



Emphasis on  
thankfulness to Allah

# JOURNALLING THE QUR'AN



## QUR'AN

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# INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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# COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS



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# JOURNALLING THE QUR'AN AUDIO/VIDEO



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ADDITIONAL AUDIO RELATING  
TO JOURNALLING



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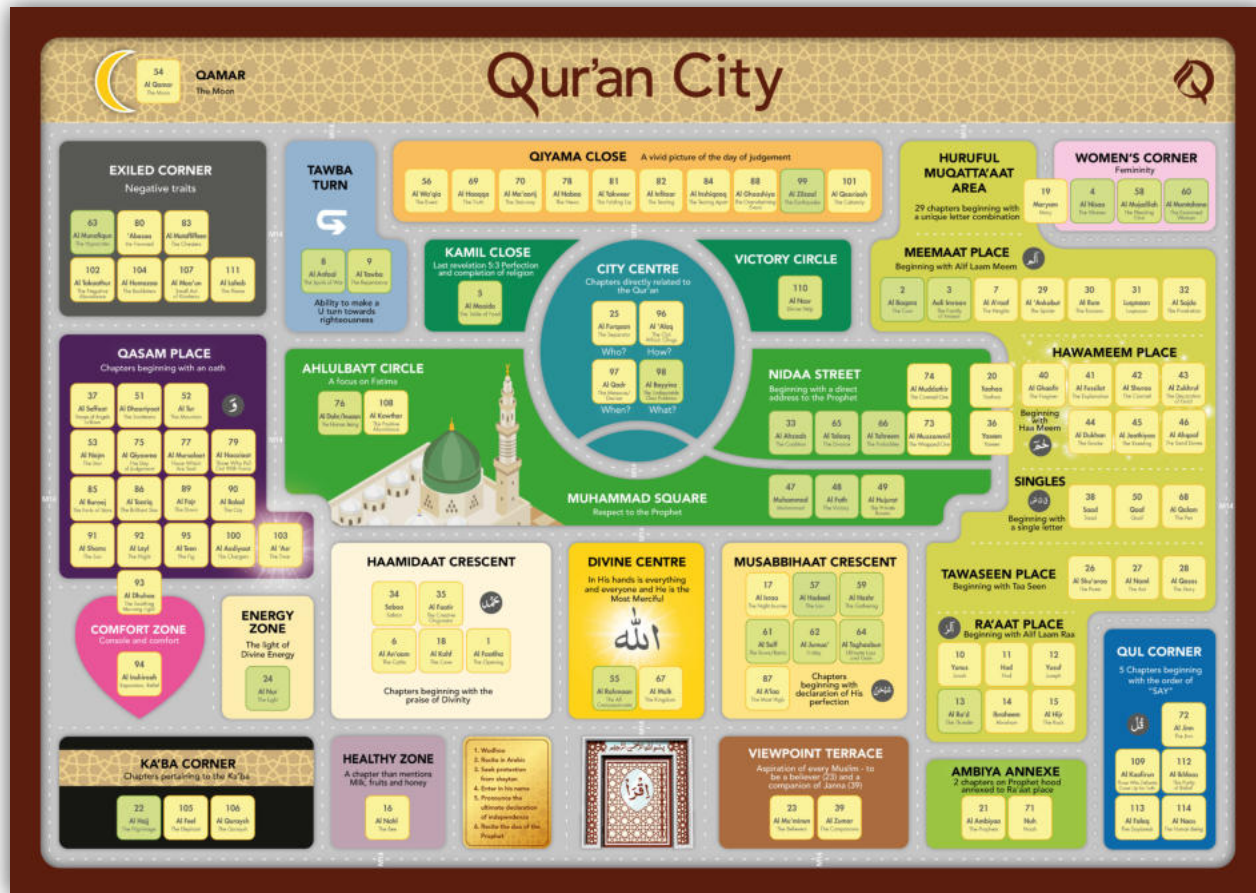


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# QUR'AN CITY MAP



## QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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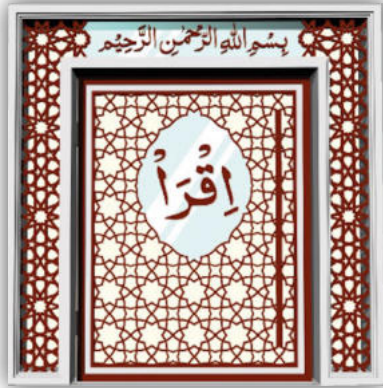


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# QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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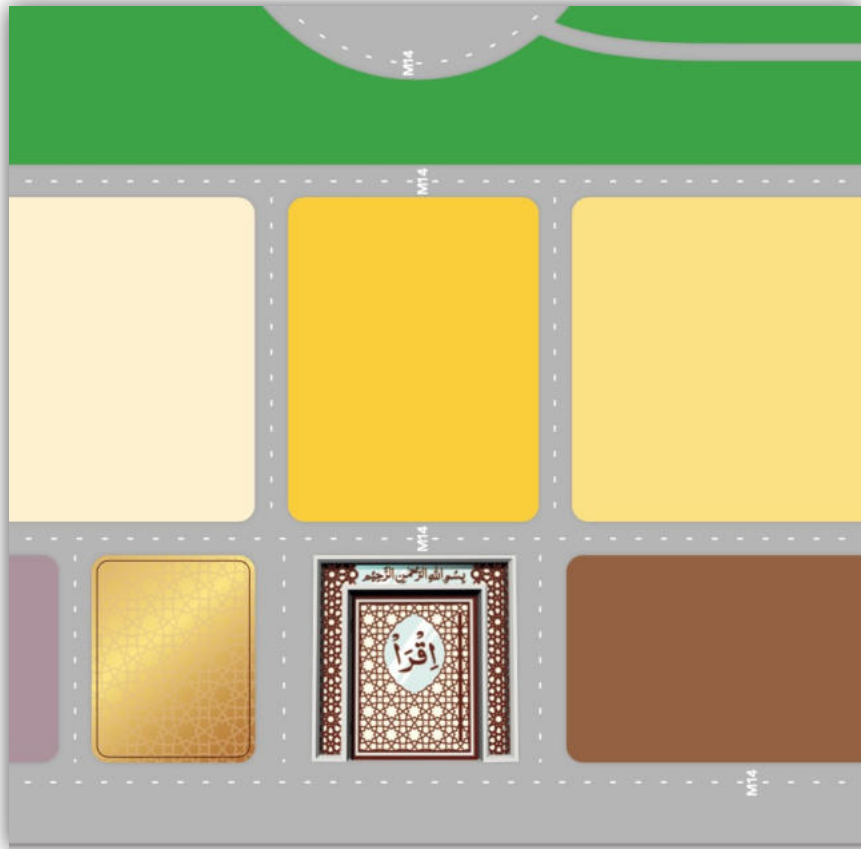


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# QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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# DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY  
HEART TO YOUR BOOK AS  
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ  
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO  
YOUR BOOK AS YOU HAVE  
TAUGHT ME.



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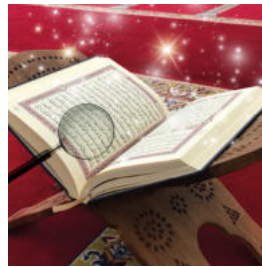


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# SURA AL FAATIHA



## FOCUS



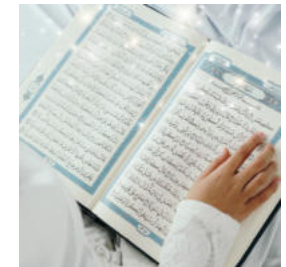
- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

## DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

## BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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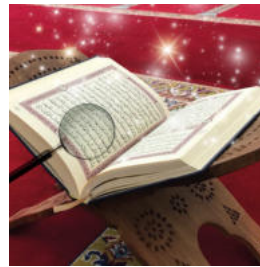


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# SURA AL BAQARA



## FOCUS



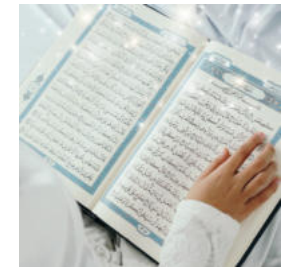
- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

## DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

## BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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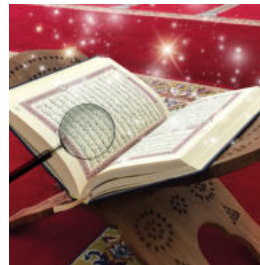


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# SURA AALI IMRAAN



## FOCUS



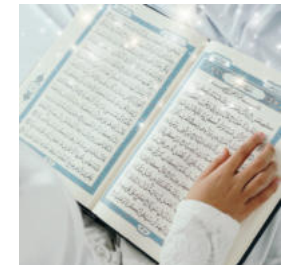
- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

## DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

## BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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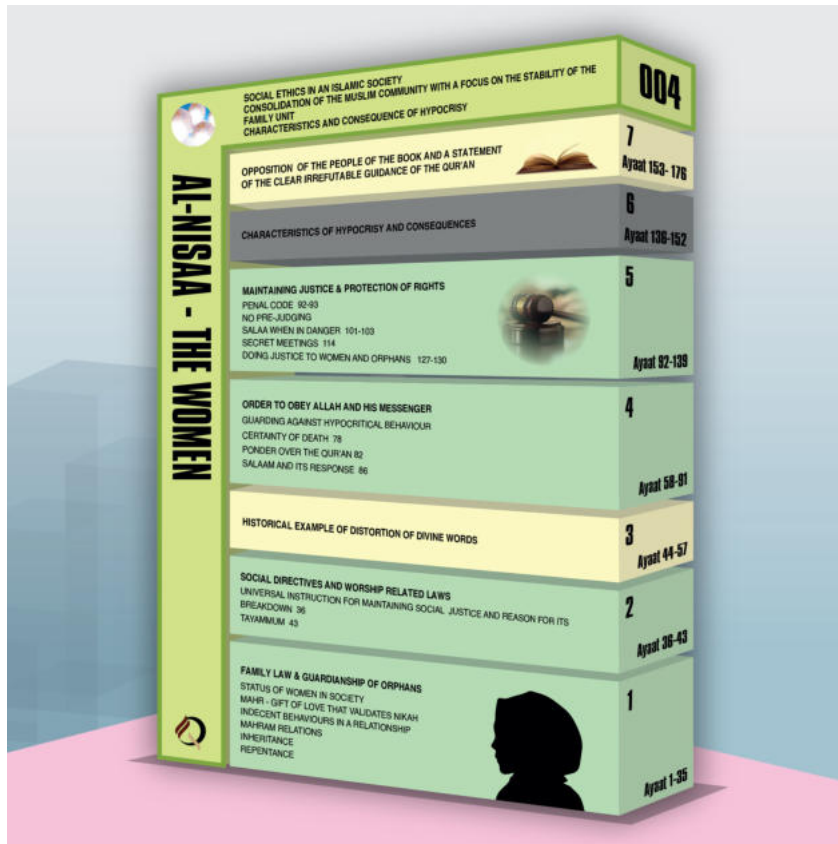


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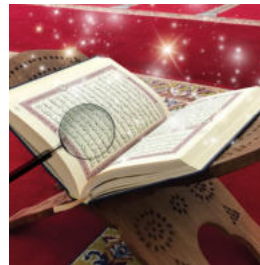


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# SURA AL NISAA



## FOCUS



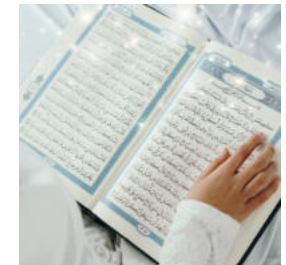
- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

## DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

## BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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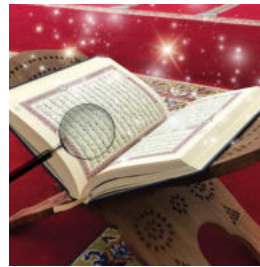


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# SURA AL MAAIDA



## FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

## DID YOU KNOW

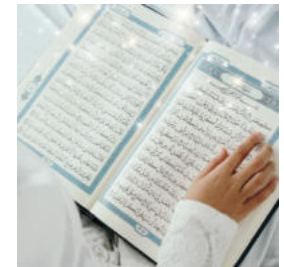


This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

## BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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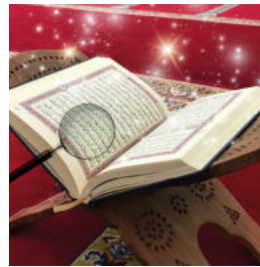


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# SURA AL AN'AAM



## FOCUS



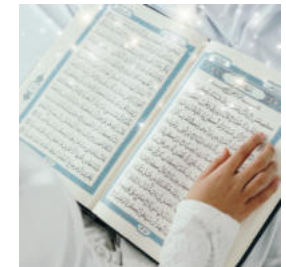
- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

## DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

## BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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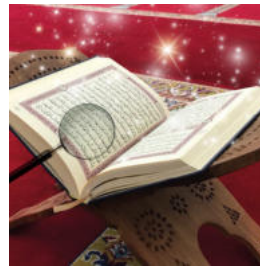


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# SURA AL A'RAAF



## FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

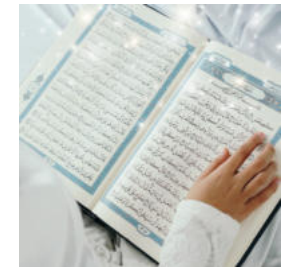
## DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

## BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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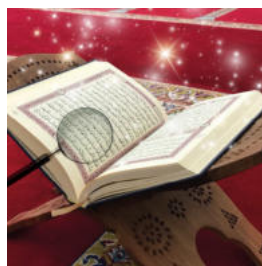


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# SURA AL ANFAAL



## FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

## DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

## BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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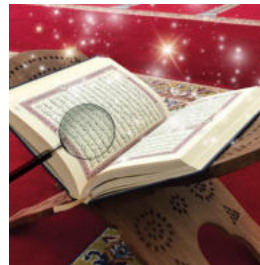


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# SURA AL TAWBAA



## FOCUS



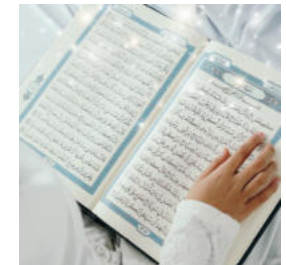
- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

## DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

## BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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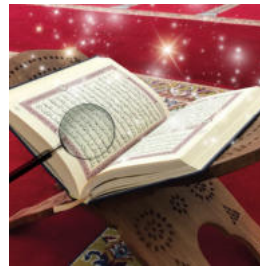


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# SURA YUNUS



## FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

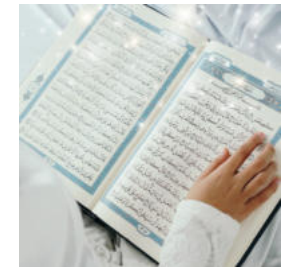
## DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

## BENEFITS



- Closeness to Allah
- Identifying thieves



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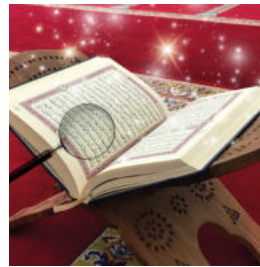


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# SURA HUD



## FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

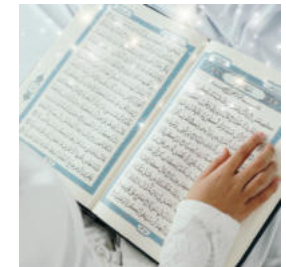
## DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raah which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

## BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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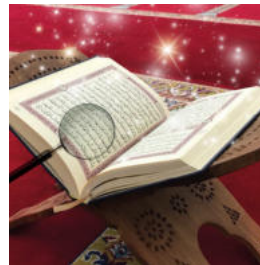


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# SURA YUSUF



## FOCUS



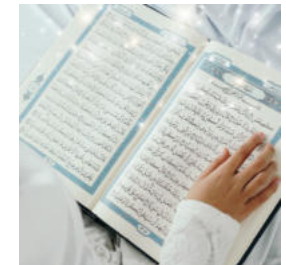
- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

## DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

## BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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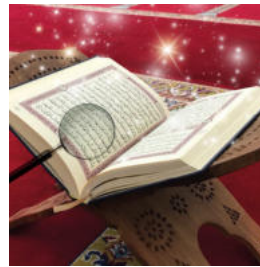


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# SURA AL RA'D



## FOCUS



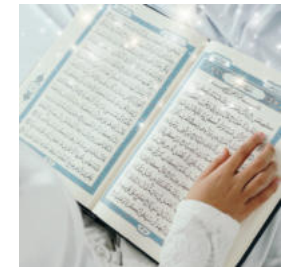
- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

## DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

## BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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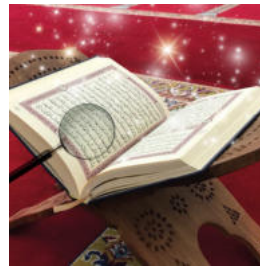


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# SURA IBRAHEEM



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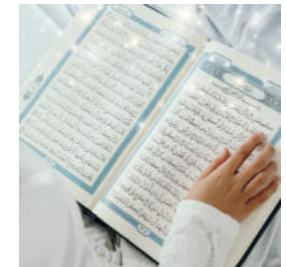
- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

## DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

## BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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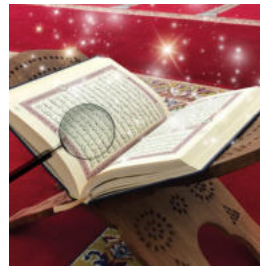


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# SURA AL HIJR



## FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

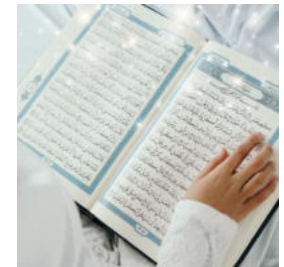
## DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

## BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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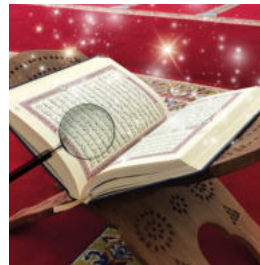


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# SURA AL NAHL



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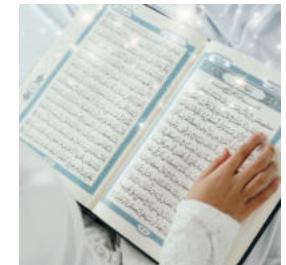
- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

## DID YOU KNOW



The chapter is also known as Al Niam because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

## BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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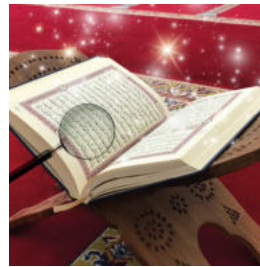


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# SURA AL ISRAA



## FOCUS



- Al Israa – The Prophet's tour of the universe
- Summary of 2000 years of the history of Bani Israail
- Qur'anic version of 10 commandments
- Closeness to Divinity (Ascension) through daily Salaa, the Night Prayer, Qur'an and Asma'ul Husna

## DID YOU KNOW



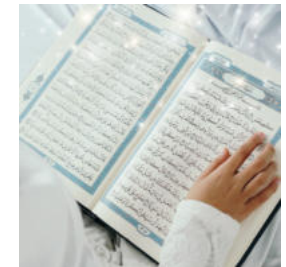
Israa means a small portion of the night and refers to the journey from Makka to Jerusalem.

Mi'raj

(Ascension) is mentioned in Sura Al Najm (53)

The chapter is also called Bani Israel because it mentions Jewish history.

## BENEFITS



- Written with saffron and water given to child having speech problems
- Reciter will not die without meeting Imam (pbuh)
- Last 2 ayaat protection against theft.

## THE 10 COMMANDMENTS & WARNINGS

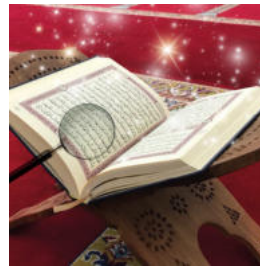
1. Obedience to the Creator and kindness to parents - 23 & 24
2. Give to relations, the needy and the refugees - 26
3. Don't be miserly or wasteful - 26 & 27
4. Do not kill children for fear of poverty - 31
5. Do not go near unlawful intimacy - 32
6. Do not take a life - 33
7. Protect the property of orphans - 34
8. Do not short-change others - 35
9. Do not speak without knowledge - 36
10. Do not be arrogant - 37



# SURA AL KAHF



## FOCUS



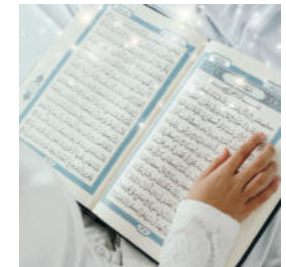
- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

## DID YOU KNOW



The chapter focuses on barzakh, which is the temporal state between death and universal judgement.

## BENEFITS



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock



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18:45



وَاضْرِبْ لَهُمْ مَثَلَ الْحَيَاةِ الدُّنْيَا كَمَا أَنزَلْنَاهُ مِنَ  
السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا  
تَذُرُّهُ الرِّيَّاحُ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا

And set forth to them parable of the life of this world: like water which We send down from the cloud so the herbage of the earth becomes tangled on account of it, then it becomes dry broken into pieces which the winds scatter; and Allah is the holder of power over all things.



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18:46



أَلْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ  
الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا

Wealth and children are an adornment of the life of this world; and the ever-abiding, the good works, are better with your Lord in reward and better in expectation.



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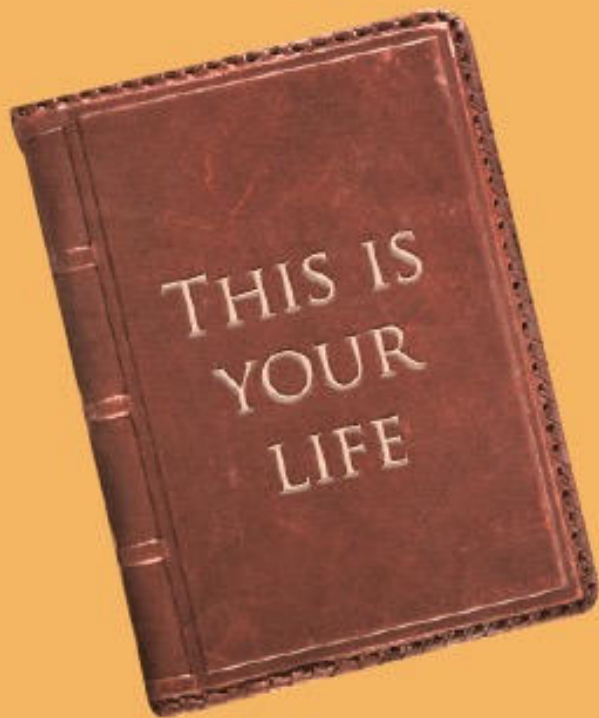


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18:49



وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ إِمَّا  
فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لِهَذَا الْكِتَابِ لَا يُغَادِرُ  
صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا  
حَاضِرًا وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

And the Book shall be placed, then you will see the guilty fearing from what is in it, and they will say: Ah! woe to us! what a book is this! it does not omit a small one nor a great one, but numbers them (all); and what they had done they shall find present (there); and your Lord does not deal unjustly with anyone.



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18:50



وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ  
كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ  
أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

And when We said to the angels: Make obeisance to Adam; they made obeisance but Iblis (did it not). He was of the jinn, so he transgressed the commandment of his Lord. What! would you then take him and his offspring for friends rather than Me, and they are your enemies? Evil is (this) change for the unjust.



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18:54

EVERY  
EXAMPLE



وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ  
مَثَلٍ وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

And certainly We have explained in  
this Quran every kind of example,  
and man is most of all given to  
contention.



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18:60, 61



وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ أَبْلُغَ مَجْمَعَ  
الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا

And when Musa said to his servant: I will not  
cease until I reach the junction of the two rivers  
or I will go on for years.

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي  
الْبَحْرِ سَرَبًا

So when they had reached the junction of the two  
(rivers) they forgot their fish, and it took its way  
into the sea, going away.



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18:62, 63



فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا غَدَاءَنَا لَقِينَا مِنْ سَفَرِنَا  
هَذَا انْصَبًا

But when they had gone farther, he said to his  
servant: Bring to us our morning meal, certainly  
we have met with fatigue from this our journey.

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا  
أَنْسَانِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا

He said: Did you see when we took refuge on the  
rock then I forgot the fish, and nothing made me  
forget to speak of it but the Shaitan, and it took its  
way into the river; what a wonder!



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18:64, 65



قَالَ ذَلِكَ مَا كُنَّا نَبْغِ فَأَرْتَدَّ إِلَىٰ أَثَارِهِمَا قَصَصًا<sup>ج</sup>

He said: This is what we sought for; so they returned retracing their footsteps.

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا اتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا  
وَعَلَّمْنَاهُ مِمَّا لَدُنَّا عِلْمًا

Then they found one from among Our servants whom We had granted mercy from Us and whom We had taught knowledge from Ourselves.



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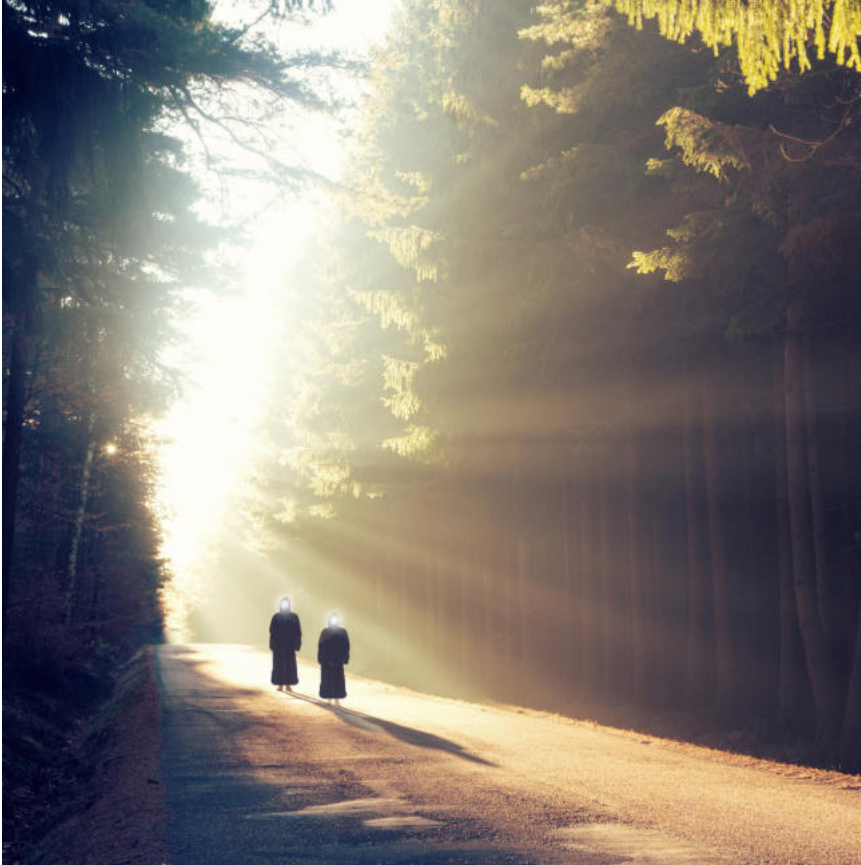


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18:66 - 68



قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَى أَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا

Musa said to him: Shall I follow you on condition that you should teach me right knowledge of what you have been taught?

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Surely you cannot have patience with me

وَكَيْفَ تَصْبِرُ عَلَى مَا لَمْ تُحِطْ بِهِ خُبْرًا

And how can you have patience in that of which you have not got a comprehensive knowledge?



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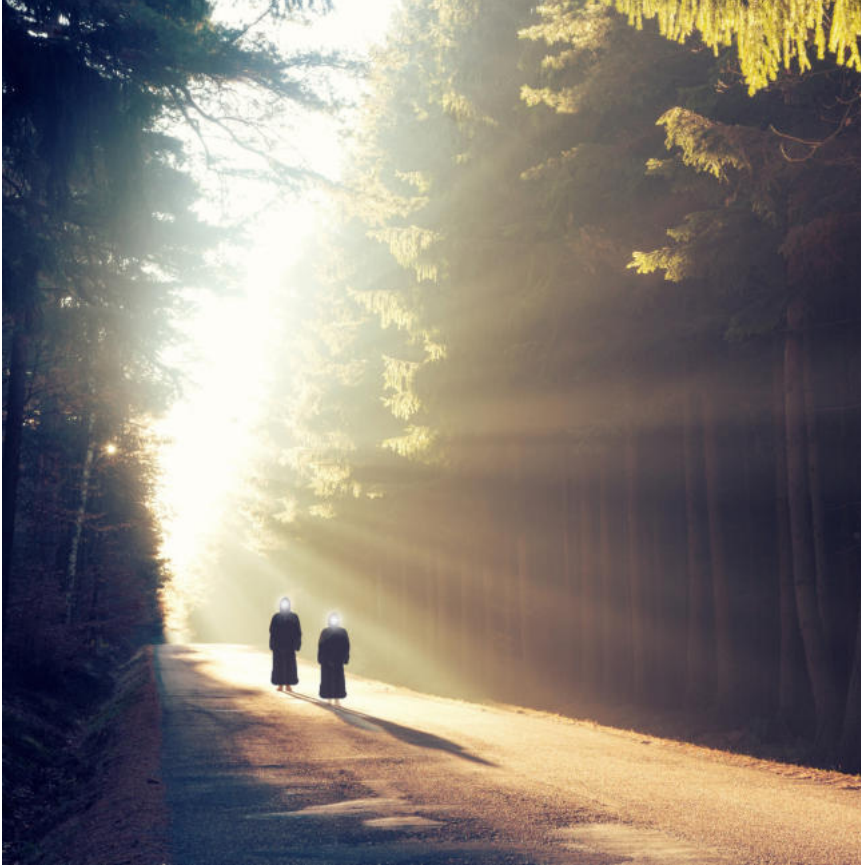


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18:69, 70



قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

He said: If Allah pleases, you will find me patient and I shall not disobey you in any matter.

قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّى أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

He said: If you would follow me, then do not question me about any thing until I myself speak to you about it



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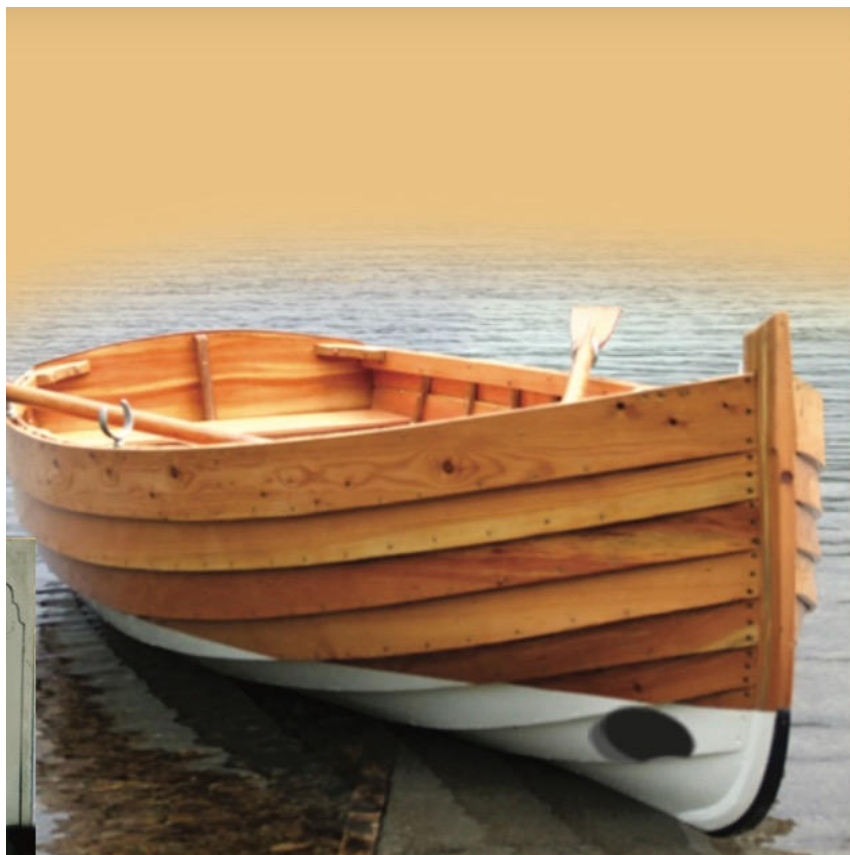


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# 18:71- 73



فَانْطَلَقَا حَتَّىٰ إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا قَالَ أَخَرَقْتَهَا لِتُغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا

So they went (their way) until when they embarked in the boat he made a hole in it. (Musa) said: Have you made a hole in it to drown its inmates? Certainly you have done a grievous thing.

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Did I not say that you will not be able to have patience with me?

قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا

He said: Blame me not for what I forgot, and do not constrain me to a difficult thing in my affair.



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18:74



فَانْطَلَقَا حَتَّىٰ إِذَا الْقِيَا غُلَامًا فَقَتَلَهُ قَالَ أَقْتَلْتَنَفْسًا زَكِيَّةً بِغَيْرِ نَفْسٍ لَّقَدْ جِئْتَ شَيْئًا نُكْرًا

So they went on until, when they met a boy, he slew him. (Musa) said: Have you slain an innocent person otherwise than for manslaughter? Certainly you have done an evil thing.



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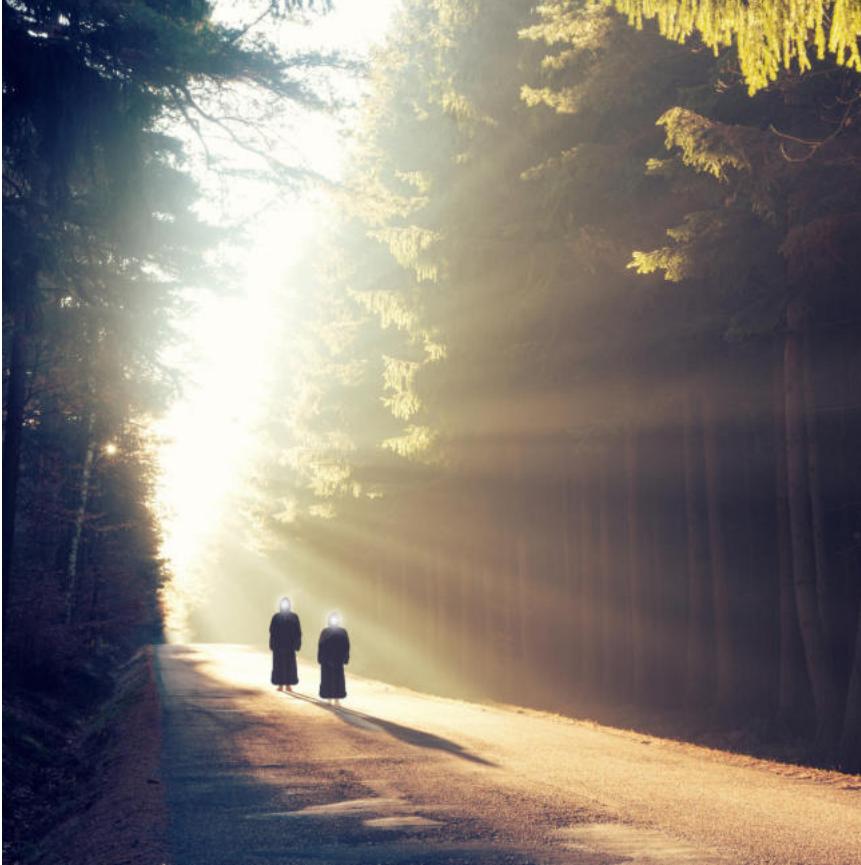


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18:75, 76



قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Did I not say to you that you will not be able to have patience with me?

صل

قَالَ إِنْ سَأَلْتِكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَاحِبْنِي  
قَدْ بَلَغْتَ مِنْ لَدُنِّي عُذْرًا

He said: If I ask you about anything after this, keep me not in your company; indeed you shall have (then) found an excuse in my case.



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18:77

فَانْطَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمَا أَهْلَهَا  
فَابْأَوْا أَنْ يُضَيَّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ  
يَنْقَضَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا

So they went on until when they came to the people of a town, they asked them for food, but they refused to entertain them as guests. Then they found in it a wall which was on the point of falling, so he put it into a right state. (Musa) said: If you had pleased, you might certainly have taken a recompense for it.



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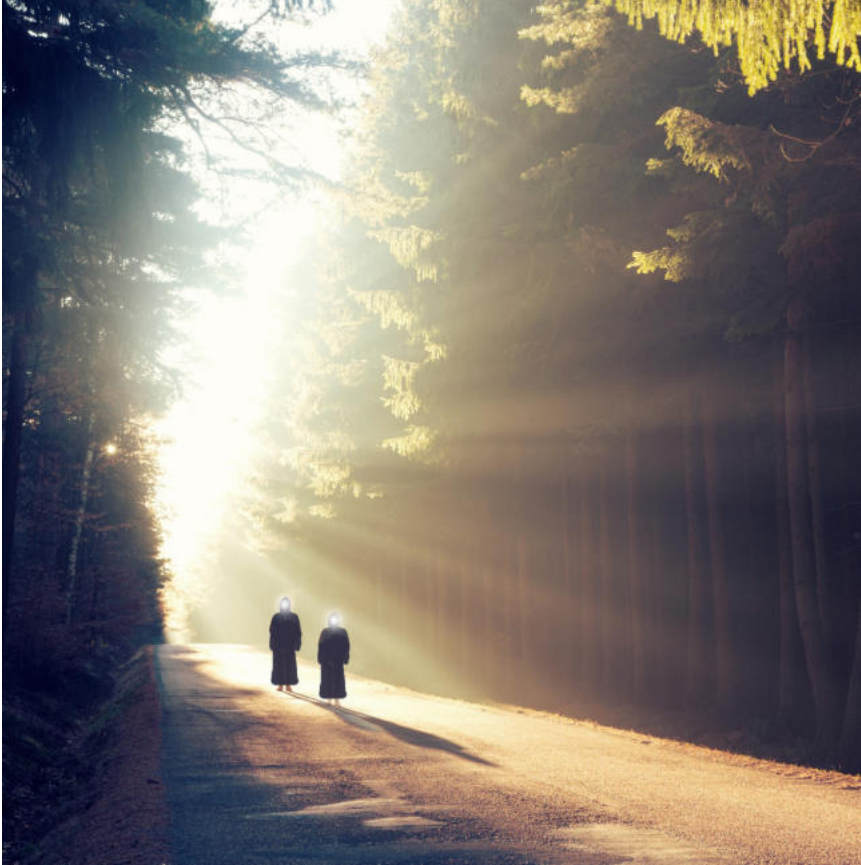


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18:78



قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنِكَ سَأُنَبِّئُكَ  
بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

He said: This shall be separation between me and you; now I will inform you of the significance of that with which you could not have patience.



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18:79



أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسَاكِينٍ يَعْمَلُونَ فِي  
الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ  
مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا

As for the boat, it belonged to (some) poor men who worked on the river and I wished that I should damage it, and there was behind them a king who seized every boat by force.



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18:80, 81

وَأَمَّا الْعِلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ  
يُرْهَقَهُمَا طُغْيَانًا وَكُفْرًا

And as for the boy, his parents were believers and we feared lest he should make disobedience and ingratitude to come upon them:

فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ زَكَةً وَأَقْرَبَ  
رُحْمًا

So we desired that their Lord might give them in his place one better than him in purity and nearer to having compassion.



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18:82

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ  
كَنْزُهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا  
أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِنْ رَبِّكَ وَمَا فَعَلْتُهُ  
عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا

And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure belonging to them, and their father was a righteous man; so your Lord desired that they should attain their maturity and take out their treasure, a mercy from your Lord, and I did not do it of my own accord. This is the significance of that with which you could not have patience.



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18:83, 84



وَيَسْأَلُونَكَ عَنِ الْقَرْنَيْنِ <sup>صله</sup> قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ  
ذِكْرًا

And they ask you about Dhulqarnain. Say: I will recite to you an account of him.

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا

Surely We established him in the land and granted him means of access to every thing.



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18:85, 86



فَاتَّبَعَ سَبِيلًا

So he followed a course.

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ  
وَوَجَدَ عِنْدَهَا قَوْمًا قُلْنَا يَا ذَا الْقُرْنَيْنِ إِنَّمَا أَنْتَ تُعَذِّبُ وَإِنَّمَا  
أَنْتَ تَتَّخِذُ فِيهِمْ حُسْنًا

Until when he reached the place where the sun set, he found it going down into a black sea and found by it a people. We said: O Dhulqarnain! either give them a chastisement or do them a benefit.



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18:87, 88



قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ  
فَيُعَذِّبُهُ عَذَابًا نُّكَرًا

He said: As to him who is unjust, we will chastise him, then shall he be returned to his Lord, and He will chastise him with an exemplary chastisement:

وَأَمَّا مَنْ أَمَنَّ وَعَمَلَ سَالِحًا فَلَهُ جَزَاءٌ الْحُسْنَىٰ وَسَنُقُولُ لَهُ  
مِنْ أَمْرِنَا يُسْرًا

And as for him who believes and does good, he shall have goodly reward, and We will speak to him an easy word of Our command.



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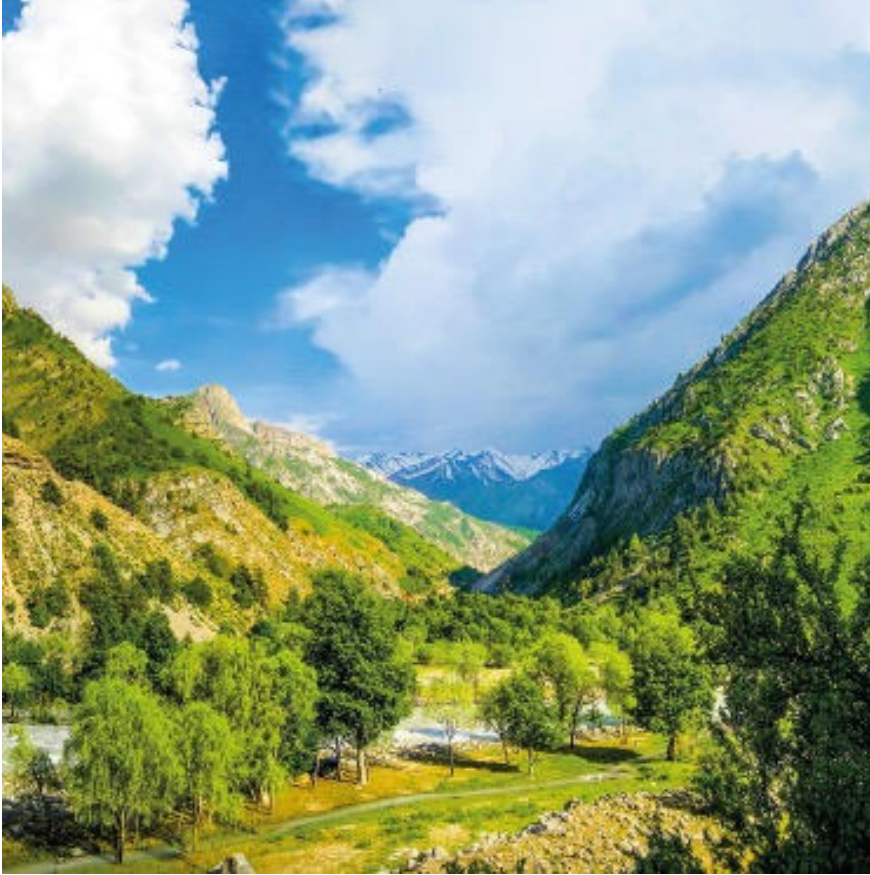


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18:89 - 91



ثُمَّ اتَّبَعَ سَبِيلًا

Then he followed (another) course.

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ  
نَجْعَلْ لَهُم مِّن دُونِهَا سِتْرًا

Until when he reached the land of the rising of the sun, he found it rising on a people to whom We had given no shelter from It;

كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا

Even so! and We had a full knowledge of what he had.



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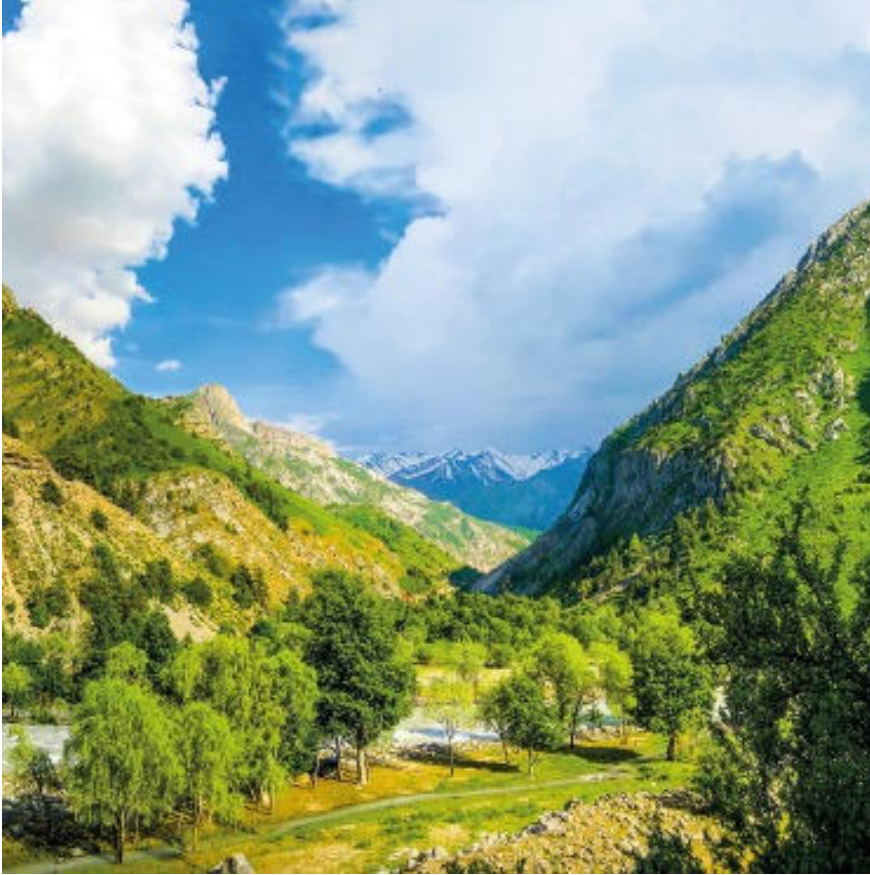


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18:92, 93



ثُمَّ اتَّبَعَ سَبِيلًا

Then he followed (another) course.

حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا لَا  
يَكَادُونَ يَفْقَهُونَ قَوْلًا

Until when he reached (a place) between the two mountains, he found on that side of them a people who could hardly understand a word.



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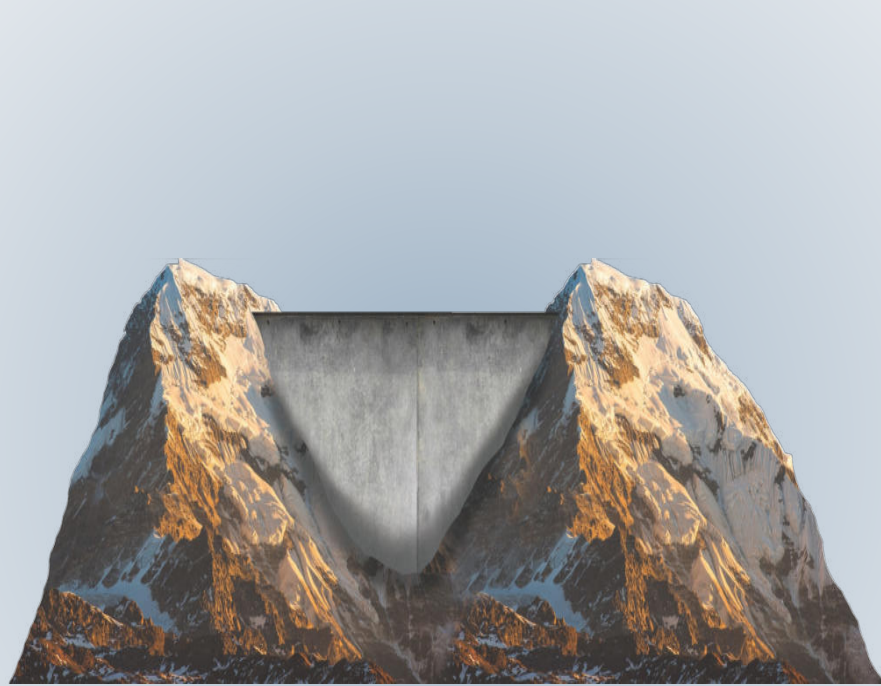


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18:94



قَالُوا يَا ذَا الْقُرْنَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ  
مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلَى  
أَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا

They said: O Zulqarnain! surely Gog and Magog make mischief in the land. Shall we then pay you a tribute on condition that you should raise a barrier between us and them



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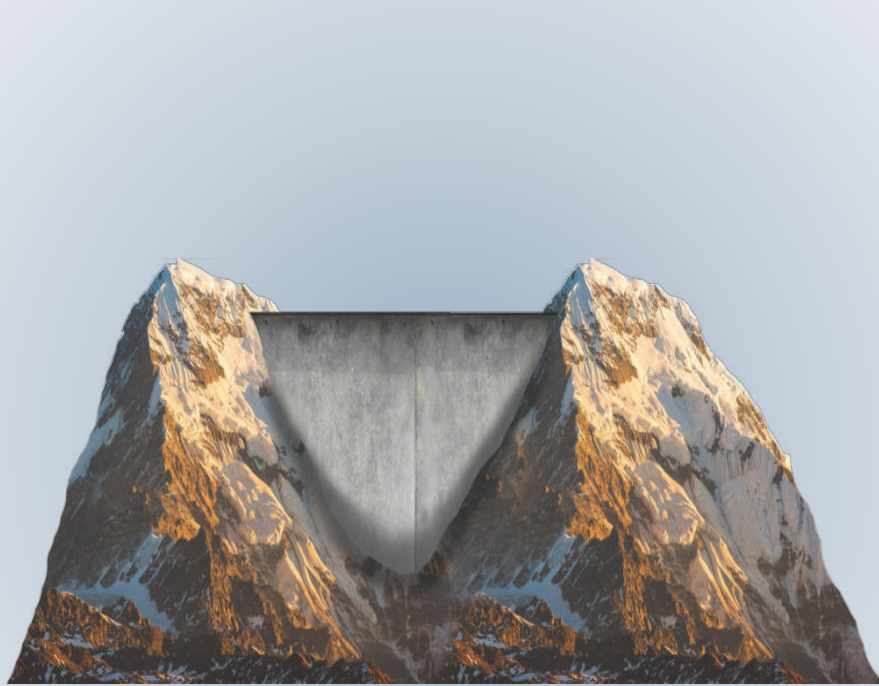


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18:95



قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ  
أَجْعَلَ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا

He said: That in which my Lord has established me is better, therefore you only help me with workers, I will make a fortified barrier between you and them;



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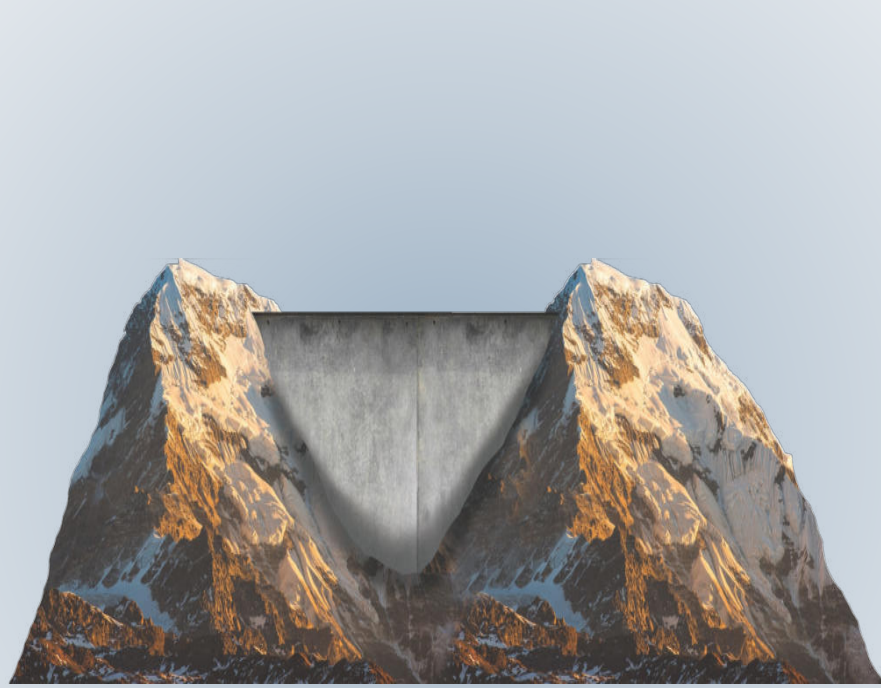


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18:96



أَتُونِي زُبَرَ الْحَدِيدِ <sup>صل</sup> حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ  
الصَّدَفَيْنِ قَالَ انْفُخُوا حَتَّىٰ إِذَا جَعَلَهُ نَارًا  
قَالَ أَتُونِي أُفْرِغَ عَلَيْهِ قِطْرًا

Bring me blocks of iron; until when he had filled up the space between the two mountain sides, he said: Blow, until when he had made it (as) fire, he said: Bring me molten brass which I may pour over it.



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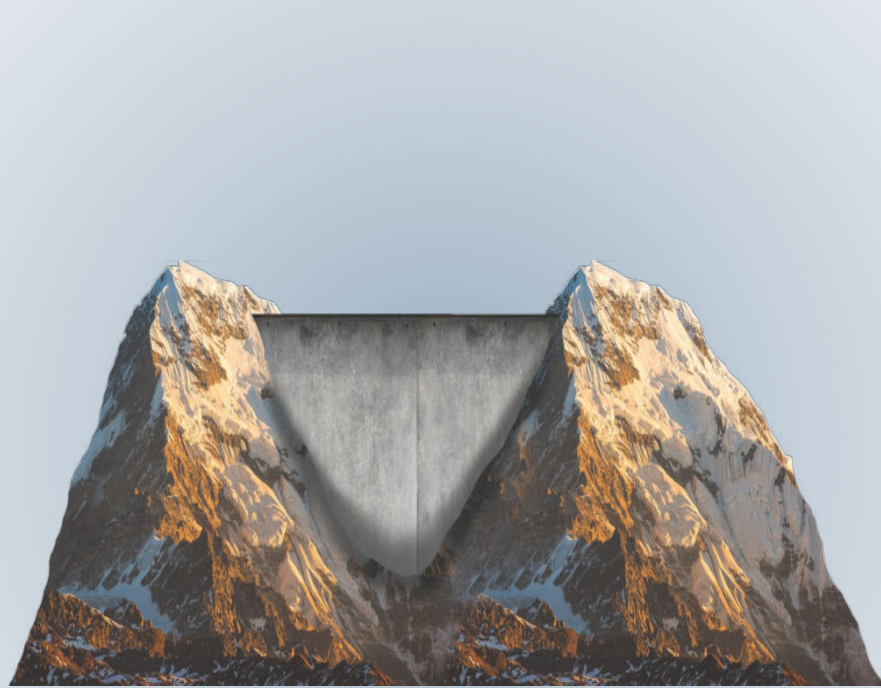


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18:97, 98



فَمَا اسْطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا

So they were not able to scale it nor could they make a hole in it.

قَالَ هَذَا رَحْمَةٌ مِنْ رَبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا

He said: This is a mercy from my Lord, but when the promise of my Lord comes to pass He will make it level with the ground, and the promise of my Lord is ever true.



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18:103, 104

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا

Say: Shall We inform you of the greatest losers in (their) deeds?

الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ  
أَنَّهُمْ يُحْسِنُونَ صُنْعًا

(These are) they whose labour is lost in this world's life and they think that they are well versed in skill of the work of hands.



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18:105



أُولَٰئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ  
فَحَبِطَتْ أَعْمَالُهُمْ فَلَا تُقِيمُ لَهُمْ يَوْمَ  
الْقِيَامَةِ وَزْنًا

These are they who disbelieve in the communications of their Lord and His meeting, so their deeds become null, and therefore We will not set up a balance for them on the day of resurrection.



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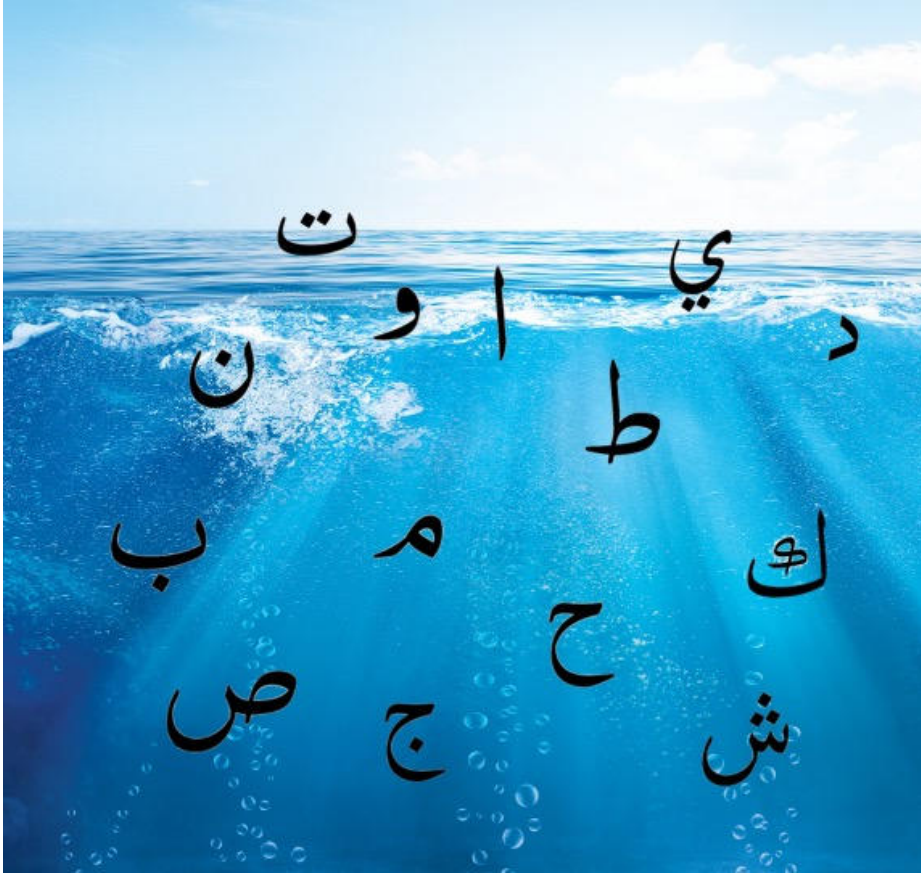


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18:109



قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ  
الْبَحْرُ قَبْلَ أَنْ تَنفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا  
بِمِثْلِهِ مَدَدًا

Say: If the sea were ink for the words of my Lord, the sea would surely be consumed before the words of my Lord are exhausted, though We were to bring the like of that (sea) to add.



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قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ  
إِلَهُ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ  
عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

Say: I am only a mortal like you; it is revealed to me that your god is one Allah, therefore whoever hopes to meet his Lord, he should do good deeds, and not join any one in the service of his Lord.



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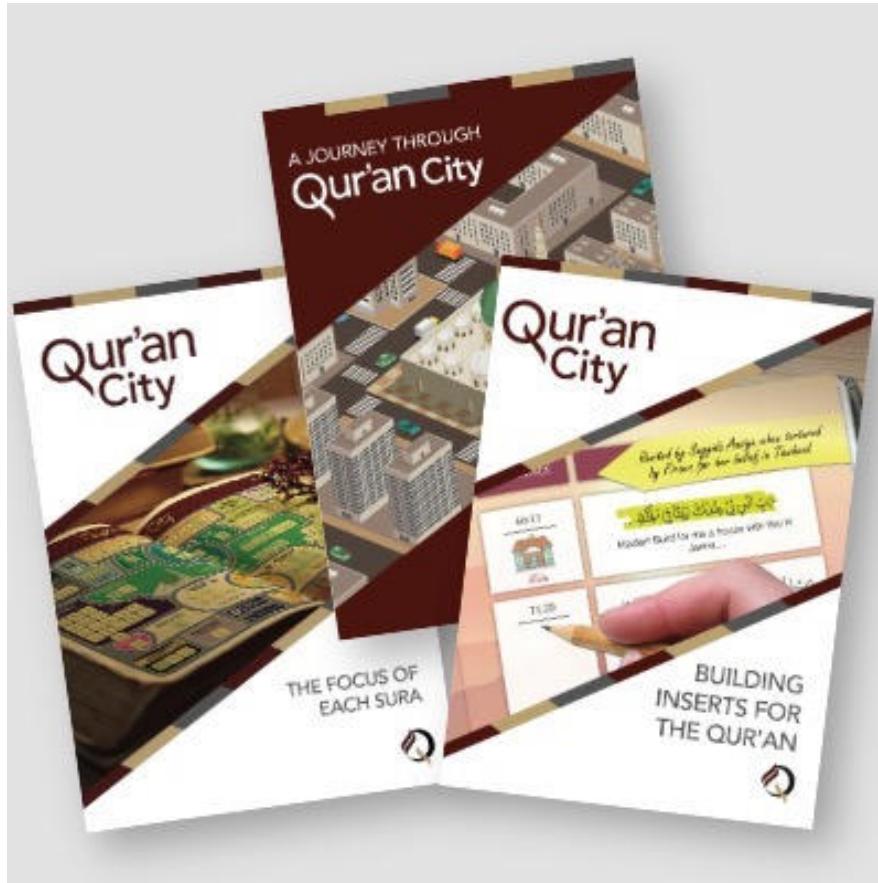


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