



Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN



QUR'AN

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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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JOURNALLING THE QUR'AN AUDIO/VIDEO



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TO JOURNALLING



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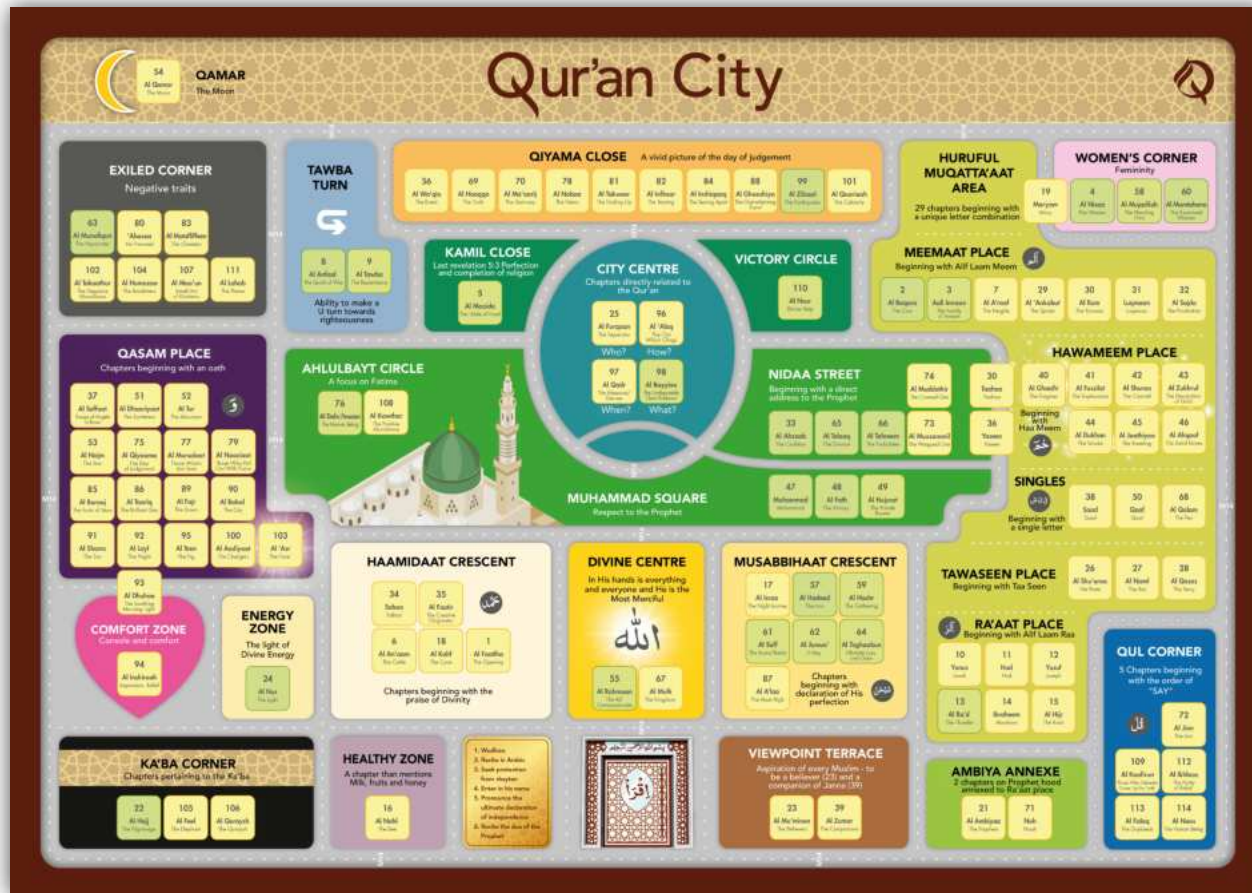


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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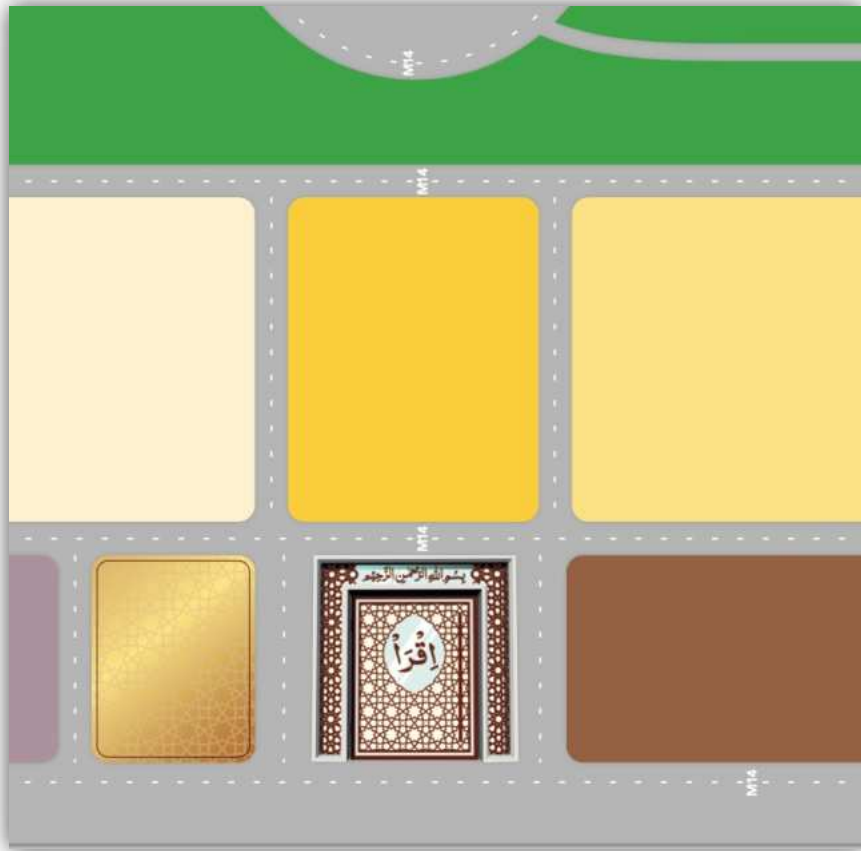


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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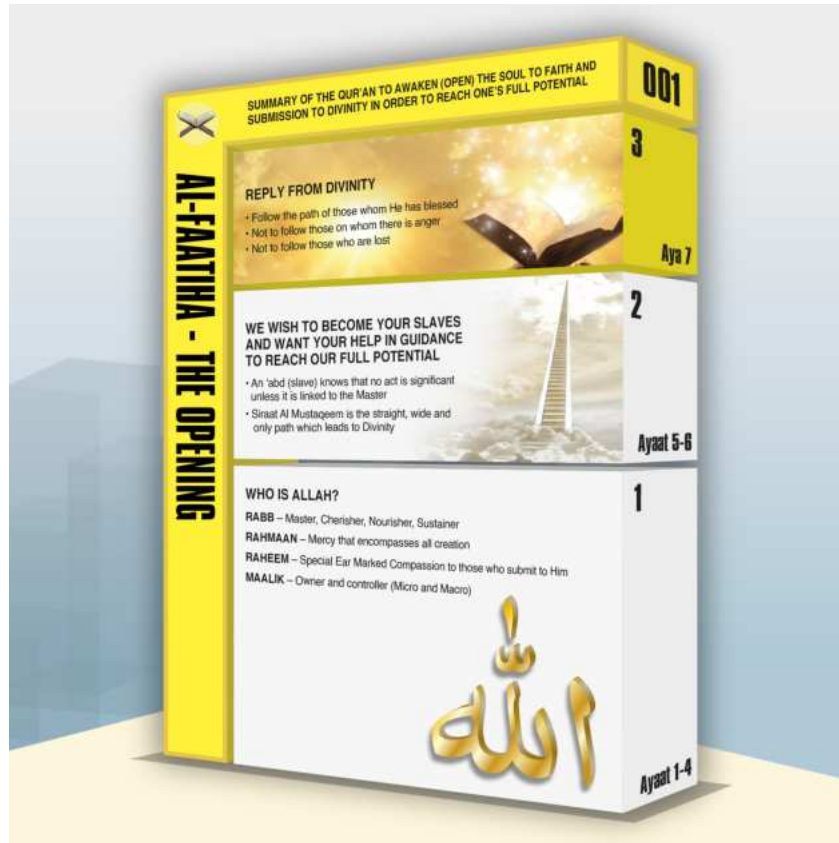


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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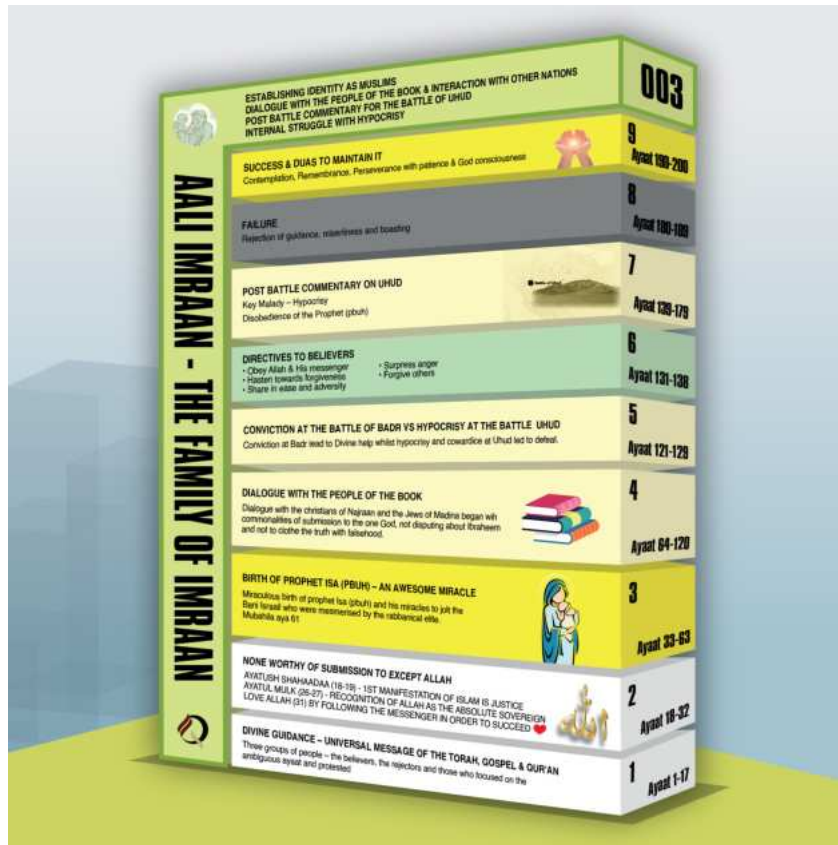


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SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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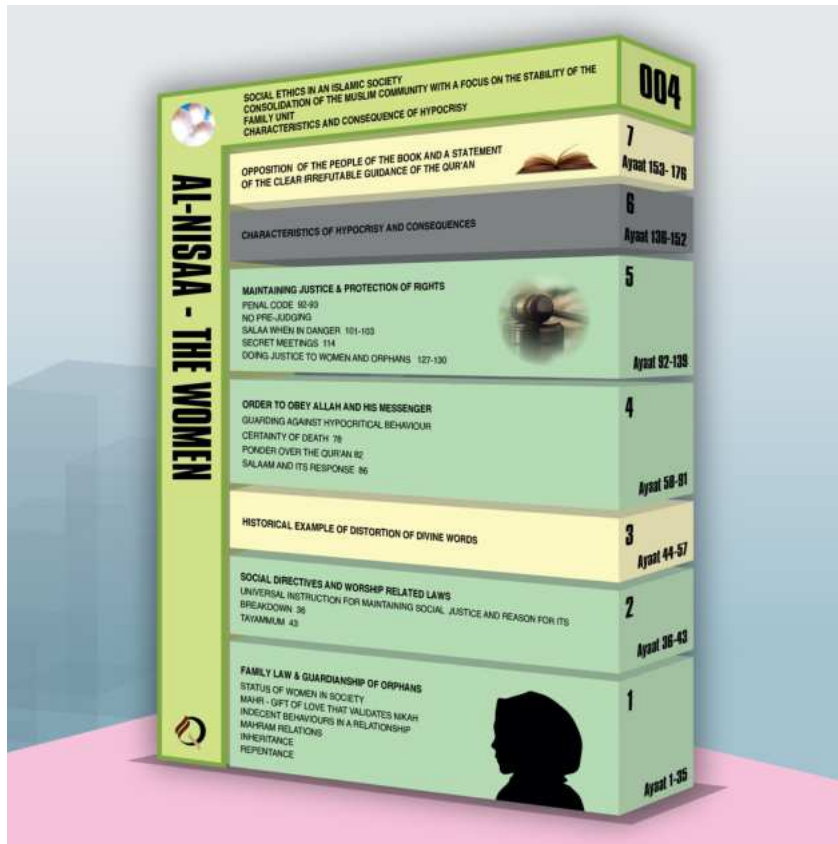


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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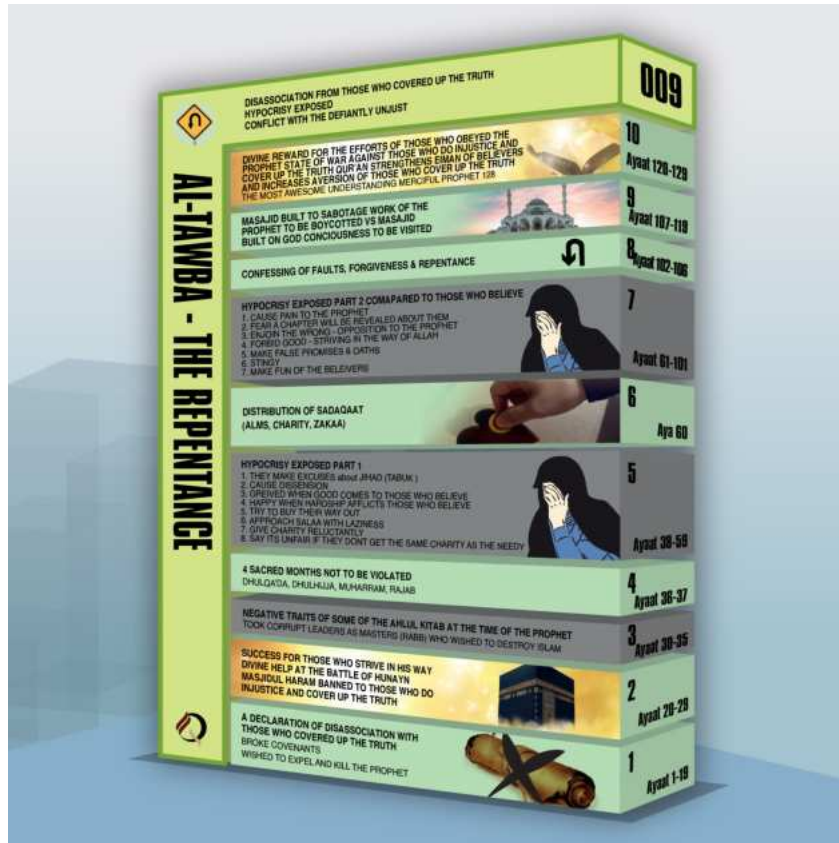


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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Ra. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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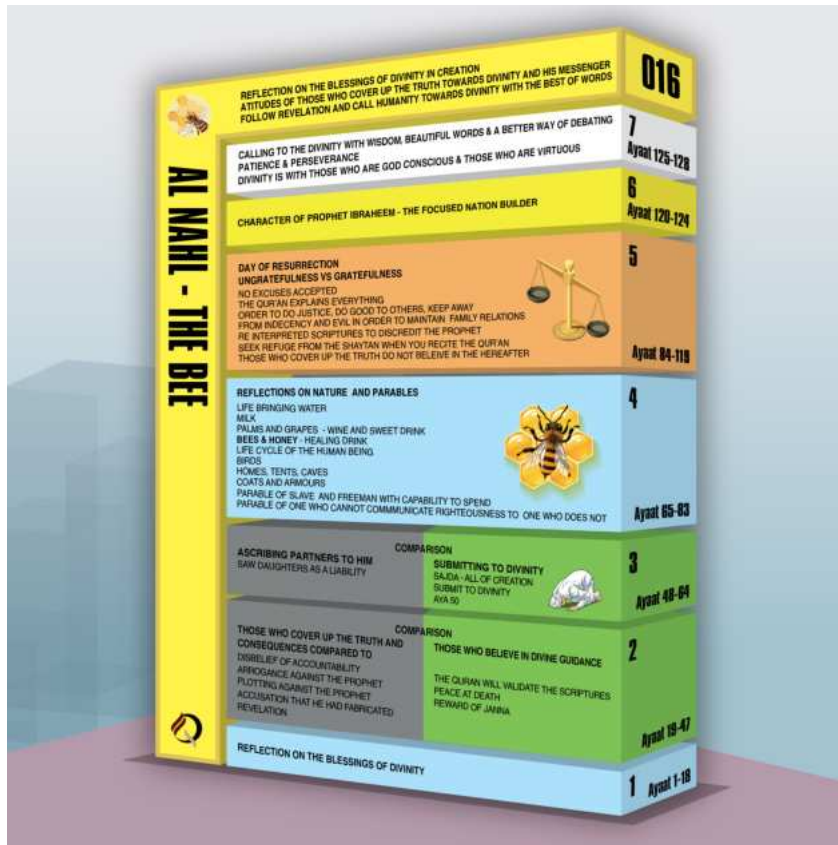


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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam - the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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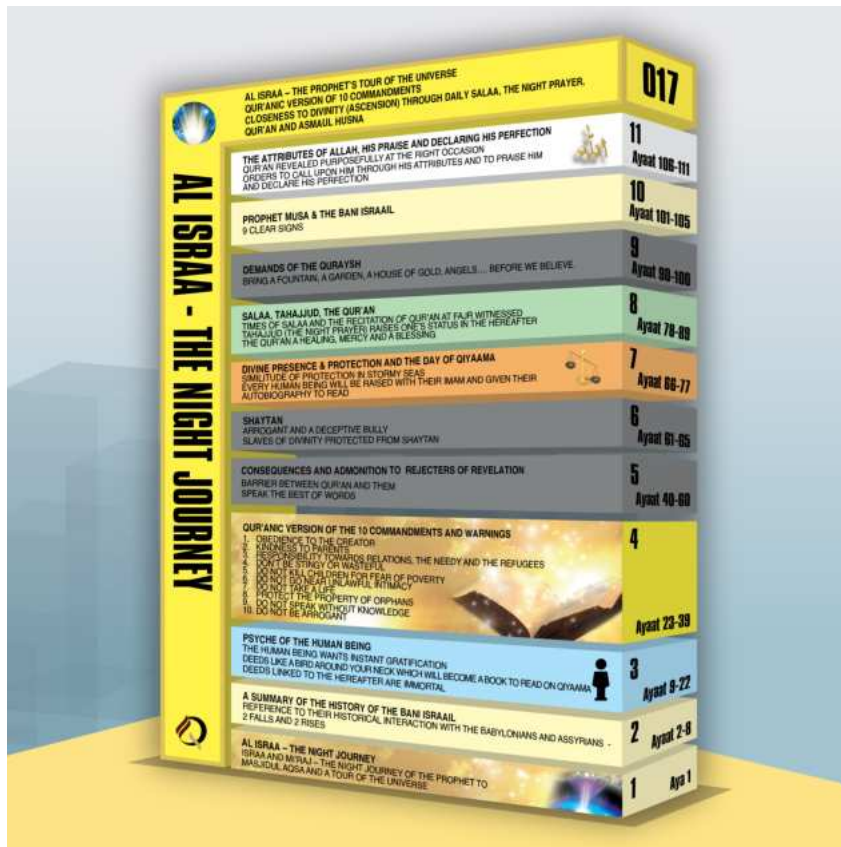


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj

(Ascension) is mentioned in Sura Al Najm (53)

The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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SURA TAAHAA



FOCUS



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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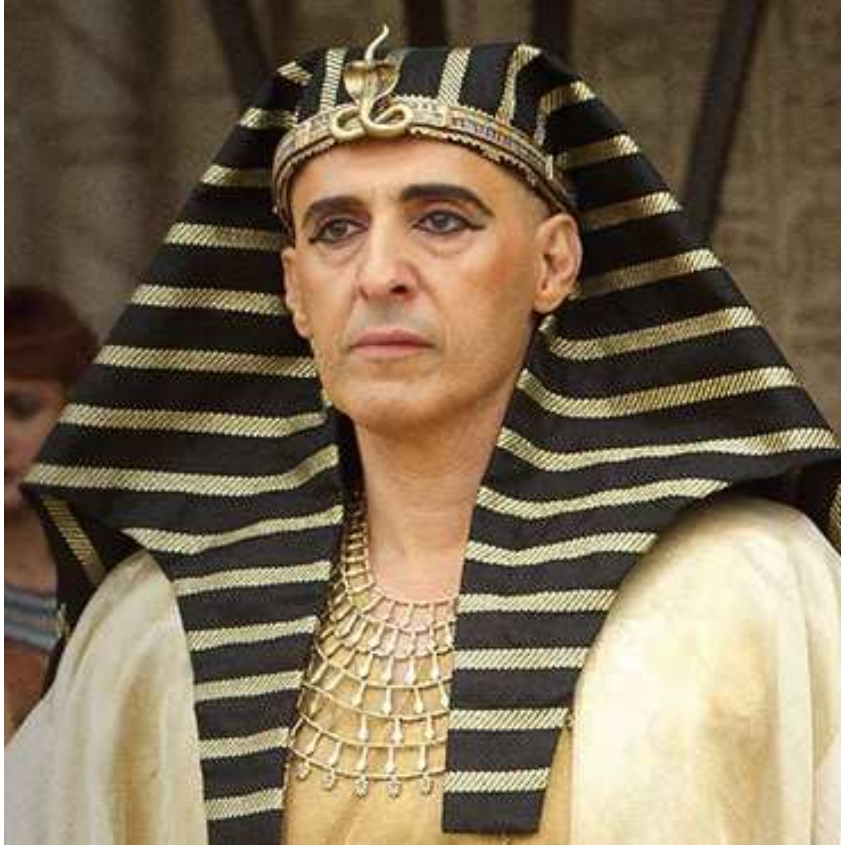


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20:71



... وَأَرْجُلُكُمْ مِنْ خِلَافٍ وَلَا صَلِيبَكُمْ
فِي جُذُوعِ النَّخْلِ وَلَتَعْلَمَنَّ أَيُّنَا أَشَدُّ
عَذَابًا وَأَبْقَى

...and your feet on opposite sides,
and I will certainly crucify you on the
trunks of the palm trees, and certainly
you will come to know which of us is
the more severe and the more
abiding in chastising.



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20:72



قَالُوا لَنْ نُؤْثِرَكَ عَلَىٰ مَا جَاءَنَا مِنَ
الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ
قَاضٍ إِنَّمَا تَقْضِي هَذِهِ الْحَيَاةَ الدُّنْيَا

They said: We do not prefer you to what has come to us of clear arguments and to He Who made us, therefore decide what you are going to decide; you can only decide about this world's life.



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20:73



إِنَّا آمَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَايَانَا وَمَا
أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ وَاللَّهُ خَيْرٌ وَأَبْقَى

Surely we believe in our Lord that He may forgive us our sins and the magic to which you compelled us; and Allah is better and more abiding.



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20:74



إِنَّهُ مَنْ يَأْتِ رَبَّهُ مُجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ
لَا يَمُوتُ فِيهَا وَلَا يَحْيَى

Whoever comes to his Lord (being) guilty, for him is surely hell; he shall not die therein, nor shall he live.



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20:75



وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ
فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَى

And whoever comes to Him a
believer (and) he has done good
deeds indeed, these it is who shall
have the high ranks,



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جَنَّاتُ عَدْنٍ يَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ مَنْ تَزَكَّى

The gardens of perpetuity, beneath which rivers flow, to abide therein; and this is the reward of him who has purified himself.



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20:77



وَلَقَدْ أَوْحَيْنَا إِلَى مُوسَى أَنْ أَسْرِ
بِعِبَادِي فَأَصْرِبْ لَهُمْ طَرِيقًا فِي
الْبَحْرِ يَبَسًا لَا تَخَافُ دَرَكًا وَلَا تَخْشَى

And certainly We revealed to Musa,
saying: Travel by night with My
servants, then make for them a dry
path in the sea, not fearing to be
overtaken, nor being afraid.



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20:78-79



فَاتَّبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ فَغَشِيَهُمْ مِنَ
الْيَمِّ مَا غَشِيَهُمْ
وَاصَلَ فِرْعَوْنُ قَوْمَهُ وَمَا هَدَىٰ

And Firawn followed them with his
armies, so there came upon them of
the sea that which came upon them.
And Firawn led astray his people
and he did not guide (them) aright.



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20:80



يَا بَنِي إِسْرَآئِيلَ قَدْ أَنجَيْنَا كُمْ مِنْ
عَدُوِّكُمْ وَوَاْعَدْنَاكُمْ جَانِبَ الطُّورِ
الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلَوى

O children of Israel! indeed We delivered you from your enemy, and We made a covenant with you on the blessed side of the mountain, and We sent to you the manna and the quails.



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20:81



كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا
فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي وَمَنْ يَحْلِلْ
عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ

Eat of the good things We have given you for sustenance, and be not inordinate with respect to them, lest My wrath should be due to you, and to whomsoever My wrath is due shall perish indeed.



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20:82



وَإِنِّي لَغَفَّارٌ لِّمَن تَابَ وَآمَنَ وَعَمِلَ
صَالِحَاتٍ ثُمَّ اهْتَدَىٰ

And most surely I am most Forgiving
to him who repents and believes
and does good, then continues to
follow the right direction.



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20:83-84



وَمَا أَعْجَلَكَ عَنْ قَوْمِكَ يَا مُوسَى
قَالَ هُمْ أُولَاءِ عَلَى أَثَرِي وَعَجِلْتُ
إِلَيْكَ رَبِّ لِتَرْضَى

And what caused you to hasten from
your people, O Musa?

He said: They are here on my track
and I hastened on to You, my Lord,
that You might be pleased.



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20:85



قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ
وَأَضَلَّهُمُ السَّامِرِيُّ

He said: So surely We have tried
your people after you, and Samiri
has led them astray.



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20:86



ج
فَرَجَعَ مُوسَى إِلَى قَوْمِهِ غَضْبَانَ أَسِفًا
قَالَ يَا قَوْمِ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعِدًّا
حَسَنًا ...

So Musa returned to his people
wrathful, sorrowing. Said he: O my
people! did not your Lord promise
you a goodly promise...



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20:86



...أَفْطَالَ عَلَيْكُمُ الْعَهْدُ أَمْ أَرَدْتُمْ
أَنْ يَحِلَّ عَلَيْكُمُ غَضَبٌ مِنْ رَبِّكُمْ
فَأَخْلَفْتُمُ مَوْعِدِي

...did then the time seem long to
you, or did you wish that displeasure
from your Lord should be due to
you, so that you broke (your)
promise to me?



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قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا
حَمَلْنَا آثَرًا مِنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا
فَكَذَلِكَ أَلْقَى السَّامِرِيُّ

They said: We did not break (our) promise to you of our own accord, but we were made to bear the burdens of the ornaments of the people, then we made a casting of them, and thus did Samiri suggest.



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20:88



فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا آلِهَهُ خَُوَارِئُ
فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَىٰ فَذَسِّبِ

So he brought forth for them a calf,
a (mere) body, which had a mooing
sound, so they said: This is your god
and the god of Musa, but he forgot.



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20:89



أَفَلَا يَرَوْنَ أَنَّهُ لَا يُرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا
يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا

What! could they not see that it did not return to them a reply, and (that) it did not control any harm or benefit for them?



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20:90



وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِنْ قَبْلُ يَا
قَوْمِ إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ
الرَّحْمَنُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي

And certainly Haroun had said to them before: O my people! you are only tried by it, and surely your Lord is the Beneficent Allah, therefore follow me and obey my order.



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20:91



قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّى
يَرْجِعَ إِلَيْنَا مُوسَى

They said: We will by no means
cease to keep to its worship until
Musa returns to us.



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20:92-93



قَالَ يَا هَارُونُ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا
أَلَّا تَتَّبِعَنِ أَفَعَصَيْتَ أَمْرِي

(Musa) said: O Haroun! what prevented you, when you saw them going astray, So that you did not follow me? Did you then disobey my order?



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20:94



قَالَ يَا ابْنَ أُمَّ لَا تَأْخُذْ بِلِحْيَتِي وَلَا
بِرَأْسِي إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ
بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ قَوْلِي

He said: O son of my mother! seize me not by my beard nor by my head; surely I was afraid lest you should say: You have caused a division among the children of Israel and not waited for my word.



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20:95



قَالَ فَمَا خَطْبُكَ يَا سَامِرِيُّ

He said: What was then your object,
O Samiri?



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20:96

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ
قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ
سَوَّلَتْ لِي نَفْسِي

He said: I saw (Jibreel) what they did not see, so I took a handful (of the dust) from the footsteps of the messenger, then I threw it in the casting; thus did my soul commend to me



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20:97



قَالَ فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ
لَا مِسَاسَ وَإِنَّ لَكَ مَوْعِدًا لَنْ يُخْلَفَهُ
وَانْظُرْ إِلَى إِلٰهِكَ...

He said: Begone then, surely for you it will be in this life to say, Touch (me) not; and surely there is a threat for you, which shall not be made to fail to you, and look at your god...



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20:97



...الَّذِي ظَلَمْتَ عَلَيْهِ عَاكِفًا لَّنُحَرِّقَنَّهُ
ثُمَّ لَنُنْفِثَنَّه فِي الْيَمِّ نَسْفًا

...whose worship you kept (so long); we will certainly burn it, then we will certainly scatter it a (wide) scattering in the sea.



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20:98



ج
إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ
كُلَّ شَيْءٍ عِلْمًا

Your Allah is only Allah, there is no god but He; He comprehends all things in (His) knowledge.



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20:113



وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا
فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ
يُحْدِثُ لَهُمْ ذِكْرًا

And thus have We sent it down an Arabic Quran and have distinctly set forth therein of threats that they may guard (against evil) or that it may produce a reminder for them.



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20:114



فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ
بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَى إِلَيْكَ
وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا

Supremely exalted is therefore Allah, the King, the Truth, and do not make haste with the Quran before its revelation is made complete to you and say: O my Lord! increase me in knowledge.



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20:116



وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى

And when We said to the angels: Do
sajda to Adam, they did sajda, except
Iblees; he refused.



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20:120



فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ
أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبُلَىٰ

But the Shaitan made an evil suggestion to him; he said: O Adam! Shall I guide you to the tree of immortality and a kingdom which decays not?



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20:121



فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا
يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَى
آدَمُ رَبَّهُ فَغَوَى

Then they both ate of it, so their evil inclinations became manifest to them, and they both began to cover themselves with leaves of the garden, and Adam disobeyed his Lord, so his life became evil (to him).



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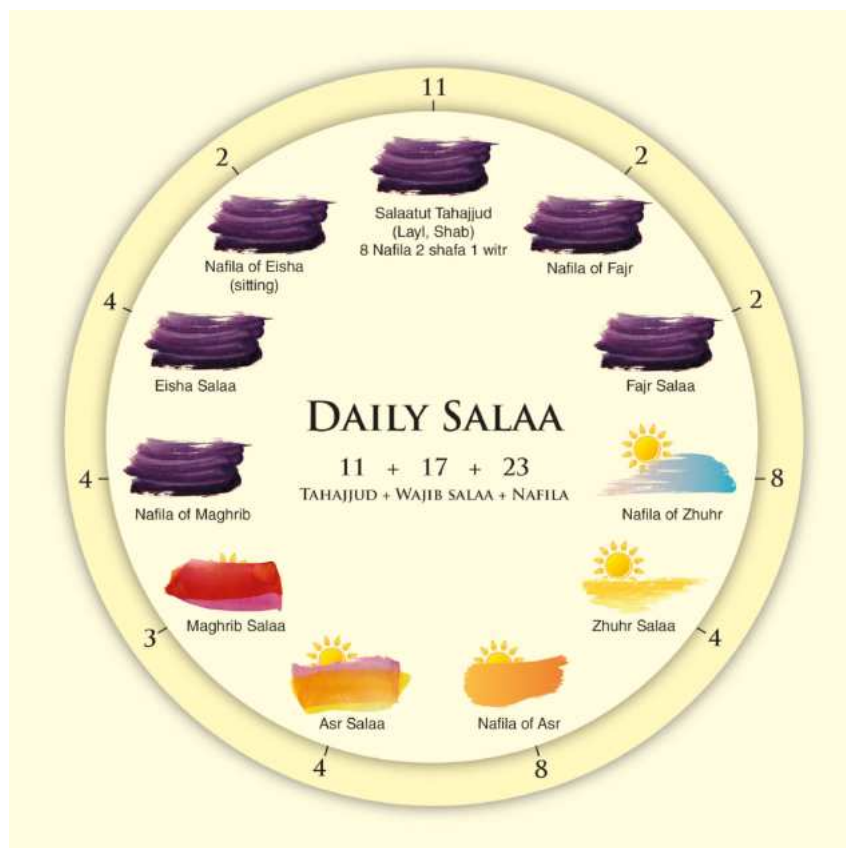


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20:130

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ
طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ
الَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ

Bear then patiently what they say, and glorify your Lord by the praising of Him before the rising of the sun and before its setting, and during hours of the night do also glorify (Him) and during parts of the day, that you may be well pleased



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20:132



وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا
نَسْأَلُكَ رِزْقًا نَحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ
لِلتَّقْوَى

And enjoin prayer on your followers and steadily adhere to it; We do not ask you for subsistence; We do give you subsistence, and the (good) end is for guarding (against evil).



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20:135



قُلْ كُلُّ مُتَرَبِّصٍ فَتَرَبِّصُوا فَسَتَعْلَمُونَ مَنْ
أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَى

Say: Everyone (of us) is awaiting, therefore do await: So you will come to know who the follower of the even path is and who goes aright.



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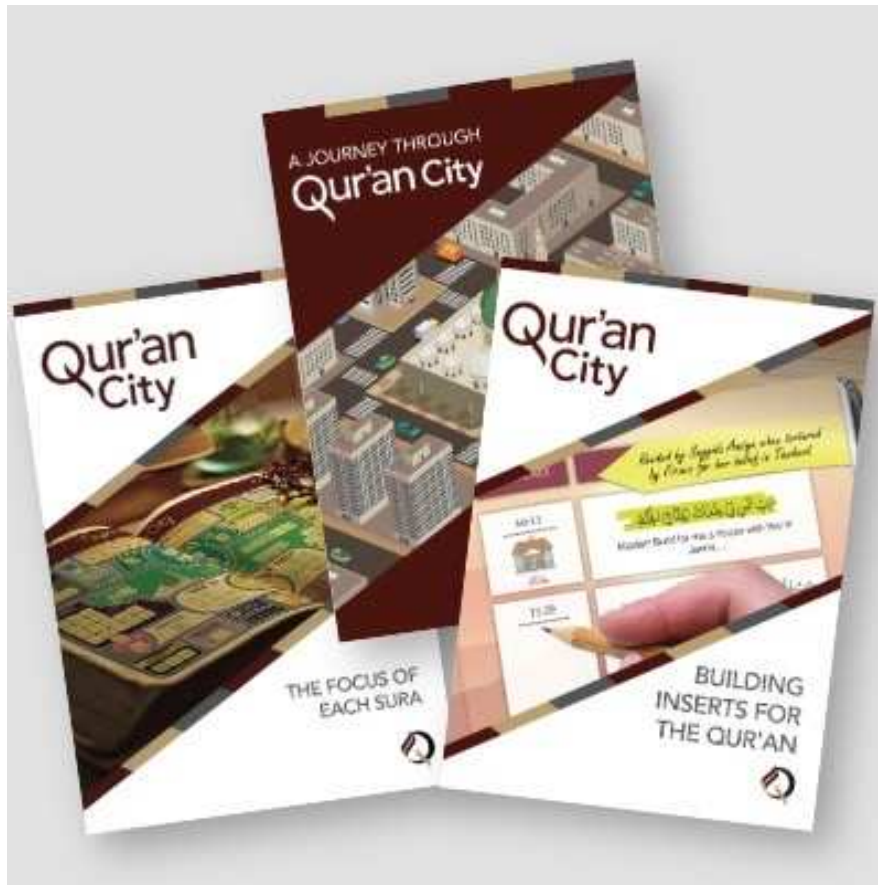


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