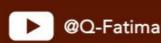


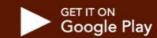


فَاشْتَجْبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ صُرِّ وَإِنْيْنَاهُ آهْلَهُ صُرِّ وَإِنْيْنَاهُ آهْلَهُ

Therefore We responded to him the like of the with them: a mercy from Us and a reminder to the









# 21:85 – 86

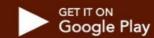


وَإِسْمَاعِيلَ وَإِدْرِيسَ وَإِنْمَاعِيلَ وَإِدْرِيسَ وَإِنْمَاعِيلَ وَإِنْ مِنَ وَإِنْ مِنَ وَإِذْرِيسَ وَإِنْ

And Ismail and Idris and Zulkifl; all were of the patient ones;





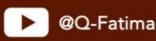






وَذَا النُّونِ إِذْ ذَهَبَ d Yunus, when he went away in enge, so he thought that We would not straiten him, so he called out among afflictions: surely I am bf those who make ?







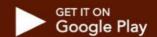




فَاسْتَحْسَا لَهُ وَتَجْيِنَاهُ مِنَ الْغَمِّ وَتَجْيِنَاهُ مِنَ الْغَمِّ So We responded to him and delivered him from the grief and thus do we deliver the believers.



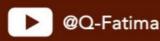


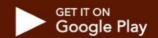




وَرَكْرِيّا اِذْ نَادَىٰ رَبّهُ وَرَكْرِيّا اِذْ نَادَىٰ رَبّهُ وَرَكْرِيّا اِذْ نَادَىٰ وَرُبّهُ وَرَدًا رَبّهُ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِتِينَ And Zakariya, when he cried to his Lord: O my Lord leave me not alone; and You are the best of inheritors.







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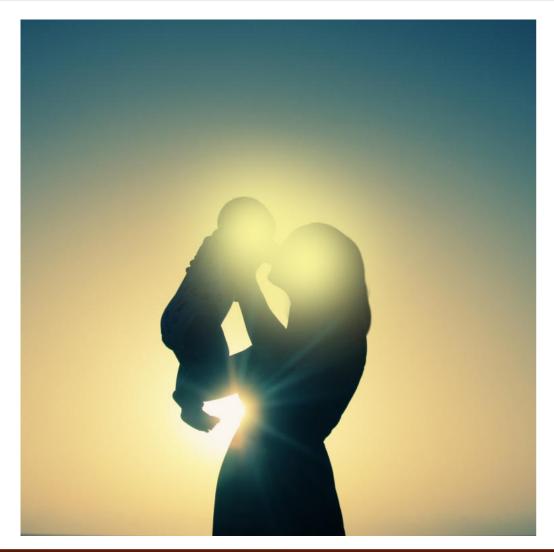
So We responded to him and gave him Yahya and made his wife fit for him; of stirely they used to hasten, dne with another in deeds of goodness and to call upon be, hoping and fearing and they were hubble terore is.











وَالْتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا and she was guarded her thastity, we breathed into her of Our inspiration and made her and her son a sign for the nations.











اِنَّ هٰذِهِ اُمَّتُكُمْ اُمَّةً وَاحِدَةً وَانَا رَبُّكُمْ وَاحِدَةً وَانَا رَبُّكُمْ فَاعْبُدُونِ Surely this Islam is your religion,

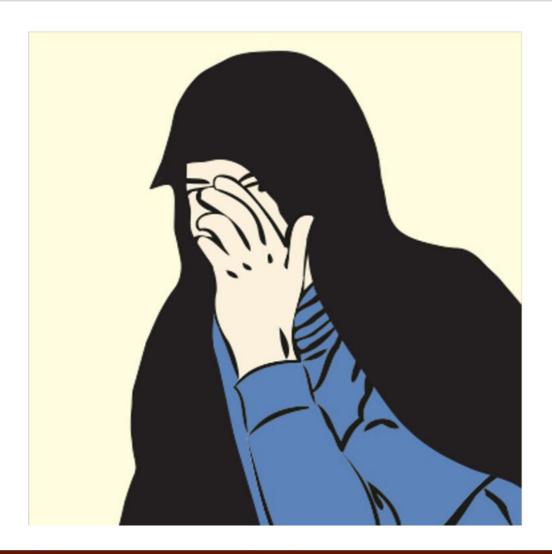
Surely this Islam is your religion, one religion (only), and I am your Lord, therefore serve Me.











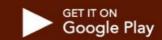
وَتَقَطَّعُوا اَهْرَهُمْ اَيْنَهُمْ الْكُلُّ اِلَيْنَا اِلْيْنَا

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أحگون And they broke their religion (into sects) between them: to Us shall all come back.









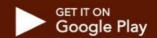


فَمَنْ يَعْمَلُ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنُ فَلَا كُفْرَانَ مُؤْمِنُ فَلَا كُفْرَانَ

Therefore, whoever does good deeds, and he is a believer, there shall be in odenying of his exercise, and surely We will write (It) down for him.







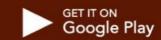




حَتَّى إِذَا فُتِحَتْ يَاجُوجُ وَمَاجُوجُ وَهُمْ يَاجُوجُ وَمَاجُوجُ وَهُمْ Even when gog are let loose and they shall break forth from every elevated place.







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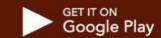


لَا يَحْزُنُهُمُ الْفَرَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ هٰذَا يَوْمُكُمُ الْذِي كُنْتُمْ يَوْمُكُمُ الَّذِي كُنْتُمْ

The grieve for ful event shall not grieve them, and the angels shall meet them: This is your day which you were promised.









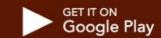


كَمَا بَدَأْنَا أَوَّا The day when the will follow for writings, as we originated the first (50) We shall reproduce it; a promise (binding on Us); surely We will bring it about.



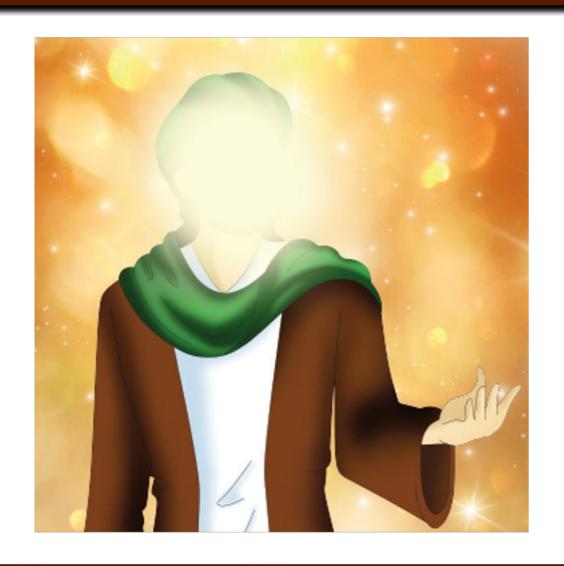








#### 21:107-108



وَمَا اَرْسَلْنَاكَ اِلَّا

And We have not sent you but as a mercy to the worlds.

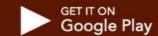
قُلْ النَّمَا يُوحَىٰ اِلَيَّ النَّمَا اللَّهُ كُمْ اللهُ وَاحِدٌ اللَّهُ اللهُ وَاحِدٌ اللَّهُ اللهُ وَاحِدٌ اللهُ اللهُولِ اللهُ ا

Say: It is brily revealed to me that your Allah is one Allah; will you then submit?

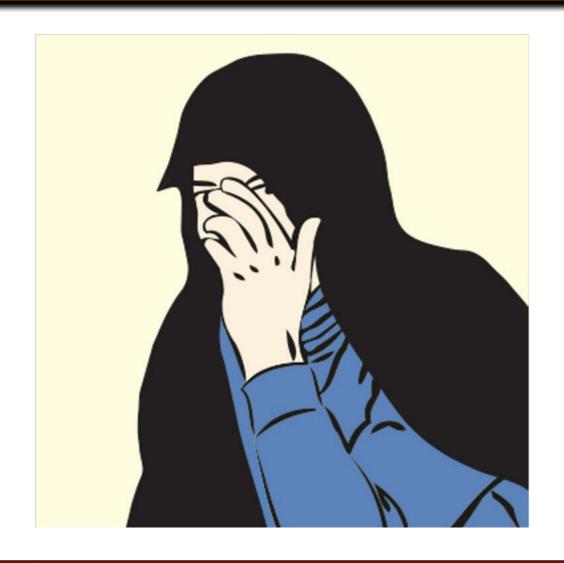










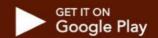


But if they turn hack, say: I have given you warning in fairness and I do not know whether what you are threatened with is near or far;











#### 21:110 – 111

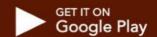


He knows what is spoken openly Surely He knows what is spoke and He knows what you hide;

وَإِنْ آدْرِي لَعَلَّهُ فِتْنَةٌ لَكُوْ يَا الْمُ الْعَلَّهُ فِتْنَةٌ لِكُوْ يَا الْمُ الْعَلَّمُ فِتْنَةً for you and a provision till a time.







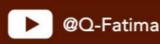


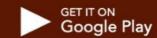
#### 21:112



قَالَ رَبِّ احْكُمْ بِالْحَقِّ وَرَبْنَا الرَّحْمٰنُ بِالْحَقِّ وَرَبْنَا الرَّحْمٰنُ He said String Ldw. Four Judge With truth; and our Lord is the Beneficent help is sought against what you ascribe (to Him).

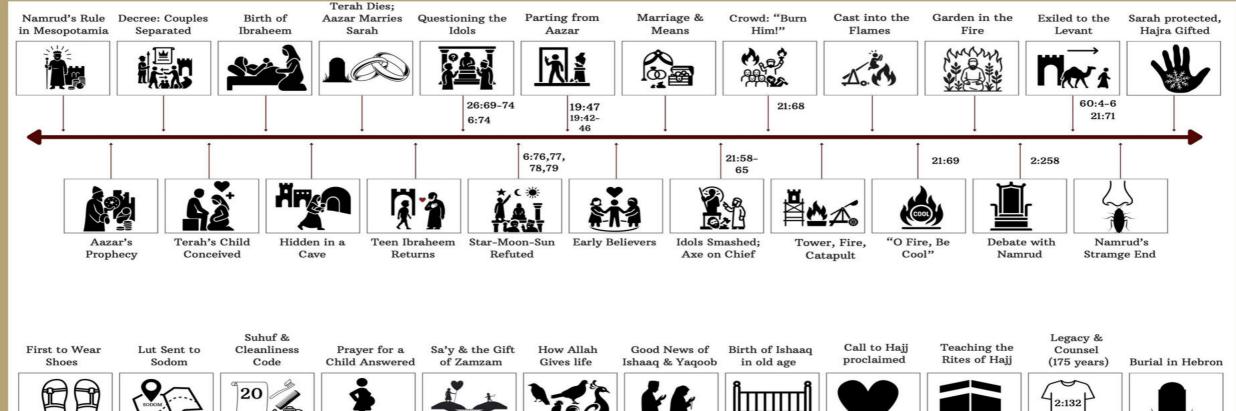


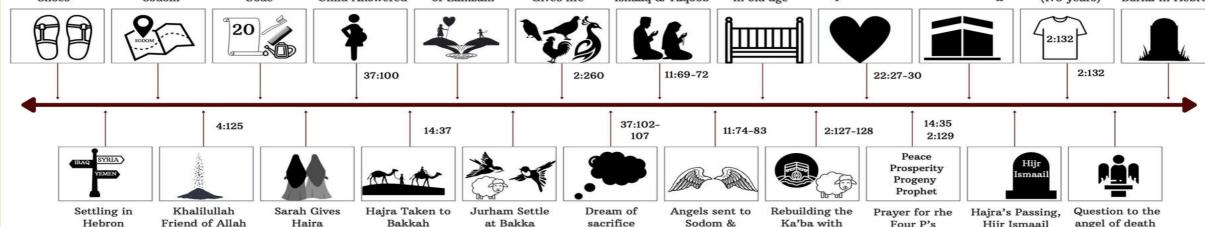






#### PROPHET IBRAHEEM - TIMELINE OF EVENTS





Gomorroh

Ismaail

Hebron

Hajra



angel of death

Four P's

Hijr Ismaail



## **BIRTH** OF PROPHET IBRAHEEM (PBUH)

Namrud is the ruler of
Mesopotamia
(modern day Iraq)
from the capital
Kutha. He was the first
king to mint gold and
silver coins. Thought
he was god.

Closest advisor was
Aazar - an astrologer
who told him that a
child would be born
who would destroy his
empire and bring a
new religion.

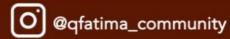
An order was given to separate all couples except those associated with the king and Aazar.

Aazar's brother Terah and his wife conceived a child Sarah gave birth to Ibraheem on the 1st of Dhulhijja and smuggled him out of the city and raised him in a cave.

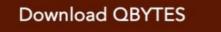
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Terah died a few years later and Sarah married Aazar













## **QUESTIONING** THE IDOLS



Ibraheem returns to the city when he was a teenager and Aazar softens to the boy who looks like his brother and takes him to the temple to thank his gods for his safe return.

Ibraheem asks the priests about the gods they worship. 26:69-74









## **QUESTIONING** THE IDOLS – 26:69-71



وَاتْلُ عَلَيْهِمْ نَبَا إِبْرَاهِيمَ

And recite to them the story of Ibrahim.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا

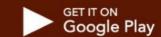
When he said to his father and his people: What do you worship?

قَالُوا نَعْبُدُ اَصْنَامًا فَنَظَلُّ لَهَا

They said We worship idols, so we shall be their









### **QUESTIONING** THE IDOLS – 26:72-74



اَوْ يَنْفَعُونَكُمْ اَوْ يَضُرُّونَ

Or do they profit you or cause you harm?

قَالُوا بَلُ وَجَدْنَا آبَاءَنَا كَذِلِكَ أَلُوا بَلُ وَجَدْنَا آبَاءَنَا كَذِلِكَ يَهْا يَعْالُمُوا عَلَيْهُا عَالَى الْعَالِمُ الْعَالُمُ الْعَلَيْمِ الْعَلَيْمِ الْعَلَيْمِ الْعَلَيْمِ الْعَلَيْمِ الْعَالُمُ الْعَلَيْمِ اللَّهِ اللَّهِ اللَّهِ الْعَلَيْمِ اللَّهِ الْعَلَيْمِ اللَّهُ اللَّالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُو











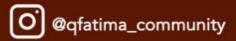
## **QUESTIONING** THE IDOLS



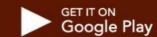
وَإِذْ قَالَ اِبْرَاهِيمُ لِأَبِيهِ أَزَرَ اَتَنَّخِذُ اَصْنَامًا اللهَةً ۖ إِنِّي اَرَاكَ اَتَنَّخِذُ اَصْنَامًا اللهَةً ۖ إِنِّي اَرَاكَ

And wone balance idols for gods? Surely I see you and your people in manifest error. 6:74

Aazar intervenes and says the idols are only representations of the true gods of Kutha he promised Ibraheem that he would introduce him to the true gods.

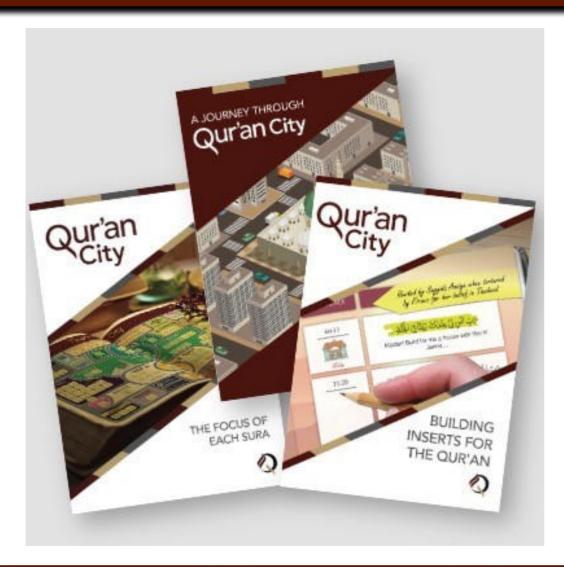








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