

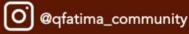
INTRODUCTION TO JOURNALLING



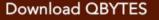
- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER

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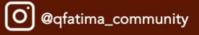




COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS

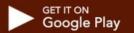














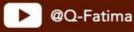
JOURNALLING THE QUR'AN AUDIO/VIDEO



SCAN THE QR CODE TO
PLAYBACK PAST SESSIONS AND
ADDITIONAL AUDIO RELATING
TO JOURNALLING



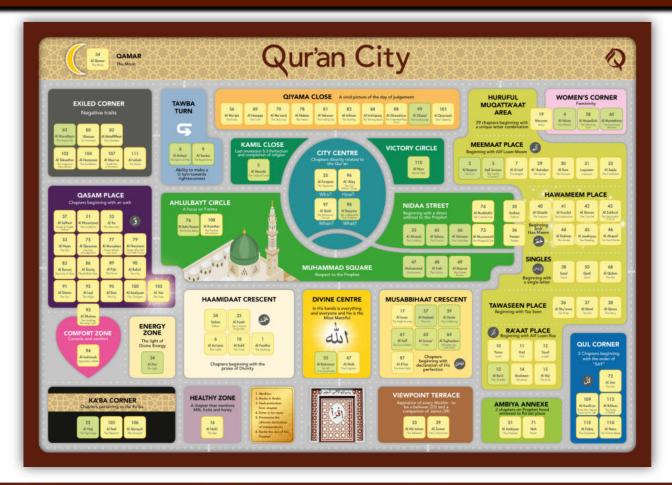








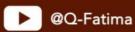
QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
 - 86 Makki
 - 28 Madani
- 19 Suburbs









QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

Enter in His name

 Pronounce the ultimate declaration of independence

Ask Divinity as taught by the Prophet (pbuh)





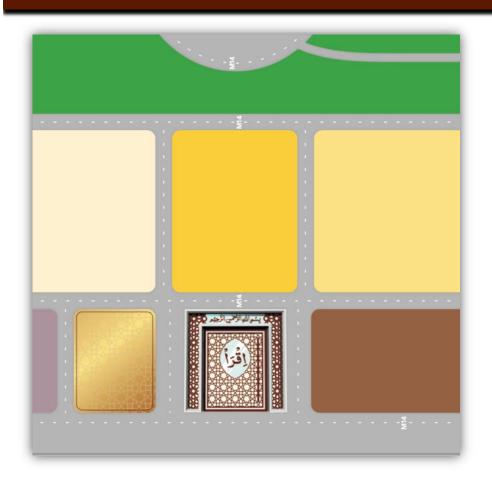








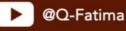
QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.











DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME

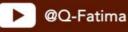
> وَالْزَمُ قَلْبِيْ حِفْظَ كِتَابِكَ كَمَاعَلَّمُتَنِيُ

وَ الْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِيْ

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME.











SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken

 (open) the soul
 to faith and
 submission to
 Divinity in
 order to reach
 one's full
 potential

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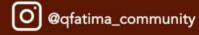
DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Our'an









SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi -Awesomeness of Allah

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DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)

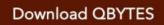


- Ayaat 72–73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat













SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

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DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. "One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun...." Prophet Muhammad (pbuh)

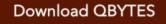


- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn













SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

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DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.



- Recite 7x for love between people
- Safety from fear in the grave











SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

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DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion -Islam (submission)."

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.

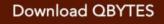


- Aya 54 on sweet for love
- Forgiveness













SURA AL AN'AAM



FOCUS



- Objections of the Makkans to monotheism and Divinity's reply
- Practical implications of Tawheed
- Livestock dedicated to deities and innovations in the name of Divinity

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DID YOU KNOW



This is the longest Makkan sura possibly revealed as one discourse with 70,000 angels. It takes its name from the discussion of the self-imposed restrictions placed by the Makkans on the consumption of cattle.

BENEFITS



If written (with saffron) and drunk, free from all ailments.













SURA AL A'RAAF



FOCUS



- Consequence of rejecting Divine Guidance
- Inmates of Jahannam, Janna and the heights (A'raaf)
- Accounts of previous nations who rejected their Prophets
- Focus on Prophet Musa

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DID YOU KNOW



The sura teaches through the lessons from previous nations with a focus on Prophet Musa (the most mentioned Prophet in the Quran)

A'raaf comes from 'urf which

denotes a high land. This
refers to a high place
between Janna and
Jahannam. The men
mentioned are the Aimma
who will be intercessors

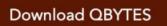


- If worn, safety from enemies and wild animals
- Once a month recitation – no fear on Qiyama
- Veil between shaytan and reciter













SURA AL ANFAAL



FOCUS



- Post battle commentary of Badr
- Characteristics of those who believe
- Laws relating to peace & war

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 Distribution of spoils of war set by Divinity

DID YOU KNOW



The word Anfaal comes from nafala which means extra. The spoils of war referred to here were an extra bonus for the main reason to fight was not to gain spoils of war

6 verses begin with 'o you who believe'

8 attributes of true believers

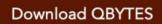


- Aya 8 for stomach ailments
- Intercession on Qiyama
- Fulfilment of hajaat













SURA AL TAWBAA



FOCUS



- Disassociation from those who covered up the truth
- Hypocrisy exposed
- Conflict with the defiantly unjust

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DID YOU KNOW



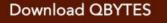
It is the only chapter that does not begin with the 'basmalah'. When Imam Ali was asked, he said that the 'basmalah' was a statement of security and the chapter deals with a declaration of conflict with those who broke the covenant and thus was the opposite of a state of security.



- Protection from hypocrisy
- Safety from thieves and fire
- Safety from plan by enemy if worn











SURA YUNUS



FOCUS



- The Qur'an has a Divine origin
- Inevitability of accountability (day of resurrection)
- it is never too late to accept the truth

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DID YOU KNOW



The chapter is the first of a series of six chapters whose opening verse is 'Alif Laam Raa' and which speak of 'the book'.

It takes its name from verse 98 citing the people of Prophet Yunus who unlike other people heeded his message and were spared destruction.



- Closeness to Allah
- Identifying thieves









SURA HUD



FOCUS



- Basics of faith
- Attitude of rejectors of Divine Guidance
- Lessons from the stories of past Prophets

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DID YOU KNOW



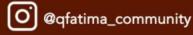
Sura Hud is second in the series of 6 chapters whose opening verses include the letters Aleef, Laam, Raa which speak of the Qur'an as the book (kitaab)

Prophet Hud is mentioned 5 times in the sura which equals the number of its recurrence throughout the rest of the Qur'an

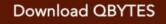


- Aya 44 for nosebleeds
- Forgiveness & easy accounting of deeds
- Courage and boldness if kept













SURA YUSUF



FOCUS



- The story of Prophet Yusuf
- Trust in Divinity

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• Allah is Lateef (subtle)

DID YOU KNOW

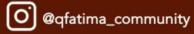


Yusuf was the son of Yaqub bin Ishaaq bin Ibraheem. Prophet Yaqub is also known as Israail and he had 12 sons. The revelation of this sura on the night of Hijra shows the similarity in the conspiracy of family members - Just as Prophet Yusuf was subjected to conspiracy by his brothers, so was the Prophet subjected to the same by his uncles...



- Protection from fear on Qiyama
- Raised on
 Qiyama with
 husn of Yusuf
 (pbuh)
- Removal of jealousy
- Easy sakaraat at death













SURA AL RA'D



FOCUS



- The Qur'an A Divine source revealed to His Messenger
- Reflection on creation
- Allah does not change the condition of people until they change themselves
- Futility of asking other than Him

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DID YOU KNOW



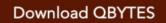
This is the fourth of the series of six chapters which begin with Aleef, Laam, Raa. This sura has an additional letter - Meem in its opening verse. The chapter draws attention to the wonders of creation, all of which declare his perfection, like thunder and lightning which are a result of the clashing of heavy clouds bringing rain and inspiring fear and hope just like revelation.



- Easy accounting
- Intercession on behalf of friends
- Destroyed tyranny of ruler











SURA IBRAHEEM



FOCUS



- Gratitude vs ingratitude
- Duas of prophet lbraheem
- Warnings of the consequence of injustice

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DID YOU KNOW



The chapter takes its name from the duas of Prophet Ibraheem - peace, prosperity & protection of Makka & establishment of salaa for himself and his progeny. He also prays for forgiveness for himself, his parents and all believers.



- Keeps child safe from ailments
- Assists in digestion
- Keeps away poverty, insanity & sudden calamity if recited with Sura Al Hijr in salaa











SURA AL HIJR



FOCUS



- Actions of those who defiantly opposed the Prophet
- Arrogance of shaytan

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 Divinity sufficient as a validator of the Prophet and the Qur'an

DID YOU KNOW

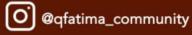


The chapter is named after a rocky tract some 150 miles north of Madina to whom Prophet Saalih was sent. The people of Hijr are also knows as the people of Thamud.

The revelation of Sura Al Faatiha twice is mentioned in verse 87.



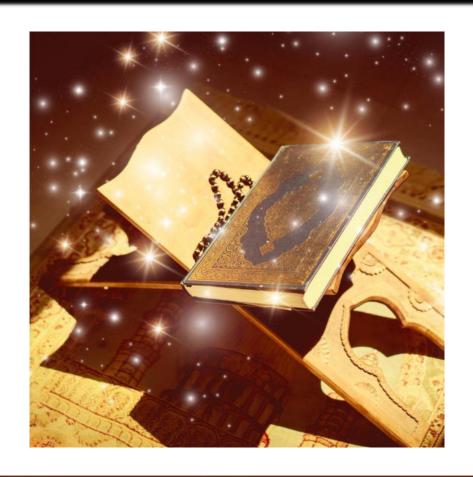
- Increase in breast milk
- Profitability in business
- Safety of valuables







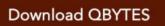


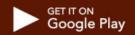


Surely We have revealed the Reminder and We will most surely be its guardian.

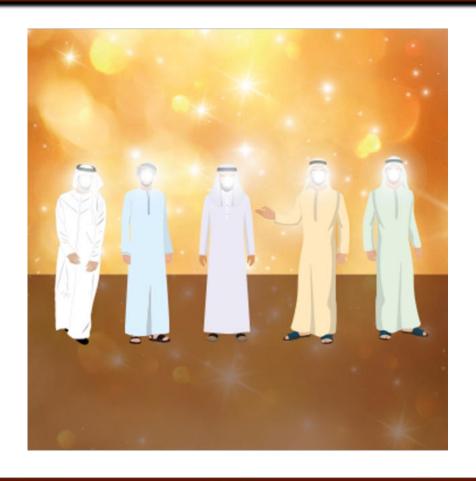






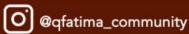


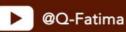




وَلَقُلُ أَنْ سَلْنَا مِنْ قَبُلِكَ فِي شِيحِ الْأَولِينَ

And certainly We sent (messengers) before you among the nations of the past.

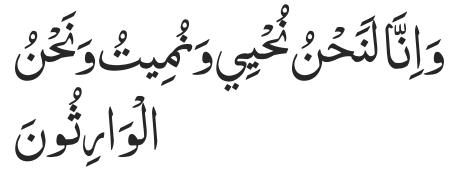






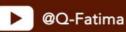


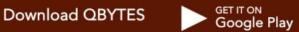




And most surely We bring to life and cause to die and We are the heirs.

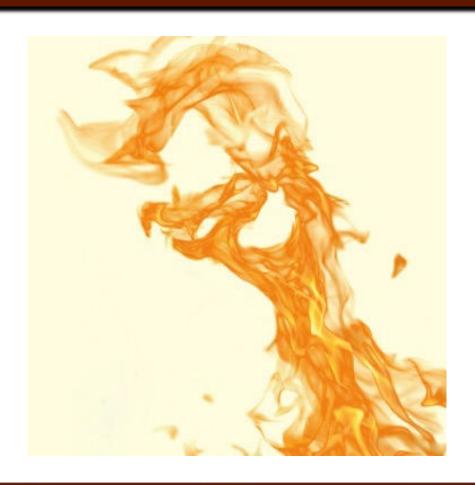








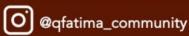
15:26-27

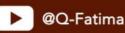


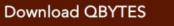
وَلَقُلُ خَلَقُنَا الْإِنْسَانَ مِنْ صَلْصَالِ مِنْ حَمَا الْإِنْسَانَ مِنْ صَلْصَالِ مِنْ حَمَا الْإِنْسَانَ مِنْ صَلْصَالِ مِنْ حَمَا الْإِنْسَانَ مِنْ صَلْحَالِ مِنْ حَمَا الْمِنْ عَلَيْ الْإِنْسَانَ مِنْ صَلْحَالِ مِنْ حَمَا الْمِنْ عَلَيْ الْإِنْسَانَ مِنْ صَلْحَالِ مِنْ حَمَا الْمِنْ عَلَى مَا الْمِنْ عَلَيْكُونِ مِنْ صَلْحَالِ مِنْ مَا الْمُعْلَى عَلَيْكُونِ مِنْ مَلْمُعُونِ مِنْ مَلْمُعُلِي مِنْ مَلْمُعُلِي مِنْ مَا الْمُعْلَى عَلَيْكُونِ مِنْ مَا الْمُعْلَى عَلَيْكُونِ مِنْ مَا الْمُعْلَى عَلَيْكُونِ مِنْ مَا الْمُعْلَى عَلَيْكُونِ مِنْ مَا الْمُعْلَى مِنْ مَا الْمُعْلَى عَلَيْكُونِ مِنْ مَالْمُعُلِي مِنْ مَا اللّهُ عَلَيْكُونِ مِنْ مَا الْمُعْلَى مَلْمُ عَلَيْكُونِ مِنْ مَا اللّهُ عَلَيْكُونِ مِنْ مَا اللّهُ عَلَيْ عَلَى مَا اللّهُ عَلَيْكُونِ مِنْ مَا اللّهُ عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ مَا مَا عَلَيْكُونِ مِنْ عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ مِنْ مِنْ مَا عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ مِنْ مَا عَلَيْكُونِ مِنْ عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ عَلَيْكُونِ مِنْ عَلَيْكُونِ مِنْ مِنْ مَا عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ مَا عَلَيْكُونِ مِنْ مَالْمُعُلِي مِنْ مَا عَلَيْكُونِ مِنْ مَا عَلَيْ

And certainly We created man of clay that gives forth sound, of black mud fashioned in shape.

And the jinn We created before, of intensely hot fire.

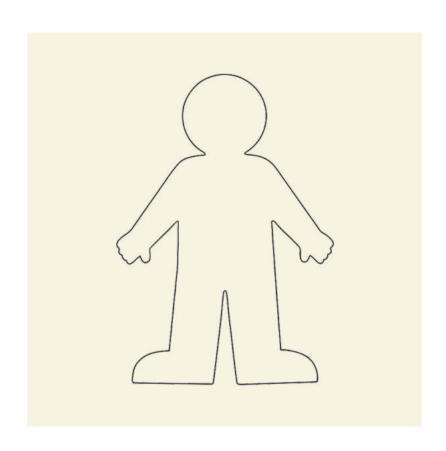








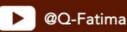


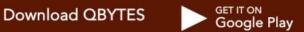


وَاذُقَالَ مَا اللَّهِ اللَّهِ اللَّهِ الْمُكَالِّ فِي خَالِقُ بَشَرًا مِنْ صَلْصَالٍ مِنْ حَمَّاٍ مَسْنُونٍ

And when your Lord said to the angels: Surely I am going to create a mortal of the essence of black mud fashioned in shape.









15:29-30



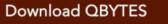
فَإِذَاسُو يَتُكُونَكُونَكُونَكُونَكُونِي فِيهِ مِنْ مُوحِي فَقَعُوالَكُ فَإِذَا سَو يَتُكُونَكُ وَنَقَعُوالَكُ مَا خِلِينَ مَا جِلِينَ مَا جِلِينَ

So when I have made him complete and breathed into him of My spirit, go into sajda.

So the angels went into sajda, all of them together,

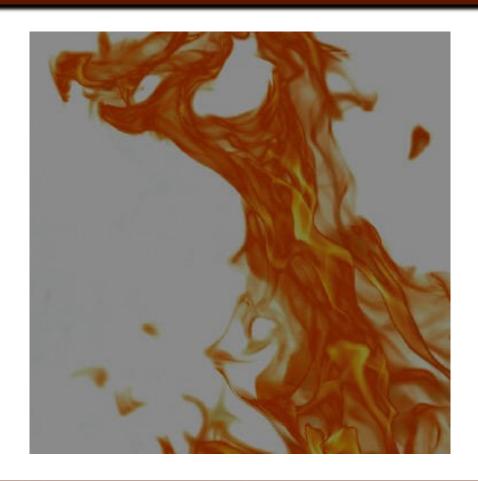








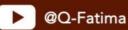


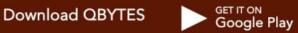


الرَّالِيسَ أَبِي اَنْ يَكُونَ مَعَ الرَّالِيسَ أَبِي اَنْ يَكُونَ مَعَ الرَّالِيسَ أَبِي النَّاجِدِينَ السَّاجِدِينَ

But Iblees (did it not); he refused to be with those who did sajda.









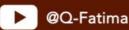


قَالَ لَمُ اكْنُ لِاسْجُلَالِبَشَرِ خَلَقْتَهُ وَاكْنُ لِاسْجُلَالِبَشَرِ خَلَقْتَهُ مِنْ حَمَالِمِنْ حَمَالٍ مِنْ حَمَالًا مِنْ حَمَالٍ مِنْ حَمَالًا مِنْ حَمَالًا مِنْ حَمَالًا مِنْ حَمَالٍ مِنْ حَمَالٍ مِنْ حَمَالٍ مِنْ حَمَالٍ مِنْ حَمَالٍ مِنْ حَمَالٍ مَنْ حَمَالُ مُنْ حَمَالٍ مِنْ حَمَالٍ مَنْ حَمَالٍ مِنْ حَمَالٍ مِنْ مَالِمُ عَلَالِ مِنْ مَالِمُ عَلَالِ مَالِمُ عَلَالِ مِنْ مَالْمُ عَلَالْمُ عَلَى مَالِمُ عَلَى مَالِمُ عَلَالْمُ عَلَى مُنْ عَلَالْمُ عَلَالِ مَالِمُ عَلَالْمُ عَلَى مَالِمُ عَلَالْمُ عَلَالِ مَالِمُ عَلَيْكُولُ مِنْ مَالِمُ عَلَيْكُولُ مِنْ مَالِمُ عَلَيْكُولُ مِنْ مُنْ مُنْ مَالِمُ عَلَى مَالِمُ عَلَيْكُولُ مِنْ عَلَيْكُولُ مِنْ مَالِمُ عَلَيْكُولُ مَا عَلَامُ عَلَيْكُولُ مَالِمُ عَلَى مُعَلِيْكُمُ مِنْ مَالِمُ عَلَيْكُولُ مِنْ مَا عَلَيْ

He said: I am not such that I should do sajda to a mortal whom You have created of the essence of black mud fashioned in shape.

Download QBYTES









1





3



4



5

6



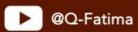
7



لْمَاسَبْعَةُ اَبُوابِ لِكُلِّ بَابِمِنْهُمُ جُزُءٌ مَقْسُومٌ جُزُءُ مَقْسُومٌ

It has seven gates; for every gate there shall be a separate party of them.









THE 7 DOORS OF JAHANNAM

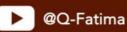
- 1. One who hopes in other than Allah
- 2. One who does not provide food, drink and clothing to those who need it
- Liars, misers and unjust
- 4. One who mocks Islam and the Ahlulbayt



- 5. One who speaks that which does not concern them and helps the unjust
- 6. One who does not give charity and does not strive to be righteous
- 7. One who is not accountable and does not do duas (communicate with Allah)

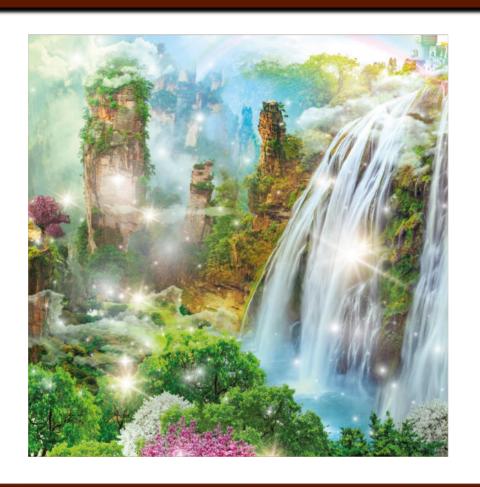








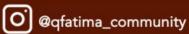


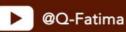




Surely those who guard (against evil) shall be amongst gardens and fountains:

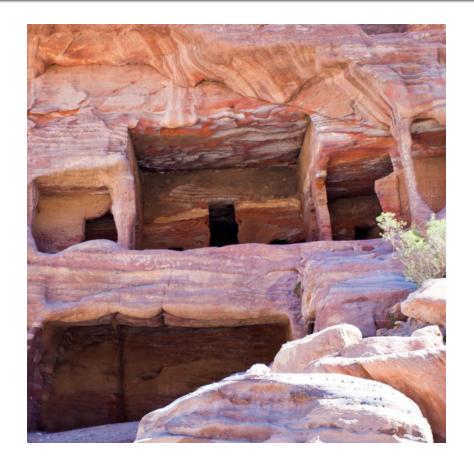










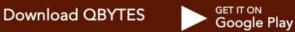


وَلَقُلُ كُنَّ بَ أَصْحَابُ الْحُجْرِ الْحُجْرِ الْحُدْرِ الْحُدْرِ الْحُدْرِ الْحُدْرِ الْحُدْرِ الْحُدْرِ الْحُدْرِ الْحُدْرِ اللَّهِ مُعْلِينَ

And the dwellers of the Rock certainly rejected the messengers;







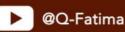




وَمَا خَلَقْنَا السَّمَا وَاتِ وَالْأَرْضَ وَمَا عَلَقْنَا السَّمَا وَاتِ وَالْآرُضُ وَمَا عَدَالِ اللَّهِ مَا اللَّا بِالْحُقِّ وَإِنَّ السَّاعَة لَاتِية

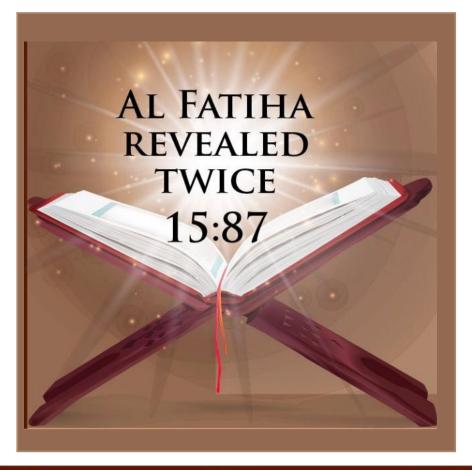
And We did not create the heavens and the earth and what is between them two but in truth; and the hour is most surely coming, so turn away with kindly forgiveness.







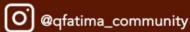




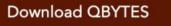
وَلَقُلُ النَّيْنَاكِ سَبْعًا مِنَ الْمُثَانِي وَلَقُلُ النَّيْنَاكِ سَبْعًا مِنَ الْمُثَانِي وَالْقُرُ انَ الْعَظِيمَ

And certainly We have given you seven of the oft-repeated (verses) and the grand Quran.















لَا تَمُنَّ نَيْ عَيْنَيْكُ إِلَى مَا مَتَّعْنَا بِهِ أَزُوا جَامِنْهُمْ وَالْحَامِنُهُمْ وَالْحَوْضُ جَنَا حَكَ وَلَا تَحُزَنُ عَلَيْهِمْ وَالْحَوْضُ جَنَا حَكَ وَلَا تَحُزَنُ عَلَيْهِمْ وَالْحَوْمِنِينَ لِلْمُؤْمِنِينَ لِلْمُؤْمِنِينَ لِلْمُؤْمِنِينَ

Do not strain your eyes after what We have given certain classes of them to enjoy, and do not grieve for them, and make yourself gentle to the believers.







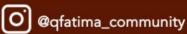


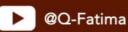




Those who made the Quran into shreds.











15:97-98



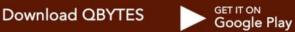
وَلَقُلُ نَعُلَمُ النَّكَ يَضِينُ صَلَى الْكَامِ النَّكِ مِمَا وَلَقَلُ نَعُلَمُ النَّكِ مِمَا يَقُولُونَ مِعَا فَيُولُونَ مَعْلَمُ النَّاكِ مِعْلَمُ النَّكُ مِعْلَمُ النَّاكِ مِعْلَمُ النَّاكِ مِعْلَمُ النَّكُ مِعْلَمُ النَّاكِ مِعْلَمُ النَّكُ مِعْلَمُ النَّاكِ مِعْلَمُ النَّكُ مِعْلَمُ النَّكُ مِعْلَمُ النَّاكِ مِعْلَمُ النَّاكُ مِعْلَمُ النَّكُ مِعْلَمُ النَّاكِ مِعْلَمُ النَّاكِ مِعْلَمُ النَّكُ مِعْلَمُ النَّاكِ مِعْلَمُ النَّاكُ مُلْكُمُ النَّكُ مِعْلَمُ النَّاكُ مِعْلَمُ الْعُلِمُ النَّاكُ مِعْلَمُ النَّاكُ مِعْلِمُ النَّاكُ مِعْلَمُ النَّاكُ مِعْلَمُ النَّاكُ مِعْلَمُ النَّلِي الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلِمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعُلِمُ الْعُ

And surely We know that your breast straitens at what they say;

Therefore celebrate the praise of your Lord, and be of those who do sajda.









SURA AL JUMUA'



FOCUS



- Mission of the Prophet to orchestrate a paradigm shift in order to understand Divinity's concept of success
- Regular weekly meetings - Salaa al Jumua

@Q-Fatima

DID YOU KNOW



The chapter revolves around the second verse which is an answer to the dua of Prophet Ibraheem. He prays for a messenger who would establish a relationship with Divinity for guidance for all generations (2:129)

The title comes from Jamaa'a - to gather.

BENEFITS

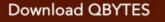


- Safety from Shaytan
- Forgiveness
- Safety from all danger













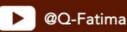


يُسَبِّحُ لِللهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْعَرِيْدِ الْحَرِيْدِ الْحَالِيُ الْعُلْفُ الْعُوسِ الْعَزِيْدِ الْحَالِيُ الْعُلْفُ الْعُلْفُ الْعُوسِ الْعَزِيْدِ الْحَاكِيْمِ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah, the King, the Holy, the Mighty, the Wise.











MALIK (3), QUDDOOS (4), AZEEZ (8), HAKEEM (46)









We are often so engrossed in what we own and what we want to own that we forget that we are owned by Al Malik and that the one who looks into a mirror does not even own its reflection.

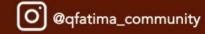
"O Allah, distance me from my sins just as You have distanced The East from The West"

"O Allah, purify me of my sins as a white robe is purified of dirt."

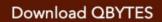
One is 'Azeez' amongst people when one is useful in matters that lead others to their personal best. The honour of each one of us is in proportion to our usefulness, accessibility, support and concern in guiding others

We are born with freewill in a universe that follows the laws of Allah. Our freewill wants can elevate ourselves to fulfil all our wishes, yet Al Hakeem keeps testing our will in order that we can elevate ourselves.



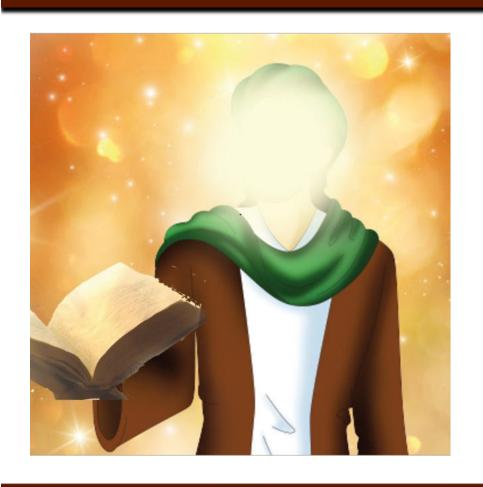












هُوَ النَّنِيُ بَعَثَ فِي الْأُمِّيِّينَ مَسُولًا مِنْ لَهُمُ يَتُلُو عَلَيْهِمُ ايَاتِهِ وَيُزَكِّيهِمُ وَيُعَلِّمُهُمُ الْكِتَابَ عَلَيْهِمُ ايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكُمَةَ وَإِن كَانُوْ امِنْ قَبُلُ لَفِي ضَلَالٍ مُّبِيْنِ

He it is Who raised among the inhabitants of Makka a Messenger from among themselves, who recites to them His communications and purifies them, and teaches them the Book and the Wisdom, although they were before certainly in clear error,









62:3-4

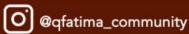


وَاخَرِيْنَ مِنْهُمْ لِمَّا يَلْحَقُوْ ابِهِمْ وَهُوَ الْعَزِيْرُ الْحَكِيْمُ

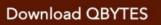
And others from among them who have not yet joined them; and He is the Mighty, the Wise.

ذَلِكَ فَضُلُ اللهِ يُؤْتِيهِ مَنْ يَشَاء وَاللهُ ذُو الْفَضَٰلِ اللهِ يُؤْتِيهِ مِنْ يَشَاء وَاللهُ ذُو الْفَضَٰلِ اللهِ يَؤْتِيهِ مِنْ يَسَاء وَاللهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلّهُ وَاللّهُ وَلّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللللّهُ وَاللّهُ وَاللّه

That is Allah's grace; He grants it to whom He pleases, and Allah is the Lord of mighty grace.











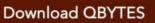


مَثَلُ النَّانِينَ عُمِّلُوا التَّوْمَ الْأَثْمَ لَمُ يَعُمِلُوهَا كَمَثَلِ النَّوْمَ النَّامِينَ النَّوْمَ النَّالِمِ النَّهُ لَا يَهُدِي الْقَوْمَ الظَّالِمِينَ كَنَّ بُوْا بِأَيَاتِ اللهِ وَاللَّهُ لَا يَهُدِي الْقَوْمَ الظَّالِمِينَ كَنَّ بُوْا بِأَيَاتِ اللهِ وَاللَّهُ لَا يَهُدِي الْقَوْمَ الظَّالِمِينَ

The likeness of those who were charged with the Taurat, then they did not observe it, is as the likeness of the ass bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people.









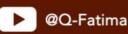


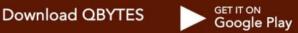


قُلْ يَا اللهِ اللهِ يَنَ هَادُوْ النَّاسِ فَتَمُتُمُ النَّكُمُ النَّكُمُ النَّامِ فَتَمَنَّوُ الْمَوْتَ إِن النَّاسِ فَتَمَنَّوُ المَّوْتِ إِن النَّاسِ فَتَمَنَّوُ المَّوْتِ إِن النَّاسِ فَتَمَنَّوُ المَّوْتِ إِن النَّاسِ فَتَمَنَّوُ المَّوْتِ إِن النَّاسِ فَتَمَنَّوُ اللَّهُ مِن دُونِ النَّاسِ فَتَمَنَّوُ المَّوْتِ إِن النَّاسِ فَتَمُ صَادِقِينَ النَّاسِ فَتَمُ صَادِقِينَ النَّاسِ فَتَمُ صَادِقِينَ النَّاسِ فَتَمَنَّوُ النَّاسِ فَتَمَنَّوُ المَّوْتِ إِن النَّاسِ فَتَمَنَّوُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلَّاسِ فَتَمَنَّوُ اللَّهُ اللَّاسِ فَتَمَالَ اللَّهُ الللَّهُ اللَّهُ اللّهُ اللَّهُ اللّهُ الل

Say: O you who are Jews, if you think that you are the favourites of Allah to the exclusion of other people, then invoke death If you are truthful.







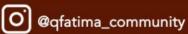


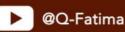


وَلايَتَمَنُّونَهُ أَبِلًا مِمَاقَلَّ مَتُ أَيُدِيهِمْ وَاللهُ عَلِيمٌ وَاللهُ عَلِيمٌ وِاللَّهُ عَلِيمٌ وِالظَّالِمِينَ

And they will never invoke it because of what their hands have sent before; and Allah is Aware of the unjust.









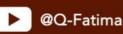




قُلُ إِنَّ الْمَوْتَ الَّانِيُ تَفِرُّ وَنَ مِنْهُ فَإِنَّهُ مَا لَكُونَ اللَّهِ الْعَيْبِ مُلَاقِيْكُمْ ثُمَّ تُرَدُّونَ إِلَى عَالِمِ الْعَيْبِ مُلَوْنَ وَالشَّهَا وَقِ فَيُنَبِّعُكُمْ مِمَا كُنْتُمْ تَعْمَلُونَ وَالشَّهَا وَقِ فَيُنَبِّعُكُمْ مِمَا كُنْتُمْ تَعْمَلُونَ

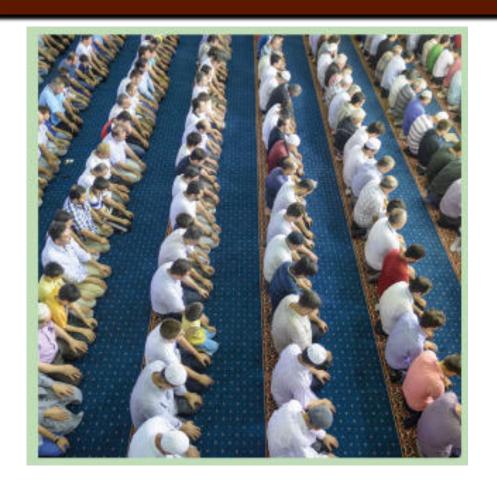
Say: (As for) the death from which you run away, that will surely overtake you, then you shall be sent back to the Knower of the unseen and the seen, and He will inform you of that which you did.







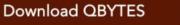


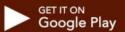


O you who believe! when the call is made for prayer on Friday, then hasten to the remembrance of Allah and leave off trading; that is better for you, if you know.

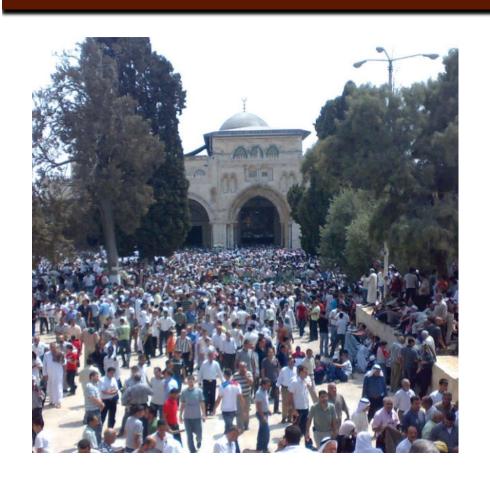








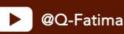




فَاذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوْا فِي الْأَرْضِ وَابْتَغُوْا مِنْ فَضَلِ اللهِ وَاذْكُرُوا اللهَ كَثِيرًا لَّعَلَّكُمْ تُفُلِحُون

But when the prayer is ended, then disperse abroad in the land and seek of Allah's grace, and remember Allah much, that you may be successful.











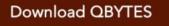
وَإِذَا مَا وَاتِجَامَةً أَوْ لَمُواانفَضُوا النَّهَا وَالنَّهَا وَالنَّهَا وَالنَّهَا وَتَرَكُولُ فَي اللَّهِ خَبُرُ مِنَ وَتَرَكُولُ فَا يَمْا قُلُ مَا عِنْدَ اللهِ خَبُرُ مِنَ اللهِ عَلَى اللهِ وَمِنَ اللهِ جَامَةِ وَاللهُ خَبُرُ الرَّا إِنِينَ اللهُ وَمِنَ الرِّجَامَةِ وَاللهُ خَبُرُ الرَّا إِنِينَ

And when they see merchandise or sport, they break up for It and leave you standing. Say: What is with Allah is better than sport and (better) than merchandise, and Allah is the best of Sustainers.













WHAT TO DO ON A FRIDAY



Imam Muhammad Al-Baqir (pbuh) has said:

"The sunrise of Friday is better than all the other days, and the birds too when they meet on Friday say Peace, Peace..... on this righteous day."

- Recite Istighfaar 3x before Fajr salaa
- Recite Ayatul Kursi from Fair to Dhuhr
- Cut nails
- Perform ghusl of Jumua
- Wear neat clean clothes
- Apply perfume
- Eat a pomegranate
- Give sadaga
- Recite Ourlan
- Spend time learning about religion
- Recite Tasbeehate Arba'aa
- Recite salawaat as much as possible
- Recite Suratul Jumua'
- Recite Istighfaar after 'Asr salaa 70x
- Recite Suratul Ikhlaas
- Remember marhumeen
- Jumua' is the day of Imam Mahdi (pbuh) Give sadaga for his safety, recite dua Nudba





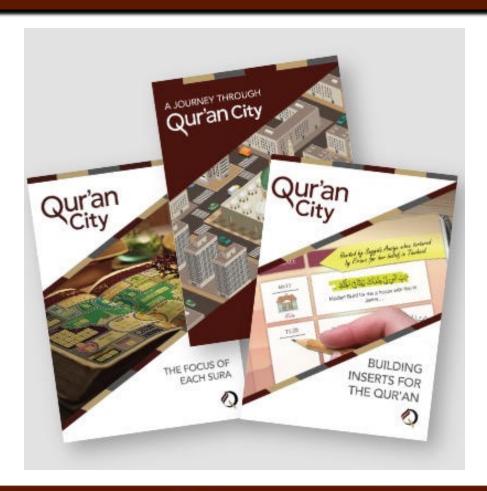








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