

INTRODUCTION TO JOURNALLING



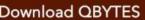
- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- **ERASER**

@Q-Fatima









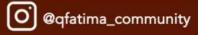




COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS













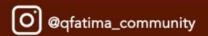


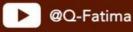
JOURNALLING THE QUR'AN AUDIO/VIDEO



SCAN THE QR CODE TO
PLAYBACK PAST SESSIONS AND
ADDITIONAL AUDIO RELATING
TO JOURNALLING



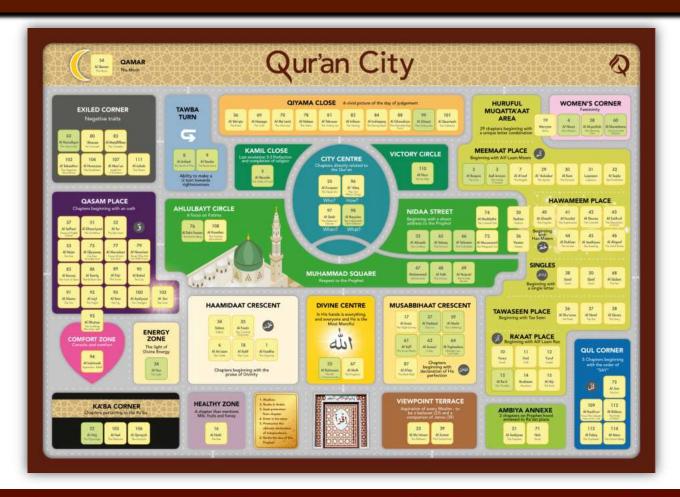








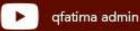
QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
 - 86 Makki
 - 28 Madani
- 19 Suburbs









QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

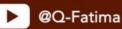
Enter in His name

 Pronounce the ultimate declaration of independence

Ask Divinity as taught by the Prophet (pbuh)



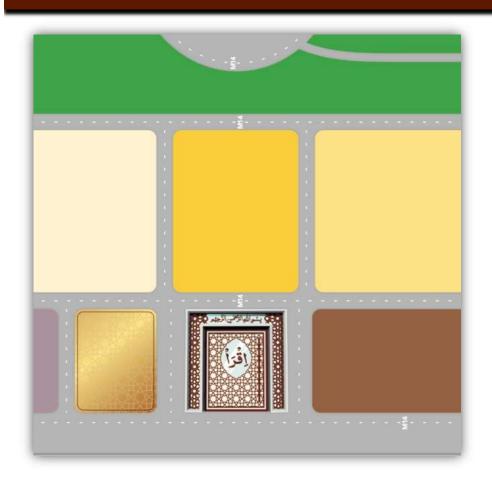








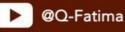
QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.











DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME

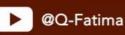
> وَالْزَمُ قَلْبِيُحِفُظَ كِتَابِكَ كَمَاعَلَّمُتَنِيُ

وَ الْزَمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِيْ

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME.



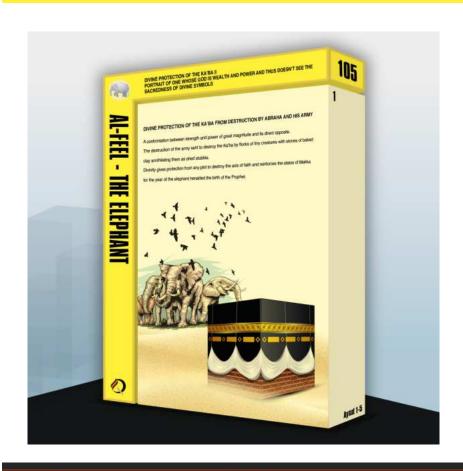








SURA AL FEEL



FOCUS



- Divine protection of the Ka'ba
- Portrait of one whose god is wealth and power and thus doesn't see the sacredness of Divine symbols

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DID YOU KNOW



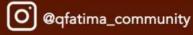
Makka was an economic hub unifying the Arabs.
Abraha was bent on destroying the Ka'ba to eradicate its status and colonise the region. This event gave Makka its independence and status and the year was called 'The Year of the Elephant'.

The Prophet was born in this year.

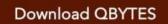
BENEFITS

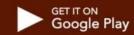


- Safety from enemies
- Problem solver



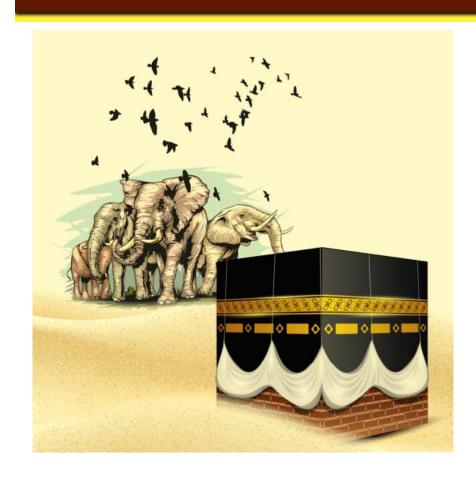








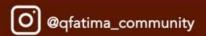
105:1,2

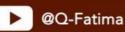


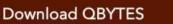
اَلَمُ تَرَكَيْفَ فَعَلَى مَبُّكِ فِأَصْحَابِ الْفِيلِ

Have you not considered how your Lord dealt with the troops of the elephant?

Did He not cause their strategy to end in confusion?



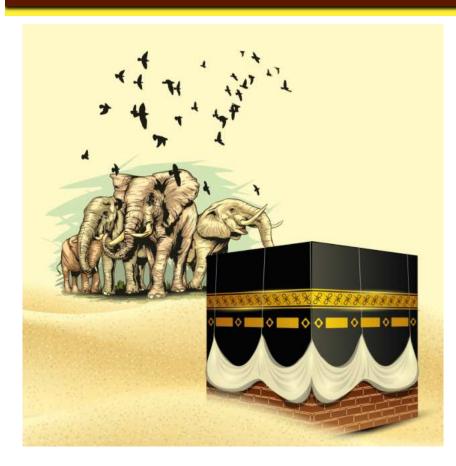








105:3-5

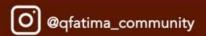


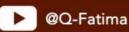
وَأَرْسُلَ عَلَيْهِمْ طَيْرًا أَبَابِيْلَ

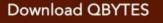
And send down flocks of flying creatures onto them

Raining on them stones of baked clay

Making them like consumed stubbles of grain



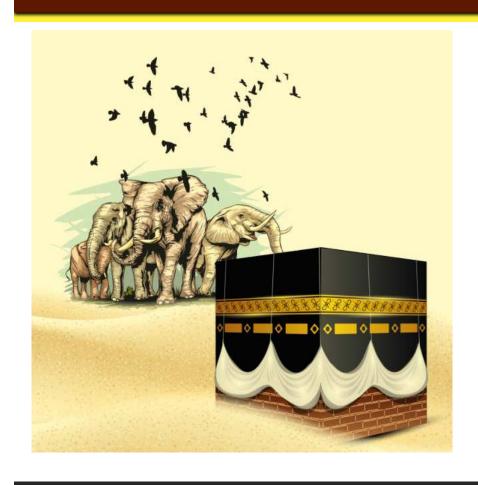








AL FEEL

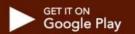


When the ELEPHANT (large projection) of desires & fear come to attack your heart (KA'BA) pelt them with (ABABEEL) of ASMAUL HUSNA (105)



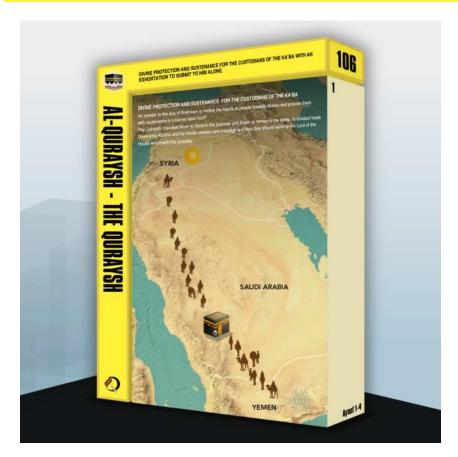








SURA AL QURAYSH



FOCUS



Divine protection and sustenance for the custodians of the Ka'ba with an exhortation to submit to him alone.

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DID YOU KNOW



This sura shares a subtle relationship with Sura Al Feel (105)

Paraphrasing the first

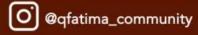
aya, it would read "He foiled the plan of
Abraha and his troops
so that the Quraysh
could gain safe
passage and be
secure."

BENEFITS



- Heart ailments
- Ill effects of food removed
- Sustenance easier to find if recited before sunrise













For the protection of the Quraysh

Their protection during their trading caravans in the winter and summer

So let them worship the Lord of this house

Who relieved them of hunger and secured them from fear.





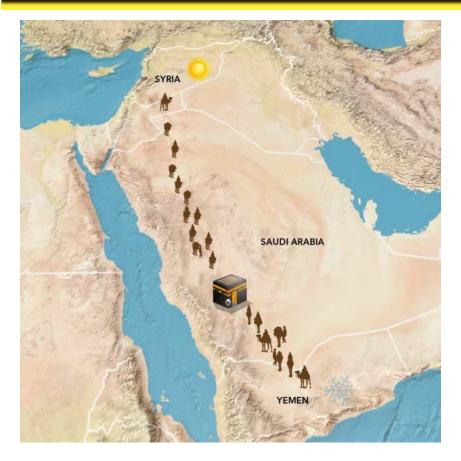


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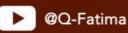
AL QURAYSH



He will provide FOOD & SECURITY for those who honour HIM as RABB OF THE KA'BA through all seasons of life (summer & winter) (106)











SURA AL MAA'UN



FOCUS



Profile of one who denies the divine way of life and accountability

@Q-Fatima

DID YOU KNOW



Deen is the Divine way to conduct (life) and belief in accountability The chapter emphasises the connection between salaa and serving humanity.

BENEFITS

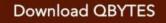


- Acceptance of salaa if read as part of salaa
- Forgiveness
- If read 41x
 everyday free
 from
 dependency on
 anyone
 (Salawaat 10x
 before and after)



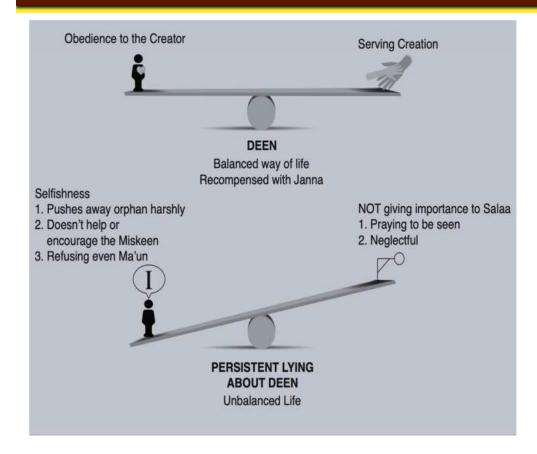














Have you seen the one who denies the Divine way of life (and accountability)?

He is the one who pushes aside the orphan

And does not urge others to feed the needy



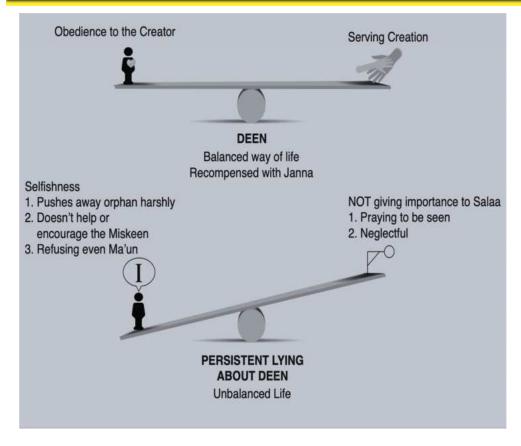








107:4-6



فَويُلُ لِلْمُصَلِّينَ

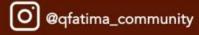
So woe to those who pray,

those who are neglectful of their prayers,

only praying to be seen

And refuse the smallest acts of kindness and assistance





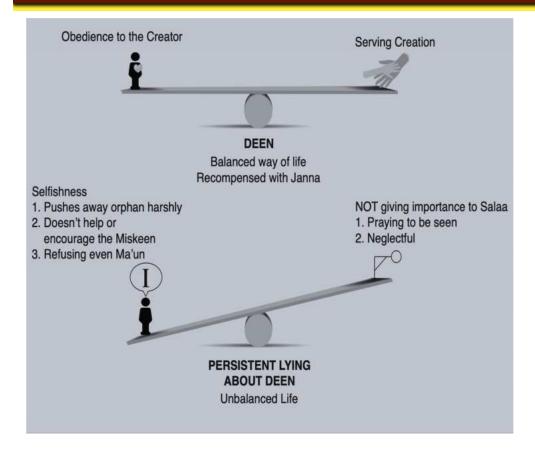


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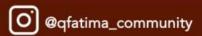
AL MAA'UN



WORD OF CAUTION – Do not say you believe without manifesting it (107)

Rejects orphans, discourages feeding of poor, prays only to be seen, refuses to help neighbourly needs.













SURA AL KAWTHAR



FOCUS



Consolation to the Prophet (pbuh) granting him abundant good and assuring him of his legacy.

@Q-Fatima

DID YOU KNOW

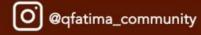


Both Kawthar and Takaathur allude to abundance but express two diametrically opposite states.
Takaathur is covetous greed whilst Kawthar is limitless abundant goodness from Divinity

BENEFITS



 Drink from Kawthar



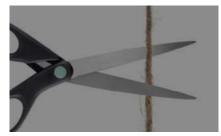












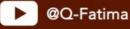


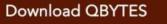
Indeed We have given you Kawthar.

Therefore pray to your Lord and sacrifice

Certainly, your enemy shall be the one cut off..



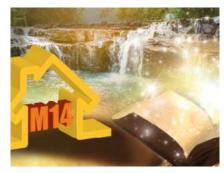




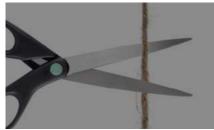




AL KAWTHAR

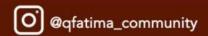


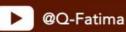




If you do not display (the above) we will give you ABUNDANCE (+ve) – Submit to Him as Rabb, sacrifice 'I' & know that enmity will be cut off (108)











SURA AL KAAFIRUN



FOCUS



- Identity defined by religion
- There is no compromise in monotheism, Divine guidance and accountability

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DID YOU KNOW



The sura is paired with Sura Al Ikhlaas (112) and they are known as Mukashkish (that which heals).

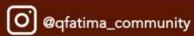
It forms part of the basic tenant of Islam – LAA ILAAHA (No God) – Sura Al Kafirun ILLALLAH - Except the One God – Sura Al Ikhlaas

BENEFITS

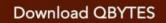


- Thawaab of reciting ½ Qur'an
- Safety from shirk
- Forgiveness
- Thawaab of shaheed
- Safety in journey (with Nasr, Ikhlaas, Falaq & Naas)



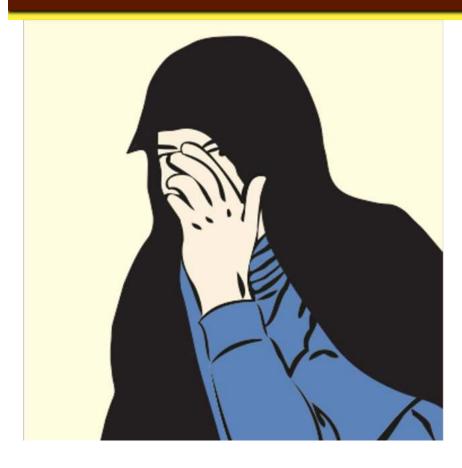












قُلْ يَا أَيُّهَا الْكَافِرُونَ

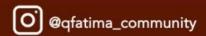
Say! O you who deny the truth

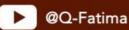
لا أعبن ما تعبن ون

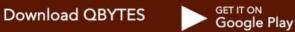
I do not worship what you worship

وَلَا أَنْتُمْ عَابِلُونَ مَا أَعْبُلُ

And you do not worship what I worship

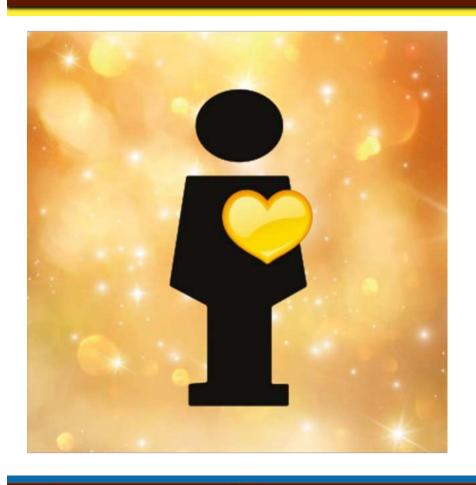








109:4-6

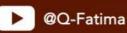


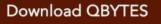
And I will no worship what you worship

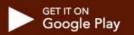
Nor shall you worship what I worship

To you your religion and to me my religion











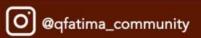
AL KAAFIRUN

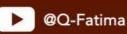




They will ask you to compromise your faith – Tell them "FOR YOU YOUR RELIGION, FOR ME MY RELIGION" (109)



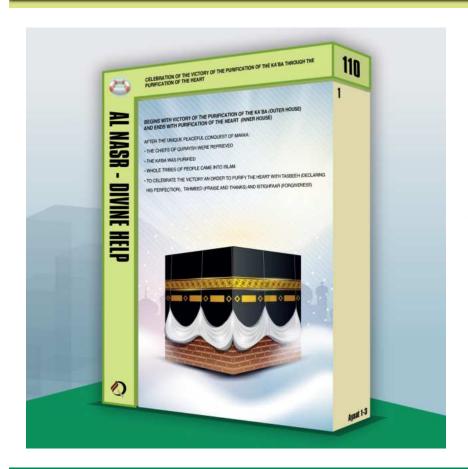








SURA AL NASR



FOCUS



Celebration of the victory of the purification of the Ka'ba through the purification of the heart

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DID YOU KNOW

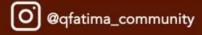


This is probably the last complete sura to be revealed when the Muslims entered Makka victorious with no blood shed. It is in answer to 93:5 "and soon will your lord give you so that you shall be well pleased"

BENEFITS



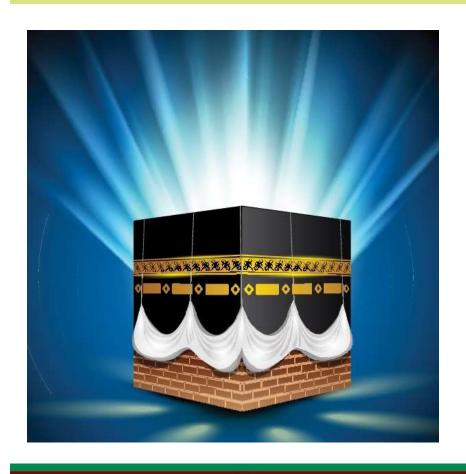
- For success in all matters
- Recite with 4
 Quls for safety











When there comes the help of Allah and victory

And you see people entering the religion of Allah in waves

Then glorify the praises of your Rabb and seek His forgiveness; Indeed He is ever accepting of repentance





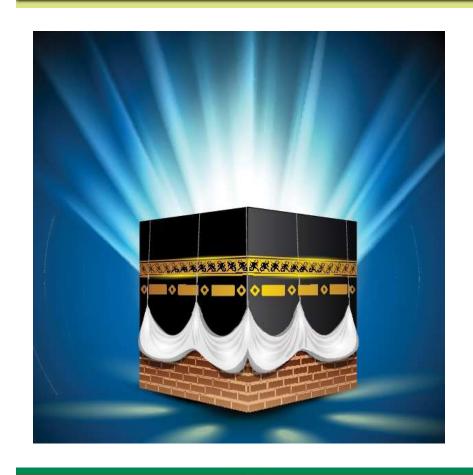


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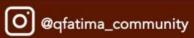


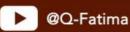
AL NASR

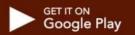


For that He will help you win – And other will want to do what you do. At that point GLORIFY HIM, THROUGH PRAISE & SEE FORGIVENESS FOR HE IS TAWWAAB (110)











SURA AL LAHAB



FOCUS



An admonition from Divinity that oppressive actions like those of Abu Lahab and his wife will not bear any fruit.

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DID YOU KNOW

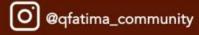


The sura is also called Al Masad (a rope of palm fibre). It refers to the wife of Abu Lahab (Umm Jameela) who used to wear a precious red necklace. She would say she would gladly give it to destroy the Prophet.

BENEFITS



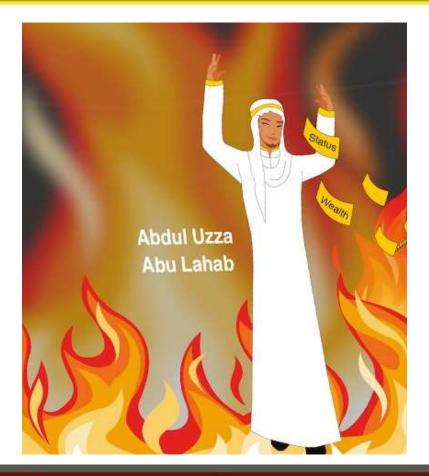
- Relief for backache and stomach pain
- Safety at night











تَبُّ يُكِالًا أَبِي لَهُ مِ وَتَبُّ

The power in the hands of Abu Lahab will perish as will he

His wealth nor what he has earned will avail him

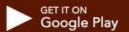
Soon he will enter a blazing fire





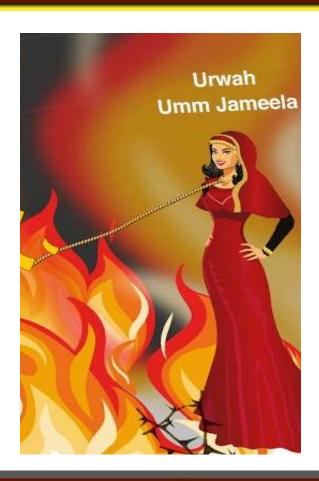


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111:4-5



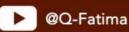


And his wife, the wood carrier



Around her neck is a rope of palm fibre

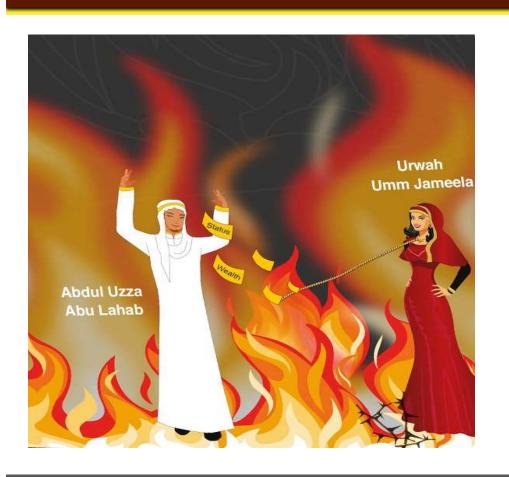




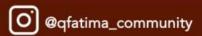


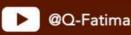


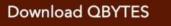
LAHAB

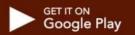


It is only then that you will realise LOSS looks like – those who see themselves independent of Allah – because of their wealth, earnings and status. Even those supporting them – with ropes of their own making. (111)



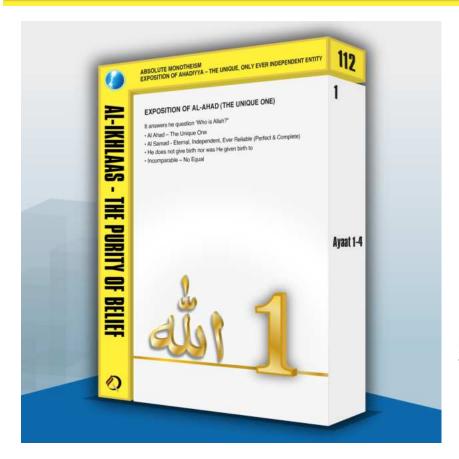








SURA AL IKHLAAS



FOCUS



ABSOLUTE
MONOTHEISM
An explanation
(exposition) of
AHADIYYA (The
Unique Only Ever
Independent Entity
from Whom comes
everything)

@Q-Fatima

DID YOU KNOW



The sura is paired with Sura Al Kaafirun (109) and they are known as Mukashkish (that which heals). They form part of the basic tenant of Islam – LAA ILAAHA (No Gods) – Sura Al Kafirun ILLALLAH (Except the One God) – Sura Al Ikhlaas

BENEFITS

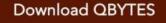


- 1/3 of the Our'an
- 11 times Palaces in Janna
- 100 times 25 yrs sins forgivenAbundance in
- Abundance in wealth
- Safety in travelling
- Hajaat
- Protection from 'evil eye'



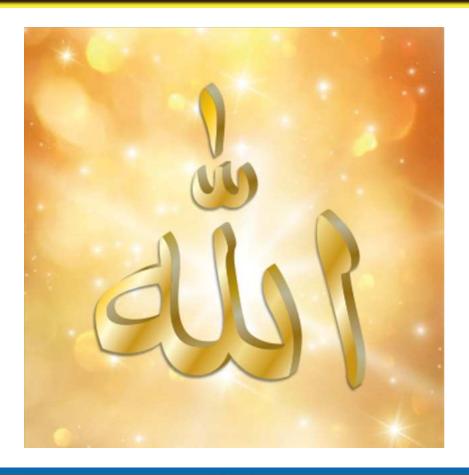












قُلُ هُوَ اللهُ آكِلُ

Say! He Allah is the Unique One

الله الصَّمَلُ

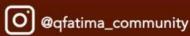
Allah is He on Whom all depend

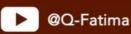
لَمْ يَلِنُ وَلَمْ يُولَنُ

He does not give birth nor was He given birth to

And there is none like Him









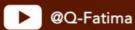


AL IKHLAAS



Only rope of success is that of Allah – ONE – NONE LIKE HIM (112)









SURA AL FALAQ



FOCUS



Refuge with the lord of the daybreak from outer entities

@Q-Fatima

DID YOU KNOW



Al Falaq & Al Naas are known as 'Maudhatayn' – the two which protect. We take refuge in Allah from external and internal evils (negative powers that we do not understand).

BENEFITS



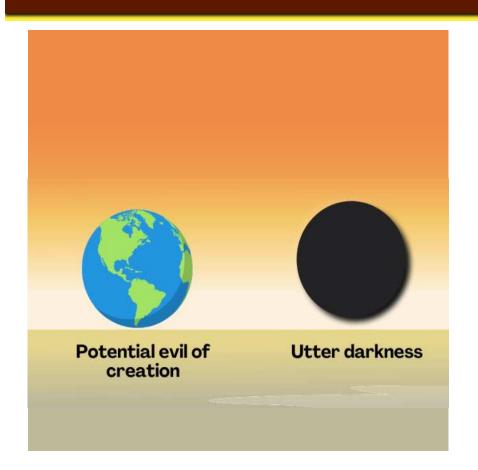
 Recited in wajib salaa in the month of Ramadhan – As though fasted in Makka and thawaab of Hajj.

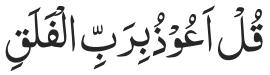










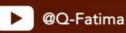


Say! I place myself in the refuge of the Lord of daybreak

From the evil of those He created

And from the evil of intense darkness when it comes

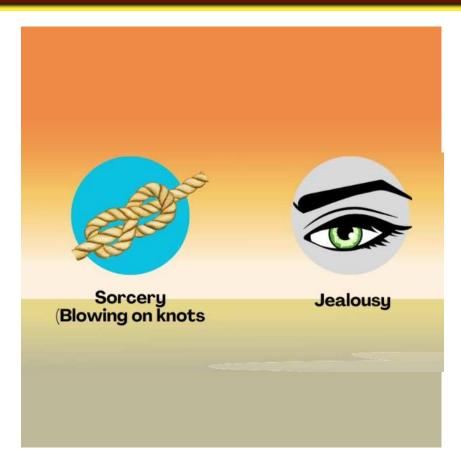








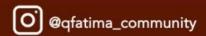
113:4-5

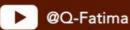


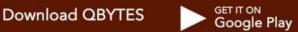


And from the evil of those who blow on knots

And from the evil of the jealous one who is jealous

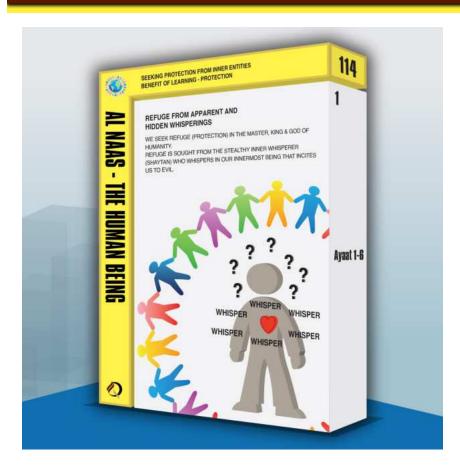








SURA AL NAAS



FOCUS



Refuge with the Lord, King and God of humankind from internal whisperings

@Q-Fatima

DID YOU KNOW



The Qur'an begins with the name of Allah (Bismillah) and ends with human beings (Al Naas). The Qur'an's beginning and end are interlinked.

BENEFITS

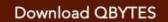


- Tawidh –
 protection of children from Jinn
- Relief of pain fast cure when read on medicine
- Safe from Jinn & Shaytan















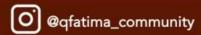


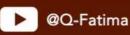
Say! I place myself in the refuge of the Lord of humankind,

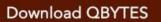
the King of humankind,

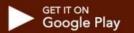
the God of humankind













114:4-6

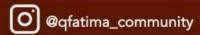


From the evil of the whisperings of the stealthy whisperer

Who whispers in the innermost hearts of humankind

From among the jinn and humankind





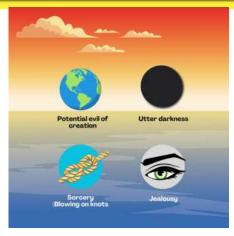


@Q-Fatima





AL FALAQ & AL NAAS

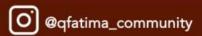


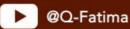


Continuous checking by taking refuge in Him Rabb of Dawn & Humans (113 & 114)

5 Sharrs

- 1. Potential evil (general)
- 2. Darkness (ignorance)
- 3. Blow on knots (relationships)
- 4. Jealousy
- 5. WASWAAS Human & Jinn

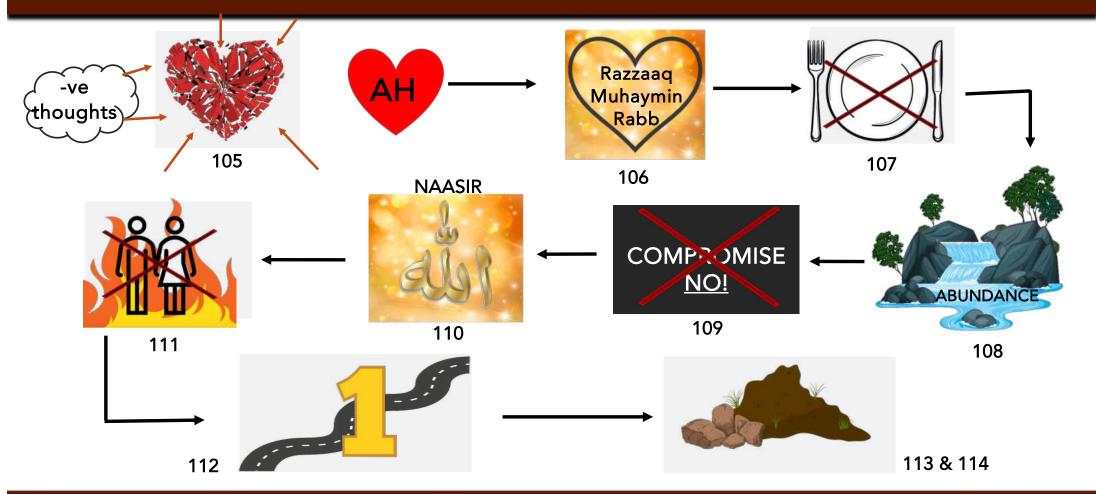








LAST 10 SUWER SUMMARY

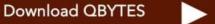






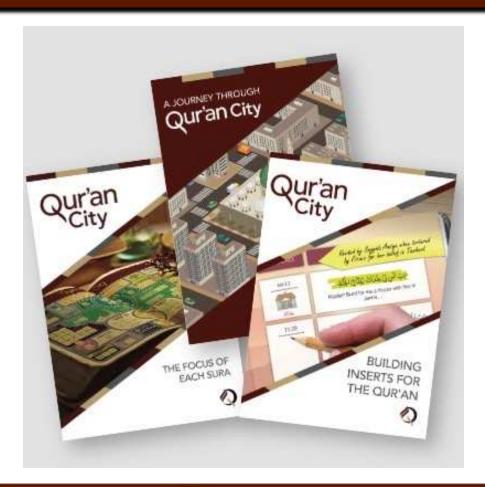








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