



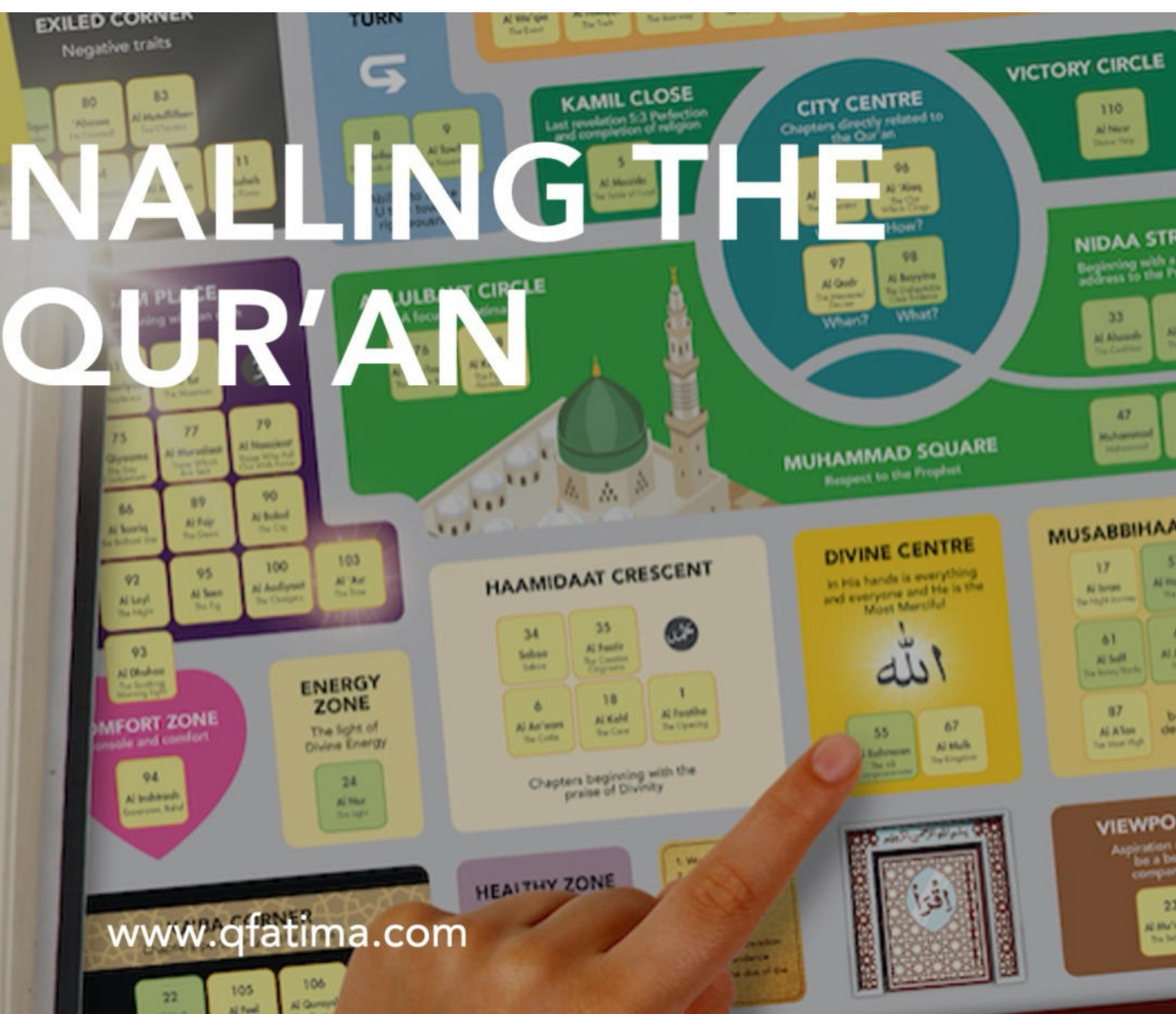
Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN



QUR'AN

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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya

• TOOLS

- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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JOURNALLING THE QUR'AN AUDIO/VIDEO



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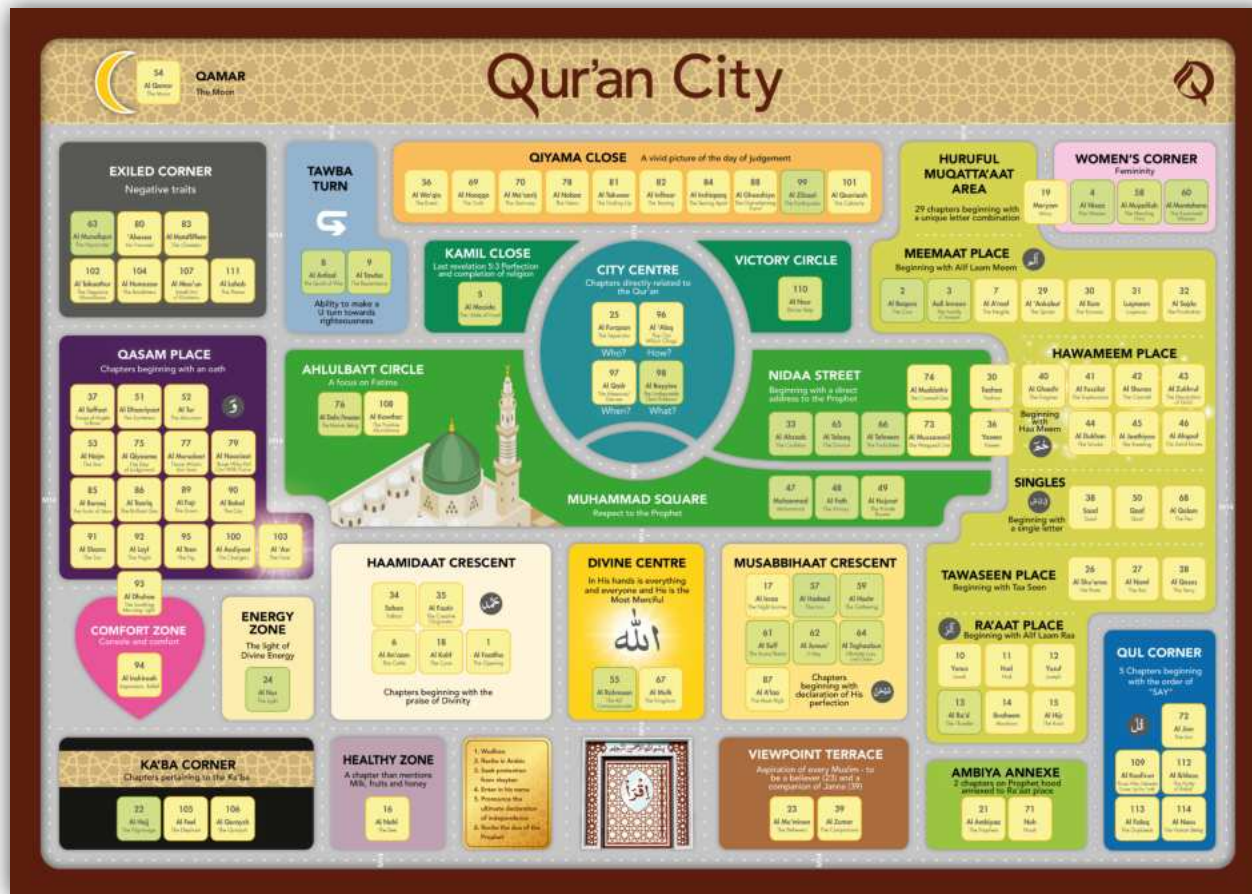


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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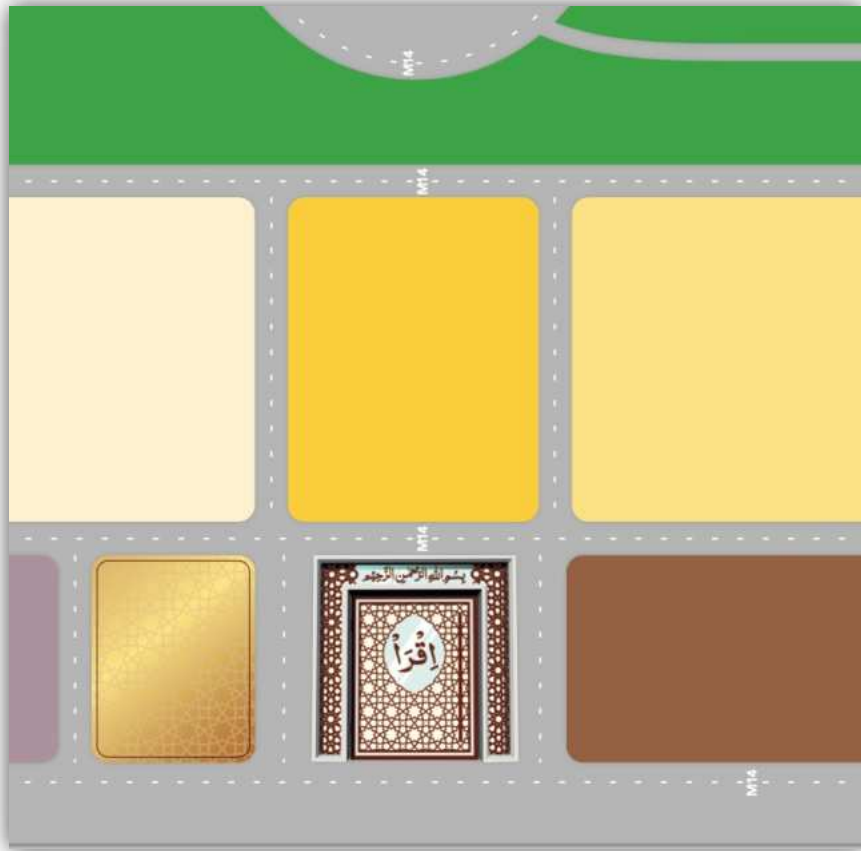


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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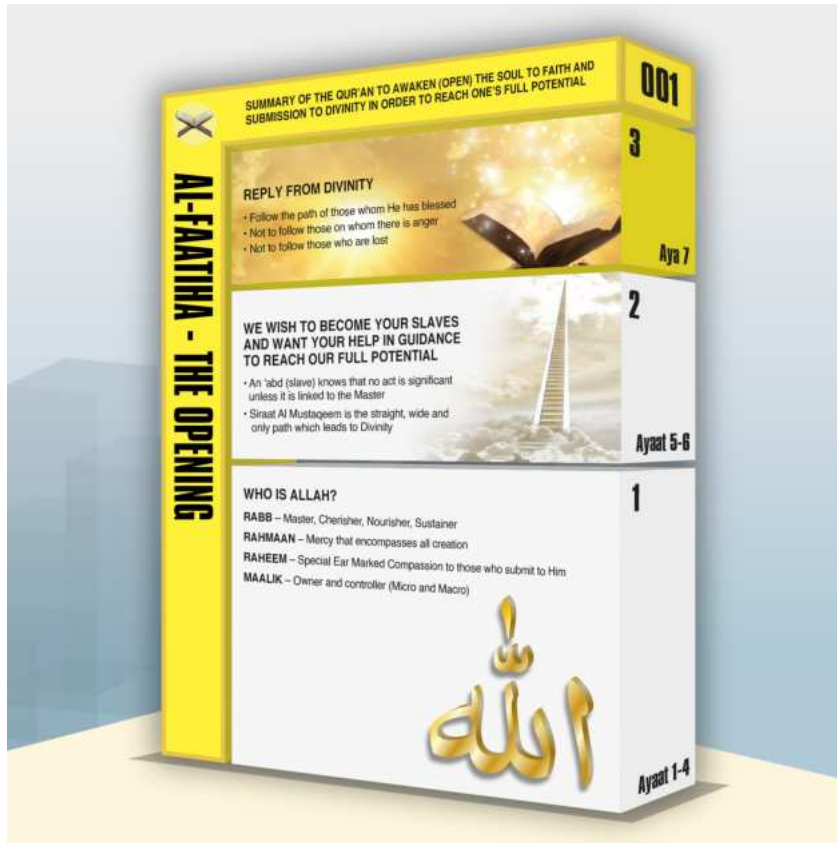


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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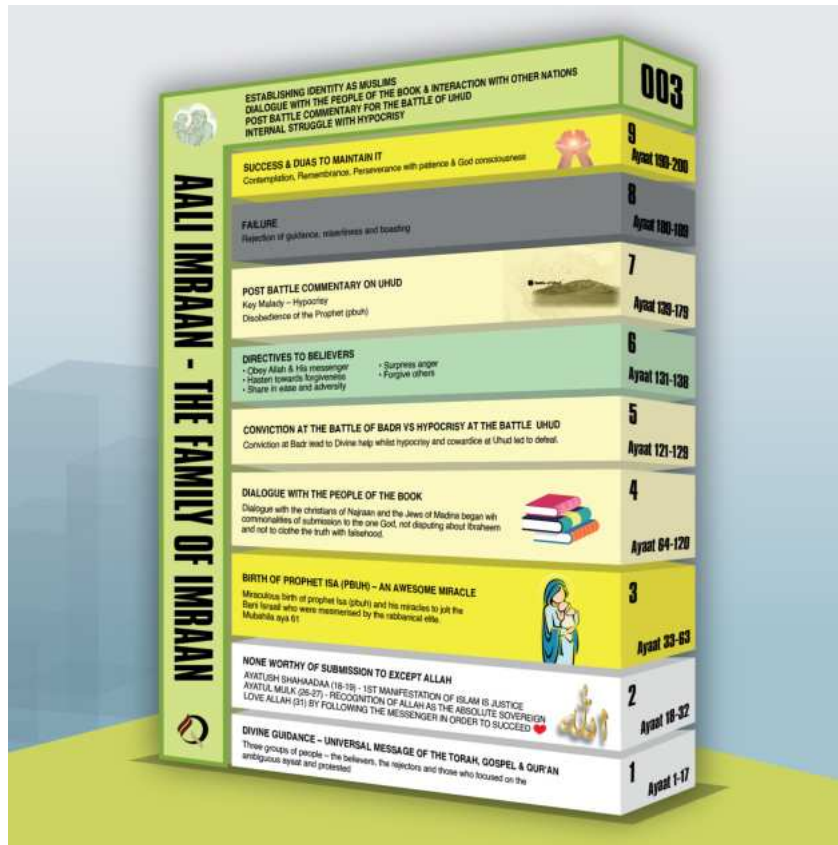


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SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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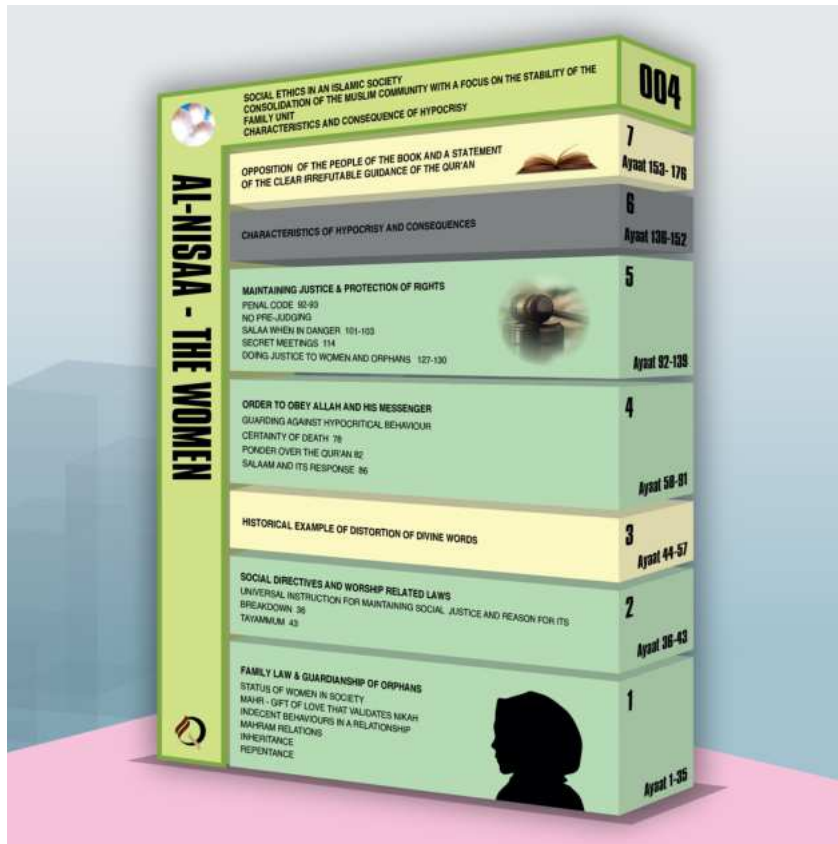


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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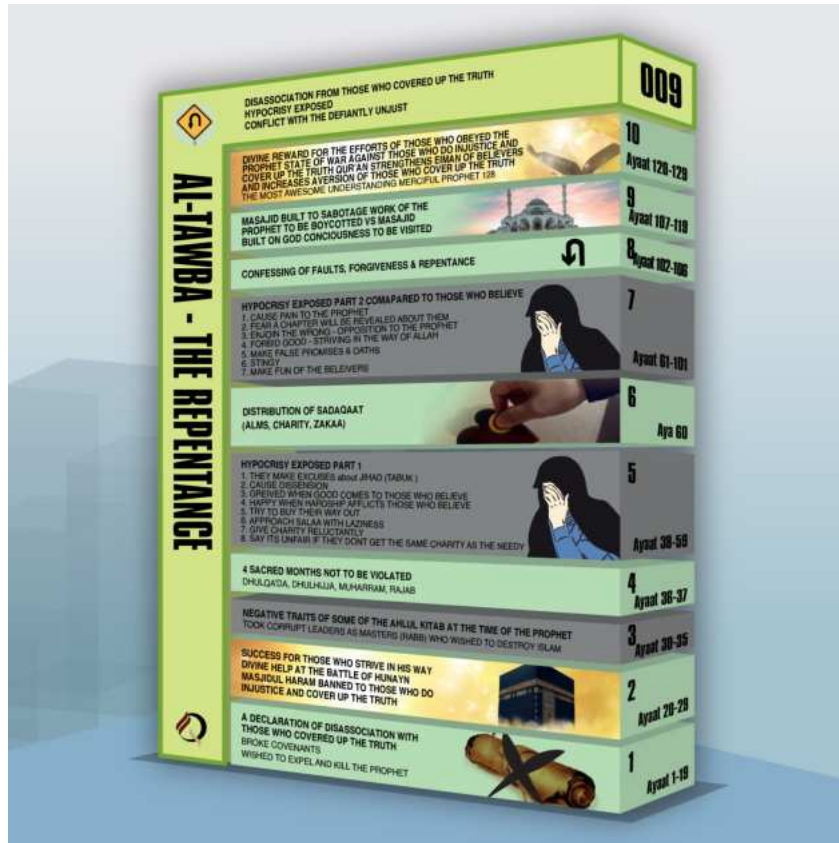


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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Ra. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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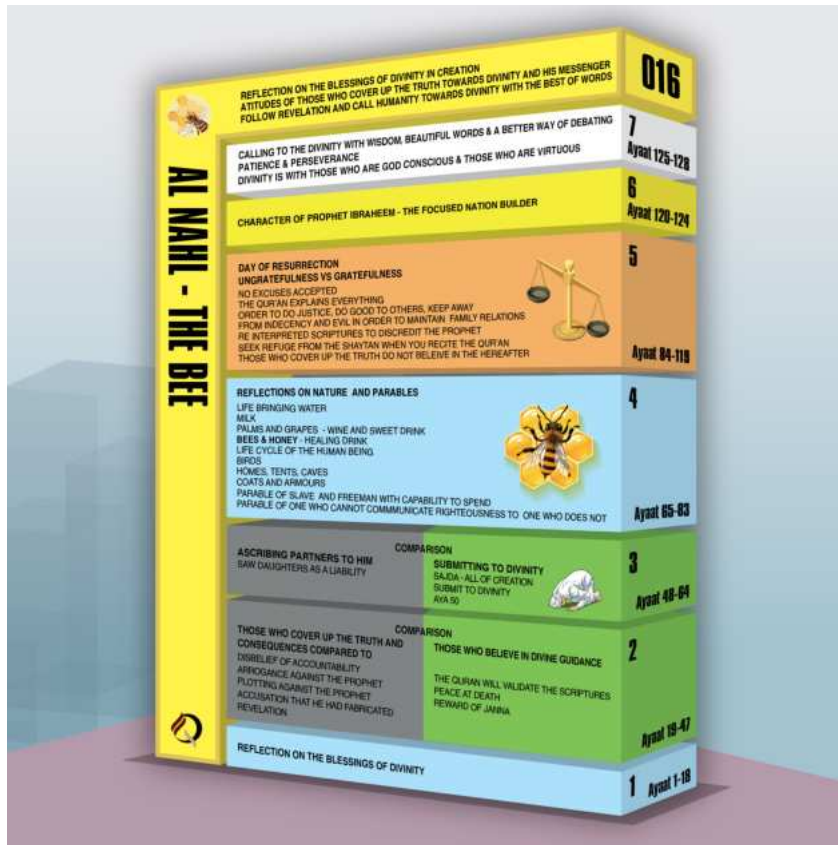


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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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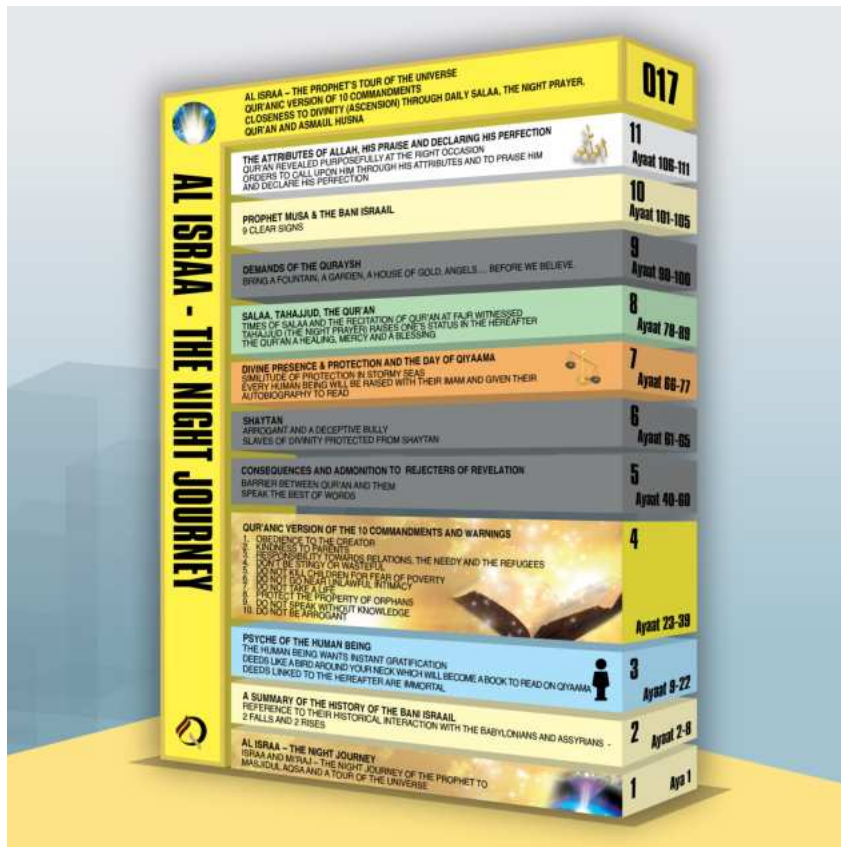


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SURA AL ISRAA



FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj (Ascension) is mentioned in Sura Al Najm (53)

The chapter is also called Bani Israel because it mentions Jewish history.

BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound

Nearly a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.

BENEFITS



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves



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SURA TAAHAA



FOCUS



- The life of Prophet Musa
- Steadfastness in the face of insults
- Establishing salaa

DID YOU KNOW



All the chapters that begin with ط mention the staff that turned into a snake for Prophet Musa. The letter ط looks like a snake.

BENEFITS



- Forgiveness
- Friendship of Allah
- Marriage arranged



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20:1

طه

طه

Taa Haa.



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20:2



مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ

We have not revealed the Quran to you that you may be unsuccessful.



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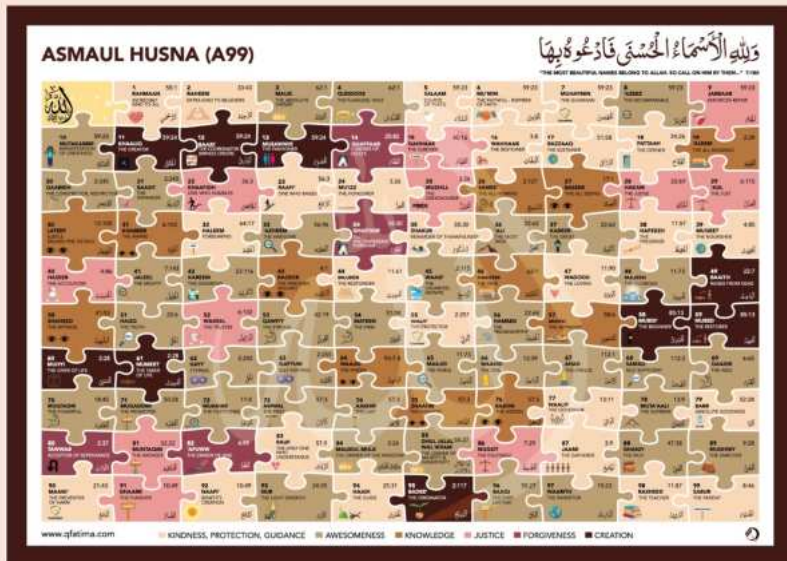


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20:8



اللَّهُ لَا إِلَهَ إِلَّا هُوَ ^{صَلَّى} لَهُ الْأَسْمَاءُ الْحُسْنَى

Allah-- there is no god but He; His
are the very best names.

20:9

وَهَلْ أَتَاكَ حَدِيثُ مُوسَى

And has the story of Musa come to you?



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20:10



إِذْ رَأَىٰ نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي
أَنَسْتُ نَارًا الْعَلِيِّ أَتِيكُمْ مِنْهَا بِقَبَسٍ أَوْ
أَجِدُ عَلَى النَّارِ هُدًى

When he saw fire, he said to his family: Stop, for surely I see a fire, haply I may bring to you therefrom a live coal or find a guidance at the fire.



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20:11



فَلَمَّا أَتَاهَا نُودِيَ يَا مُوسَى

So when he came to it, a voice was uttered: O Musa:



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20:12



إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ
بِالْوَادِ الْمُقَدَّسِ طُوًى

Surely I am your Lord, therefore put
off your shoes; surely you are in the
sacred valley, Tuwa,



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20:13



وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ

And I have chosen you, so listen to
what is revealed:



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20:14



إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي
وَأَقِمِ الصَّلَاةَ لِذِكْرِي

Surely I am Allah, there is no god but I, therefore serve Me and keep up prayer for My remembrance:



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20:15



إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا
لِيُجْزِيَ كُلُّ نَفْسٍ بِمَا تَسْعَى

Surely the hour is coming-- I am about to make it manifest-- so that every soul may be rewarded as it strives:



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20:16



فَلَا يَصُدُّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا
وَاتَّبَعَ هَوَاهُ فَتَرْدَى

Therefore, let not anyone who does not believes it and follows his low desires turn you away from it so that you should perish;



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20:17



وَمَا تِلْكَ بِيَمِينِكَ يَا مُوسَىٰ

And what is this in your right hand,
O Musa!



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20:18



قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ
بِهَا عَلَى غَنَمِي وَلِيَ فِيهَا مَآرِبُ
أُخْرَى

He said: This is my staff: I recline on it and I beat the leaves with it to make them fall upon my sheep, and I have other uses for it.



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قَالَ أَلْقِهَا يَا مُوسَى

He said: Cast it down, O Musa!



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20:20-21



فَالْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَى
قَالَ خُذْهَا وَلَا تَخَفْ سَنُعِيدُهَا
سِيرَتَهَا الْأُولَى

So he cast it down; and lo! it was a
serpent running.
He said: Take hold of it and fear not;
We will restore it to its former state:



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20:22-23



وَاضْمُمْ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجْ
بَيْضَاءَ مِثْنِ غَيْرِ سُوءٍ آيَةً أُخْرَىٰ
لِّنُرِيكَ مِنْ آيَاتِنَا الْكُبْرَىٰ

And press your hand to your side, it
shall come out white without evil:
another sign:
That We may show you of Our
greater signs:



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إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَىٰ

Go to Firawn, surely he has exceeded all limits.



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20:25-28



قَالَ رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي
أَمْرِي وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي
يَفْقَهُوا قَوْلِي

He said: O my Lord! Expand my
breast for me, And make my affair
easy to me, And loose the knot from
my tongue, (That) they may
understand my word;



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20:29-30



وَأَجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي
هَارُونَ أَخِي

And give to me an aider from my
family:
Haroun, my brother,



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20:31-32



اَشْدُدْ بِهِ اَظْهَارِي
وَاشْرِكْهُ فِي امْرِي

Strengthen my back by him,
And associate him (with me) in my
affair,



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20:33-35



كَيُّ نُسَبِّحَكَ كَثِيرًا
وَنَذْكُرُكَ كَثِيرًا
إِنَّكَ كُنْتَ بِنَا بَصِيرًا

So that we should glorify You a lot,
And remember You often.
Surely, You are seeing us.



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20:36-38



قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَا مُوسَى
وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَى
إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ

He said: You are indeed granted your petition, O Musa
And certainly We bestowed on you a favour at another time;
When We revealed to your mother what was revealed;



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أَنِ اقْذِفِيهِ فِي التَّابُوتِ فَاقْذِفِيهِ فِي الْيَمِّ فَلْيُلْقِهِ
الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ
وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي وَلِتُصْنَعَ عَلَى عَيْنِي

Saying: Put him into a chest, then cast it down into the river, then the river shall throw him on the shore; there shall take him up one who is an enemy to Me and enemy to him, and I cast down upon you love from Me, and that you might be brought up before My eyes;



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إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن
يَكْفُلُهُ ۖ فَرَجَعْنَاكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا
وَلَا تَحْزَنَ

When your sister went and said: Shall I direct you to one who will take charge of him? So We brought you back to your mother, that her eye might be cooled and she should not grieve



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وَقَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ
فُتُونًا فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ
عَلَىٰ قَدَرٍ يَا مُوسَىٰ

and you killed a man, then We delivered you from the grief, and We tried you with (a severe) trying. Then you stayed for years among the people of Madyan; then you came here as ordained, O Musa.



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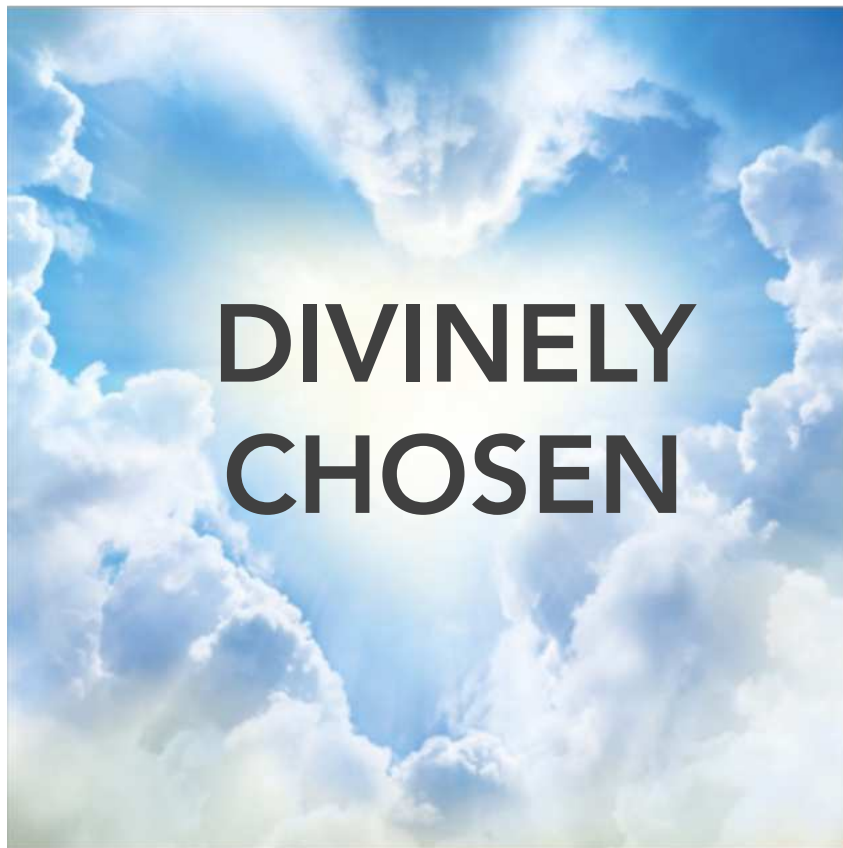


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وَاصْطَنَعْتُكَ لِنَفْسِي

And I have chosen you for Myself:



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إِذْهَبْ أَنْتَ وَأَخُوكَ بِآيَاتِي وَلَا تَنِيَا
فِي ذِكْرِي

Go you and your brother with My
communications and be not remiss
in remembering Me;



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إِذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ

Go both to Firawn, surely he has become inordinate;



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فَقُولَا لَهُ قَوْلًا لِّئِنَّا لَعَلَّهُ يَتَذَكَّرُ أَوْ
يُنْجِشِي

Then speak to him a gentle word
happly he may mind or fear.



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20:45



قَالَ رَبَّنَا إِنَّنَا نَخَافُ أَنْ يُفْرِطَ عَلَيْنَا
أَوْ أَنْ يَطْغَى

Both said: O our Lord! Surely we fear
that he may hasten to do evil to us
or that he may become inordinate.



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قَالَ لَا تَخَافَا إِنِّي مَعَكُمَا أَسْمَعُ وَأَرَى

He said: Fear not, surely I am with you both: I do hear and see.



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20:47



فَاتِيَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا
بَنِي إِسْرَءِيلَ وَلَا تَعَذِّبْهُمْ قَدْ جِئْنَاكَ بِآيَةٍ
مِنْ رَبِّكَ وَالسَّلَامُ عَلَى مَنِ اتَّبَعَ الْهُدَى

So go you both to him and say: Surely we are two messengers of your Lord; therefore send the children of Israel with us and do not torment them! Indeed we have brought to you a communication from your Lord, and peace is on him who follows the guidance;



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إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَى مَنْ
كَذَّبَ وَتَوَلَّى

Surely it has been revealed to us that the chastisement will surely come upon him who rejects and turns back.



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20:50



قَالَ فَمَنْ رَبُّكُمْ يَا مُوسَى
قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ
ثُمَّ هَدَى

(Firawn) said: And who is your Lord,
O Musa?

He said: Our Lord is He Who gave to
everything its creation, then guided it
(to its goal).



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20:53



الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَسَلَكَ
لَكُم فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً
فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِنْ نَبَاتٍ شَتَّى

Who made the earth for you an
expanse and made for you therein
paths and sent down water from the
cloud; then thereby We have brought
forth many species of various herbs.



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كُلُوا وَارْعَوْا أَنْعَامَكُمْ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِأُولِي النُّهَى

Eat and pasture your cattle; most surely there are signs in this for those endowed with understanding.



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مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ
وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى

From it We created you and into it
We shall send you back and from it
will We raise you a second time.



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20:56-57



The staff that turned into a serpent.



His hand had a bright white glow.



A drought in Egypt which led to a shortage of food.



Widespread deaths



The floods



The locusts



The lice



The frogs



The Nile became a river of blood

وَلَقَدْ أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى
قَالَ أَجِئْتُنَا لِلْخُرْجِنَا مِنْ أَرْضِنَا
بِسِحْرِكَ يَا مُوسَى

And truly We showed him Our signs, all of them, but he rejected and refused. Said he: Have you come to us that you should turn us out of our land by your magic, O Musa?



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فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِثْلِهِ فَاجْعَلْ بَيْنَنَا
وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ نَحْنُ وَلَا أَنْتَ
مَكَانًا سُوًى

So we too will produce before you magic like it, therefore make between us and you an appointment, which we should not break, (neither) we nor you, (in) a central place.



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20:59-60



قَالَ مَوْعِدُكُمْ يَوْمَ الزَّيْنَةِ وَأَنْ يُحْشَرَ
النَّاسُ صُبْحِي
فَتَوَلَّى فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَى

(Musa) said: Your appointment is the day of the Festival and let the people be gathered together in the early forenoon.

So Firawn turned his back and settled his plan, then came.



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قَالَ لَهُمْ مُوسَىٰ وَيْلَكُمْ لَا تَفْتَرُوا عَلَى
اللَّهِ كَذِبًا فَيُسْحِتَكُم بِعَذَابٍ وَقَدْ
خَابَ مَنِ افْتَرَىٰ

Musa said to them: Woe to you! do not forge a lie against Allah, lest He destroy you by a punishment, and he who forges (a lie) indeed fails to attain (his desire).



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فَتَنَازَعُوا أَمْرَهُمْ بَيْنَهُمْ وَأَسْرُوا
النَّجْوَى

So they disputed with one another
about their affair and kept the
discourse secret.



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قَالُوا إِنَّ هَٰذَانِ لَسَاحِرَانِ يُرِيدَانِ أَنْ
يُخْرِجَاكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِمَا
وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثْلَىٰ

They said: These are most surely two magicians who wish to turn you out from your land by their magic and to take away your best traditions.



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فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ اتُّوَصِّفُوا وَقَدْ
أَفْلَحَ الْيَوْمَ مَنِ اسْتَعْلَىٰ

Therefore settle your plan, then
come standing in ranks and he will
prosper indeed this day who
overcomes.



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قَالُوا يَا مُوسَى إِنَّمَا أَنْ تُلْقِيَ وَإِنَّمَا أَنْ
نَكُونِ أَوَّلَ مَنْ أَلْقَى

They said: O Musa! will you cast, or
shall we be the first who cast down?



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20:66



قَالَ بَلْ أَلْقُوا فَإِذَا حِבَاهُمْ وَعَصِيُّهُمْ
يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَى

He said: Nay! cast down. then lo!
their cords and their rods-- it was
imaged to him on account of their
magic as if they were running.



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20:67-68



فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَى
قُلْنَا لَا تَخَفُ إِنَّكَ أَنْتَ الْأَعْلَى

So Musa conceived in his mind a fear.
We said: Fear not, surely you shall be the uppermost,



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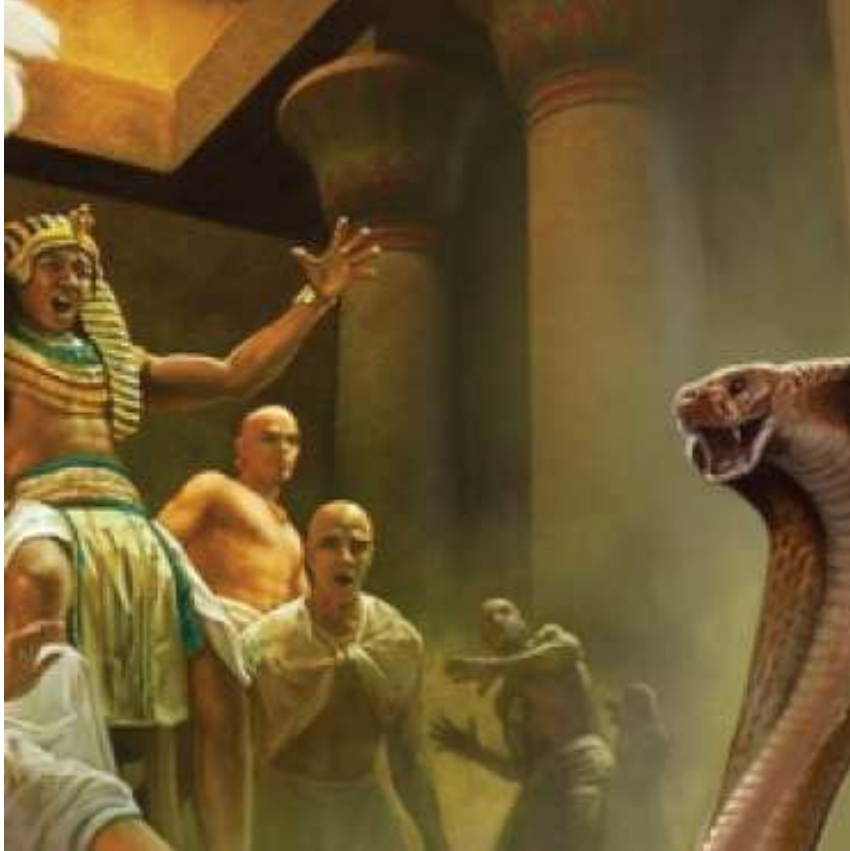


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وَالْقِي مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا إِنَّمَا
صَنَعُوا كَيْدُ سَاحِرٍ وَلَا يُفْلِحُ السَّاحِرُ
حَيْثُ أَتَى

And cast down what is in your right hand; it shall devour what they have wrought; they have wrought only the plan of a magician, and the magician shall not be successful wheresoever he may come from.



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فَالْقِي السَّحَرَةُ سُجَّدًا قَالُوا آمَنَّا
بِرَبِّ هَارُونَ وَمُوسَى

And the magicians were cast down making obeisance; they said: We believe in the Lord of Haroun and Musa.



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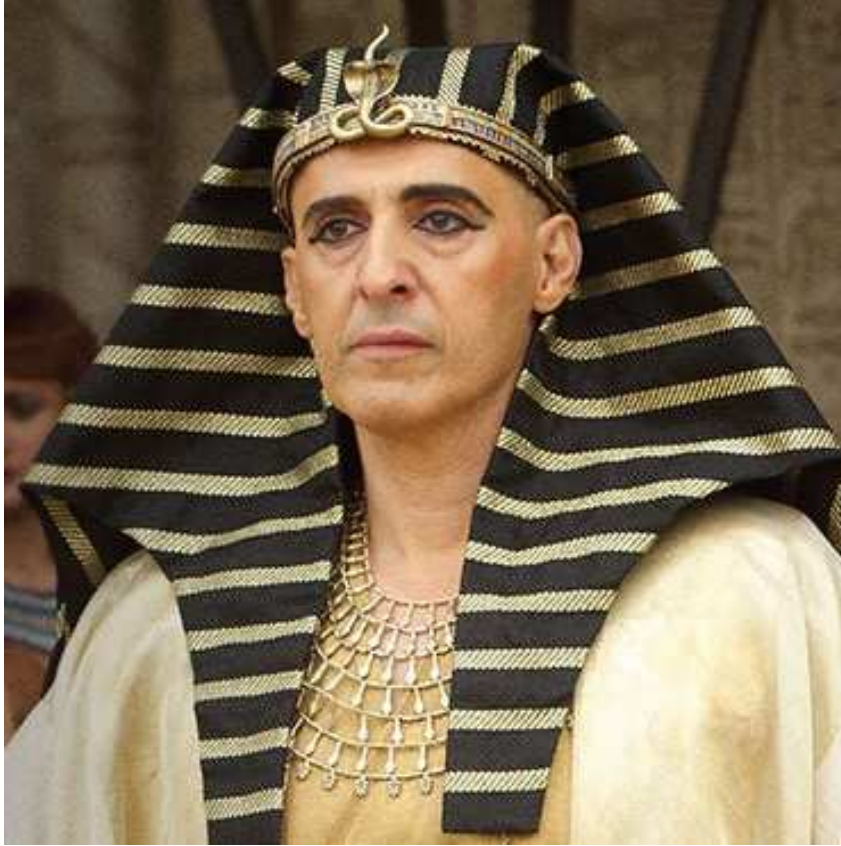


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20:71



قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ أَدْنِ لَكُمْ إِنَّهُ
لَكَبِيرُكُمْ الَّذِي عَلَّمَكُمُ السِّحْرَ
فَلَأُقَطِّعَنَّ أَيْدِيَكُمْ...

(Firawn) said: You believe in him before I give you leave; most surely he is the chief of you who taught you enchantment, therefore I will certainly cut off your hands...



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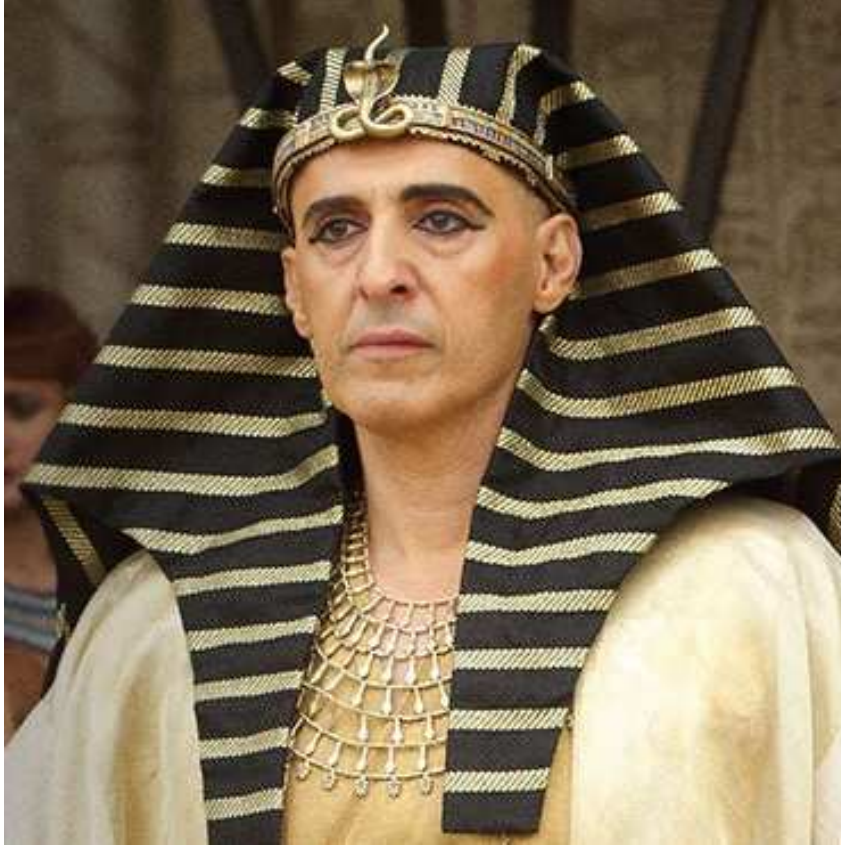


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20:71



... وَأَرْجُلُكُمْ مِنْ خِلَافٍ وَلَا صَلِيبَكُمْ
فِي جُذُوعِ النَّخْلِ وَلَتَعْلَمَنَّ أَيُّنَا أَشَدُّ
عَذَابًا وَأَبْقَى

...and your feet on opposite sides,
and I will certainly crucify you on the
trunks of the palm trees, and certainly
you will come to know which of us is
the more severe and the more
abiding in chastising.



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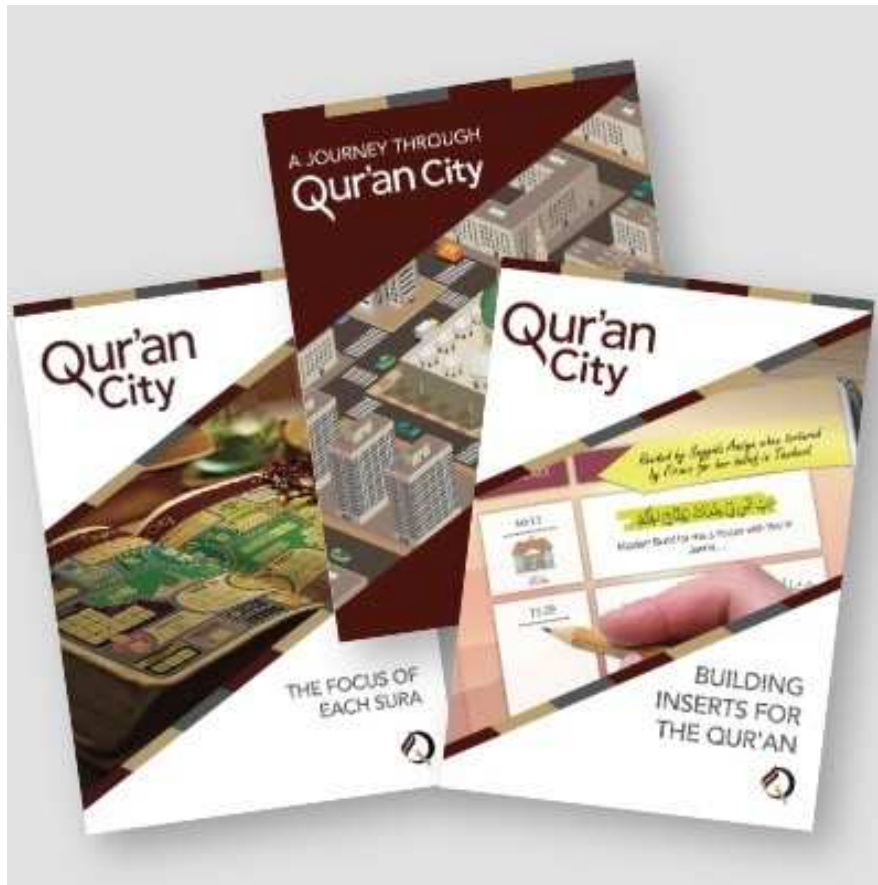


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