



Emphasis on
thankfulness to Allah

JOURNALLING THE QUR'AN



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INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER



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JOURNALLING THE QUR'AN AUDIO/VIDEO



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TO JOURNALLING



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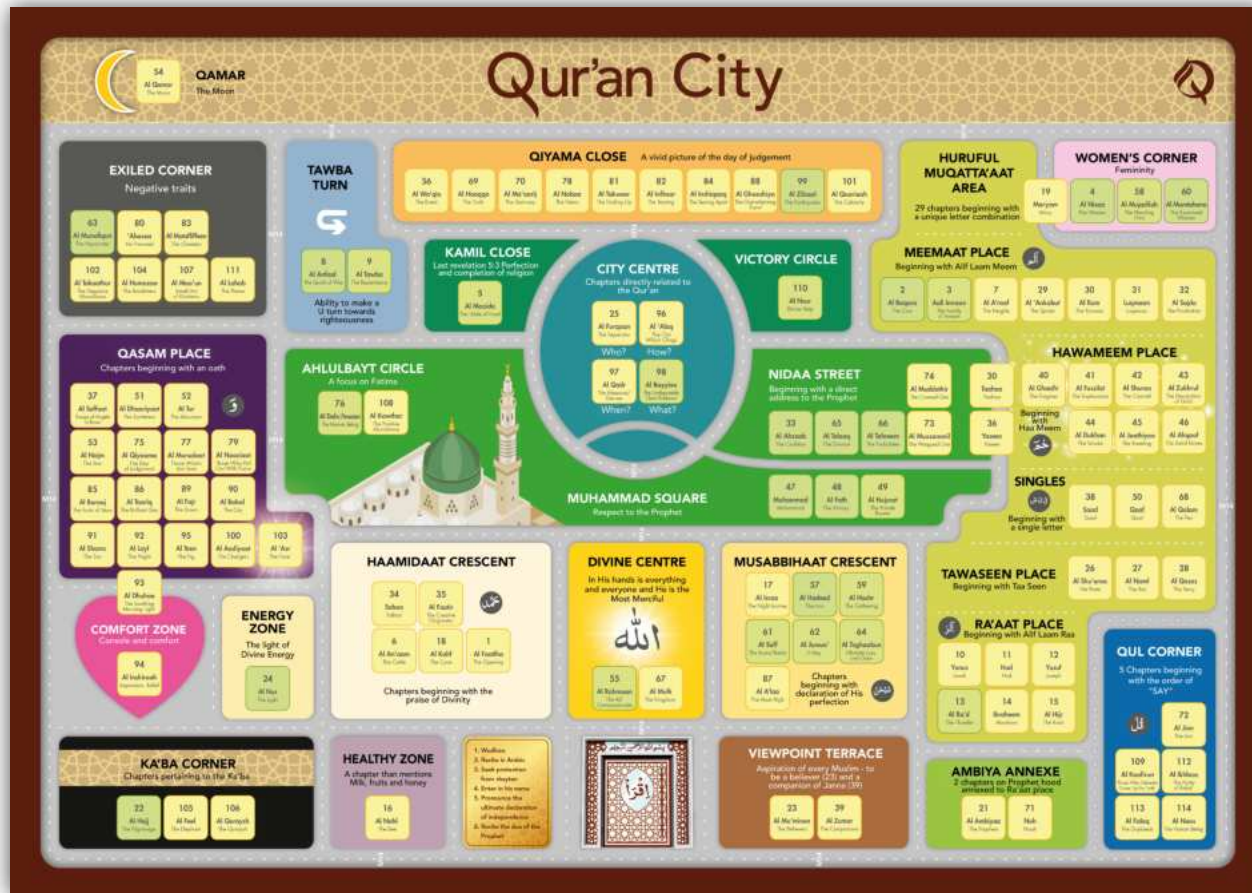


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QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
- 86 Makki
- 28 Madani
- 19 Suburbs



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QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

- Enter in His name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- Pronounce the ultimate declaration of independence

لَا إِلَهَ إِلَّا اللَّهُ

- Ask Divinity as taught by the Prophet (pbuh)

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي



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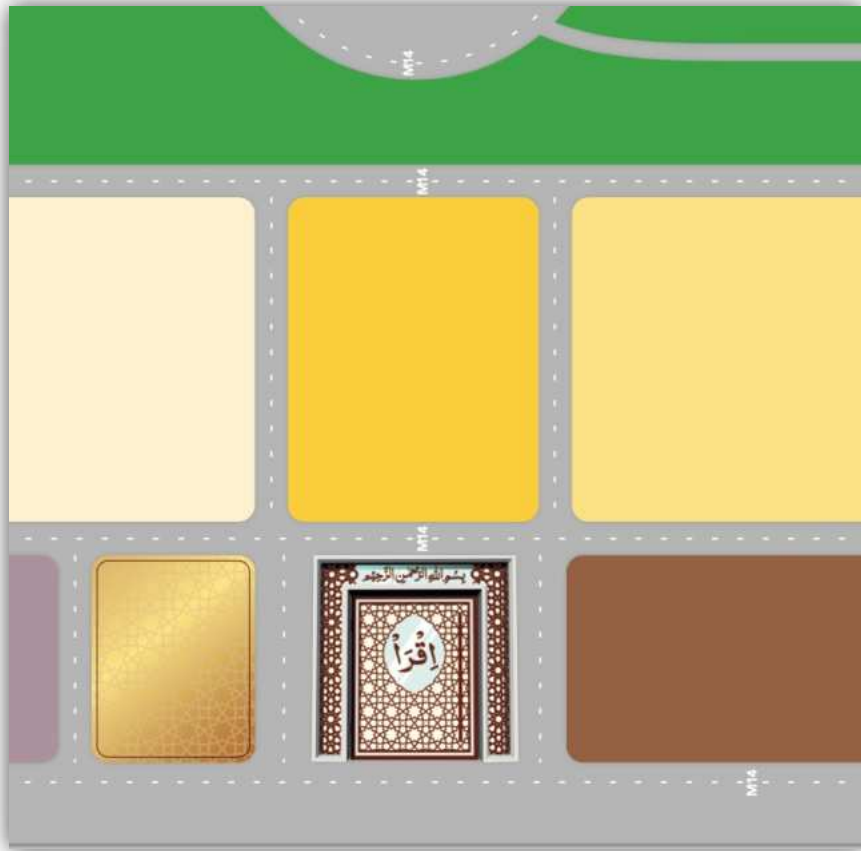


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QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



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DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY
HEART TO YOUR BOOK AS
YOU HAVE TAUGHT ME

وَالْزَمْ قَلْبِي حِفْظَ
كِتَابِكَ كَمَا عَلَّمْتَنِي

وَالْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

MAKE ME COMMIT MY HEART TO
YOUR BOOK AS YOU HAVE
TAUGHT ME.



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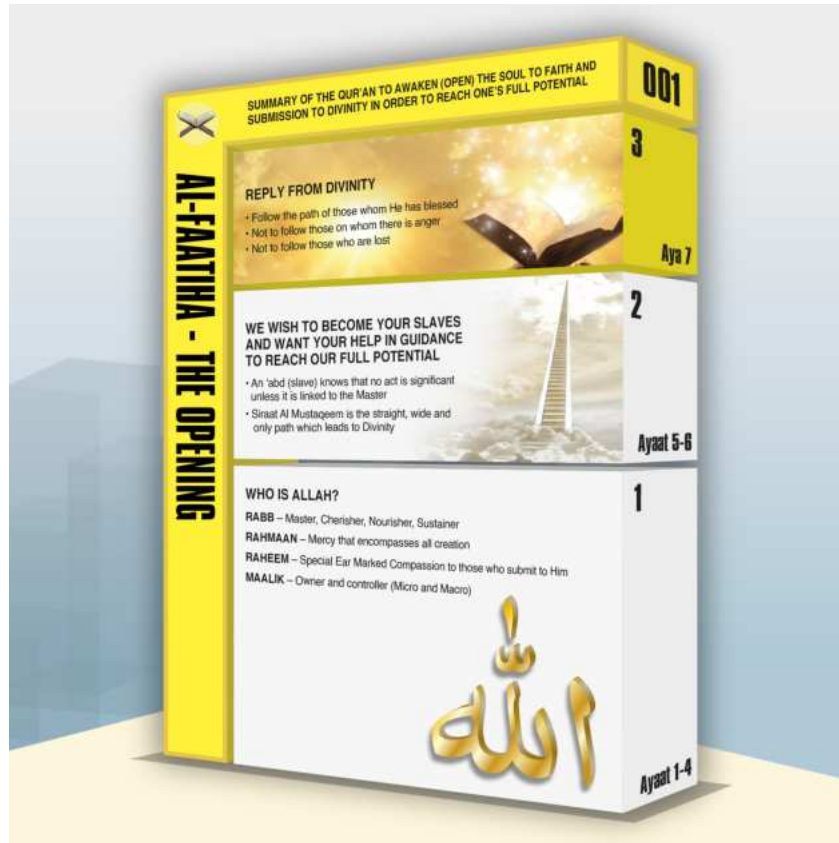


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SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an



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SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi - Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

BENEFITS



- Ayaat 72– 73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat



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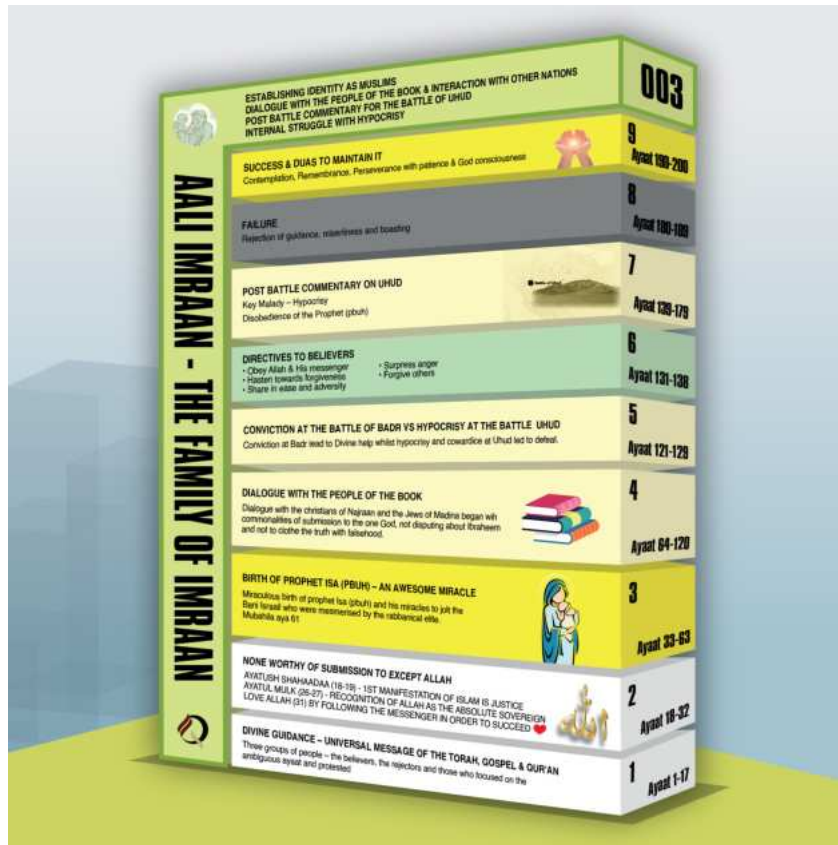


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SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. “One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun....” Prophet Muhammad (pbuh)

BENEFITS



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn



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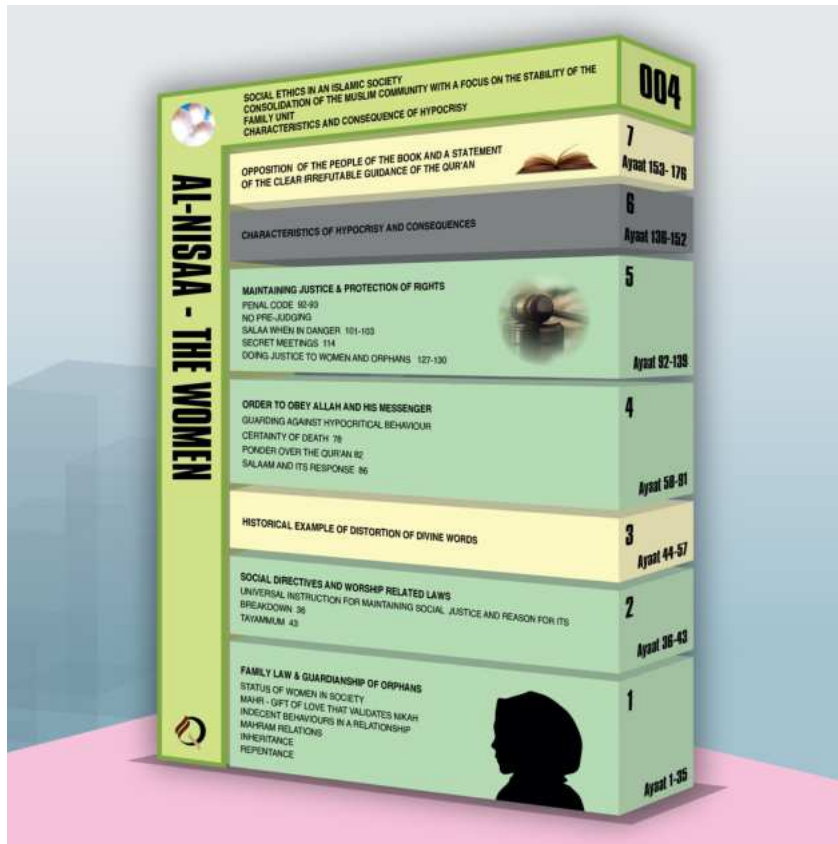


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SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.

BENEFITS



- Recite 7x for love between people
- Safety from fear in the grave



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SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

“This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion - Islam (submission).”

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

BENEFITS



- Aya 54 on sweet for love
- Forgiveness



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SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



- If written (with saffron) and drunk, free from all ailments.



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SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which denotes a high land. This refers to a high place between Janna and Jahannam. The men mentioned are the A'imma who will be intercessors

BENEFITS



- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter



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SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war
- Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

BENEFITS



- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat



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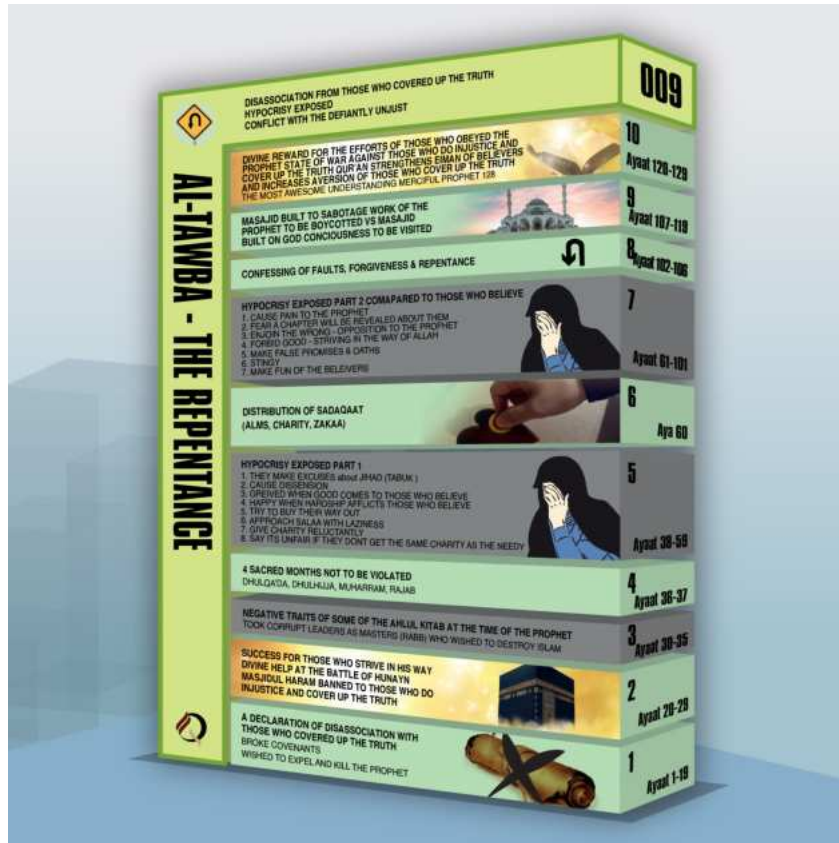


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SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

DID YOU KNOW



It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.

BENEFITS



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn



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SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.

BENEFITS



- Closeness to Allah
- Identifying thieves



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SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

DID YOU KNOW



Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

BENEFITS



- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept



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SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity
- Allah is Lateef (subtle)

DID YOU KNOW



Yusuf was the son of Yaqub bin Ishaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...

BENEFITS



- Protection from fear on Qiyama
- Raised on Qiyama with husn of Yusuf (pbuh)
- Removal of jealousy
- Easy sakaraat at death



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SURA AL RA'D



FOCUS



- The Qur'an - A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

DID YOU KNOW



This is the fourth of the series of six chapters which begin with Aleef, Laam, Ra. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.

BENEFITS



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler



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SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet Ibraheem
- Warnings of the consequence of injustice

DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.

BENEFITS



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa



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SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan
- Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW



The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hjr are also known as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.

BENEFITS



- Increase in breast milk
- Profitability in business
- Safety of valuables



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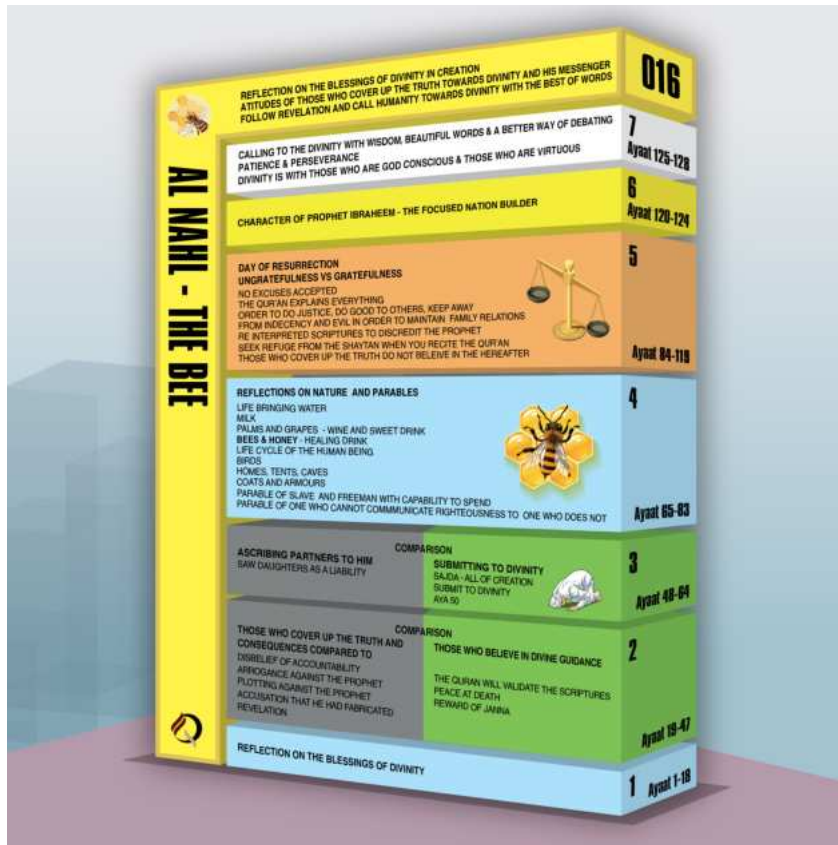


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SURA AL NAHL



FOCUS



- Reflection on the blessings of Divinity in creation
- Attitudes of those who cover up the truth towards Divinity and His Messenger
- Follow revelation and call humanity towards Divinity with the best of words.

DID YOU KNOW



The chapter is also known as Al Niam because of the many references to the blessings given to human beings through the wonders and spiritual significance of nature.

BENEFITS



- Safety from 70 types of diseases if read once a month
- No questioning about ne'ma
- Reciter amongst Ahlul Janna



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16:1



آتِ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَانَهُ
وَتَعَالَى عَمَّا يُشْرِكُونَ

Allah's commandment has come, therefore do not desire to hasten it; glory be to Him, and highly exalted be He above what they associate (with Him).



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16:9

THE RIGHT WAY

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا
جَائِرٌ وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ

And upon Allah it rests to show the right way, and there are some deviating (ways); and if He please He would certainly guide you all aright.



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16:18



UNABLE TO
COMPUTE
GOD'S
BLESSINGS
18:09

16:18

قُلْ
وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ
اللَّهَ لَغَفُورٌ رَحِيمٌ

And if you would count Allah's favours, you will not be able to number them; most surely Allah is Forgiving, Merciful.



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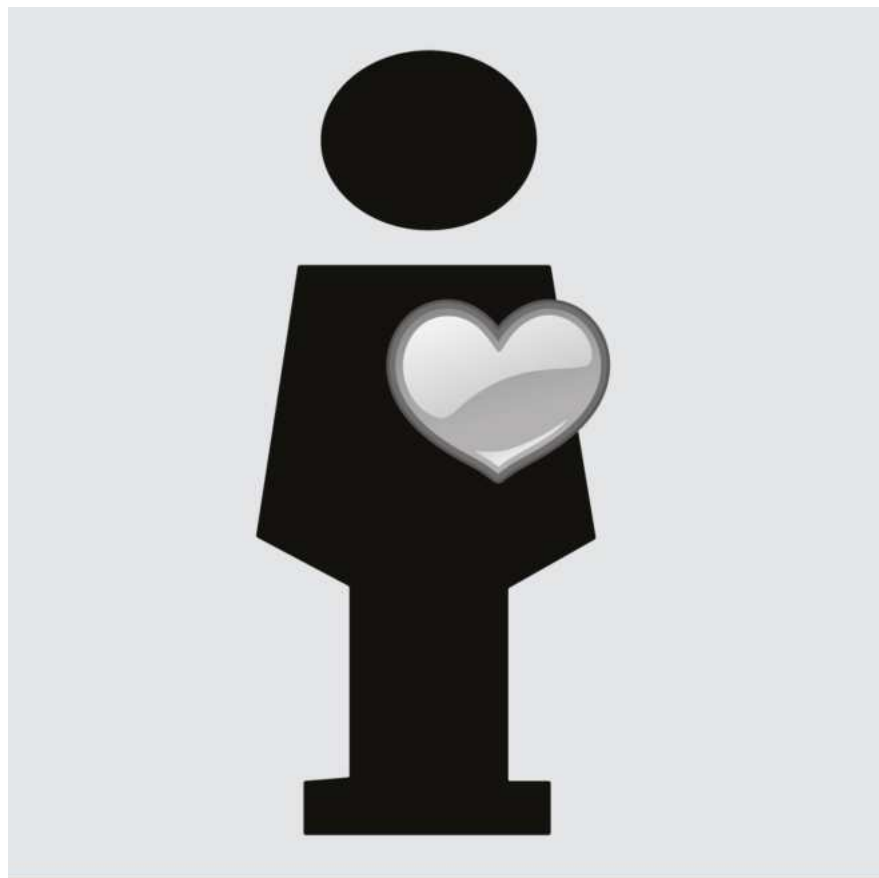


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16:28



صل

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ
فَالْقُوا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَى إِنَّ
اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ

Those whom the angels cause to die while they are unjust to themselves. Then would they offer submission: We used not to do any evil. Aye! surely Allah knows what you did.



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16:30



وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا
خَيْرًا لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ
وَلِلَّذِينَ اتَّقَوْا خَيْرٌ مِنَ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ

And it is said to those who guard (against evil):
What is it that your Lord has revealed? They say,
Good. For those who do good in this world is
good, and certainly the abode of the hereafter
is better; and certainly most excellent is the
abode of those who guard (against evil);



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16:32



الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ
سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ
تَعْمَلُونَ

Those whom the angels cause to die in a good state, saying: Peace be on you: enter the garden for what you did.



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16:40

كُنْ فَيَكُونُ

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ
لَهُ كُنْ فَيَكُونُ

Our word for a thing when
We intend it, is only that We
say to it, Be, and it is.



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16:58



وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنْثَىٰ ظَلَّ
وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

And when a daughter is
announced to one of them his
face becomes black and he is
full of wrath.



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16:59

ج



يَتَوَارَى مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَبِهِ
أَيُّمُسِكُهُ عَلَى هُونٍ أَمْ يَدُسُّهُ فِي
التُّرَابِ إِلَّا سَاءَ مَا يَحْكُمُونَ

He hides himself from the people because of the evil of that which is announced to him. Shall he keep it with disgrace or bury it (alive) in the dust? Now surely evil is what they judge.



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16:68



وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ
الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ

And your Lord revealed to the bee
saying: Make hives in the
mountains and in the trees and in
what they build:



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16:72



وَجَعَلَ لَكُم مِّنْ أَزْوَاجِكُم بَنِينَ وَحَفَدَةً
وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ أَفَبِالْبَاطِلِ يُؤْمِنُونَ
وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ

And Allah has made wives for you from among yourselves, and has given you sons and grandchildren from your wives, and has given you of the good things; is it then in the falsehood that they believe while it is in the favour of Allah that they disbelieve?



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16:77



ج
وَلِلّٰهِ غَيْبُ السَّمَاوَاتِ وَالْاَرْضِ وَمَا اَمْرُ
السَّاعَةِ اِلَّا كَلَمْحِ الْبَصَرِ اَوْ هُوَ اَقْرَبُ اِنَّ
اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيرٌ

And Allah's is the unseen of the heavens and the earth; and the matter of the hour is but as the twinkling of an eye or it is higher still; surely Allah has power over all things.



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16:78



وَاللَّهُ أَخْرَجَكُم مِّن بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ لَعَلَّكُمْ تَشْكُرُونَ

And Allah has brought you forth from the wombs of your mothers-- you did not know anything-- and He gave you hearing and sight and hearts that you may give thanks.



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16:92



وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا
تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ
هِيَ أَرْبَى مِنْ أُمَّةٍ إِنَّمَا يَبْلُو كُمْ اللَّهُ بِهِ وَلِيَبَيِّنَنَّ لَكُمْ
يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

And be not like her who unravels her yarn,
disintegrating it into pieces after she has spun it
strongly. You make your oaths to be means of deceit
between you because (one) nation is more numerous
than (another) nation. Allah only tries you by this; and
He will most certainly make clear to you on the
resurrection day that about which you differed.



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16:97



مَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أَنْثَىٰ وَهُوَ
مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ
أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Whoever does good whether male or female and he is a believer, We will most certainly make him live a happy life, and We will most certainly give them their reward for the best of what they did.



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16:98



فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ
الشَّيْطَانِ الرَّجِيمِ

So when you recite the
Quran, seek refuge with Allah
from the accursed Shaitan,



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16:114



فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا
وَاشْكُرُوا إِنَّعَمَتَ اللَّهُ إِنَّ كُنْتُمْ إِيَّاهُ
تَعْبُدُونَ

Therefore eat of what Allah has given you, lawful and good (things), and give thanks for Allah's favour if Him do you serve.



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16:115



إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ
وَمَا أَهْلَ لِغَيْرِ اللَّهِ بِهِ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا
عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

He has only forbidden you what dies of itself and blood and flesh of swine and that over which any other name than that of Allah has been invoked, but whoever is driven to necessity, not desiring nor exceeding the limit, then surely Allah is Forgiving, Merciful.



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16:120



إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ
حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ

Surely Ibrahim was an
exemplar, obedient to Allah,
upright, and he was not of the
polytheists.



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16:122

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ



And We gave him good in this world, and in the next he will most surely be among the good.



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16:125



صَلِّ
أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ
وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ
ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Call to the way of your Lord with wisdom and goodly exhortation and have disputations with them in the best manner; surely your Lord best knows those who go astray from His path, and He knows best those who follow the right way.



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16:126

صَبْرٌ

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ
بِهِ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ

And if you take your turn, then retaliate with the like of that with which you were afflicted; but if you are patient, it will certainly be best for those who are patient.



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16:127

صَبْرٌ

وَأَصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ ۖ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ

And be patient and your patience is not but by (the assistance of) Allah, and grieve not for them, and do not distress yourself at what they plan.



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16:128



إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ
مُحْسِنُونَ

Surely Allah is with those who guard
(against evil) and those who do good
(to others).



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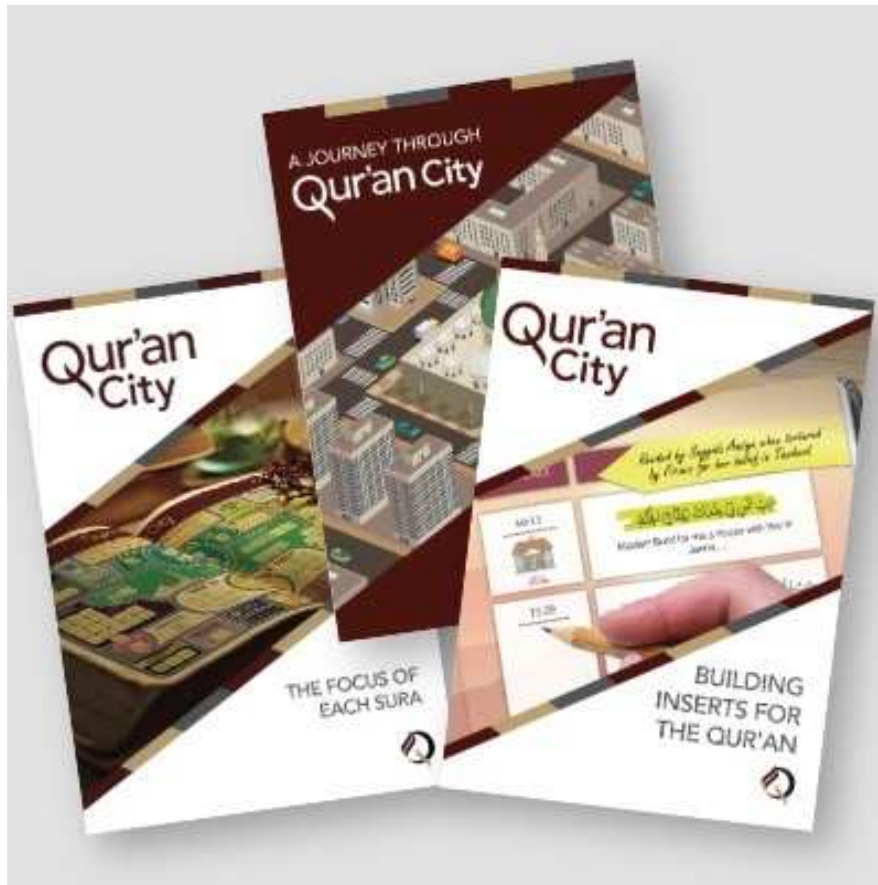


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