

INTRODUCTION TO JOURNALLING



- It is to be able to personalise the Qur'an to be able to engage with it.
- It is to inspire ourselves and our students to connect to the Qur'an.
- The focus is not on the art but the significance of the aya
- TOOLS
- PENCIL COLOURS
- RULER
- SHARP PENCIL
- ERASER

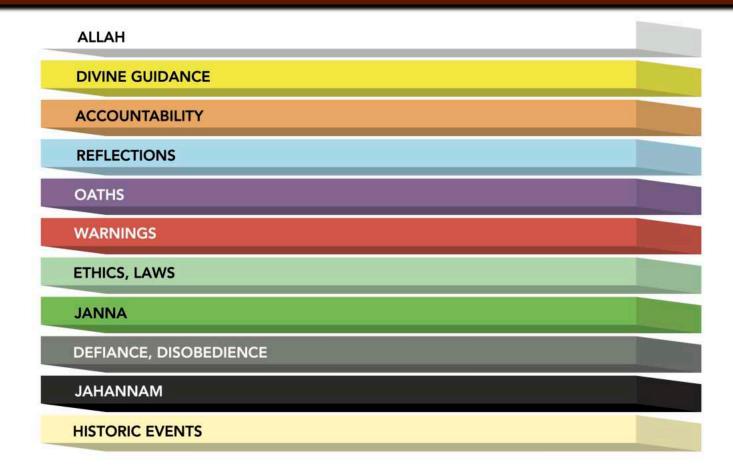








COLOUR DIRECTORY FOR QUR'AN CITY BUILDINGS



qfatima admin











SURA AL FAATIHA



FOCUS



- Summary of the Qur'an
- To awaken

 (open) the soul
 to faith and
 submission to
 Divinity in
 order to reach
 one's full
 potential

DID YOU KNOW



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Our'an









SURA AL BAQARA



FOCUS



- Timeless response to request for guidance In Sura Al Faatiha
- Understanding faith through history.
- Guidance through practical laws and directives from Divinity covering all matters
- Ayatul Kursi -Awesomeness of Allah

DID YOU KNOW



It is the longest sura of the Qur'an comprising one twelfth of the entire text. "Everything has a zenith, and the zenith of the Qur'an is Sura Al Baqara and in it is the best of verses – Ayatul Kursi (the verse of the throne). Holding to it is a blessing and leaving it is an affliction." Prophet Muhammad (pbuh)



- Ayaat 72–73 for chest pain
- Aya 107 3x for shoulders
- Ayatul Kursi for eyes
- Life, family protected – recite first 4 ayaat, Ayatul Kursi and last 3 ayaat









SURA AALI IMRAAN



FOCUS



- Timeless response to Establishing identity as Muslims
- Dialogue with the people of the book & interaction with other Nations
- Post battle commentary for the Battle of Uhud
- Internal struggle with hypocrisy

DID YOU KNOW



Aali Imran – Name comes from aya 33. Imran was the father of Sayyida Maryam. He died when his wife was pregnant. Before that Imran was the father of Prophet Musa (pbuh). There is 1800 years between them. "One who recites Al Baqara & Aali Imran will be shaded (protected) by clouds on the day of Qiyama as if they were two clouds, or two rays of the sun...." Prophet Muhammad (pbuh)



- Fertility treatment for women
- Ayaat 8 & 9 for migraines
- Aya 145 for backache
- If recited on Friday, rahma of Allah, and angels ask forgiveness for reciter
- Increase in sustenance, if worn











SURA AL NISAA



FOCUS



- Social ethics in an Islamic society
- Consolidation of the Muslim community with a focus on the stability of the family unit
- Characteristics and consequence of hypocrisy

DID YOU KNOW



The chapter was revealed after the battle of Uhud where the Muslim society was left with a fractured community with many widows and orphans. The sura focuses on repairing the society with social ethics.



- Recite 7x for love between people
- Safety from fear in the grave









DUA BEFORE RECITING QUR'AN

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME

> وَالْزَمُ قَلْبِيُحِفُظَ كِتَابِكَ كَمَاعَلَّمُتَنِيُ

وَ الْزَمْ قَلْبِي حِفْظ كِتَابِكَ كَمَا عَلَّمْتَنِيْ

MAKE ME COMMIT MY HEART TO YOUR BOOK AS YOU HAVE TAUGHT ME.

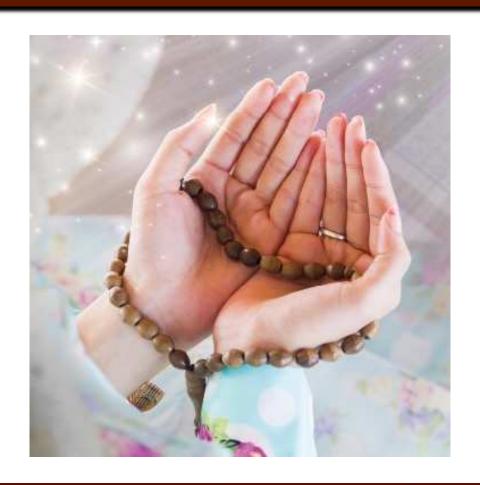












وَمَنْ يَعُمَلُ سُوءًا أَوْ يَظْلِمُ نَفْسَهُ ثُمَّ يَسُتَغُفِرِ اللَّهَ غَفُومًا مَحِيمًا اللَّهَ غَفُومًا مَحِيمًا

And whoever does evil or acts unjustly to his soul, then asks forgiveness of Allah, he shall find Allah Forgiving, Merciful.











وَمَنْ يَكُسِبُ إِنْمًا فَإِنَّمَا يَكُسِبُهُ عَلَىٰ نَفُسِهِ وَمَنْ يَكُسِبُهُ عَلَىٰ نَفُسِهِ وَكَانَ اللهُ عَلِيمًا حَكِيمًا

And whoever commits a sin, he only commits it against his own soul; and Allah is Knowing, Wise.

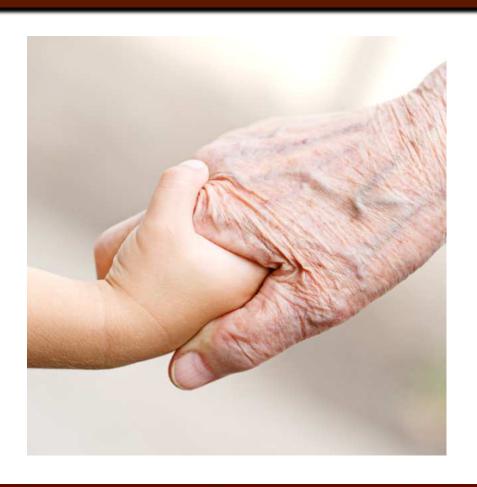




qfatima admin







لَا خَيْرَ فِي كَثِيْرِ مِنْ نَجُواهُمُ اللَّامِنُ اَمَرَ بِصَلَقَةٍ اَوُ مَعُرُونٍ اَوْ اَصْلَاحِ بَيْنَ النَّاسِ وَمَنْ يَفْعَلَ ذَٰلِكَ مَعُرُونٍ اَوْ اِصْلَاحِ بَيْنَ النَّاسِ وَمَنْ يَفْعَلَ ذَٰلِكَ مَعُرُونٍ اَوْ اِصْلَاحِ بَيْنَ النَّاسِ وَمَنْ يَفْعَلَ ذَٰلِكَ مَعُرُونٍ اَوْ اِصْلَاحِ بَيْنَ النَّاسِ وَمَنْ يَفْعَلَ ذَٰلِكَ اللَّهِ فَسَوْفَ نَنْ وَيَهِ الْجُرّاعَظِيمًا البَّيْعَا ءَمَرُ ضَاتِ اللَّهِ فَسَوْفَ نَنْ وَيُعِدِ الْجُرّاعَظِيمًا

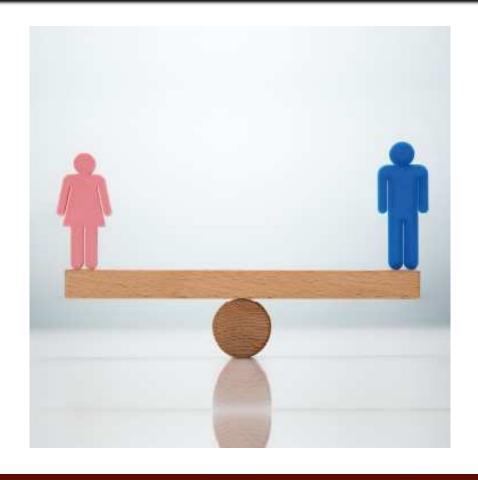
There is no good in most of their secret counsels except (in his) who enjoins charity or goodness or reconciliation between people; and whoever does this seeking Allah's pleasure, We will give him a mighty reward.











وَمَنَ يَعُمَلُ مِنَ الصَّالِحَاتِ مِنْ ذَكْرِ اَوْ انْتَى وَهُو مُؤْمِنُ فَا وَلَئِلْكَ يَلُخُلُونَ الْجَنَّةَ وَلا يُظْلَمُونَ نَقِيرًا يُظْلَمُونَ نَقِيرًا

And whoever does good deeds whether male or female and he (or she) is a believer-- these shall enter the garden, and they shall not be dealt with a jot unjustly.











يَا آيُّهَا الَّذِيْنَ الْمَنُوا كُونُوا قَوَّامِيْنَ بِالْقِسْطِ شُهَلَ آءَلِلَّهِ وَلَوَ عَلَى الْفُهُ الْمُؤا كُونُوا قَوَّامِيْنَ وِالْكَثَّرِبِيْنَ الْمُيَكُنْ غَنِيًّا اَوْ عَلَى اَنْفُسِكُمْ اَوِ الْوَالِلَيْنِ وَالْاَقْرَبِيْنَ الْمُيَكُنْ غَنِيًّا اَوْ فَقِيرًا فَاللَّهُ اَوْلَى بِهِمَا فَلَا تَتَبِعُوا الْهُولِي اَنْ تَعُلِلُوا وَإِنْ فَقِيرًا فَاللَّهُ كَانَ مِمَا تَعُمَلُونَ خَبِيرًا تَلُووُا اَوْ تُعْرِضُوا فَإِنَّ اللَّهَ كَانَ مِمَا تَعُمَلُونَ خَبِيرًا تَلُووُا اَوْ تُعْرِضُوا فَإِنَّ اللَّهَ كَانَ مِمَا تَعُمَلُونَ خَبِيرًا تَعْمَلُونَ خَبِيرًا

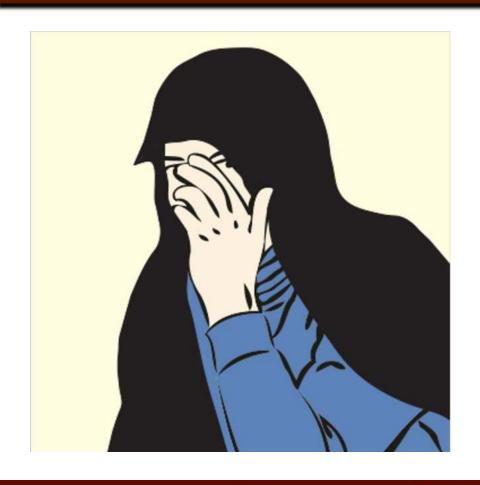
O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do.











يَا اللهِ اللهُ وَمِن اللهُ وَمِن اللهُ وَمِن اللهُ وَمِن اللهُ وَمِن اللهِ المُلاّ المَا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِل

O you who believe! do not take the unbelievers for friends rather than the believers; do you desire that you should give to Allah a manifest proof against yourselves?











لا يُحِبُ الله الجُهُرَ بِإِلسُّوْءِ مِنَ الْقُولِ إِلَّامَنَ لَا يُحِبُ الله الجُهُرَ بِإِلسُّوْءِ مِنَ اللهُ سَمِيعًا عَلِيمًا فُلِمَ وَكَانَ اللهُ سَمِيعًا عَلِيمًا

Allah does not love the public utterance of hurtful speech unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing.











اِن تُبُنُ وَا حَبْرًا أَوْ تُخَفُّونُ اللّهَ كَانَ عَفُواْ عَنْ سُوَءٍ فَانَّ اللّهَ كَانَ عَفُوًّا قَدِيرًا اللّهَ كَانَ عَفُوًّا قَدِيرًا

If you do good openly or do it in secret or pardon an evil then surely Allah is Pardoning, Powerful.





qfatima admin







وقَوْلِهِمْ إِنَّا قَتَلُونُ الْمُسِيْحَ عِيْسَى ابْنَ مَرْيَمْ مَسُولَ اللهِ وَمَا قَتَلُونُهُ وَمَا صَلَبُونُ وَلَكِن شُبِّهَ لَمْمُ وَإِنَّ النَّهِ وَمَا صَلَبُونُ وَلَا يَنِي اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهُ وَمَا صَلَبُونُ وَمَا قَتَلُونُ وَمِا قَتَلُونُ وَمَا قَتَلُونُ وَمِا قَتَلُونُ وَمِا قَتَلُونُ وَمِي اللَّهُ وَمَا قَتَلُونُ وَمَا قَتَلُونُ وَمِا قَتَلُونُ وَمِا قَتَلُونُ وَمِا قَتَلُونُ وَمِا قَتَلُونُ وَمَا قَتَلُونُ وَمِا قَتَلُونُ وَمَا قَتَلُونُ وَمَا قَتَلُونُ وَيَعِيْنَا اللَّهُ مِي قَلَونُ وَمُ اللَّهُ فَيُ وَمِنْ عِلَيْ قَلَى اللَّهُ وَلَا قَلَونُ وَمَا قَتَلُونُ وَمِا قَتَلُونُ وَمِا قَتَلُونُ وَمِنْ عِلْمُ اللَّهُ وَمُ اللَّهُ وَلَا قَتَلُونُ وَمِنْ عِلَا اللَّهُ وَيُقَالِقُونُ وَمِنْ عِلَيْكُونُ وَمِنْ عَلَالِهُ وَمُعَلِقُونُ اللَّهُ وَلَا قَتَلُونُ وَمُعُلِقُونُ اللَّهُ وَلَا قَتَلُونُ وَمُعُونُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْ وَلَا عَلَاقًا لَا عَلَائِهُ وَلَا عَلَائِهُ وَلَا عَتَلُونُ وَتَلُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونُ اللّهُ عَلَائِهُ اللّهُ عَلَائِهُ عَلَيْكُونُ اللّهُ عَلَيْكُوالِمُ اللّهُ عَلَيْكُونُ اللّهُ عَلَيْكُونُ اللّهُ عَلَيْكُونُ اللّهُ عَلَائِهُ عَلَائِهُ عَلَائِهُ عَلَائُونُ اللّهُ عَلَائُونُ اللّهُ عَلَائُونُ اللّهُ عَلَائِهُ عَلَاللّهُ عَلَائُونُ اللّهُ

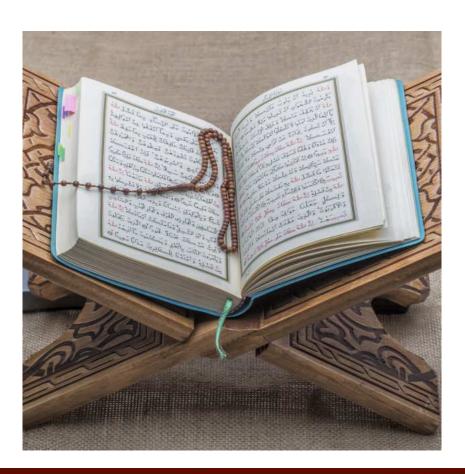
And their saying: Surely we have killed the Messiah, Isa son of Marium, the messenger of Allah; and they did not kill him nor did they crucify him, but it appeared to them so (like Isa) and most surely those who differ therein are only in a doubt about it; they have no knowledge respecting it, but only follow a conjecture, and they killed him not for sure.











يَا ٱللهَا النَّاسُ قَلْ جَاءَكُمُ بُرُهَانُ مِّنَ يَا ٱللَّهُ النَّاسُ قَلْ جَاءَكُمُ بُرُهَانُ مِنَ اللَّهُ اللَّا اللَّهُ اللَّا ال

O people! surely there has come to you manifest proof from your Lord and We have sent to you clear light.









SURA AL MAAIDA



FOCUS



- Finishing touches to Religion
- Social values
- Succession to the Prophet as completion of Religion
- Establishment of relations between Muslims and the People of the Book

DID YOU KNOW



This chapter contains the last verse (3) revealed at Ghadeer Al Khum known as Ayatul Ikmaal (the verse of completion)

"This day I have perfected for you your religion and completed My blessing upon you and have approved for you your religion -Islam (submission)."

The sura takes its name from the miraculous table of food that Allah sent down to Prophet Isa and his disciples at their request.



- Aya 54 on sweet for love
- Forgiveness











يَّا اَيُّهَا النِّهِ المَّوْ الْوَفُو ابِالْعُقُوْدِ أُجِلَّتُ لَكُمْ النَّهُ الْوَفُو ابِالْعُقُودِ أُجِلَّتُ لَكُمْ اللَّهِ اللَّهُ اللَّلَّةُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللْمُ الللللْمُ اللَّهُ الللللْمُ الللللْمُ اللللللْمُ اللللللْمُ الللللْمُ اللللللْمُ اللللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللللْمُ الللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللْمُ اللللْمُ اللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللْمُ اللللْمُ الللْمُلْمُ الللْمُ الللْمُ الللللْمُ الللْمُ الللْمُ اللللْمُ اللللْمُ

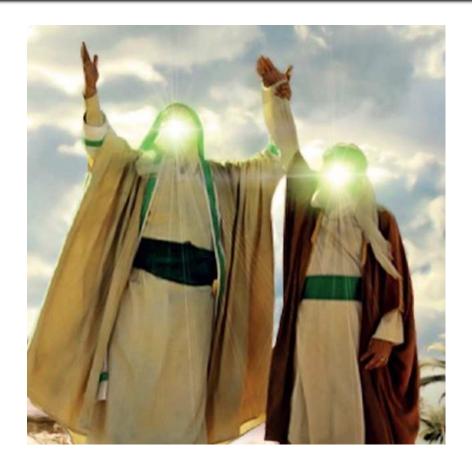
O you who believe! fulfil the obligations. The cattle quadrupeds are allowed to you except that which is recited to you, not violating the prohibition against game when you are entering upon the performance of the pilgrimage; surely Allah orders what He desires.











... الْيَوْمَ اَكُمَلْكُ لَكُمْ دِينَكُمْ وَاَتَّمَمُكُ الْكُمْ وَالْمُمَمُكُ عَلَيْكُمْ وَالْمُمَمِّ الْكُمْ وَيَتَاكُمُ الْإِسْلَامَ دِينًا عَلَيْكُمْ نِعْمَتِي وَمَضِيكُ لَكُمُ الْإِسْلَامَ دِينًا

. . .

qfatima admin

...This day I have perfected your religion for you and completed my favours to you and have chosen Islam as your religion...

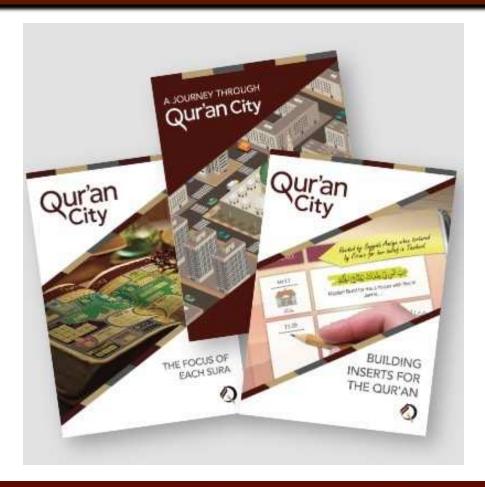








JOURNALLING THE QUR'AN RESOURCES



SCAN THE QR CODE TO DOWNLOAD OR PURCHASE RELATED RESOURCES













JOURNALLING THE QUR'AN AUDIO/VIDEO



SCAN THE QR CODE TO
PLAYBACK PAST SESSIONS AND
ADDITIONAL AUDIO RELATING
TO JOURNALLING



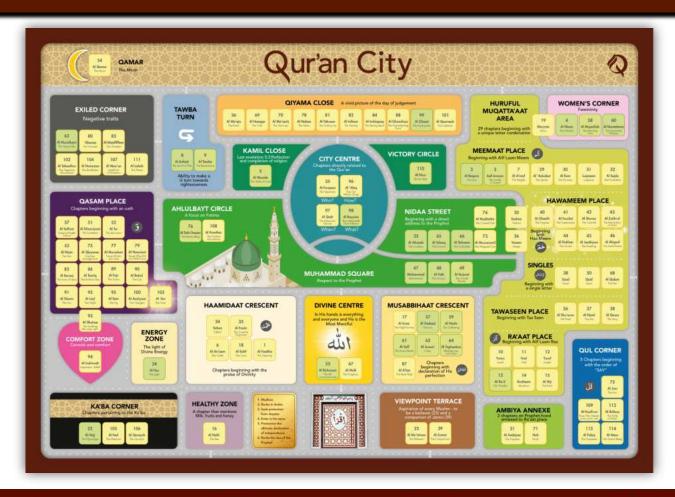








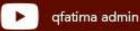
QUR'AN CITY MAP



QUR'AN CITY

- 114 Suwer
 - 86 Makki
 - 28 Madani
- 19 Suburbs









QUR'AN CITY GATES



The City Gates are inscribed with the word 'IQRA' – READ/RECITE. (Reading is from a parchment or book, whilst reciting is from the heart). This is the first word and order to humanity revealed from Divinity. This one word changed the world.

In response to this one command, the Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries.

IQRA' in the context of Qur'an City extends to 5 things – Read, Memorise, Understand, Apply and Teach

- Wudhoo
- Be able to recite in Arabic
- Seek protection from Shaytan by reciting

Enter in His name

 Pronounce the ultimate declaration of independence

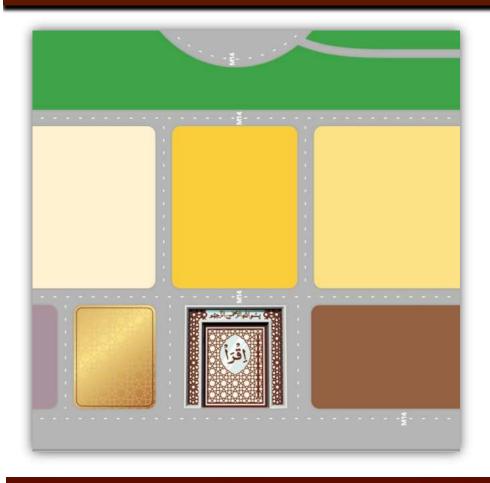
Ask Divinity as taught by the Prophet (pbuh)







QUR'AN CITY ROAD NETWORK



The road network that links all the suburbs with each other is called M14 representing the Prophet Muhammad, His daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.









