

INTRODUCTION TO JOURNALLING



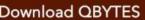
- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- **ERASER**

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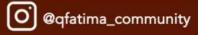




COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS













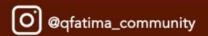


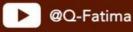
JOURNALLING THE QUR'AN AUDIO/VIDEO



SCAN THE QR CODE TO
PLAYBACK PAST SESSIONS AND
ADDITIONAL AUDIO RELATING
TO JOURNALLING



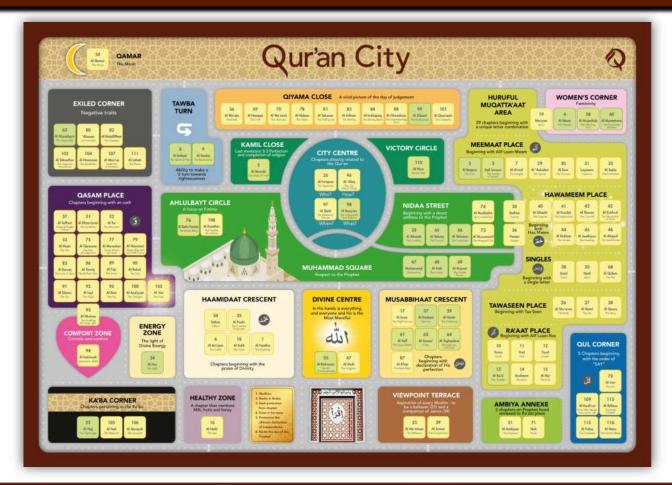






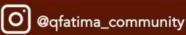


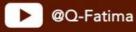
QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
 - 86 Makki
 - 28 Madani
- 19 Suburbs









QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

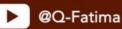
Enter in His name

 Pronounce the ultimate declaration of independence

Ask Divinity as taught by the Prophet (pbuh)



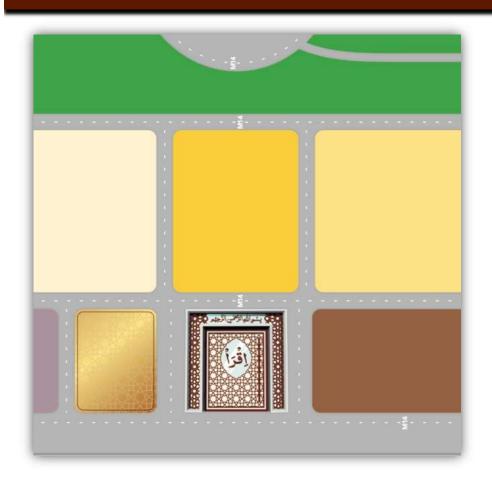








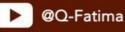
QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.











DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME

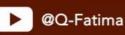
> وَالْزَمُ قَلْبِيُحِفُظَ كِتَابِكَ كَمَاعَلَّمُتَنِيُ

وَ الْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِيْ

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME.











SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken

 (open) the soul
 to faith and
 submission to
 Divinity in
 order to reach
 one's full
 potential

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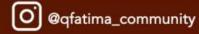
DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Our'an









SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi -Awesomeness of Allah

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DID YOU KNOW

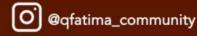


It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

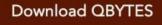


- Ayaat 72–73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat













SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

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DID YOU KNOW



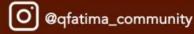
Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. "One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun...." Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn







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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

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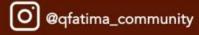
DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.



- Recite 7x for love between people
- Safety from fear in the grave











SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

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DID YOU KNOW



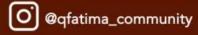
This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion -Islam (submission)."

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.



- Aya 54 on sweet for love
- Forgiveness









SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

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DID YOU KNOW

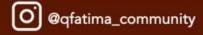


This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



If written (with saffron) and drunk, free from all ailments.









SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

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DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which

denotes a high land. This
refers to a high place
between Janna and
Jahannam. The men
mentioned are the Aimma
who will be intercessors

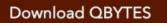


- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter













SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war

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 Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

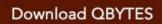
8 attributes of true believers



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat











SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

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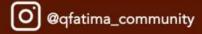
DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn











SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

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DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.



- Closeness to Allah
- Identifying thieves









SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

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DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

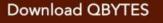


- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept













SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity

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• Allah is Lateef (subtle)

DID YOU KNOW

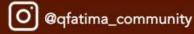


Yusuf was the son of Yaqub bin Ishaaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...



- Protection from fear on Qiyama
- Raised on
 Qiyama with
 husn of Yusuf
 (pbuh)
- Removal of jealousy
- Easy sakaraat at death











SURA AL RA'D



FOCUS



- The Qur'an A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

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DID YOU KNOW



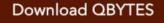
This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler











SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet lbraheem
- Warnings of the consequence of injustice

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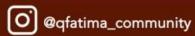
DID YOU KNOW



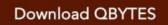
The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa











SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan

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 Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW

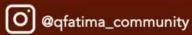


The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also knows as the people of Thamud.

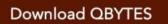
The revelation of Sura Al Faatiha twice is mentioned in verse 87.



- Increase in breast milk
- Profitability in business
- Safety of valuables











SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

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DID YOU KNOW



The chapter is also known as Al Niaam
- the blessings because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

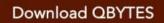


- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna





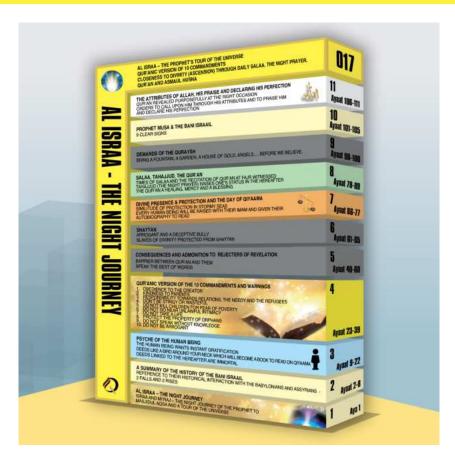








SURA AL ISRAA



FOCUS



- Al Israa The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

DID YOU KNOW



Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj
(Ascension) is menti oned in Sura Al Najm (53)
The chapter is also called Bani Israel because it mentions Jewish history.



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.











SURA AL KAHF



FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

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DID YOU KNOW



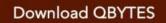
The chapter focuses on barzakh, which is the temporal state between death and universal judgement.



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya alarm clock











SURA MARYAM



FOCUS



- Detailed story of Sayyida Maryam and the birth of Prophet Isa
- A chapter of glad tidings and warnings in the form of the stories of the lives of the Prophets starting with Prophet Zakariyya

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DID YOU KNOW



Sayyida Maryam is the only woman mentioned by name in the Qur'an (34x).

The chapter has a clearly defined rhythmic pattern - 67 of the 98 verses of this chapter end with the same final sound Neary a third of all the instances of Al -Rahmaan (The All Compassionate) in the Qur'an are located in this chapter.



- Safe Pregnancy
- Increase in life, wealth and children
- Safety from thieves







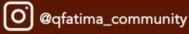




﴿لِكَ عِيسَى ابْنُ مَرْيَمَ قُولَ الْحَقِ الَّذِي الَّذِي الْمَائِي الْبَائِي الْبِلِي الْبَائِي الْبَائِ

Such is Isa, son of Marium; (this is) the saying of truth about which they dispute.

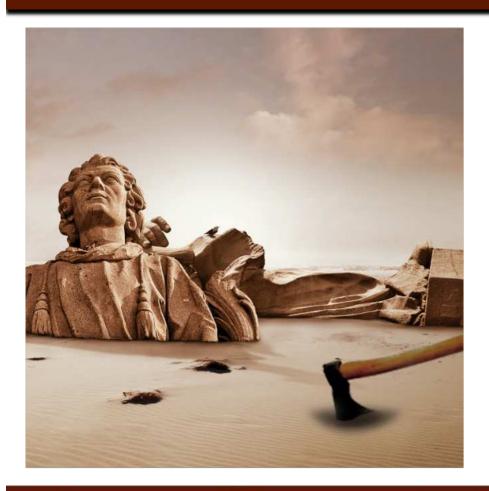








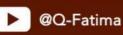




وَاذُكْرُ فِي الْكِتَابِ اِبْرَاهِيمَ اِنَّهُ كَانَ وَاذُكُرُ فِي الْكِتَابِ اِبْرَاهِيمَ اِنَّهُ كَانَ وَاذُكُرُ فِي الْكِتَابِ اِبْرَاهِيمَ النَّهُ كَانَ وَاذُكُرُ فِي الْكِتَابِ الْبُرَاهِيمَ الْمُعَانِيقًا نَبِيًّا وَمِلْ يَقَانِبِيًّا

And mention Ibrahim in the Book; surely he was a truthful man, a prophet.







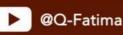




اِذْقَالَ لِأَبِيهِ يَا اَبَتِ لِمَ تَعْبُنُ مَا لَا يَسُمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْعًا وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْعًا

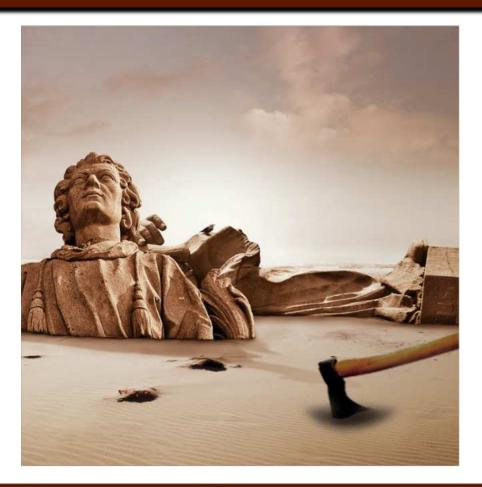
When he said to his father; O my father! why do you worship what neither hears nor sees, nor does it avail you in the least:







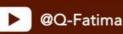


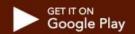


يَا اَبْتِ إِنِّي قَلْ جَاء نِي مِنَ الْعِلْمِ مَا لَمُ يَأْتِلُكُ فَاتَّبِعُنِي اَهُدِلْكَ صِرَ اطَّاسُوِيًّا يَأْتِلُكُ فَاتَّبِعُنِي اَهُدِلْكَ صِرَ اطَّاسُوِيًّا

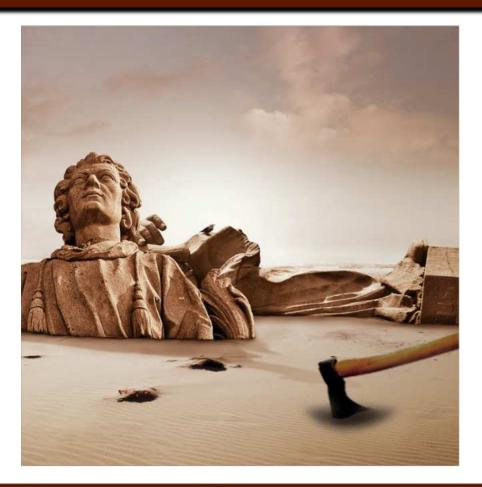
O my father! truly the knowledge has come to me which has not come to you, therefore follow me, I will guide you on a right path:





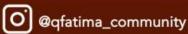


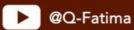


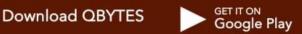


يَا أَبُتِ لَا تَعْبُلِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ إِنَّ الشَّيْطَانَ إِنَّ الشَّيْطَانَ عَالَى لِلسَّعْطِيَّا كَانَ لِلرَّ مُمْنِ عَصِيًّا

O my father! serve not the Shaitan, surely the Shaitan is disobedient to the Beneficent Allah:





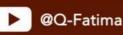






O my father! surely I fear that a punishment from the Beneficent Allah should afflict you so that you should be a friend of the Shaitan.











على قَالَ أَمَا غِبُ أَنْتَ عَنُ الْهِي يَا إِبْرَ اهِيمُ قَالَ أَمَا غِبُ أَنْتَ عَنُ الْهِي يَا إِبْرَ اهِيمُ لَكُ أَنْ الْهِي يَا إِبْرَ اهِيمُ لَكُ أَنْ الْهُ يَنْ اللَّهِ اللَّهُ اللّلَّهُ اللَّهُ اللَّلَّا اللَّهُ اللَّهُ اللَّا ال

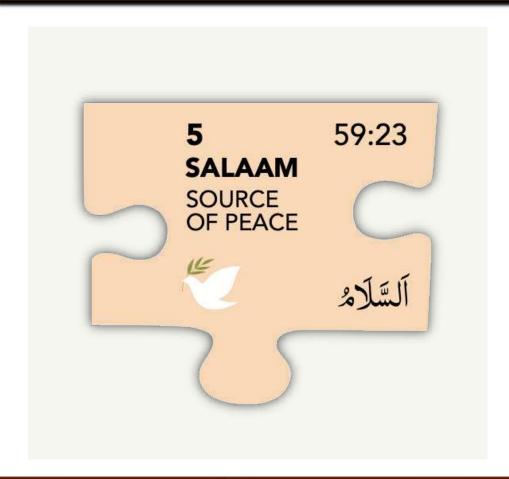
He said: Do you dislike my gods, O Ibrahim? If you do not desist I will certainly revile you, and leave me for a time.

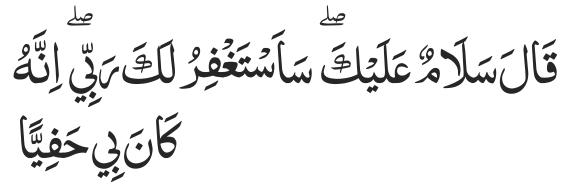




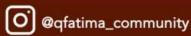


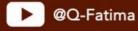


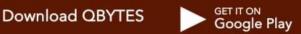




He said: Peace be on you, I will pray to my Lord to forgive you; surely He is ever Affectionate to me:







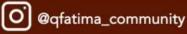




وَأَعْتَرِلُكُمْ وَمَا تَلُعُونَ مِنَ دُونِ اللهِ وَأَدْعُو مَ إِللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهُ الْوَنَ بِنُ عَاءِمَ إِلَّا اللَّهِ وَادْعُو مَ إِنِّي عَلَى اللَّهُ الْوَنَ بِنُ عَاءِمَ إِنَّى عَلَى اللَّهُ الْوَنَ بِنُ عَاءِمَ إِنَّا اللَّهُ اللّ

And I will withdraw from you and what you call on besides Allah, and I will call upon my Lord; may be I shall not remain unblessed in calling upon my Lord.

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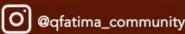


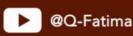


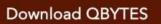
فَلَمَّا اعْتَزَهُ مُ وَمَا يَعُبُنُ ونَ مِن دُونِ اللهِ وَهَبُنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَكُلَّا جَعَلْنَا وَهَبُنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَكُلَّا جَعَلْنَا نبِيًّا

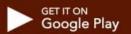
So when he withdrew from them and what they worshipped besides Allah, We gave to him Ishaq and Yaqoub, and each one of them We made a prophet.



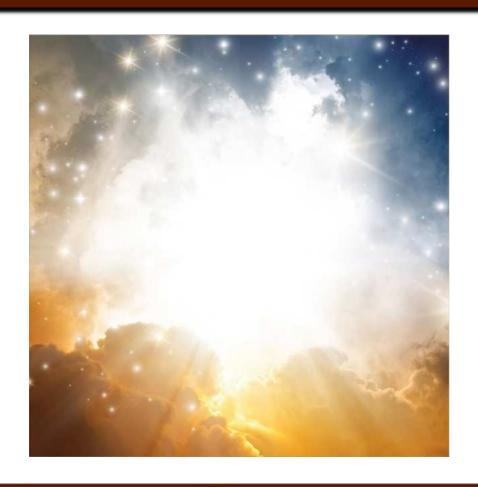












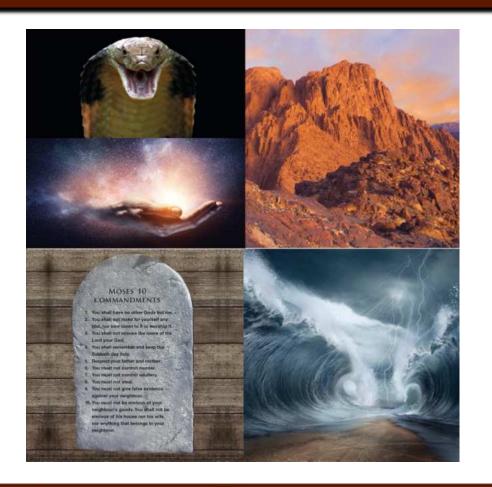
And We granted to them of Our mercy, and We left (behind them) a truthful mention of eminence for them.





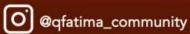


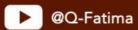




وَاذُكُرُ فِي الْكِتَابِ مُوسَى إِنَّهُ كَانَ مُعْلَطًا وَاذُكُرُ فِي الْكِتَابِ مُوسَى إِنَّهُ كَانَ مُعُولًا نَظِياً وَكَانَ مَسُولًا نَبِيًّا

And mention Musa in the Book; surely he was one purified, and he was a messenger, a prophet.

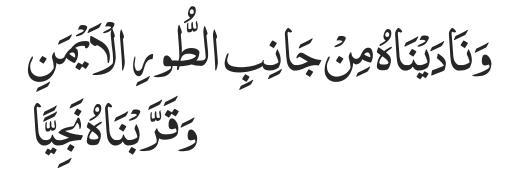






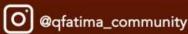






And We called to him from the blessed side of the mountain, and We made him draw nigh, holding communion (with Us).









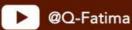




وَوَهَبْنَا لَهُ مِنْ مَ ثُمَّتِنَا أَخَاهُ هَامُونَ نَبِيًّا

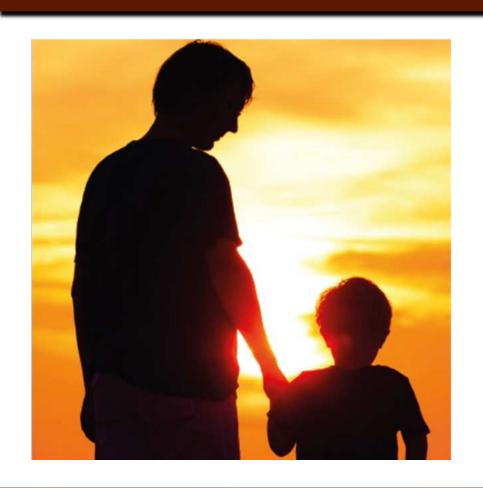
And We gave to him out of Our mercy his brother Haroun a prophet.











وَاذُكْرُ فِي الْكِتَابِ اِسْمَاعِيلَ اِنَّهُ كَانَ وَاذُكْرُ فِي الْكِتَابِ اِسْمَاعِيلَ اِنَّهُ كَانَ مَا وَكَانَ مَ سُولًا نَبِيًّا صَادِقَ الْوَعْدِ وَكَانَ مَ سُولًا نَبِيًّا

And mention Ismail in the Book; surely he was truthful in (his) promise, and he was a messenger, a prophet.

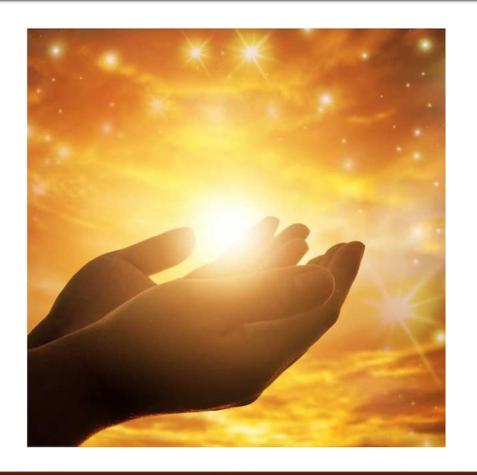










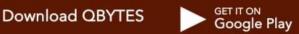


وَكَانَ يَأْمُرُ الْهُلَهُ بِالصَّلَاةِ وَالرَّكَاةِ وَكَانَ مَا فَعَلَمُ الْهُ لَهُ بِالصَّلَاةِ وَالرَّكَاةِ وَكَانَ مَا يَامُرُ الْهُلُهُ بِالصَّلَاةِ وَالرَّكَاةِ وَكَانَ مَا يَامُرُ خِيسًا عِنْلَ مَ بِبِهِ مَرْضِيًّا

And he enjoined on his family prayer and almsgiving, and was one in whom his Lord was well pleased.







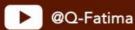


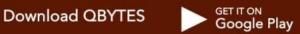


وَاذْكُرْ فِي الْكِتَابِ اِدْرِيسَ اِنَّهُ كَانَ وَاذْكُرُ فِي الْكِتَابِ اِدْرِيسَ اِنَّهُ كَانَ وَاذْكُرُ فِي الْكِتَابِ اِدْرِيسَ اِنَّهُ كَانَ وَاذْكُرُ فِي الْكِتَابِ الْدُرِيسَ النَّهُ كَانَ وَاذْكُرُ فِي الْكِتَابِ الْمُرْيَقَا نَبِيًّا وَمِنْ الْمُرَاقِقَا نَبِيًّا وَمِنْ اللَّهُ عَلَى اللَّهُ الْمُرَاقِقَا نَبِيًّا وَمِنْ اللَّهُ عَلَى الْمُرَاقِقَا لَبُيًّا وَمِنْ اللَّهُ عَلَى اللَّهُ الْمُرَاقِقَا لَبُيًّا وَمِنْ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْمُرَاقِقَا لَهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْمُرَاقِقِ الْمُرَاقِقِ اللَّهُ عَلَى الْمُرَاقِقَ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ الْمُؤْمِنِ اللَّهُ عَلَى الْمُؤْمِنِ عَلَى الْمُؤْمِنِ عَلَى الْمُؤْمِنِ عَلَى الْمُؤْمِنِ عُلِي الْمُؤْمِنِ عَلَى اللْمُؤْمِنِ عَلَى الْمُؤْمِنِ عَلَى الْمُؤْمِنِ عَلَى الْمُؤْمِ عَلَى الْمُؤْمِنِ عَلَى الْمُعِلَى الْمُؤْمِنِ عَلَى الْمُؤْمِنِ عَلَى الْمُؤْمِنِ عَلَى الْمُ

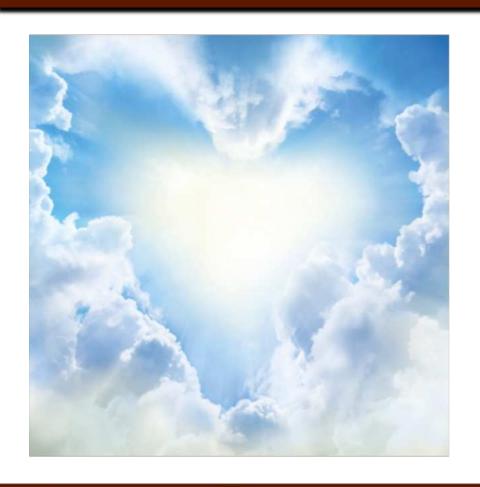
And mention Idris in the Book; surely he was a truthful man, a prophet,







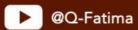






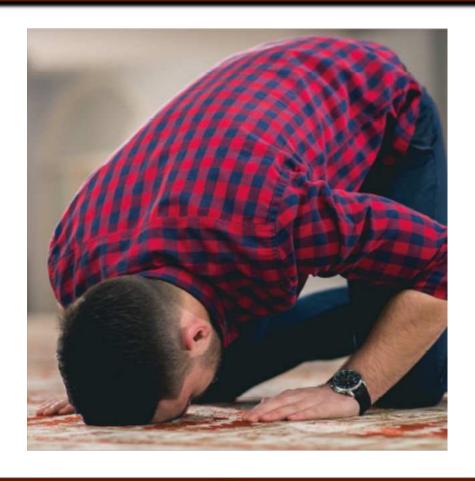
And We raised him high in Heaven.





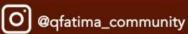






اُولِعِكَ النَّهِ عَالَيْهِمْ مِنَ النَّهُ عَلَيْهِمْ مِنَ اللَّهُ عَلَيْهِمْ مِنَ النَّهُ عَلَيْهِمْ مِنَ النَّهُ عَلَيْهِمْ مِنْ النَّهِ عَلَيْهِمْ مَنْ حَمَلْنَا مَعَ النَّبِينِ مِنْ ذُسِيَّةِ آدَمَ وَهِمْ نُ حَمَلْنَا مَعَ النَّبِينِ مِنْ ذُسِيَّةِ آدَمَ وَهِمْ نَ حَمَلْنَا مَعَ النَّبِينِ مِنْ ذُسِيَّةِ آدَمَ وَهِمْ نَ حَمَلْنَا مَعَ النَّهِ مِنْ ذُسِيَّةِ آدَمَ وَهِمْ نَ حَمَلَنَا مَعَ النَّهِ مِنْ أَنْ مِنْ اللَّهُ عَلَيْهِمْ مَنْ أَنْ اللَّهُ عَلَيْهِمْ مَنْ أَنْ اللَّهُ عَلَيْهِمْ مَنْ أَنْ اللَّهُ عَلَيْهِمْ مَنْ أَنْ عَلَيْهِمْ مَنْ أَنْ عَلَيْهُمْ مَنْ أَنْ عَلَيْهِمْ مَنْ أَنْ عَلَيْهُمْ مُنْ أَنْ عَلَيْهُمْ مَنْ أَنْ عَلَيْهُمْ مَنْ مَنْ أَنْ عَلَيْهُمْ مُعْمَلِكُ مُنْ أَنْ عَلَيْكُمْ مِنْ أَنْ عَلَيْكُمْ مُنْ أَنْ عَلَيْهُمْ مُنْ أَنْ عَلَيْكُمْ مُنْ عَلَيْكُمْ مُنْ أَنْ عُلَيْكُمْ مُنْ أَنْ عَلَيْكُمْ مُنْ أَنْ عَلَيْكُمْ مُنْ أَنْ عَلَيْكُمْ مُنْ أَنْ أَنْ عَلَيْكُمْ مُنْ أَنْ عَلَيْكُمْ مُنْ عَلَيْكُمْ مُنْ أَنْ عُلَيْكُمْ مُنْ أَنْ عُلِي عُلَيْكُمْ مُنْ أَنْ عُلِي مُنْ عُلْمُ عُلِي مُنْ عُلَيْكُمْ مُنْ عَلَيْكُمْ مُنْ أَنْكُمْ مُنْ أَنْ عُلَيْكُمْ مُنْ أَنْكُمْ مُن

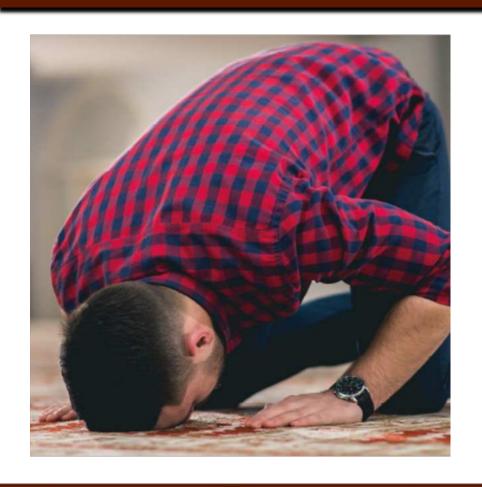
These are they on whom Allah bestowed favours, from among the prophets of the seed of Adam, and of those whom We carried with Nuh,







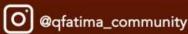


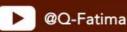


ومِن دُسِّةِ إِبْرَاهِيمَ وَاسْرَ آئِيلَ وَامِنَ وَمِن دُسِّةِ إِبْرَاهِيمَ وَاسْرَ آئِيلَ وَالْمِنَ الْمِيلَ وَالْمِنَ الْمَانِ الْمَانِيَا إِذَا النَّالَى عَلَيْهِمُ اياكَ هَلَيْهُمُ ايَاكُ هَلَيْهُمُ ايَاكُ السَّمَانِ عَلَيْهِمُ السَّمَانِ عَلَيْهِمُ السَّمَانِ عَلَيْهِمُ السَّمَانِ عَلَيْهِمُ السَّمَانِ عَلَيْهِمُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهِمُ السَّمَانِ عَلَيْهُمُ السَّمَانُ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانُ السَّمَانُ عَلَيْهُمُ السَّمَانُ عَلَيْهُمُ السَّمَانِ عَلَيْهُمُ السَّمَانُ السَّمَانُ عَلَيْهُمُ السَّالِ السَّمِينَ عَلَيْهُمُ السَّمَانُ عَلَيْهُمُ السَّمِينَ عَلَيْهُمُ السَّمِينَ عَلَيْهُمُ السَّمَانُ عَلَيْهُمُ السَّمَانُ عَلَيْهُمُ السَالِيَ عَلَيْهُمُ السَاسِكُولِي السَّمَانُ عَلَيْهُمُ السَّمَانُ عَلَيْهُمُ السَاسِكُولِي السَّمَانُ عَلَيْهُمُ السَاسِكُولِي السَّمَانُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسِكُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسُولُ عَلَيْهُمُ السَاسِكُولُ عَلَيْهُمُ السَاسُولُ عَلَيْهُمُ السَاسِلُولُ عَلَيْهُمُ السَاسُولُ عَلَيْهُمُ الْ

and of the seed of Ibrahim and Israel, and of those whom We guided and chose; when the communications of the Beneficent Allah were recited to them, they fell into sajda weeping.









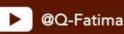




فَحَلَفَمِنُ بَعُلِهِمْ خَلَفٌ اَضَاعُوا الصَّلَاةُ وَاتَّبَعُوا الشَّهَوَاتِ فَسَوْفَ يَلْقُونَ غَيًّا يَلْقُونَ غَيًّا

But there came after them an evil generation, who neglected prayers and followed and sensual desires, so they will meet perdition,







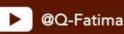




الله مَنْ تَابَوا مَنَ وَعَمِلَ صَالِحًا فَا وَلَوْكَ اللهُ وَالْمِكَ اللهُ وَالْمِكَ اللهُ وَالْمِكَ اللهُ وَاللهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ ولَا لللهُ وَاللّهُ ولَا لمُواللّهُ وَاللّهُ وَاللّ

Except such as repent and believe and do good, these shall enter the garden, and they shall not be dealt with unjustly in any way:







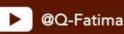


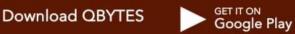


جَنَّاتِ عَنْ النِّنِي وَعَدَ الرَّحْمَٰ عِبَادَهُ وَعَدَ الرَّحْمَٰ عِبَادَهُ وَالنَّهِ وَعَدَ الرَّحْمَٰ عِبَادَهُ وَالنَّهُ كَانَ وَعُدُهُ مَا تِيًّا

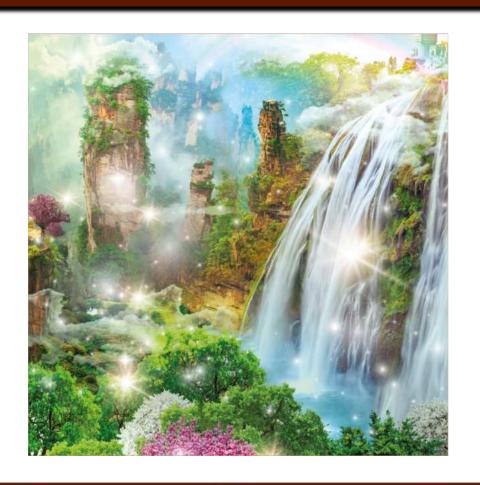
The gardens of perpetuity which the Beneficent Allah has promised to His servants while unseen; surely His promise shall come to pass.











لايسمعُون فِيهَالغُوّا الله سلامًا وَلَمْ مُونِيهَا لَغُوّا الله سَلامًا وَلَمْ مُونِيهَا اللهُ سَلامًا وَلَمْ مُونِيهَا اللهُ مَعُونَ فِيهَا اللهُ مُؤْمِنَةً وَعَشِيًّا مِرْدُقُهُمْ فِيهَا الْكُرَةُ وَعَشِيًّا

They shall not hear therein any vain discourse, but only: Peace, and they shall have their sustenance therein morning and evening.







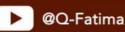




تِلْكَ الْجُنَّةُ الَّتِي نُورِ فَمِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا كَانَ تَقِيًّا

This is the garden which We cause those of Our servants to inherit who guard (against evil).





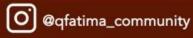


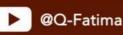




ويزين الله النبي الهوالنبي الهوالي ويزين الله النبي النبي الله النبي النبي الله النبي النبي الله النبي الله النبي الله النبي الله النبي الله النبي الله النبي النبي الله النبي الله النبي ال

And Allah increases in guidance those who go aright; and ever-abiding good works are with your Lord best in recompense and best in yielding fruit.







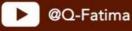




لقَلُ أَحْصًاهُمْ وَعَلَّهُمْ عَلَّا

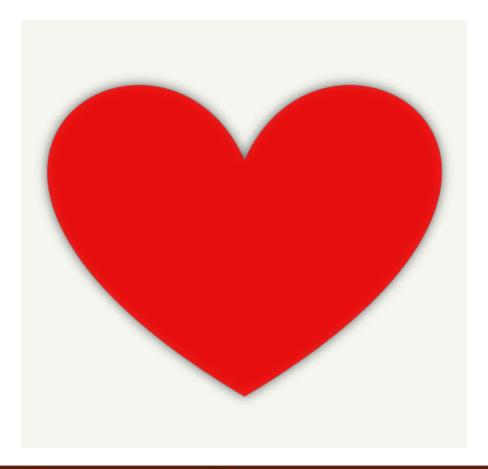
Certainly He has a comprehensive knowledge of them and He has numbered them a (comprehensive) numbering.









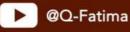




And every one of them will come to Him on the day of resurrection alone.

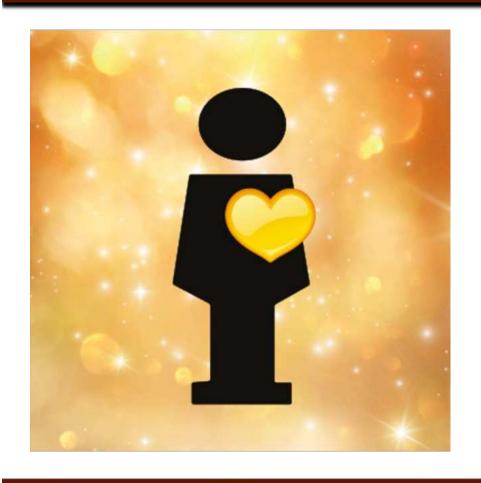










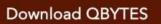


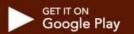
إِنَّ النَّالِينَ أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ السَّالِكَاتِ مَا السَّاجُعَلُ هَمُ السَّحَمْنُ وُدًّا

Surely (as for) those who believe and do good deeds for them will Allah bring about love.









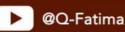


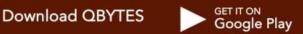


فَاسَّمَا يَسَّرُنَا لَهُ بِلِسَانِكَ لِتَبَشِّرَ بِهِ فَالنَّا الْمُتَّقِينَ وَتُنْذِرَ بِهِ قَوْمًا لُنَّا

So We have only made it easy in your tongue that you may give good news thereby to those who guard (against evil) and warn thereby a vehemently contentious people.









BETTER THAN ALCHEMY

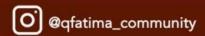
Taught to Ayatullah Khomeini by Ayatullah Hasanali Isfahani (1862 to 1942)

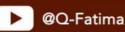
After every wajib salaa recite:

- Ayatul Kursi once
- Tasbee of Sayyida Fatima once
- Sura Al Ikhlaas 3 times
- Salawaat 3 times
- Last part of aya 2 and aya 3 of
 Sura Al Talaaq 3 times

... وَمَنْ يَّتَنِ اللهَ يَجُعَلُ لَّهُ فَخُرَجًا وَيَرُرُ قُهُمِنَ حَيْثُ لاَ يَحْتَسِبُ وَمَنْ يَّتَوَكَّلُ عَلَى اللهُ فَهُوَ وَيَرُرُ قُهُمِنُ حَيْثُ لاَ يَحْتَسِبُ وَمَنْ يَّتَوَكَّلُ عَلَى اللهُ فَهُوَ حَسْبُهُ إِنَّ اللهَ بَالِخُ آمُرِ فِقَلُ جَعَلَ اللهُ لِكُلِّ شَيْءٍ قَلُمًا

...whoever is careful of (his duty to) Allah, He will make for him an outlet And give him sustenance from where he thinks not; and whoever trusts in Allah, He is sufficient for him. Surely Allah attains His purpose; Allah indeed has appointed a measure for everything.

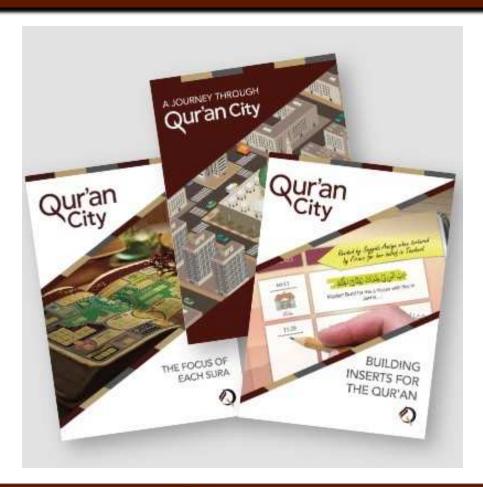








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