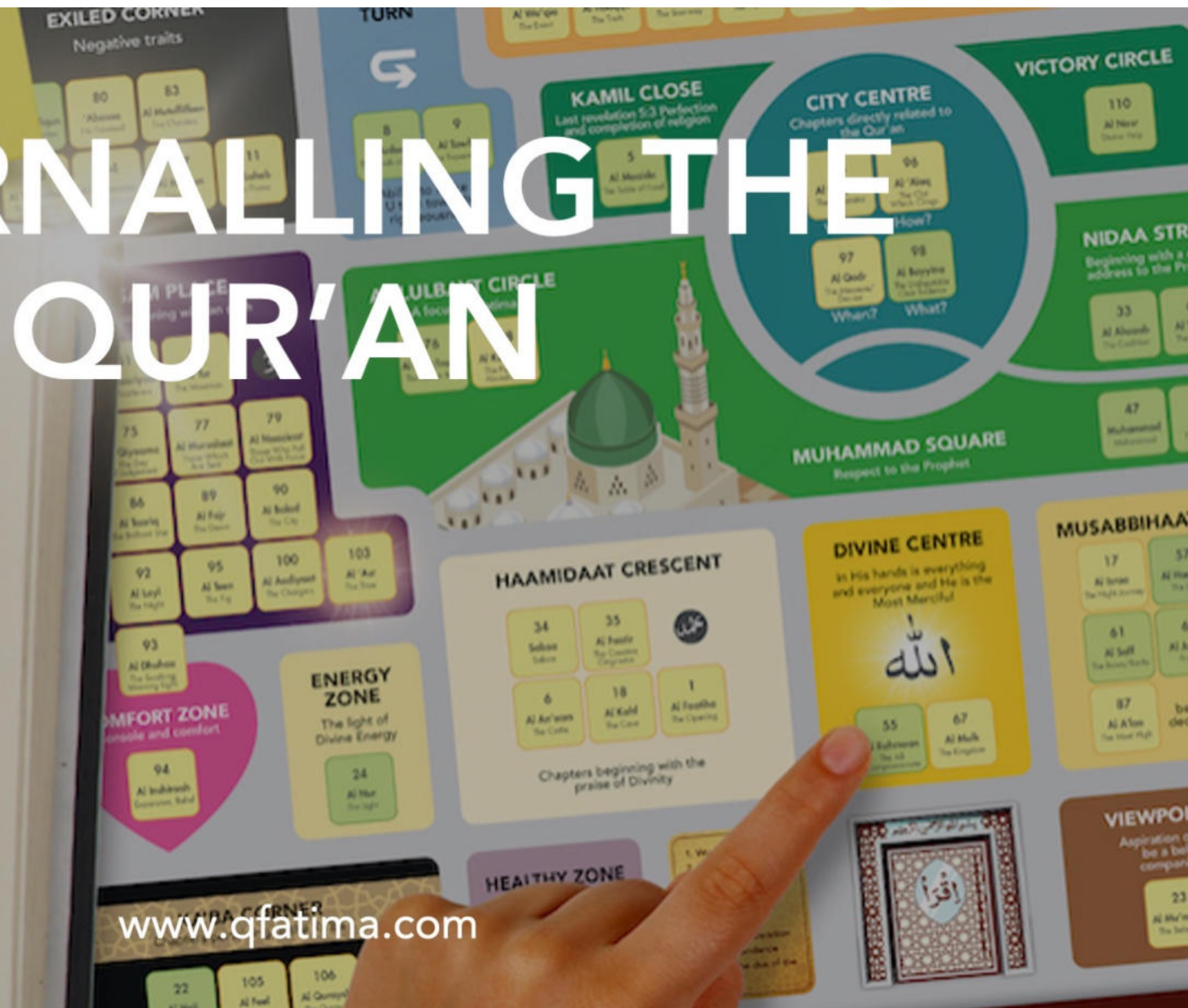




Emphasis on  
thankfulness to Allah

# JOURNALLING THE QUR'AN



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# INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
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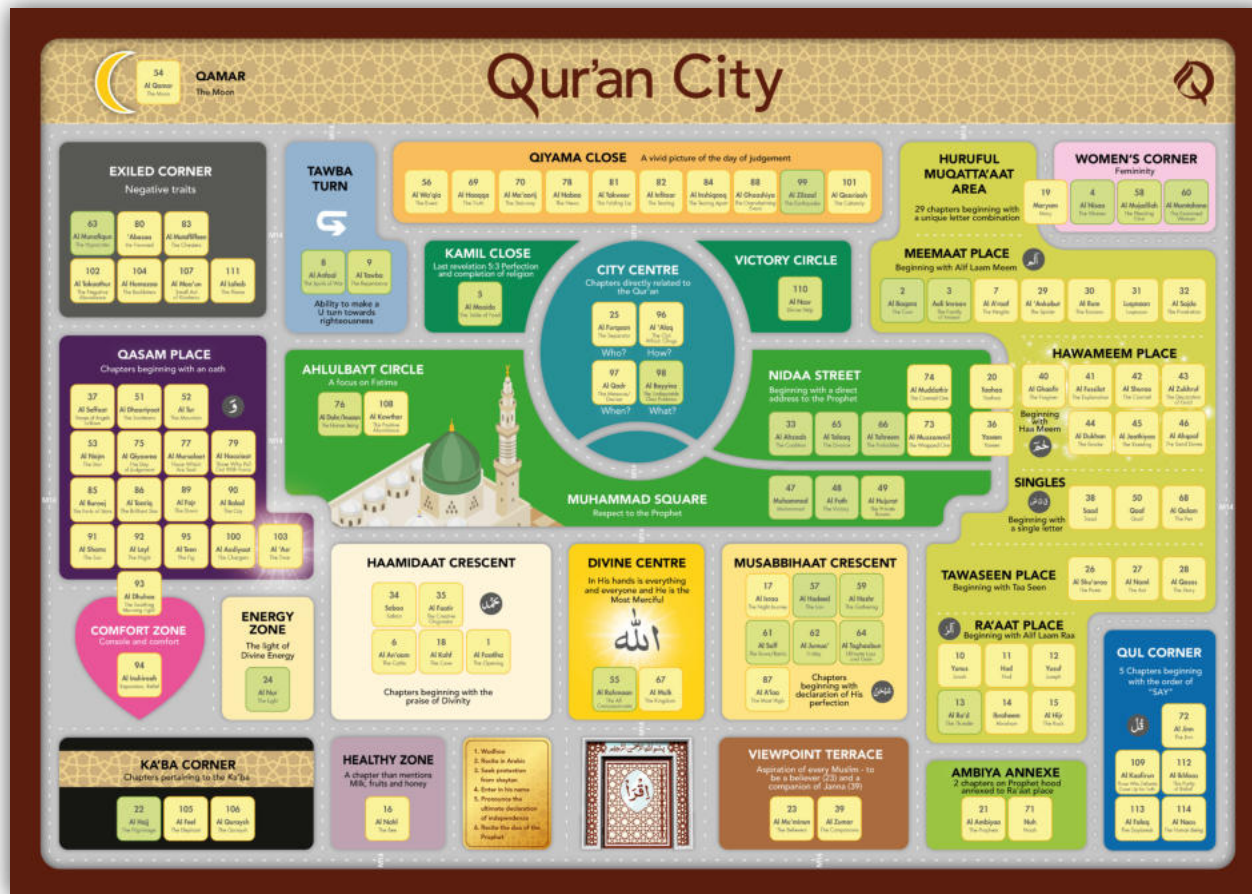


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# QUR'AN CITY MAP



## QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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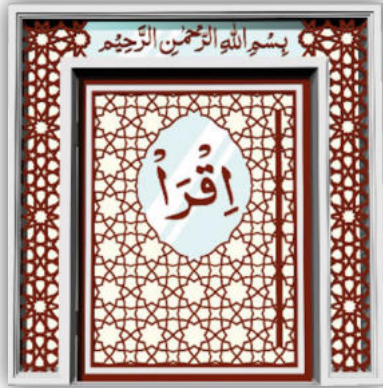


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# QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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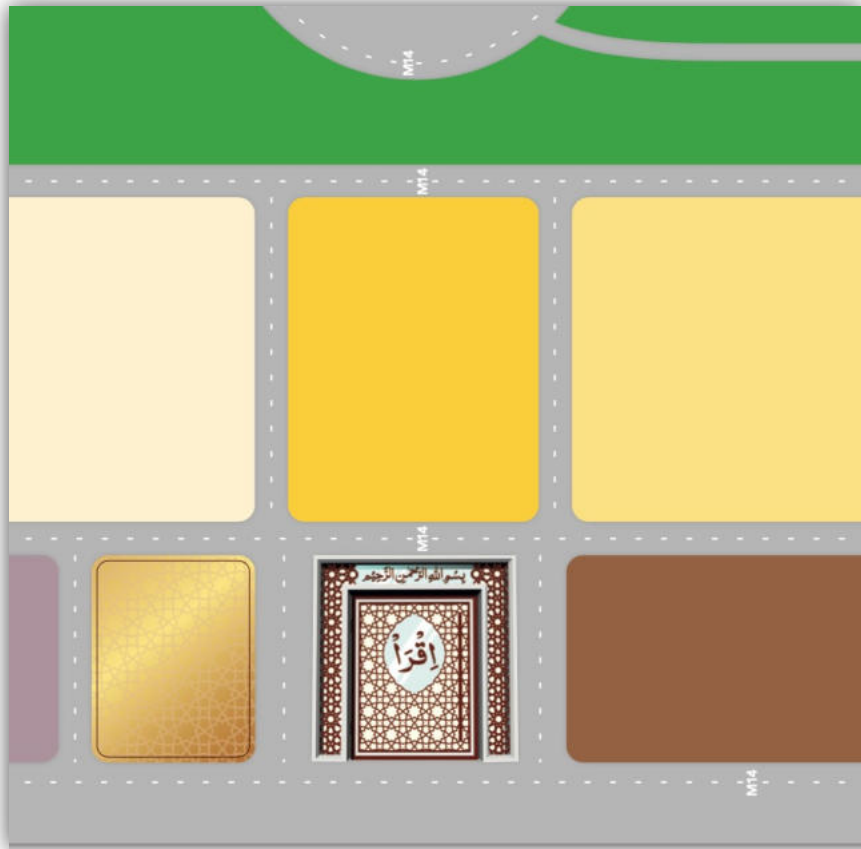


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# QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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# DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY  
HEART TO YOUR BOOK AS  
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ  
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO  
YOUR BOOK AS YOU HAVE  
TAUGHT ME.



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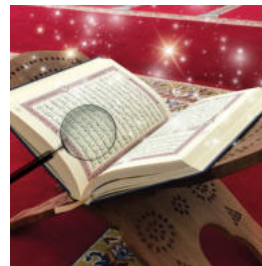
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# SURA AL FAATIHA



## FOCUS



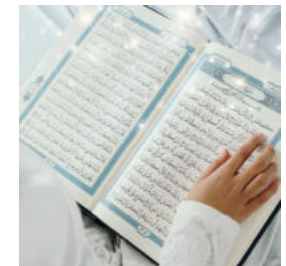
- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

## DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

## BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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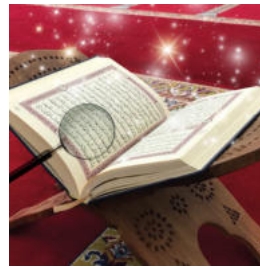


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# SURA AL BAQARA



## FOCUS



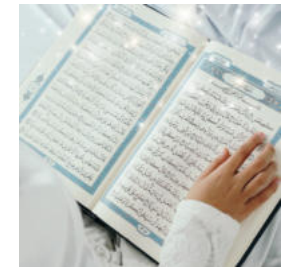
- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

## DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

## BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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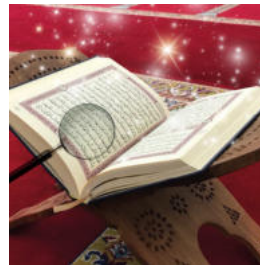


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# SURA AALI IMRAAN



## FOCUS



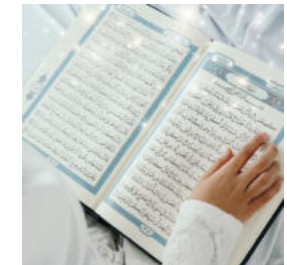
- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

## DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

## BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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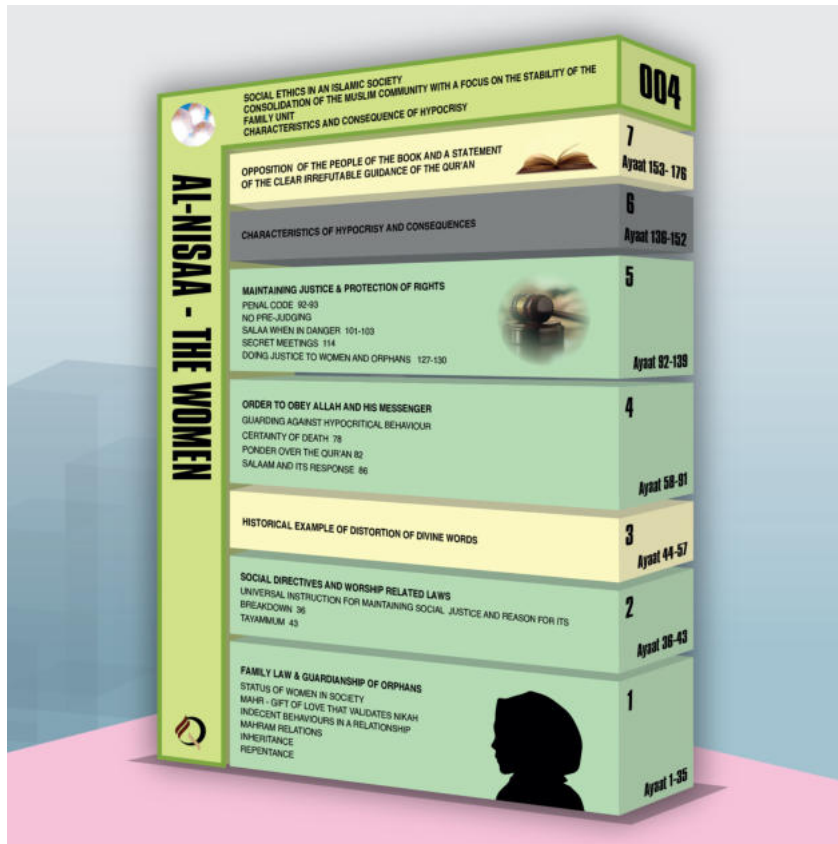
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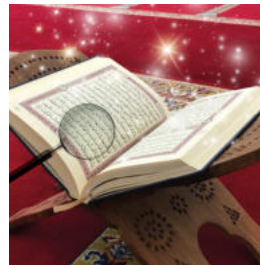
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# SURA AL NISAA



## FOCUS



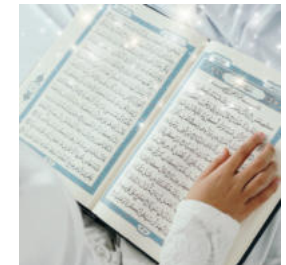
- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

## DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

## BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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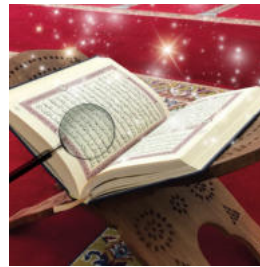
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# SURA AL MAAIDA



## FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

## DID YOU KNOW

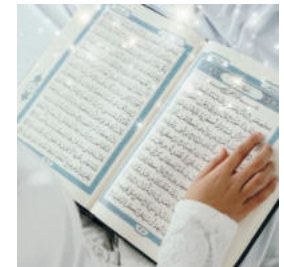


This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

## BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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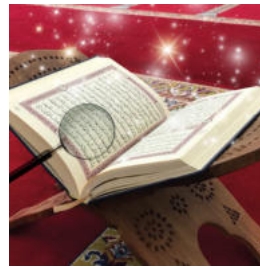


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# SURA AL AN'AAM



## FOCUS



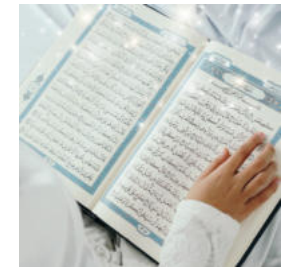
- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

## DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

## BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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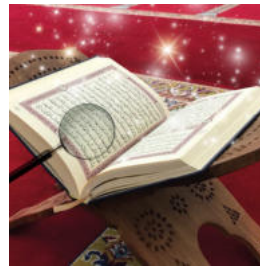


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# SURA AL A'RAAF



## FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

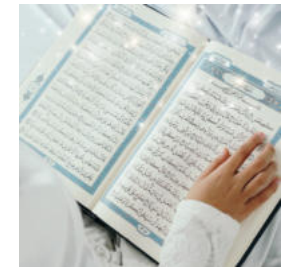
## DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

## BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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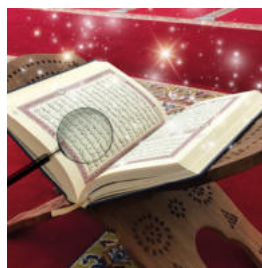
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# SURA AL ANFAAL



## FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

## DID YOU KNOW

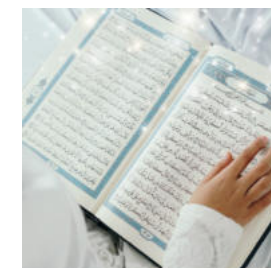


The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

## BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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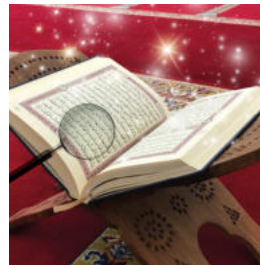
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# SURA AL TAWBAA



## FOCUS



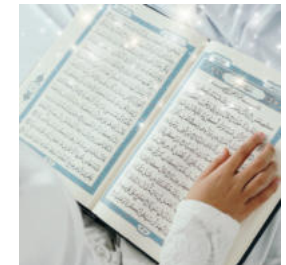
- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

## DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

## BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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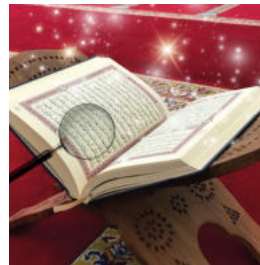


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# SURA YUNUS



## FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

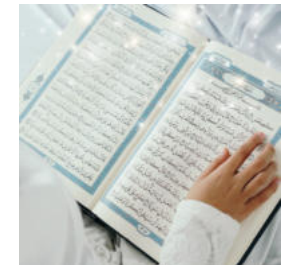
## DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

## BENEFITS



- Closeness to Allah
- Identifying thieves



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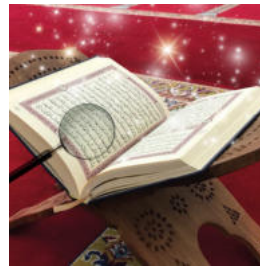


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# SURA HUD



## FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

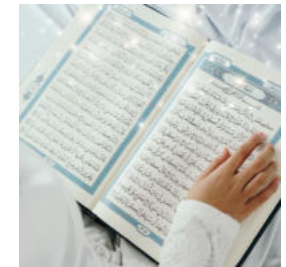
## DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raah which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

## BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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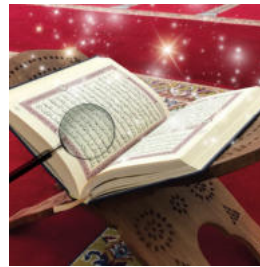
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# SURA YUSUF



## FOCUS



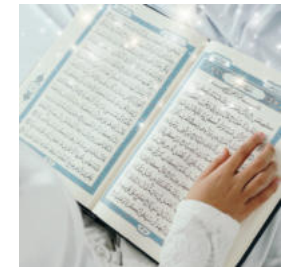
- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

## DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

## BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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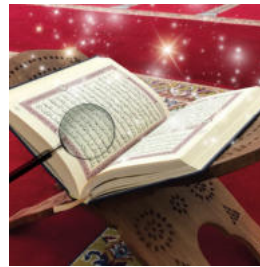
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# SURA AL RA'D



## FOCUS



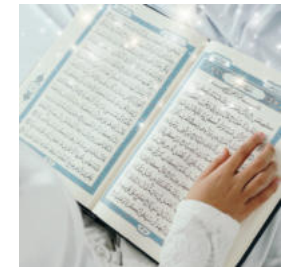
- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

## DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

## BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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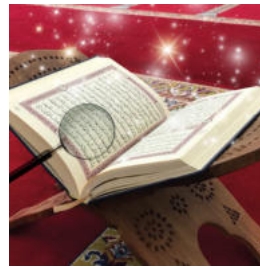


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# SURA IBRAHEEM



## FOCUS



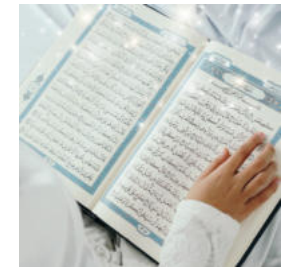
- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

## DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

## BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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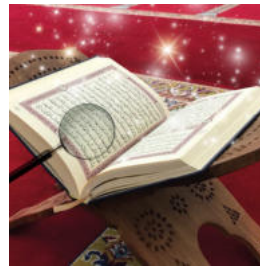


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# SURA AL HIJR



## FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

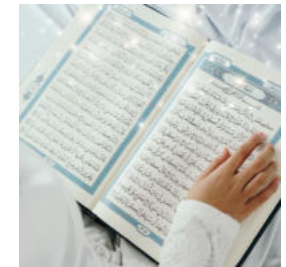
## DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

## BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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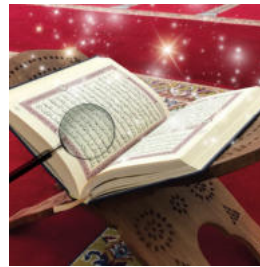
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# SURA AL NAHL



## FOCUS



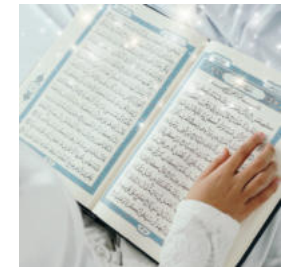
- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

## DID YOU KNOW



The chapter is also known as Al Niam because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

## BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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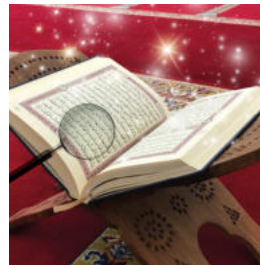
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# SURA AL ISRAA



## FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

## DID YOU KNOW

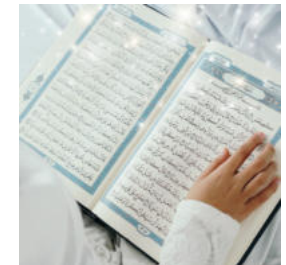


Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj (Ascension) is mentioned in Sura Al Najm (53)

The chapter is also called Bani Israel because it mentions Jewish history.

## BENEFITS

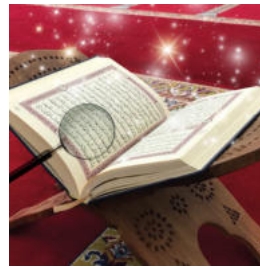


- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

# SURA AL KAHF



## FOCUS



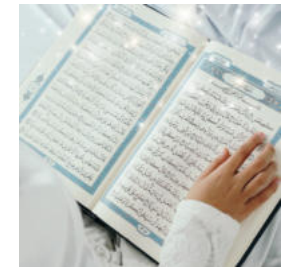
- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

## DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

## BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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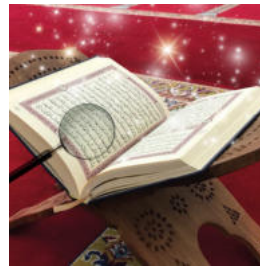


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# SURA MARYAM



## FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

## DID YOU KNOW

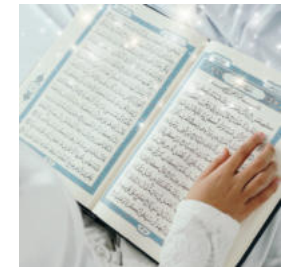


Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

## BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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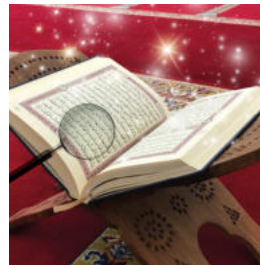
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# SURA TAAHAA



## FOCUS



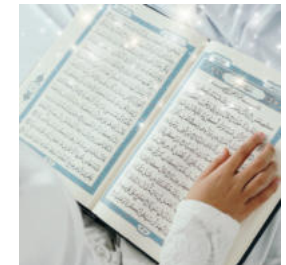
- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

## DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

## BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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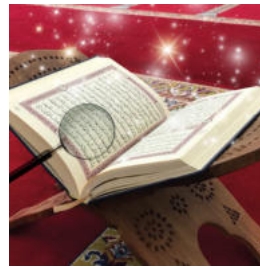


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# SURA AL AMBIYAA



## FOCUS



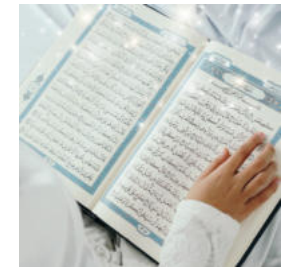
- Allah's response to heedlessness of accountability and mockery of the Prophet
- Stories of trials of past Prophets
- The Prophet - a mercy for the worlds

## DID YOU KNOW



The chapter takes its name from the 16 Prophets mentioned in it.  
*"Whoever recites Surah Al-'Ambiya' Allah will take his accounting easy, and every Prophet whose name has been mentioned in the Qur'an will greet him and shake his hands."*  
Prophet (pbuh)

## BENEFITS



- Aya 69 for fever
- Easy accounting on Qiyama
- Removal stress and worry



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21:1



اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي  
غَفْلَةٍ مُّعْرِضُونَ

Their reckoning has drawn near to men, and in heedlessness are they turning aside.



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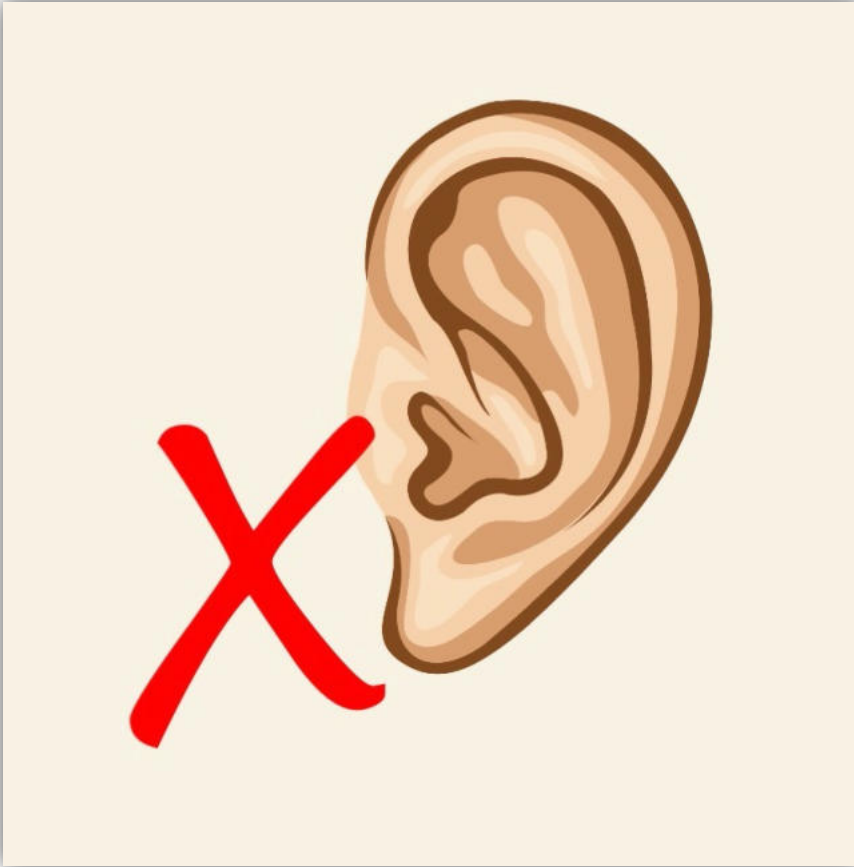
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21:2



مَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنْ رَبِّهِمْ  
مُحْدَثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ

There comes not to them a new reminder from their Lord but they hear it while they sport,



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21:3



لَا هِيَ قُلُوبُهُمْ وَأَسْرُوا النَّجْوَى الَّذِينَ  
ظَلَمُوا أَهْلَ هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ أَفَتَأْتُونَ  
السَّحَرَ وَأَنْتُمْ تُبْصِرُونَ

Their hearts trifling; and those who  
are unjust counsel together in secret:  
He is nothing but a mortal like  
yourselves; what! will you then yield  
to enchantment while you see?



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21:10



لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ  
أَفَلَا تَعْقِلُونَ

Certainly We have revealed to you a Book in which is your good remembrance; what! do you not then understand?



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21:18



بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ  
فَإِذَا هُوَ زَاهِقٌ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُونَ

Nay! We cast the truth against the falsehood, so that it breaks its head, and lo! it vanishes; and woe to you for what you describe;



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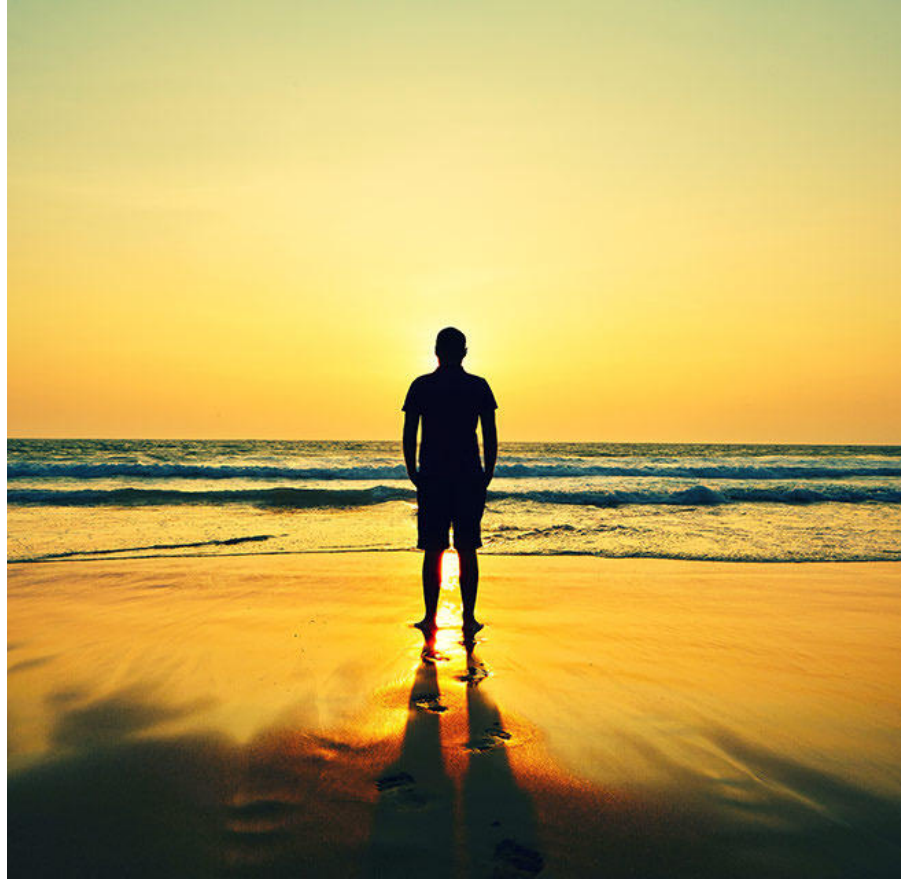


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21:28



يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا  
يَشْفَعُونَ إِلَّا لِمَنْ ارْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ  
مُشْفِقُونَ

He knows what is before them and what is behind them, and they do not intercede except for him whom He approves and for fear of Him they tremble.



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21:35



كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُمْ  
بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ

Every soul must taste of death and  
We try you by evil and good by way  
of probation; and to Us you shall be  
brought back.



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21:37



خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ سَأَرِيكُمْ  
آيَاتِي فَلَا تَسْتَعْجِلُونِ

Man is created of haste; now will I  
show to you My signs, therefore do  
not ask Me to hasten (them) on.



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21:44



بَلْ مَتَّعْنَاهُمْ هَؤُلَاءِ وَآبَاءَهُمْ حَتَّى طَالَ  
عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ  
نَنْقُصُهَا مِنْ أَطْرَافِهَا أَفَهُمُ الْغَالِبُونَ

Nay, We gave provision to these and their fathers until life was prolonged to them. Do they not then see that We are visiting the land, curtailing it of its sides? Shall they then prevail?



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21:45



قُلْ إِنَّمَا أُنْذِرُكُمْ بِالْوَحْيِ وَلَا  
يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنْذَرُونَ

Say: I warn you only by revelation;  
and the deaf do not hear the call  
whenever they are warned.



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21:47



وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ  
مِنْ خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَى بِنَا حَاسِبِينَ

And We will set up a just balance on the day of resurrection, so no soul shall be dealt with unjustly in the least; and though there be the weight of a grain of mustard seed, (yet) will We bring it, and sufficient are We to take account.



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21:48



وَلَقَدْ آتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ  
وَضِيَاءً وَذِكْرًا لِّلْمُتَّقِينَ

And certainly We gave to Musa and Haroun the Furqan and a light and a reminder for those who would guard (against evil).



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21:50



وَهَذَا ذِكْرٌ مُبَارَكٌ أَنْزَلْنَاهُ أَفَأَنْتُمْ  
لَهُ مُنْكَرُونَ

And this is a blessed Reminder  
which We have revealed; will you  
then deny it?



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21:51



وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِنْ قَبْلُ  
وَكُنَّا بِهِ عَالِمِينَ

And certainly We gave to Ibrahim his rectitude before, and We knew him fully well.



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21:52 – 53



إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ  
الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ

When he said to his father and his people: What are these images to whose worship you cleave?

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ

They said: We found our fathers worshipping them.



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21:54 – 55



قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي  
ضَلَالٍ مُّبِينٍ

He said: Certainly you have been, (both) you and your fathers, in manifest error.

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ  
اللَّاعِبِينَ

They said: Have you brought to us the truth, or are you one of the triflers?



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21:56



قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَاوَاتِ  
وَالْأَرْضِ الَّذِي

He said: Nay! your Lord is the Lord  
of the heavens and the earth, Who  
brought them into existence, and I  
am of those who bear witness to  
this:



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21:57



وَتَاللّٰهِ لَا كَيْدَنَّ اَصْنَامَكُمْ بَعْدَ اَنْ  
تُوَلُّوا مُدْبِرِينَ

And, by Allah! I will certainly do something against your idols after you go away, turning back.



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21:58



فَجَعَلَهُمْ جُذَاذَا إِلَّا كَبِيرًا لَهُمْ  
لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

So he broke them into pieces,  
except the chief of them, that haply  
they may return to it.



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21:59 – 60



قَالُوا مَنْ فَعَلَ هَذَا بِآلِهَتِنَا إِنَّهُ لَمِنَ الظَّالِمِينَ

They said: Who has done this to our gods?  
Most surely he is one of the unjust.

قَالُوا سَمِعْنَا فَتًى يَدُكُهُمْ يُقَالُ لَهُ  
إِبْرَاهِيمُ

They said: We heard a youth called  
Ibrahim speak of them.



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21:61 – 62



قَالُوا فَاتُوا بِهِ عَلَىٰ عَيْنِ النَّاسِ لَعَلَّهُمْ  
يَشْهَدُونَ

Said they: Then bring him before the eyes  
of the people, perhaps they may bear  
witness.

قَالُوا أَأَنْتَ فَعَلْتَ هَذَا بِأِهْتِنَا يَا إِبْرَاهِيمُ

They said: Have you done this to our gods,  
O Ibrahim?



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21:63 – 64



قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَاسْأَلُوهُمْ  
إِنْ كَانُوا يَنْطِقُونَ

He said: Surely (some doer) has done it; the chief of them is this, therefore ask them, if they can speak.

فَرَجَعُوا إِلَى أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ  
الظَّالِمُونَ

Then they turned to themselves and said:  
Surely you yourselves are the unjust;



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21:65 – 66



ثُمَّ نَكِسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمَا  
هُؤُلَاءِ يَتَطَفَّئُونَ

Then they were made to hang down their heads:  
Certainly you know that they do not speak

قَالَ أَفَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا  
يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ

He said: What! do you then serve besides  
Allah what brings you not any benefit at  
all, nor does it harm you?



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21:67 – 68



فِى  
أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ  
أَفَلَا تَعْقِلُونَ

Fie on you and on what you serve besides Allah; what! do you not then understand?

قَالُوا احْرَقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ  
كُنْتُمْ فَاعِلِينَ

They said: Burn him and help your gods, if you are going to do (anything).



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21:69 – 70



قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

We said: O fire! be a comfort and peace to Ibrahim;

وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ

And they desired a war on him, but We made them the greatest losers.



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21:71



وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا  
فِيهَا لِلْعَالَمِينَ

And We delivered him as well as Lut  
(removing them) to the land which We had  
blessed for all people

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً<sup>صَلَّى</sup> وَكُلًّا  
جَعَلْنَا صَالِحِينَ

And We gave him Ishaq and Yaqoub, a  
son's son, and We made (them) all good.



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21:73



وَجَعَلْنَاهُمْ أَيْمَّةً يَهْدُونَ بِأَمْرِنَا  
وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ  
الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا عَابِدِينَ

And We made them Imams who guided (people) by Our command, and We revealed to them the doing of good and the keeping up of prayer and the giving of the alms, and Us (alone) did they serve;



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وَلُوْطًا اٰتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ  
الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ الْخَبَايِثَ اِنَّهُمْ  
كَانُوْا قَوْمًا سَوْءٍ فٰسِقِيْنَ

And (as for) Lut, We gave him wisdom and knowledge, and We delivered him from the town which wrought abominations; surely they were an evil people, transgressors;



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وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا إِنَّهُ مِنَ  
الصَّالِحِينَ

And We took him into Our mercy;  
surely he was of the good.



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وَنُوحًا إِذْ نَادَىٰ مِنْ قَبْلُ فَاسْتَجَبْنَا لَهُ  
فَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ

And Nuh, when he cried aforetime,  
so We answered him, and delivered  
him and his followers from the great  
calamity.



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وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا  
بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ  
فَأَغْرَقْنَاهُمْ أَجْمَعِينَ

And We helped him against the people who rejected Our communications; surely they were an evil people, so We drowned them all.



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وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي  
الْحَرْثِ إِذْ نَفَسَتْ فِيهِ غَنَمُ الْقَوْمِ وَكُنَّا  
لِحُكْمِهِمْ شَاهِدِينَ

And Dawood and Sulayman when they gave judgment concerning the field when the people's sheep pastured therein by night, and We were bearers of witness to their judgment.



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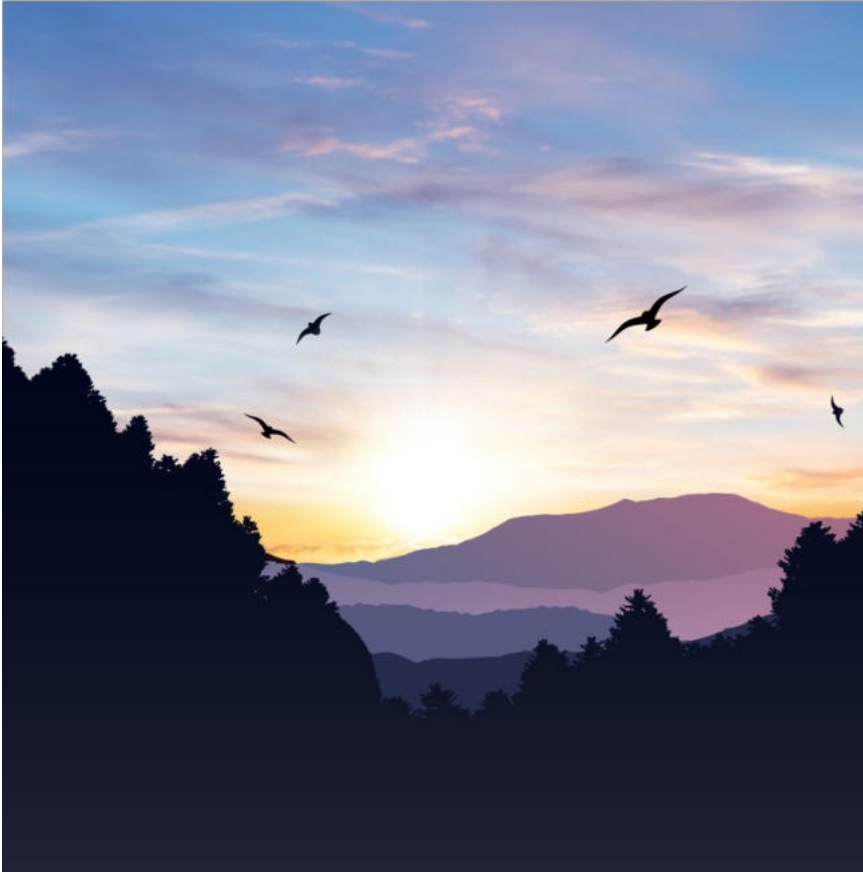


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فَفَهَّمْنَاهَا سُلَيْمَانَ وَكُلًّا آتَيْنَا حُكْمًا  
وَعِلْمًا وَسَخَّرْنَا مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ  
وَالطَّيْرَ وَكُنَّا فَاعِلِينَ

So We made Sulaiman to understand it;  
and to each one We gave wisdom and  
knowledge; and We made the  
mountains, and the birds to celebrate  
Our praise with Dawood; and We were  
the doers.



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وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَّكُمْ لِيُحْصِنَكُمْ  
مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ

And We taught him the making of coats of mail for you, that they might protect you in your wars; will you then be grateful?



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وَلِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي  
بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا  
وَكُنَّا بِكُلِّ شَيْءٍ عَالِمِينَ

And (We made subservient) to  
Sulaiman the wind blowing violent,  
pursuing its course by his command to  
the land which We had blessed, and  
We are knower of ail things.



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وَمِنَ الشَّيَاطِينِ مَنْ يَغُوصُونَ لَهُ  
وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ وَكُنَّا  
لَهُمْ حَافِظِينَ

And of the rebellious people there were those who dived for him and did other work besides that, and We kept guard over them;



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وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ  
وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

And Ayyub, when he cried to his Lord, (saying): Harm has afflicted me, and You are the most Merciful of the merciful.



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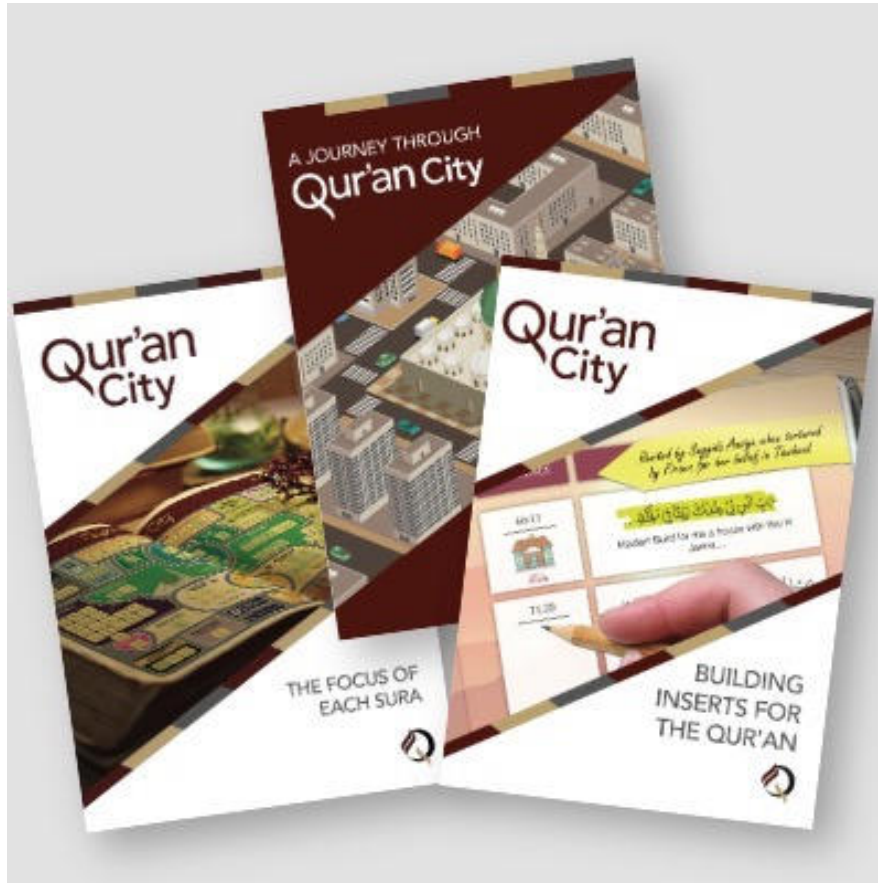


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