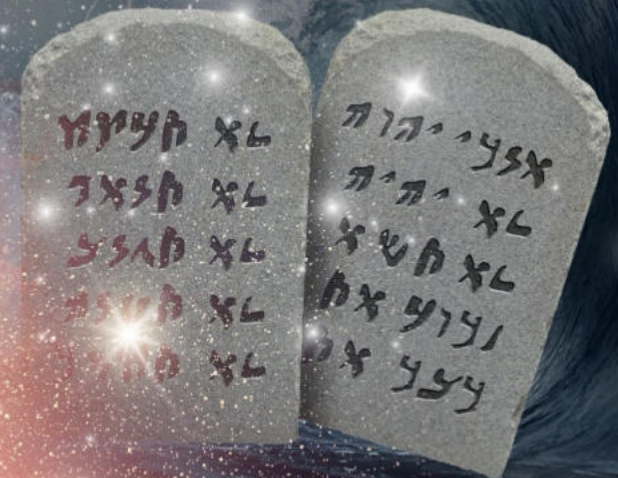


Prophet MUSA (PBUH)



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LIFE OF PROPHET MUSA (PBUH)

Firawn & Haamaan (his advisor) dominate the land of Egypt bullying the Bani Israail .

Firawn marries Aasiya d/o Muzaahi for her nobility and piety although she was from the Bani Israail

Prophet Yusuf (pbuh) had predicted the coming of an awaited saviour. Firawn's advisors were aware of this

Firawn sees a dream where a ball of fire from Jerusalem destroys Egypt. His advisors tell him it's an indication of a child from the Bani Israail who will be the saviour and will take his kingdom away

Firawn assigns 2 soldiers to each midwife and ordered that every male child born to the Bani Israail should be killed

Imraan and Yukabid have a daughter called Marium and are expecting their second child

Imraan is led away in chains by the soldiers and is never heard of again



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BIRTH OF PROPHET MUSA (PBUH)



When the midwife lays eyes on P Musa, she falls in love and cannot bear seeing him hurt so she tells the soldiers that this was a miscarriage and helps to hide the baby

ج
...وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِنِّي وَلِتُصْنَعَ عَلَى عَيْنِي

...and I cast down upon you love from Me, and that you might be brought up before My eyes; 20:39 (Allah instils his love in the child thus whoever saw him fell in love with him)



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BIRTH OF PROPHET MUSA (PBUH)



وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خِفْتِ عَلَيْهِ
فَالْقِيهِ فِي الْيَمِّ وَلَا تَحْزَنِي إِنَّا رَادُّوهُ إِلَيْكِ
وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ

And We revealed to Musa's mothers, saying: Give him suck, then when you fear for him, cast him into the river and do not fear nor grieve; surely We will bring him back to you and make him one of the messengers. 28:7

Yukabid is petrified for her child and Allah inspires her to nurse her child and throw him into the River Nile - she is promised that he will be reunited with her.



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BIRTH OF PROPHET MUSA (PBUH)



وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرَّتُ عَيْنِي لِي وَلَكَ لَا تَقْتُلُوهُ
عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ

And Firawn's wife said: A refreshment of the eye to me and to you; do not slay him; maybe he will be useful to us, or we may take him for a son; and they did not perceive. 28:9

Aasiya finds a floating box amongst the reeds, and she falls in love with the child in it calling him Musa – Mu meaning water and saa meaning reeds. She falls in love with him



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BIRTH OF PROPHET MUSA (PBUH)



وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ
عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ

And We ordained that he refused to suck any foster mother before, so she said: Shall I point out to you the people of a house who will take care of him for you, and they will be benevolent to him? 28:12

Mariam (Prophet Musa's sister) follows the box and when she hears her baby brother cry and not accept to be nursed by anyone, she tells them she knows someone that may be able to help



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BIRTH OF PROPHET MUSA (PBUH)



فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ وَلِتَعْلَمَ أَنَّ
وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

So We gave him back to his mother that her eye might be refreshed, and that she might not grieve, and that she might know that the promise of Allah is true, but most of them do not know. 28:13

Prophet Musa (pbuh) is returned to his birth.



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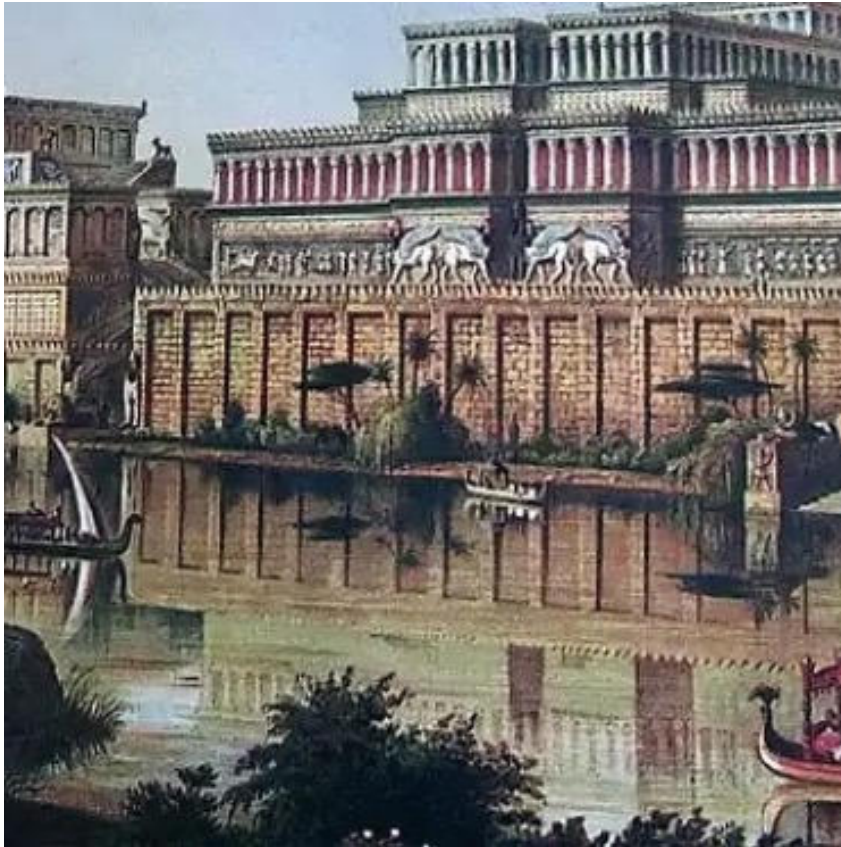


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LIFE IN THE PALACE



Yukabid and Aasiya become friends and Prophet Musa (pbuh) was raised between two awesome mothers.

Prophet Musa (pbuh) sees the injustices of Firawn from a vantage point. Jibraail recommends he recites salawat which sees him through the difficult days



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BEYOND THE PALACE GATES



When he was in his 30s, He sees an Egyptian soldier bullying one of the Bani Israail. He intervenes and punches the soldier who is drunk, then falls back and hits his head on a stone losing his life



Firawn is furious when he finds out. His treasurer and cousin Hizkeel (known as Mu'min Aali Firawn) who is a good man warns P Musa that he needs to leave Egypt otherwise he will be killed.



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MADAIN



رَبِّ إِنِّي لَمَّا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

..... My Lord! surely I stand in need of whatever good You may send down to me. 28:24

Prophet Musa (pbuh) goes towards Madain arriving there exhausted. He sees two women with their sheep waiting to water them at the well surrounded by men. He helps them and then exhausted sits under a tree and in desperation asks Allah for anything good that he can send down



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DUA AL GHAREEK (DUA OF THE DROWNING)

Dua taught by Imam Sadiq (pbuh) to be recited continuously



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ
يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

In the name of Allah, The Beneficent, The Merciful

O Allah! O The Beneficent! O The Merciful O Turner of hearts! Make my heart firm on your religion.



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THE HAPPIEST TEN YEARS OF MUSA'S LIFE



Soon after one of the young girls returns and says her father would like to recompense him for watering their sheep and invites him to their home

He meets their father who is P Shuayb known as Khaatibul Ambiya (the orator of prophets). He spends the next ten best years of his life at the feet of an awesome teacher, worked for him on the farm and married one of his daughters - Safura



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GOING HOME



After 10 years with 2 sons, he decided to return to Egypt. P Shuayb gave him the gift of the staff of P Adam that he had inherited.



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ON MOUNT SINAI



فَلَمَّا قَضَى مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا الْعَلِيِّ أَتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

So when Musa had fulfilled the term, and he journeyed with his family, he perceived on this side of the mountain a fire. He said to his family: Wait, I have seen a fire, maybe I will bring to you from it some news or a brand of fire, so that you may warm yourselves. 28:29

As they passed through the mountains, they lost their sense of direction. It was dark and cold in the desert, and he saw a fire on the side of the mountain. He asked his family to wait so he could go to the fire and bring some for warmth or be able to get directions.



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ALLAH TALKS TO MUSA (PBUH)



إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى

Surely I am your Lord, therefore put off your shoes; surely you are in the sacred valley, Tuwa, 20:12

As he came near the fire, a voice called out his name and told him that it was his Rabb speaking to him and asked him to take of his shoes for it was a sacred place



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MIRACLES OF MUSA (PBUH)



وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ

And I have chosen you, so listen to what is revealed:
20:13

“I have chosen you” Allah tells him 20:13 . Why me? Because of your humility musa. Immediately p Musa goes into sajda. Allah tells him to lift his head and pass his hand over the place of sajda and then over his face and body. It will keep you safe from every sickness, affliction and disability.



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ON MOUNT SINAI



وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَى
قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَى غَنَمِي
وَلِي فِيهَا مَأْرَبٌ أُخْرَى

To make him feel comfortable, Allah asks him "what is in your right hand Musa?" 20:17

P Musa answers by saying it is his staff and prolongs the conversation saying he leans on it, beaths the bushes so they can shed leaves for his sheep and other uses..." 20:18



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قَالَ أَلْقِهَا يَا مُوسَى
فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَى
قَالَ خُذْهَا وَلَا تَخَفْ سَعِيدٌ هَذَا سِيرَتُهَا الْأُولَى

"Throw it down" Allah tells him 20:19 it becomes a large moving snake with fangs 20:20

"Pick it up and don't be scared..." 20:21 p Musa extends the sleeve of his robe and picks it up and just as promised it becomes his staff again.



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MIRACLES OF MUSA (PBUH)



وَاضْمُمْ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجُ بَيْضَاءَ مِن غَيْرِ
سُوءٍ آيَةً أُخْرَىٰ

"Put your hand under your armpit and it will come out white with no flaws" 20:22



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MUSA (PBUH) INSTRUCTED TO MEET FIRAWN



إِذْهَبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ

Go to Firawn, surely he has exceeded all limits.
20:24

And with these signs he is asked to go and see
Firawn



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DUA OF MUSA (PBUH) – DUA OF ELOQUENCE



قَالَ رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي
وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي يَفْقَهُوا قَوْلِي

He said: O my Lord! Expand my breast for me,
And make my affair easy to me, And loose the
knot from my tongue, (That) they may
understand my word; 20:25-28

He asks for confidence, to be fully focused on his
task, for his stutter to be removed and to for his
brother Harun to go with him so he may be
strengthened, and they would both declare Allah's
perfection. 20:25-35.



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DUA OF MUSA (PBUH)



وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي هَارُونَ أَخِي اشْدُدْ بِهِ
أَظْوَاري وَأَشْرِكْهُ فِي أَمْرِي

ك And give to me an aider from my family
Haroun, my brother, Strengthen my back by
him, And associate him (with me) in my affair,
20:29-32

He asks for confidence, to be fully focused on his task, for his stutter to be removed and to for his brother Harun to go with him so he may be strengthened, and they would both declare Allah's perfection. 20:25-35.



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DUA OF MUSA (PBUH)



كَيُّ نُسَبِّحَكَ كَثِيرًا وَنَذْكُرَكَ كَثِيرًا إِنَّكَ كُنْتَ
بِنَا بَصِيرًا

So that we should glorify You a lot, And
remember You often. Surely, You are seeing us.
20:33-35

He asks for confidence, to be fully focused on his
task, for his stutter to be removed and to for his
brother Harun to go with him so he may be
strengthened, and they would both declare Allah's
perfection. 20:25-35.



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ALLAH REASSURES MUSA (PBUH)



His dua is accepted immediately and Allah reminds Prophet Musa (pbuh) of his support to him during his life since he was a baby



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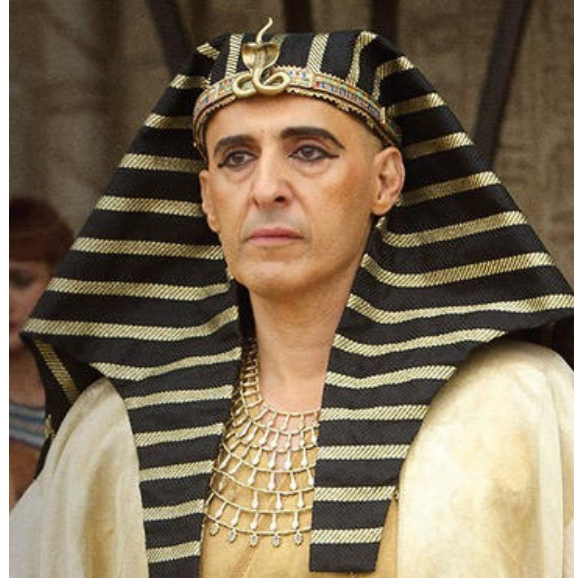


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MUSA MEETS FIRAWN



Prophet Musa and Harun neared Egypt. On the outskirts meet a group of Bani Israail who meet regularly to pray for the coming of a saviour. Musa introduces himself and they are overjoyed



فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ

Then speak to him a gentle word haply he may mind or fear. 20:44

The next morning Prophet Musa and Harun come to the palace of Firawn. Musa speaks to him with respect (20:44) saying he was a messenger from the Rabb of the worlds.

Firawn recognises him and says, Are you not Musa? Did you not live with us for years of your life? And then you did an awful deed..."

Musa told him he was lost and left because he was scared. Then he said, "My Rabb gave me sound judgement and instructed me to be a messenger to you."



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MUSA MEETS FIRAWN



قَالَ فَمَنْ رَبُّكُمْ يَا مُوسَى
قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى

(Firawn) said: And who is your Lord, O Musa?
He said: Our Lord is He Who gave to everything
its creation, then guided it (to its goal).

Firawn asked "who is this Rabb of yours Musa?"
20:49 Musa replied, "Our Rabb is he who created
everything and then guided it." 20:50



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MUSA MEETS FIRAWN



قَالَ لَّيْنِ اتَّخَذْتَ إِلَهًا غَيْرِي لَا جُعَلْنَكَ مِنَ
الْمَسْجُونِينَ

(Firawn) said: If you will take a god besides me, I will most certainly make you one of the imprisoned.

Firawn demeaned him finally saying that if Musa dared to take up a god other than him, he would put them both in the dungeon. 26:29



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قَالَ لَّيْنِ اتَّخَذْتَ إِلَهًا غَيْرِي لَا جُعَلْنَكَ مِنَ
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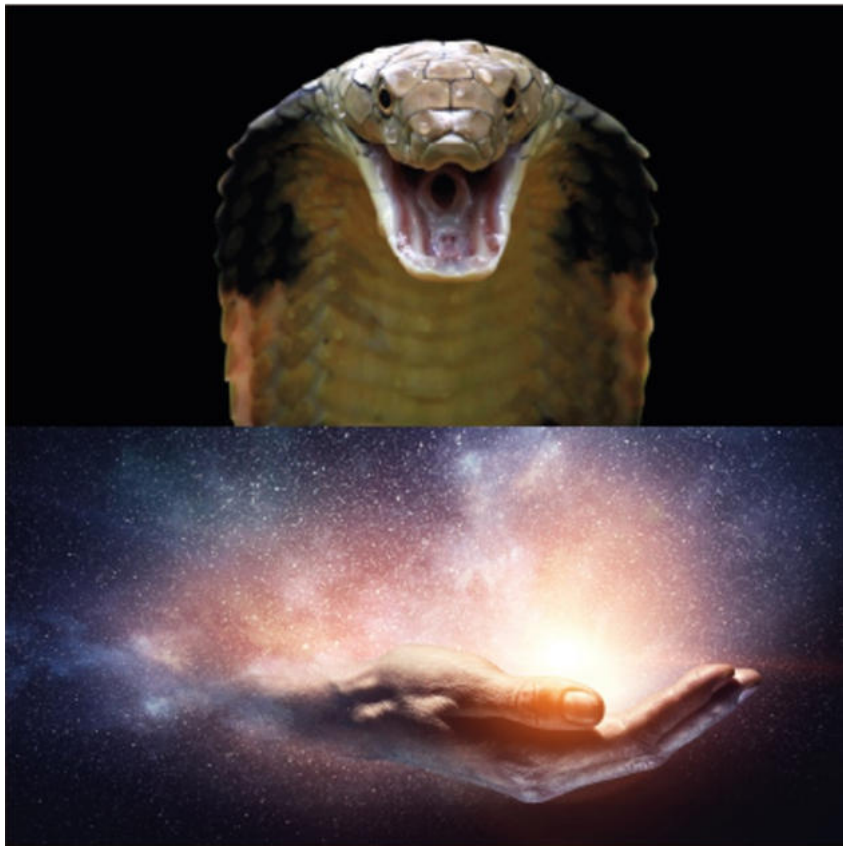


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MUSA MEETS FIRAWN



فَالْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ
وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ

So he cast down his rod, and lo! it was an obvious serpent,
And he drew forth his hand, and lo! it appeared white to the onlookers.

Prophet Musa said he would show him some clear signs and showed him the staff turning into a snake and his white luminous hand 26:32,33



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FIRAWN'S PLAN



فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ
نَحْنُ وَلَا أَنْتَ مَكَانًا سَوْىً
قَالَ مَوْعِدُكُمْ يَوْمُ الزَّيْنَةِ وَأَنْ يُخَشَرَ النَّاسُ ضُحًى

So we too will produce before you magic like it, therefore make between us and you an appointment, which we should not break, (neither) we nor you, (in) a central place.
(Musa) said: Your appointment is the day of the Festival and let the people be gathered together in the early forenoon.

Firawn called him a skilful magician and arranged a contest on a festival day between Prophet Musa and these magicians 20:58,59



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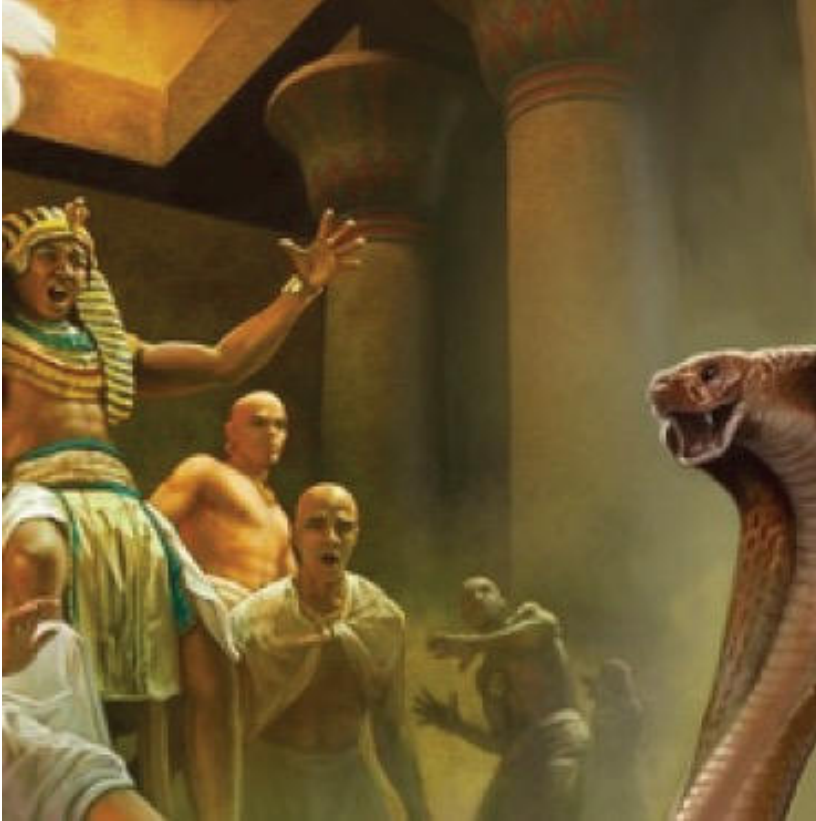


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FIRAWN'S PLAN



قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ
قَالُوا يَا مُوسَى إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُلْقِينَ

Firawn said: Yes, and you shall certainly be of those who are near (to me).

They said: O Musa! will you cast, or shall we be the first to cast?

He got together 1000 magicians and picked the best 80 promising them to be his closest advisors 7:114

Everybody was gathered to watch on the appointed day. The leader of the magicians asked Musa whether he wanted to go first to which Musa replied that they should go first. 7:115



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THE TRUTH WAS ESTABLISHED



قَالَ الْقَوَّامُ فَلَمَّا الْقَوْاسَحَرُوا أَعْيَنَ النَّاسَ
وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرِ عَظِيمٍ

He said: Cast. So when they cast, they deceived the people's eyes and frightened them, and they produced a mighty enchantment. 7:116

The magicians cast their ropes and staffs which appeared like moving snakes. 7:116. Prophet Musa was reassured by Allah 20:69. He threw his staff, and all the magicians' ropes and staffs were swallowed. The peoples vision returned to normal, and their fear subsided.



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THE TRUTH WAS ESTABLISHED



رَبِّ مُوسَى وَهَارُونَ
لَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ ثُمَّ لَأُصَلِّبَنَّكُمْ أَجْمَعِينَ

The Lord of Musa and Harun. 7:122

I will certainly cut off your hands and your feet on opposite sides, then will I crucify you all together. 7:124

The magicians immediately went into sajda saying, "we believe in the Rabb of Musa and Harun" 7:122

Firawn was infuriated saying he would punish them severely 7:124 and 20:17

The magicians were unfazed by his threats instead doing dua saying, "Rabb! Give us the patience to die in submission to you" 7:126



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MUSA MEETS FIRAWN



Although they see Prophet Musa's success, many of the people including those from the Bani Israail didn't want to lose their positions in the society.

They feared Qarun in particular who was Prophet Musa's maternal cousin whom Allah had granted so much wealth that his keys alone were heavy for a group of strong men. Because of his arrogance, the earth opened, and he was swallowed by it. 28:76-81 He became a lesson for the Bani Israail.



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QAARUN



إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى فَبَغَى عَلَيْهِمْ وَآتَيْنَاهُ
مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءُ بِالْعُصْبَةِ أُولِي الْقُوَّةِ إِذْ
قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ

Surely Qaroun was of the people of Musa, but he rebelled against them, and We had given him of the treasures, so much so that his hoards of wealth would certainly weigh down a company of men possessed of great strength. When his people said to him: Do not exult, surely Allah does not love the exultant; 28:76



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BUILDING A GOD CENTRIC SOCIETY



وَأَوْحَيْنَا إِلَى مُوسَى وَأَخِيهِ أَنْ تَبَوُّوا الْقَوْمَ كَمَا بَعَضَرُ بُيُوتًا
وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ

And We revealed to Musa and his brother, saying:
Take for your people houses to abide in Egypt and
make your houses places of worship and keep up
prayer and give good news to the believers. 10:87

Prophet Musa and Harun settled in the city as
instructed by Allah, established salaa and spoke to the
Bani Israail instilling trust in Allah and building a god
centric society 10:84-87



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THE CASE OF THE MURDERED MAN



وَاِذْ قَالَ مُوسٰى لِقَوْمِهٖ اِنَّ اللّٰهَ يَآمُرُكُمْ اَنْ تَذْبَحُوْا بَقْرَةً
قَالُوْا اَتَتَّخِذُنَا هُزُوًا قَالَ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجَاهِلِيْنَ

And when Musa said to his people: Indeed, Allah commands you to sacrifice a cow." They said, "Do you mock us?" He said, "I seek refuge in Allah from being among those who are ignorant."

There was the murder of a man whose body was found and the Bani Israail blamed each other. Prophet Musa asks Allah for a solution, and he tells them to slaughter a middle aged golden healthy cow 2:67-71. The dead man is struck with the tail, and he comes alive to tell them who the murderers were.



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FIRAWN'S CAMPAIGN OF HARRASSMENT



قَالَ مُوسَىٰ لِقَوْمِهِ اسْتَعينُوا بِاللهِ وَاصْبِرُوا إِنَّ الْأَرْضَ لِلَّهِ
يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ وَالْعَاقِبَةُ لِلْمُتَّقِينَ

Musa said to his people: Ask help from Allah and be patient; surely the land is Allah's; He causes such of His servants to inherit it as He pleases, and the end is for those who guard (against evil). 7:128

Seeing the success of the Bani Israail community, Firawn and Haamaan introduced a policy to harass them. Prophet Musa advised them to turn to Allah and trust in him. Many were disheartened. 7:128,129



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THE CALAMITIES

7 CALAMITIES



A drought in Egypt which led to a shortage of food.

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصٍ مِنَ
الثَّمَرَاتِ لَعَلَّهُمْ يَذَّكَّرُونَ

And certainly We overtook Firawn's people with droughts and diminution of fruits that they may be mindful. 7:130



Widespread deaths



The floods



The locusts



The lice



The frogs



The Nile became a river of blood

Allah sent 7 calamities upon them 7:130 7:133 - drought, hailstorm, locusts, beetles, frogs, blood & a plague on animals. Each time they plead to Prophet Musa for relief.



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PLOT TO KILL PROPHET MUSA (PBUH)



وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ

And Musa said: Surely I take refuge with my Lord and-- your Lord from every proud one who does not believe in the day of reckoning. 40:27

Firawn in desperate to get rid of Prophet Musa and starts a campaign to kill him. Prophet Musa's dua is recorded in 40:27. Hizkeel challenges Firawn asking, "Will you kill someone for saying that his Rabb is Allah?"

Hizkeel talks to the Egyptians about Tawheed, Divine Guidance & Accountability 40:28-45



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FIRAWN KILLS AASIYA



وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ
قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنْ
فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

And Allah sets forth an example to those who believe the wife of Firawn when she said: My Lord! build for me a house with You in the garden and deliver me from Firawn and his doing, and deliver me from the unjust people:

Aasiya is killed by Firawn when she declares that she believes in Allah - the Rabb of the worlds. Her dua is recorded in the Qur'an 66:11



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BUILD ME A TOWER



وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهٍ غَيْرِي
فَأَوْقِدْ لِي يَا هَامَانُ عَلَى الطِّينِ فَاجْعَلْ لِي صَرْحًا لَعَلِّي أَطَّلِعُ
إِلَى إِلَهِ مُوسَى وَإِنِّي لَا أَظُنُّهُ مِنَ الْكَاذِبِينَ

And Firawn said: O chiefs! I do not know of any god for you besides myself; therefore kindle a fire for me, O Haman, for brick, then prepare for me a lofty building so that I may obtain knowledge of Musa's god, and most surely I think him to be one of the liars.

Firawn asks for a high tower to be built saying that he wanted to reach the god of Prophet Musa knowing full well that Allah was everywhere. But this bought him time and provided work for many Egyptians. 28:38



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THE BANI ISRAAIL LEAVE EGYPT



فَاتَّبَعُوهُمْ مُشْرِقِينَ
فَلَمَّا تَرَاءَى الْجُمُعَانِ قَالَ أَصْحَابُ مُوسَى إِنَّا لَمُدْرَكُونَ

Then they pursued them at sunrise.

So when the two hosts saw each other, the companions of Musa cried out: Most surely we are being overtaken.
26:60-61

Prophet Musa and Harun use the opportunity to take the Bani Israail out of Egypt. A large number slipped out of Egypt under the cover of darkness.

At sunrise Firawn and his army followed them and saw them near the red sea. The Bani Israail when seeing the army of Firawn said, "we are doomed." 26:61



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THE RED SEA PARTS



قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ

He said: By no means; surely my Lord is with me: He will show me a way out. 26:62

Prophet Musa replied, "Indeed our Rabb is with me and he will guide us: 26:62 Prophet Musa is commanded by Jibraail to hit the sea with his staff reciting Yaa Allah, Yaa Hayyu, Yaa Qayyum and salawaat - the sea parted, and the Bani Israail complained that the sea floor was wet. Prophet Musa asked with the waseela of Prophet Muhammad and his Ahlulbayt for the sea floor to be dry. A powerful wind dried the seabed, and Prophet Musa was asked to strike the seabed 11 times more. 12 roads appeared for each of the tribes of Bani Israail. They complained they could not see each other so Prophet Musa asks again with the waseela of the M14 and the partitions of water became transparent.



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DUA ILAHIY KAYFA 'AD'UKA

ILAHI KAYFA AD'UKA

(A list of the translation is included)

إِلَهِي كَيْفَ أَدْعُوكَ وَأَنَا أَنَا وَكَيْفَ أَقْطَعُ رَجَائِي مِنْكَ وَأَنْتَ أَنْتَ
O God! How can I call on You for I am insignificant me?
How can I cut off hope in You for You are (the Awesome) You?

إِلَهِي إِذَا لَمْ أَسْأَلْكَ فَتَوَطَّنِي فَمَنْ ذَا الَّذِي أَسْأَلُهُ فَيُعْطِينِي
O God! (even) when I did not ask from You, You gave me.
So who else would I ask from but You and be granted.

إِلَهِي إِذَا لَمْ أَدْعُوكَ فَتَسْتَجِبْ لِي فَمَنْ ذَا الَّذِي أَدْعُوهُ فَيَسْتَجِيبُ لِي
O God! (even) when I did not call out, You answered me.
So who else would I call out to but You who would answer me?

إِلَهِي إِذَا لَمْ أَتَضَرَّعْ إِلَيْكَ فَتَرْحَمْنِي فَمَنْ ذَا الَّذِي أَتَضَرَّعُ إِلَيْهِ فَيَرْحَمُنِي
O God! (even) when I did not plead to you, You had mercy on me.
So who else would I plead to but You and would be shown mercy to?

إِلَهِي فَكَمَا فَلَقْتَ الْبَحْرَ لِمُوسَى عَلَيْهِ السَّلَامُ وَنَجَّيْتَهُ
O God! Just as You parted the sea for Musa (pbuh) and saved him,

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
I ask You to send blessings on Muhammad and the family of Muhammad

وَأَنْ تُنَجِّبَنِي مِمَّا أَنَا فِيهِ وَتُقَرِّجْ عَنِّي فَرَجًا عَاجِلًا غَيْرَ أَجَلٍ
and come to my aid, and relieve me from my
difficulties as quickly as possible, without delay,

بِقُضْمِكَ وَبِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
through Your kindness, through Your mercy, O the most merciful.

Dua to be recited when experiencing difficulties

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A'maal of Dua Kayfa 'Ad'uka on YouTube



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FIRAWN DROWNS



وَجَاوَزْنَا بِبَنِي إِسْرَآئِيلَ الْبَحْرَ فَأَتَّبَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّىٰ
إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي آمَنْتُ بِهِ بَنُو إِسْرَآئِيلَ
وَأَنَا مِنَ الْمُسْلِمِينَ

And We made the children of Israel to pass through the sea, then Firawn and his hosts followed them for oppression and tyranny; until when drowning overtook him, he said: I believe that there is no god but He in Whom the children of Israel believe and I am of those who submit. 10:90

When Firawn and his army reached the red sea, Prophet Musa and the Bani Israail had already crossed it. As Firawn and his army tried to cross it, Prophet Musa struck the sea with his staff, and the water engulfed them. Firawn cried out, "I believe that there is no god but the one in whom the Bani Israail believe and I am one of those who submits." 10:90. His body was thrown out to be a sign to those who came after him 10:92



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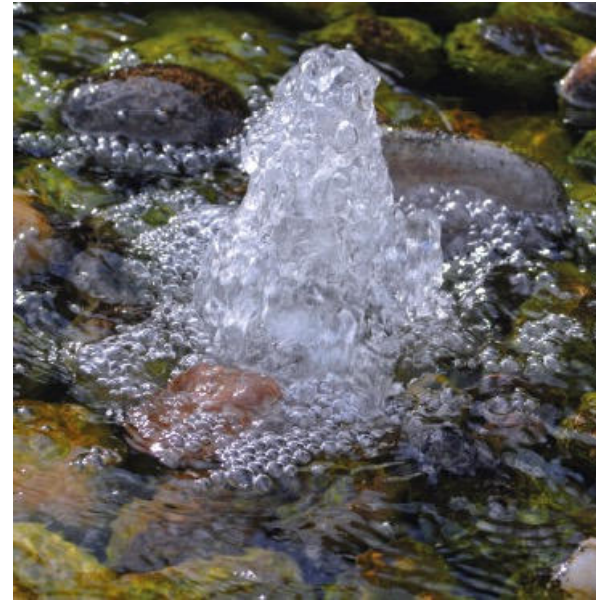


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MANNA AND SALWA



They had left Egypt with whatever little they could carry. Allah sent down to them manna (mushrooms or beans from which they made flour) and salwa (quails). He split rocks to get them water and shaded them from the sun with clouds.



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BANI ISRAAIL WANT SOMETHING TO WORSHIP



وَجَاوَزْنَا بِبَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ
عَلَىٰ أَصْنَامٍ لَهُمْ قَالُوا يَا مُوسَىٰ اجْعَلْ لَّنَا إِلَهًا كَمَا لَهُمْ
إِلَٰهَةٌ قَالِ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ

And We made the children of Israel to pass the sea; then they came upon a people who kept to the worship of their idols They said: O Musa! make for us a god as they have (their) gods He said: Surely you are a people acting ignorantly: 7:138

They came across a people who worshipped a cow and wanted something similar to focus on. They asked Musa who told them they were foolish 7:138-140



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'ARBA'EEN KALAMIYYA



From the time they left Egypt, Prophet Musa had promised that Allah would give them a book of guidance. As they neared the mountain of Tur, he asked them to camp where once he had asked his family to wait. The Bani Israail wanted to go too and Prophet Musa chose 70 of them to accompany him.

On the first of Dhulqa'da with the 70 he hurried up the mountain retracing the steps he had taken all those years before to the valley of Tuwa appointing his brother Harun to look after them. 7:142



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'ARBA'EEN KALAMIYYA

$$30+10=40$$

وَوَاعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً وَأَتَمَمْنَاهَا بِعَشْرِ فِتْمَ
مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ
اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ

And We appointed with Musa a time of thirty nights and completed them with ten (more), so the appointed time of his Lord was complete forty nights, and Musa said to his brother Haroun: Take my place among my people, and act well and do not follow the way of the mischief-makers.

This period on the mountain is known as 'Arbaeen Kalimiyya (the 40 days of talking to god) 7:142



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SAMIRI



فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا آلِهَهُ خُورًا فَقَالُوا هَذَا إِلَهُكُمْ
وَاللَّهُ مُوسَىٰ فَتَنَّا

So he brought forth for them a calf, a (mere) body, which had a mooing sound, so they said: This is your god and the god of Musa, but he forgot.

After 30 days at base camp the Bani Israail were getting restless. Saamiri had been one of the first to cross the Red Sea and saw an opportunity to calm the unrest and become the leader. He took all the jewellery they had in their possession and melted it to make a golden calf saying, "This is your god and the god of Musa." 20:88



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MUSA'S HASTE TO CONVERSE WITH ALLAH



وَمَا أَعْجَلَكَ عَنْ قَوْمِكَ يَا مُوسَى
قَالَ هُمْ أُولَاءِ عَلَى أَثَرِي وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَى

And what caused you to hasten from your people,
O Musa?

He said: They are here on my track and I hastened
on to You, my Lord, that You might be pleased.

Back on the mountain, the 40 days had come to
an end and Prophet Musa wanted to climb
higher leaving the 70 to catch up. When he
reached the appointed place, Allah asked him
what the hurry was leaving his people 20:83 he
replied saying he hurried to please Allah 20:84



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THE TABLETS OF TAWRAAT



وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نُؤْمِنَ لَكَ حَتَّى نَرَى اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ
الصَّاعِقَةُ وَأَنْتُمْ تَنْظُرُونَ

And when you said, "O Musa, we will never believe you until we see Allah openly"; So the thunderbolt overtook you while you looked on. 2:55

He was given the tablets of the Tawraat by Jibraail and he went into sajda in thanksgiving. Thinking the 70 men would do the same, he looked at them, and they said they wanted to see Allah. 2:55. Allah asks them to look at the mountain in the distance which exploded 7:143. All 70 were killed and Prophet Musa fainted. When he came to, he realised they had died and raised his hands in dua for their life. They were revived and returned to base camp.



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MUSA CONFRONTS HARUN

قَالَ يَا ابْنَ أُمَّ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي إِنِّي خَشِيتُ
أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ قَوْلِي

He said: O son of my mother! seize me not by my beard nor by my head; surely I was afraid lest you should say: You have caused a division among the children of Israel and not waited for my word. 20:94

Allah had warned him that Samiri had led them astray 20:85. He confronted his brother who said he tried but couldn't control all of them and didn't want them to fight. 20:94 7:150-151 Prophet Musa hugs him and asks Allah for forgiveness for both of them.



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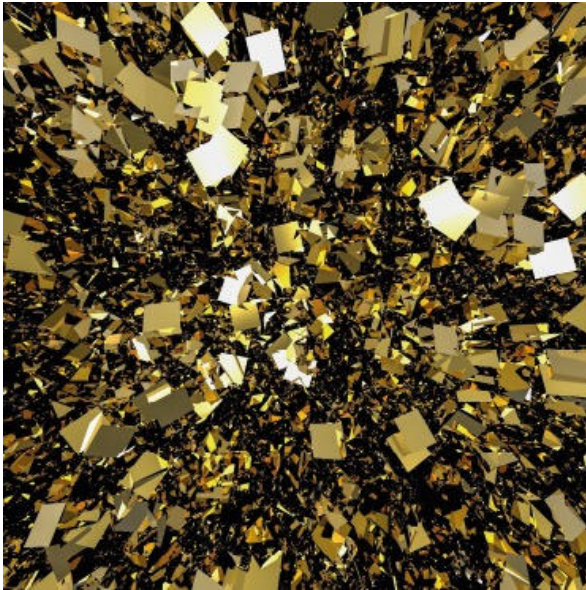


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GOLDEN CALF GROUND INTO SHARDS



قَالَ فَادْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ مَوْعِدًا
لَنْ يُخْلَفَهُ وَانْظُرْ إِلَى إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَنُحَرِّقَنَّهُ ثُمَّ
لَنَدْفِنَنَّ فِي الْيَمِّ نَسْفًا

He said: Begone then, surely for you it will be in this life to say, Touch (me) not; and surely there is a threat for you, which shall not be made to fail to you, and look at your god whose worship you kept (so long); we will certainly burn it, then we will certainly scatter it a (wide) scattering in the sea. 20:97

Then he confronted Samiri who said he took some dust from under the messenger and used it to make the gold calf, and it was something his soul told him to do 20:96. He is banished and the calf ground into shards and scattered into the sea 20:97



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TABLETS OF TAWRAAT EXPLAINED



وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا
الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا
مِنْهُمْ مِيثَاقًا غَلِيظًا

And We lifted the mountain (Sainai) over them at
(the taking of the covenant) and We said to them:
Enter the door making obeisance; and We said to
them: Do not exceed the limits of the Sabbath, and
We made with them a firm covenant. 7:154

Prophet Musa with Harun explained the covenants of
the Tawraat 87:14-17 4:154



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TABLETS OF TAWRAAT EXPLAINED



قَدْ أَفْلَحَ مَنْ تَزَكَّى وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى
بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا وَالْآخِرَةُ خَيْرٌ وَأَبْقَى

He indeed shall be successful who purifies himself,
And magnifies the name of his Lord and prays.
Nay! you prefer the life of this world, While the
hereafter is better and more lasting. 87:14-17

Prophet Musa with Harun explained the covenants
of the Tawraat 87:14-17 4:154



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ENTERING JERUSALEM



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَاَدْخُلُوا
الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطَايَاكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ

And when We said, "Enter this city and eat from it in abundance wherever you wish and enter the gate prostrating and say: Forgiveness. We will forgive your mistakes, and We will give increase to those who do good. 2:58

The Bani Israail were then told to enter Jerusalem. 2:58 and 7:161. They refused saying a strong people lived there and they would only go if those people left. They told Prophet Musa to go with his Rabb and fight whilst they would sit and wait. 5:24 they ignored his message of trusting Allah that they would be victorious 5:23



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DUA OF MUSA PBUH



قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ بَيْنَنَا
وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ

He said: My Lord! Surely I have no control (upon any) but my own self and my brother; therefore make a separation between us and the nation of transgressors. 5:25

Prophet Musa was now exasperated, and he says to Allah that he can only control himself and his brother; asking Allah to separate them and those who crossed the line 5:25



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EXILED FOR 40 YEARS



قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَتِيهُونَ فِي
الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ

He said: So it shall surely be forbidden to them for forty years, they shall wander about in the land, therefore do not grieve for the nation of transgressors. 5:26

Because of their ingratitude and arrogance, they are forbidden to enter Jerusalem for 40 years and left to wander in the desert. 5:26



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MUSA AND KHIDR (PBUH)



وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ مَجْمَعَ
الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا

And when Musa said to his servant: I will not cease until I reach the junction of the two rivers or I will go on for years. 18:60

It was during this time that Prophet Musa meets Prophet Khizr. 18:60-82



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DEATH OF PROPHET HARUN (PBUH)



An entire generation of Bani Israail died wandering in the desert as did Prophet Musa and Prophet Harun (pbuh).

Prophet Harun dies first - Prophet Musa does ghusl, kafan and buries him



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DEATH OF PROPHET MUSA (PBUH)



Prophet Musa on death bed places wooden tablets, some manna, his sandals, P. Harun's turban and other things in the wooden box in which his mother had placed him as an infant.

It was entrusted to Yusha bin Nun (his successor).

At the age of 240 on the 21st of Ramadhan, he died leaving no children to survive him.

An announcement from the heavens said; "Musa has died but then which creature does not?"



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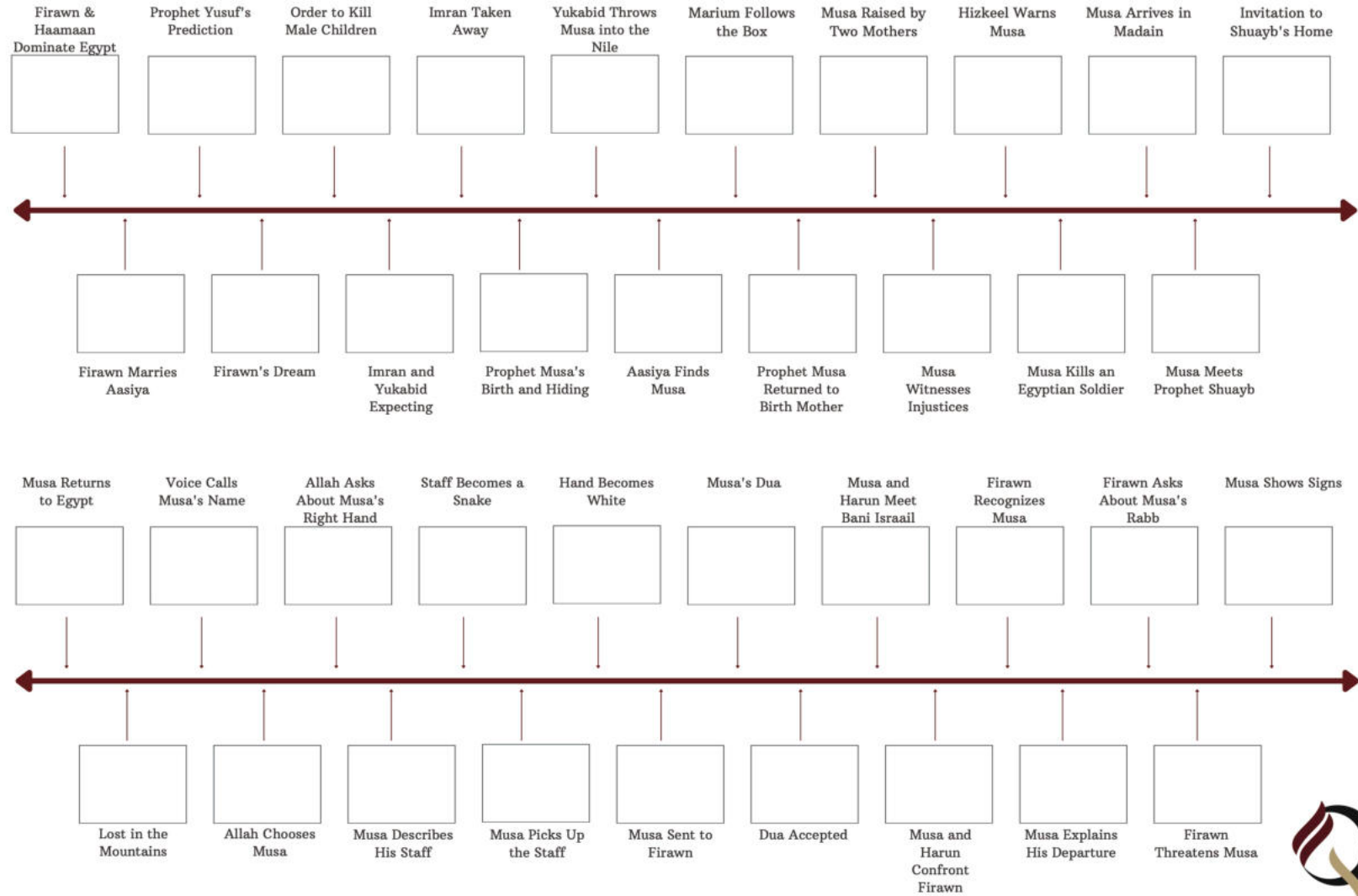


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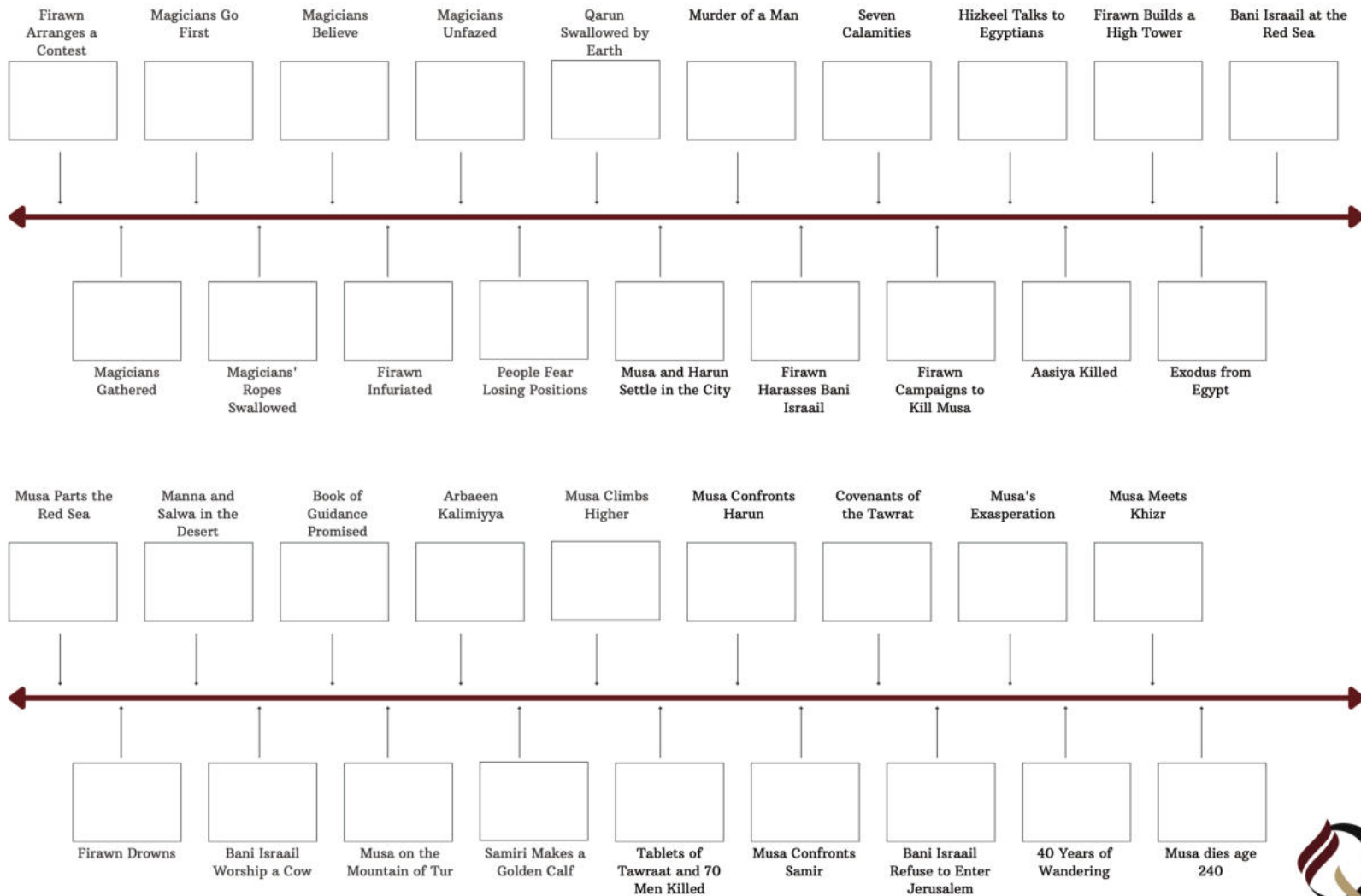


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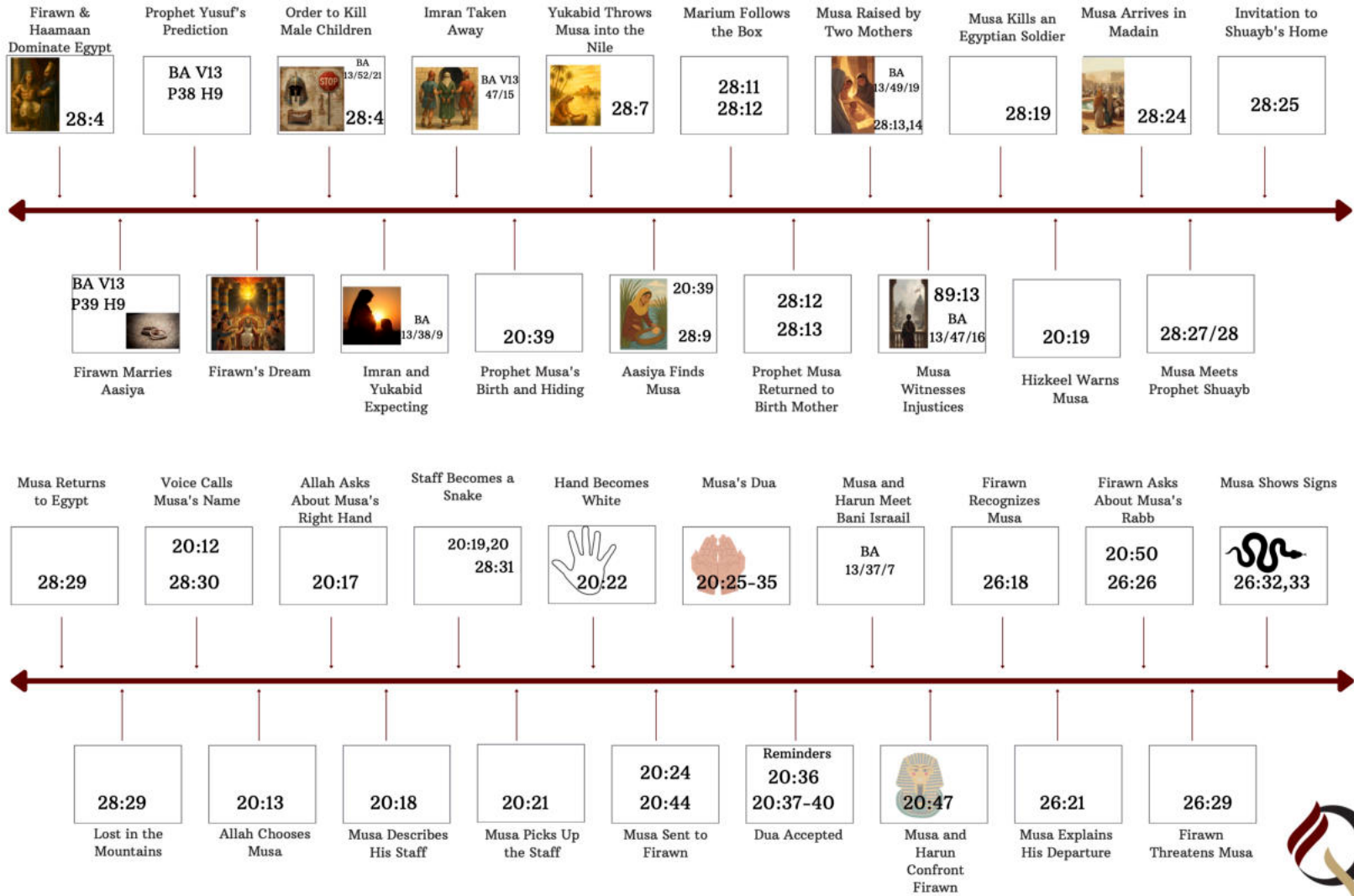
PROPHET MUSA - TIMELINE OF EVENTS



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