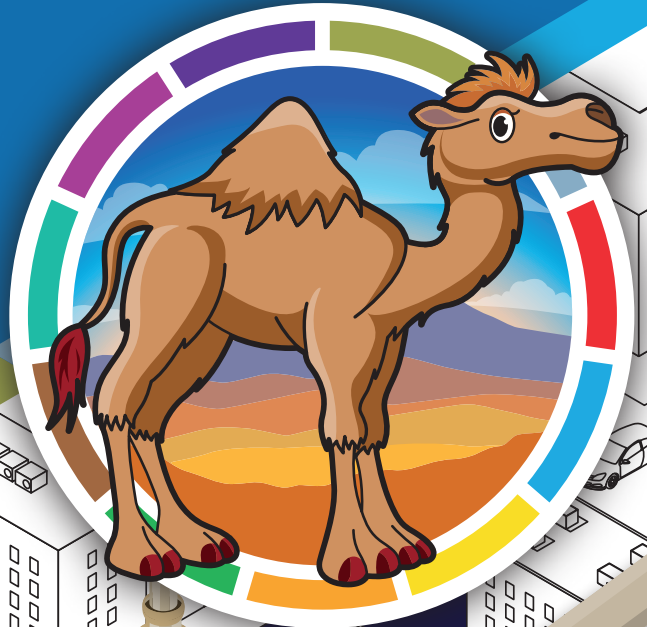


# Qur'an City



4 chapters  
beginning  
with Qul

Qul Corner

8-16  
years



## WHAT IS QUR'AN CITY?

When we first embarked upon the journey of Quran City, we were challenging the norms...

**The inspirational verse was 66:11**

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ

where Allah quotes the dua of Sayyida Aasiya when she said: "Rabb! Build for me a house with You in Janna"

To us this meant investing in real estate in Janna and so began the building of a city. We found that it created a new found curiosity and interest across the board (from infants to adults) into learning the Divine text.

For most Muslims, the first step is to learn how to recite the Qur'an. The recitation of is heard throughout one's life (irrespective of whether one understands it or not) from birth, in every daily prayer (salaa) through all the rites of passages of life until ones death. This book intends to start this journey by

familiarizing oneself with each chapter (sura) looking at its aim, focus and a narrative which conceptualizes its message.

Qur'an CITY is a depiction of the groupings of the suwer of Qur'an into a city (made out of building bricks) to instil a sense of curiosity in children so they want to learn about the Qur'an (by exploring the city).

Even though the Qur'an is most read books of all time; this awesome communication from Divinity has not been appreciated. Each one of us is responsible in making an effort to understand this awesome book.

Recitation and memorisation are essential for they are tools of preservation and ensure the continuity of the original text.

However, the Qur'an was sent as essential guidance for a human being to reach his full potential. To engage with the Qur'an after having learnt to recite it means to start with familiarising oneself with its suwer, ayaat and layout...

## DID YOU KNOW?

Did you know that the Qur'an is the most reproduced printed and used book in the world. The first printed Qur'an was produced in Venice in 1537 for sale in the Ottoman empire, where all movable type printing using Arabic characters had been forbidden for fear of making mistakes in the text.

## TILAAWAA (TILAAWAT)

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ

Those to whom We have given the Book read it as it ought to be read. 2:121  
Its original meaning is following (as in Q 91:2), referring to the Moon when it follows the Sun. It also means following the message of the verses and taking them as leaders and guides. Those to whom We have given the Book follow it as it ought to be followed.

**Imam Al-Sadiq (pbuh) states the rights of tilaawaa:**

1. Recitation of its verses
2. Understanding its depths
3. Acting on its rules
4. Having hope in its promises
5. Fearing its warnings
6. Taking lessons from its stories
7. Following its commands
8. Staying away from its prohibitions

## TAFSEER & TADABBUR

Tafseer - to uncover, to explain, to clarify

Dubr - is the back or end of something. Looking at the first go into and the last of it and then looking at it over and over again.





54  
Al Qamar  
The Moon

**QAMAR**  
The Moon

# Qur'an

## EXILED CORNER

Negative traits

63 Al Munafiqun The Hypocrites	80 'Abasaa He Frowned	83 Al Mutaaffifeen The Cheaters	
102 Al Takaathur The Negative Abundance	104 Al Humazaa The Backbiters	107 Al Maa'un Small Act of Kindness	111 Al Lahab The Flame

## TAWBA TURN



8 Al Anfaal The Spoils of War	9 Al Tawba The Repentance
-------------------------------------	---------------------------------

Ability to make a U turn towards righteousness

## QIYAMA CLOSE

56 Al Wa'qia The Event	69 Al Haqqa The Truth	70 Al Ma'aarij The Stairway	78 Al Nabaa The News	81 Al Takweer The Folding Up
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## KAMIL CLOSE

Last revelation 5:3 Perfection and completion of religion

5 Al Maaida The Table of Food
-------------------------------------

## CITY C

Chapters directed to the City

25 Al Furqaan The Separator
-----------------------------------

Who?

97 Al Qadr The Measure/Decree
-------------------------------------

When?

## QASAM PLACE

Chapters beginning with an oath

37 Al Saffaat Troops of Angels in Rows	51 Al Dhaariyaat The Scatterers	52 Al Tur The Mountain		M14	
53 Al Najm The Star	75 Al Qiyaama The Day of Judgement	77 Al Mursalaat Those Which Are Sent			79 Al Naaziat Those Who Pull Out With Force
85 Al Burooj The Forts of Stars	86 Al Taariq The Brilliant Star	89 Al Fajr The Dawn			90 Al Balad The City
91 Al Shams The Sun	92 Al Layl The Night	95 Al Teen The Fig			100 Al Aadiyaat The Chargers
				103 Al 'Asr The Time	

93 Al Dhuhaa The Soothing Morning Light
---

## COMFORT ZONE

Console and comfort

94 Al Inshiraah Expansion, Relief
---

## ENERGY ZONE

The light of Divine Energy

24 Al Nur The Light
---------------------------

## AHLULBAYT CIRCLE

A focus on Fatima

76 Al Dahr/Insaan The Human Being	108 Al Kawthar The Positive Abundance
---	---

## HAAMIDAAT CRESCENT

<div>34</div> <div>Sabaa</div> <div>Sabaa</div>	<div>35</div> <div>Al Faatir</div> <div>The Creative Originator</div>		
<div>6</div> <div>Al An'aam</div> <div>The Cattle</div>	<div>18</div> <div>Al Kahf</div> <div>The Cave</div>		<div>1</div> <div>Al Faatiha</div> <div>The Opening</div>

Chapters beginning with the praise of Divinity

## DIVINE C

In His hands and everyone's Most M



55 Al Rahman The All Compassionate
--

## KA'BA CORNER

Chapters pertaining to the Ka'ba

22 Al Hajj The Pilgrimage	105 Al Feel The Elephant	106 Al Quraysh The Quraysh
---------------------------------	--------------------------------	----------------------------------

## HEALTHY ZONE

A chapter than mentions Milk, fruits and honey

16 Al Nahl The Bee
--------------------------

1. Wudhoo
2. Recite in Arabic
3. Seek protection from shaytan
4. Enter in his name
5. Pronounce the ultimate declaration of independence
6. Recite the dua of the Prophet





A vivid picture of the day of judgement

82

Al Infitaar  
The Tearing

84

Al Inshiqaaq  
The Tearing Apart

88

Al Ghaashiya  
The Overwhelming Event

99

Al Zilzaal  
The Earthquake

101

Al Qaariaah  
The Calamity

## HURUFUL MUQATTA'AAT AREA

29 chapters beginning with a unique letter combination

## WOMEN'S CORNER

Femininity

19

Maryam  
Mary

4

Al Nisaa  
The Women

58

Al Mujadilah  
The Pleading One

60

Al Mumtahana  
The Examined Woman

## ENTRE

ctly related to  
ur'an

96

Al 'Alaq  
The Clot Which Clings

How?

98

Al Bayyina  
The Undisputable Clear Evidence

What?

## VICTORY CIRCLE

110

Al Nasr  
Divine Help

## MEEMAAT PLACE

Beginning with Alif Laam Meem



2

Al Baqara  
The Cow

3

Aali Imraan  
The Family of Imraan

7

Al A'raaf  
The Heights

29

Al 'Ankabut  
The Spider

30

Al Rum  
The Romans

31

Luqmaan  
Luqmaan

32

Al Sajda  
The Prostration

## HAWAMEEM PLACE

74

Al Muddathir  
The Covered One

20

Taahaa  
Taahaa

40

Al Ghaafir  
The Forgiver

41

Al Fussilat  
The Explanation

42

Al Shuraa  
The Counsel

43

Al Zukhruf  
The Decoration of Gold

## NIDAA STREET

Beginning with a direct address to the Prophet

33

Al Ahzaab  
The Coalition

65

Al Talaq  
The Divorce

66

Al Tahreem  
The Forbidden

73

Al Muzzammil  
The Wrapped One

36

Yaseen  
Yaseen

Beginning with Haa Meem



44

Al Dukhan  
The Smoke

45

Al Jaathiyaa  
The Kneeling

46

Al Ahqaaf  
The Sand Dunes

## AD SQUARE

the Prophet

47

Muhammad  
Muhammad

48

Al Fath  
The Victory

49

Al Hujurat  
The Private Rooms

## SINGLES



Beginning with a single letter

38

Saad  
Saad

50

Qaaf  
Qaaf

68

Al Qalam  
The Pen

## CENTRE

is everything  
and He is the  
Merciful

67

Al Mulk  
The Kingdom

## MUSABBIHAAT CRESCENT

17

Al Israa  
The Night Journey

57

Al Hadeed  
The Iron

59

Al Hashr  
The Gathering

61

Al Saff  
The Rows/Ranks

62

Al Jumua'  
Friday

64

Al Taghaabun  
Ultimate Loss and Gain

87

Al A'laa  
The Most High

Chapters  
beginning with  
declaration of His  
perfection



## TAWASEEN PLACE

Beginning with Taa Seen

26

Al Shu'araa  
The Poets

27

Al Naml  
The Ant

28

Al Qasas  
The Story



## RA'AAT PLACE

Beginning with Alif Laam Raa

10

Yunus  
Jonah

11

Hud  
Hud

12

Yusuf  
Joseph

13

Al Ra'd  
The Thunder

14

Ibraheem  
Abraham

15

Al Hijr  
The Rock

## QUL CORNER

5 Chapters beginning  
with the order of  
"SAY"



72

Al Jinn  
The Jinn

109

Al Kaafirun  
Those Who Defiantly  
Cover Up the Truth

112

Al Ikhlaaas  
The Purity of Belief

113

Al Falaq  
The Daybreak

114

Al Naas  
The Human Being

## VIEWPOINT TERRACE

Aspiration of every Muslim - to  
be a believer (23) and a  
companion of Janna (39)

23

Al Mu'minin  
The Believers

39

Al Zumar  
The Companions

## AMBIYA ANNEXE

2 chapters on Prophet hood  
annexed to Ra'aat place

21

Al Ambiyaa  
The Prophets

71

Nuh  
Noah



## QUR'AN CITY LEARNING MODULES

The learning (exploring) of Qur'an City is through a modular study programme

1. Learning to recite the Qur'an (QRead 1 & 2)
2. Learning the name of the chapters of the Quran.
3. Looking at the Qur'an as a whole (the whole city) and at the groupings of the chapters (Each suburb and city centre has chapters that are linked to each other eg. Haamidaat all start with the hamd (praise and gratitude of Allah), Musabbihaat all start with declaring His perfection)
4. Learning the names and general features of the chapters (identifying the buildings in Qur'an City. E.g. Each building is built to scale according to the number of ayaat in it and is identified by yellow – revealed in Makka and Green – revealed in Madina)
5. Looking at the major themes identifying the key concepts of each chapter which are reflected in the building floors.
6. Reflecting on the key verses of each section.

### TERMINOLOGY

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SURA/ SUWER	114
AYA/ AYAAT	6236
JUZ / AJZAA	30
MANZIL/ MANAZIL	7
RUKU/ RUKUAAT	540/558
WORDS	77,807



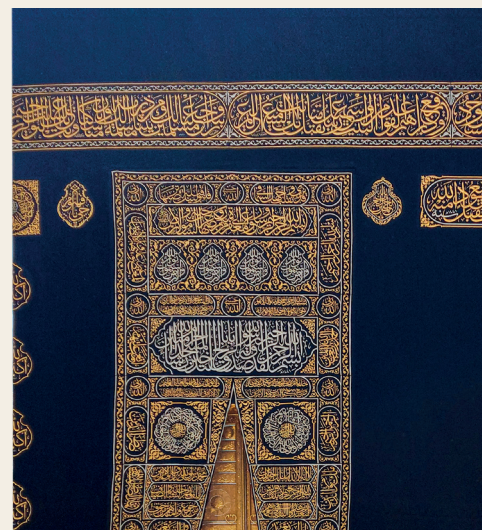
## DIFFERENCE BETWEEN MAKKI AND MADANI SUWER

The chapters (suwer) revealed in Makka are known as Makki and the chapters revealed in Madina known as Madani. There are 86 Makkan Suwer and 28 Madani suwer. The distinction between them can be described as the journey from the why? (the nature of

belief) to the how? (the manifestation of belief into a way of life which leads towards one's personal best). The presence of Makkan ayaat (verses) in Madani suwer and vice versa shows that why and how are interwoven throughout the journey of life.

### MAKKAN CHAPTERS (WHY OF RELIGION?)

- The verses (ayaat) are brief and short.
- Invitation to submit to Divinity and follow Divine Guidance.
- Accountability emphasised on the day of Judgement and consequences of actions
- Janna & Jahannam
- Prophet Adam and Shaytan mentioned
- All the obligatory sajadaat in Makkan chapters
- Verses addressing humanity (O humankind) in Makkan chapters
- Kallaa (never ever) used only in Makkan chapters.
- Of the 29 chapters beginning with Huruful Muqatta'at 26 are Makkan (exceptions being 2,3 and 13)



### MADANI CHAPTERS (HOW OF RELIGION?)

- The verses (ayaat) are longer and formal.
- Focus on social responsibilities and law
- Hypocrisy mentioned
- Address to 'O you who believe' in Madani chapters (except for Suratul Hijr)
- Address to people of the book in Madani chapters
- Verses about warfare as permission to defend given



## THE CITY GATES

The City Gates are inscribed with the word 'IQRA' which means to READ and RECITE. (Reading is from a parchment or book, whilst reciting is from the heart).

This is the first word and order to humanity revealed from Divinity.

This one word changed the world.  
In response to this one command, the

Qur'an became the most printed, used and reproduced book in the world giving birth to entire libraries. IQRA' in the context of Qur'an City extends to 5 things:

1. Read
2. Memorise
3. Understand
4. Apply
5. Teach

## ENTRY REQUIREMENTS FOR QUR'AN CITY



There are certain entry requirements before one can enter Qur'an City. One cannot enter without intellectual humility.

1. Wudhoo

2. One should be able to recite the Qur'an in Arabic or be in the process of learning how to recite for the awesomeness of Qur'an City can only be experienced through the recitation of the book.

3. Seek protection from Shaytan by reciting:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

(I seek protection of Allah from the guilty Shaytan).

4. Enter in His name:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(I begin in the name of Allah, the Kind, the Merciful)

5. Pronounce the ultimate declaration of independence:

لَا إِلَهَ إِلَّا اللَّهُ

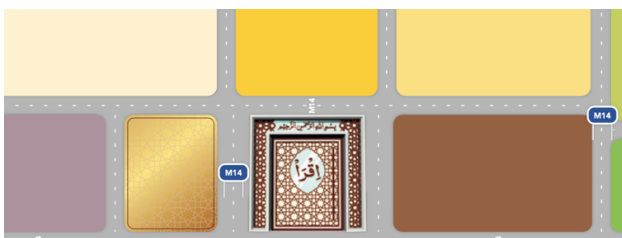
(There is no God but Allah)

6. Ask Divinity as taught by the Prophet:

وَالزَّمْ قَلْبِي حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِي

(Make me commit to my heart your book as You have taught me)

## ROAD NETWORK



The road network that links all the suburbs with each other is called M14, representing Prophet Muhammad, his daughter Fatima and the 12 Imams who are the necessary guides to navigate Qur'an City.



## QUL CORNER

These 5 chapters begin with the command (AMR) of SAY! (QUL)

(72) AL JINN

(109) AL KAAFIRUN

(112) AL IKHLAAS

(113) AL FALAQ

(114) AL NAAS

**PLACE**  
f Laam Ra

**12**  
**Yusuf**  
Joseph

**15**  
**Al Hijr**  
The Rock

**QUL CORNER**  
5 Chapters beginning  
with the order of  
"SAY"

**قُلْ**

**72**  
**Al Jinn**  
The Jinn

**109**  
**Al Kaafirun**  
Those Who Defiantly  
Cover Up The Truth

**112**  
**Al Ikhlaas**  
The Purity  
Of Belief

**113**  
**Al Falaq**  
The Daybreak

**114**  
**Al Naas**  
The Human Being

**EXE**  
et hood  
place





**QAMAR**  
The Moon

# Qur'an

## EXILED CORNER

Negative traits


## TAWBA TURN



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Ability to make a U turn towards righteousness

## QIYAMA CLOSE

--	--	--	--	--

## KAMIL CLOSE

Last revelation 5:3 Perfection and completion of religion

--

## CITY C

Chapters directed to the City

--

Who?

--

When?

## QASAM PLACE

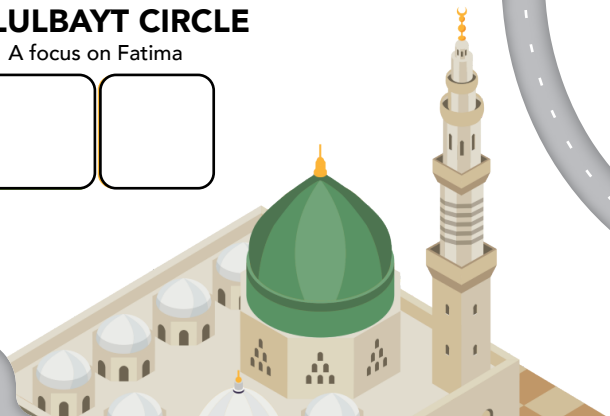
Chapters beginning with an oath




## AHLULBAYT CIRCLE

A focus on Fatima

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## MUHAMMAD C

Respect to the Prophet

## COMFORT ZONE

Console and comfort

--

## ENERGY ZONE

The light of Divine Energy

--

## HAAMIDAAT CRESCENT




Chapters beginning with the praise of Divinity

## DIVINE C

In His hands and everyone's Most Merciful



--

## KA'BA CORNER

Chapters pertaining to the Ka'ba

--	--	--

## HEALTHY ZONE

A chapter that mentions Milk, fruits and honey

--

1. Wudhoo
2. Recite in Arabic
3. Seek protection from shaytan
4. Enter in his name
5. Pronounce the ultimate declaration of independence
6. Recite the dua of the Prophet





A vivid picture of the day of judgement

--	--	--	--	--

## HURUFUL MUQATTA'AAT AREA

29 chapters beginning with a unique letter combination

## WOMEN'S CORNER

Femininity

--	--	--	--

## ENTRE

ctly related to Qur'an

--

How?

--

What?

## VICTORY CIRCLE

--

M14

## MEEMAAT PLACE

Beginning with Alif Laam Meem



--	--	--	--	--	--	--

## HAWAMEEM PLACE

Beginning with Haa Meem




## AD SQUARE

the Prophet

--	--	--

M14

## SINGLES



Beginning with a single letter

--	--	--

## CENTRE

is everything and He is the Merciful



--

## MUSABBIHAAT CRESCENT


Chapters beginning with declaration of His perfection



## TAWASEEN PLACE

Beginning with Taa Seen

--	--	--



## RA'AAT PLACE

Beginning with Alif Laam Raa


## QUL CORNER

5 Chapters beginning with the order of "SAY"




## VIEWPOINT TERRACE

Aspiration of every Muslim - to be a believer (23) and a companion of Janna (39)

--	--

## AMBIYA ANNEXE

2 chapters on Prophet hood annexed to Ra'aat place

--	--



IDENTITY DEFINED BY RELIGION  
THERE IS NO COMPROMISE IN MONOTHEISM, DIVINE GUIDANCE AND ACCOUNTABILITY



2

### NO COMPROMISE IN TRUTH

EACH HAS THE CONSEQUENCES OF CHOICE OF DEEN  
(LIFE TRANSACTION)  
CREATING A UNIQUE IDENTITY INDEPENDENT OF RACE,  
COLOUR, COUNTRY.... BASED ON RELIGION.



Aya 6

1

### ADDRESS TO THE KAAFIRUN\* (\*THOSE WHO DEFIANTLY COVER UP THE TRUTH) OF MAKKA

THE MAKKANS HAD MADE UP THEIR MINDS OF NON-ACCEPTANCE OF THE PROPHET (PBUH).  
THE PROPHET (PBUH) DECLARES HIS INDEPENDENCE FROM THEM IDENTIFYING HIMSELF  
AS A MUSLIM AND THEM AS THE KAAFIRUN  
THEY OFFERED HIM A PROPOSAL OF COMPROMISE REALISING THAT HE WOULD NOT STOP  
BY SUGGESTING THAT THEY AGREE TO WORSHIP EACH OTHER'S GODS IN ALTERNATE YEARS  
THEY BELIEVED THIS WAY THEY COULD ALL LIVE-IN PEACE. THE SURAH BREAKS ALL TIES WITH  
THEM SAYING: "I DO NOT WORSHIP THAT WHICH YOU ARE ORIENTATED TOWARDS NOR IS MY  
INTERACTION WITH DIVINITY LIKE YOURS..."



Ayaat 1-5

**AL KAAFIRUN - THOSE WHO DEFIANTLY COVER UP THE TRUTH**



## **SURA AL KAAFIRUN (109) - THOSE WHO DEFIANTLY COVER UP THE TRUTH 6 AYAAT MAKKI**

**Identity defined by religion**

**There is no compromise in monotheism, Divine guidance and accountability**

### **DID YOU KNOW?**

The sura is paired with Sura Al Ikhlaas (112) and they are known as Mukashkish (that which heals).

It forms part of the basic tenant of Islam –

LAA ILAAHA (No God) – Sura Al Kaafirun

ILLALLAH - Except the One God – Sura Al Ikhlaas

### **BENEFITS OF RECITATION**

1. Thawab for reciting ¼ of the Qur'an
2. Safety on a journey with Nasr, Ikhlas, Falaq & Naas
3. Recite for forgiveness.

The whole chapter is a direct address to those who defiantly covered up the truth and rejected Divine guidance.

It was revealed in response to a proposal from the leaders of Makka who approached the Prophet and offered a compromise of worshipping each others Gods in alternate years and/or to abandon his religion in exchange for wealth, women and position. The Quraysh did not reject the concept of a Divine Creator but they did not wish to be dictated by Divinity and wished to make up their own rules.

The Prophet went up to them and addressed them with this chapter creating a unique identity based on religion (deen - that which one has based his life on).





**SECTION 1 AYAAT 1 – 5**  
**ADDRESS TO THE KAAFIRUN\***  
**(\*THOSE WHO DEFIANTLY COVER UP THE TRUTH) OF MAKKA**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(I begin) in the name of Allah, the Kind, the Merciful.

قُلْ يَا أَيُّهَا الْكَافِرُونَ

1. Say! O you who deny the truth

لَا أَعْبُدُ مَا تَعْبُدُونَ

2. I do not worship what you worship

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

3. And you do not worship what I worship

وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ

4. And I will no worship what you worship

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

5. Nor shall you worship what I worship

- The Makkans had made up their minds of non-acceptance of the Prophet (pbuh).
- The Prophet (pbuh) declares his independence from them identifying himself as a Muslim and them as the Kaa run.
- They offered him a proposal of compromise realising that he would not stop by suggesting that they agree to worship each other's Gods in alternate years
- They believed this way they could all live in peace.

The sura breaks all ties with them saying: *"I do not worship that which you are orientated towards nor is my interaction with Divinity like yours..."*



## SECTION 2 AYA 6

### NO COMPROMISE IN TRUTH

Each has the consequences of choice of Deen (life transaction) creating a unique identity independent of race, colour, country - based on religion.

لَكُمْ دِينُكُمْ وَلِيَ دِينِ

6. To you your religion and o me my religion

### 2 Proposals, 2 Rejections

#### Kaafirun

1. Rejects Tawheed
2. Rejects Nabuwwa
3. Rejects Accountability  
(Day of Judgement)
4. Rejects Ubudiyya

#### Ibada (Abd)

##### Ubudiyya

1. I will obey my creator
2. I will love Allah
3. I will trust in Allah
4. I will be sincere in my action
5. I will fulfil my responsibilities to all creation

#### Deen

Obedience to the Creator

Serving Creation



##### DEEN

Balanced way of life  
Recompensed with Janna

Selfishness

1. Pushes away orphan harshly
2. Doesn't help or encourage the miskeen
3. Refusing even Maa'un

NOT giving importance to Salaa

1. Praying to be seen
2. Neglectful



PERSISTENT LYING  
ABOUT DEEN  
Unbalanced Life

## SURA AL KAAFIRUN

Kafara' means to cover up. Here it means to cover up the truth. On the worksheet write down why it is bad to lie and colour the picture.



## WORDSEARCH

F	Y	U	H	U	L	Y	R	A	D	P	C	P	Q	K
H	O	A	K	B	M	C	M	E	T	I	S	U	A	N
P	B	R	S	U	F	A	E	F	X	H	G	F	T	L
A	U	O	G	D	Y	N	C	G	U	S	I	T	A	D
A	J	T	I	I	M	X	R	Z	H	R	E	A	A	W
H	W	F	Q	Y	V	A	Q	Q	U	O	C	W	L	Y
M	I	W	S	Y	B	E	J	N	J	W	Z	U	L	A
G	D	J	U	A	Y	R	N	D	E	E	H	W	A	T
B	N	N	R	B	D	B	A	E	A	D	G	A	H	B
U	F	H	T	A	A	J	S	N	S	D	E	S	N	J
S	A	F	E	T	Y	N	A	W	G	S	F	W	L	L
V	O	X	V	R	D	D	I	Q	D	Q	M	P	I	H
I	B	K	W	H	D	I	P	P	U	R	Y	U	E	F
Q	F	L	T	D	M	R	M	D	I	Z	D	I	J	F
V	Q	T	I	S	J	H	P	L	Y	Q	R	F	Q	S

ABD  
 ALLAH  
 DEEN  
 FORGIVENESS  
 HIJRA  
 KAFIRUN  
 NABUWWA

QIYAMA  
 SAFETY  
 SAY  
 TAWHEED  
 UBUDIYYA  
 WORSHIP







**ABSOLUTE MONOTHEISM  
EXPOSITION OF AHADIYYA – THE UNIQUE, ONLY EVER INDEPENDENT ENTITY**

**112**

# **AL IKHLAAS - THE PURITY OF BELIEF**



## **EXPOSITION OF AL-AHAD (THE UNIQUE ONE)**

IT ANSWERS THE QUESTION 'WHO IS ALLAH?'

- AL AHAD – THE UNIQUE ONE
- AL SAMAD - ETERNAL, INDEPENDENT, EVER RELIABLE (PERFECT & COMPLETE)
- HE DOES NOT GIVE BIRTH NOR WAS HE GIVEN BIRTH TO
- INCOMPARABLE – NO EQUAL

**1**

**Ayaat 1-4**

**الله 1**

## SURA AL IKHLAAS (112) - PURITY OF BELIEF

### 4 AYAAT MAKKI

#### 112:1 - ABSOLUTE MONOTHEISM

#### DID YOU KNOW?

This sura begins with the order 'say' which confers the meaning of verbalise, announce, shout it out from the rooftops...

There are four other suras in the Qur'an which begin with the same order - Jinn (72) Kaafirun (109), Falaq (113) & Naas (114)

The sura is an explanation of the attribute of 'AHAD' (The Unique One)

It was revealed as an answer to the Holy Prophet (pbuh) in Makka when he was continuously asked to describe the identity of Allah. It clearly explains the distinction made in Sura Al Kaafirun between an 'abd (servant) and one who is not an 'abd.

It contains only 5 verses yet it encompasses the basis of Tawheed. It is said that one third of the Qur'an is an explanation of this very principle. Perhaps that is why the Prophet (pbuh) has said that the recitation of this sura once carries the thawab of reciting one third of the Qur'an.

It is also known as Sura Al Tawheed and Sura Al Samad besides other names.

The sura is paired with Sura Al Kaafirun.

#### BENEFITS OF RECITATION

1. Recite 3 times for thawab of reciting whole Qur'an.
2. Recite 100 times for forgiveness.
3. Abundance in wealth
4. Safety in travelling
5. Recite for fulfilment of wishes.
6. Protection from 'evil eye' (bad vibes)



## AYAAT 1 – 4

### EXPOSITION OF AL-AHAD (THE UNIQUE ONE)

It answers the question 'Who is Allah?'

Al Ahad – The Unique One

Al Samad – The Eternal, Independent, Ever Reliable (Perfect & Complete)

He does not give birth nor was He given birth to

Incomparable – No Equal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(I begin) in the name of Allah, the Kind, the Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

Say! He Allah is the Unique One

اللَّهُ الصَّمَدُ

Allah is He on Whom all depend

لَمْ يَلِدْ وَلَمْ يُولَدْ

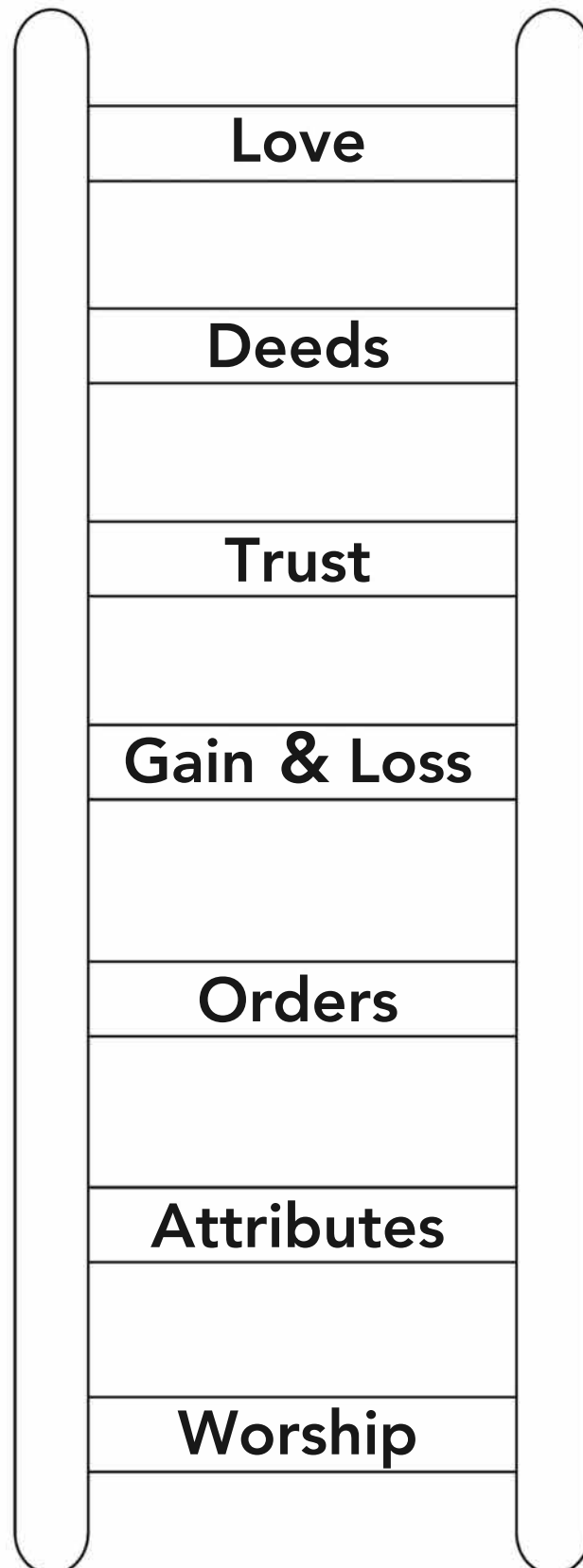
He does not give birth nor was He given birth to

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

And there is none like Him



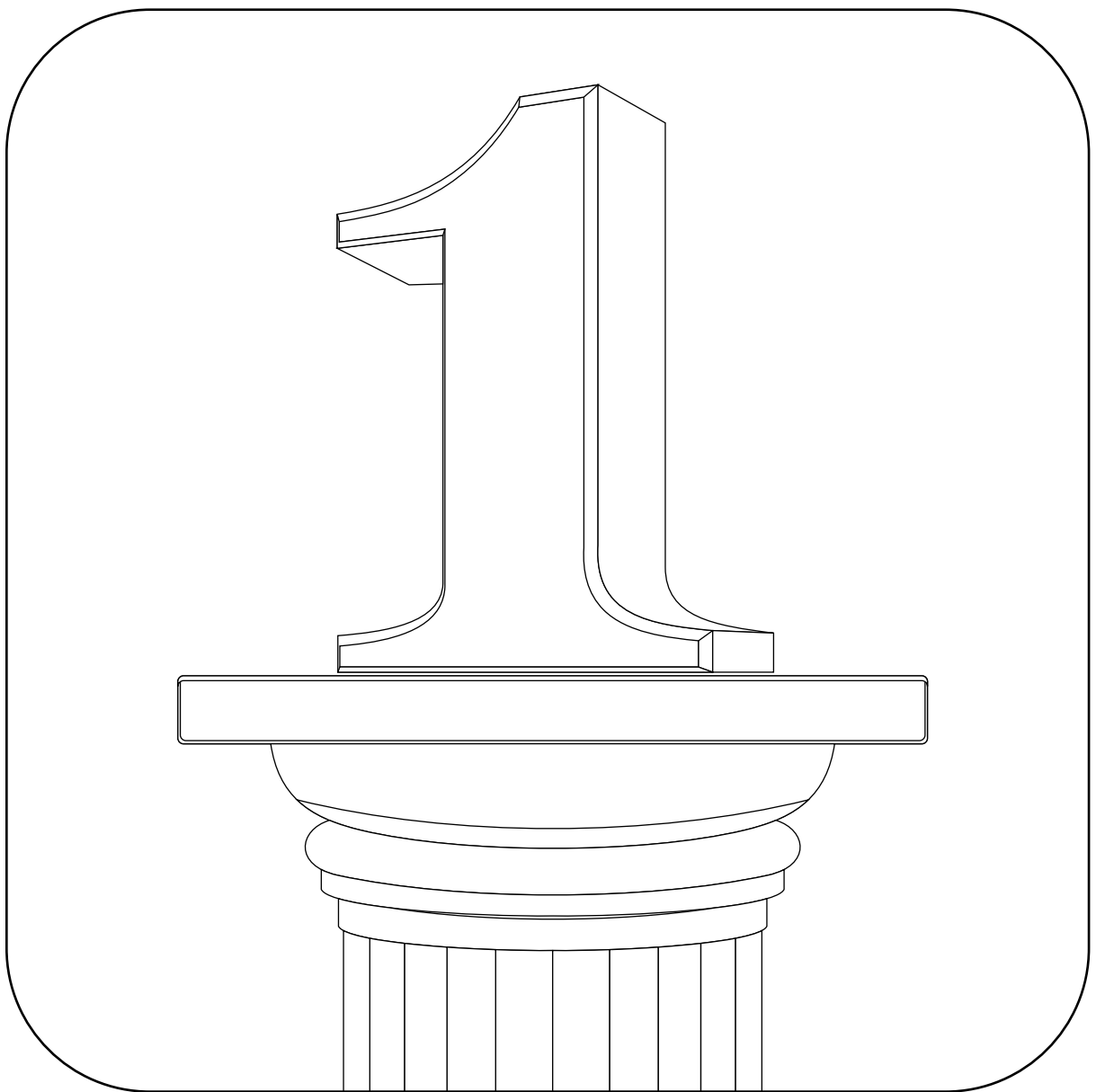
## 7 STAGES OF TAWHEED





## SURA AL IKHLAAS

The Qur'an is like a journey of life. We start at Sura Al Faatiha and our goal is Sura Al Ikhlaas which tells us that in everything we do Allah must be our focus. Colour the picture below.



## WORDSEARCH

B	J	P	Y	Q	E	G	N	O	I	S	P	D	D	E
Q	P	T	T	D	C	P	L	P	W	K	E	V	S	I
N	O	R	E	Y	N	O	E	N	Q	E	H	Q	S	P
K	R	X	N	J	A	P	W	R	H	D	Y	L	F	A
S	H	H	B	A	D	A	J	W	J	O	C	C	A	N
I	S	E	T	F	N	F	A	O	N	E	N	E	S	S
C	N	E	I	D	U	T	S	H	T	N	A	U	A	R
R	C	E	N	Z	B	K	D	H	A	R	R	F	P	W
K	U	F	U	E	A	Y	A	C	V	L	E	V	H	P
U	E	P	W	P	V	C	H	J	H	T	L	L	N	D
N	Z	H	B	B	W	I	A	B	Y	U	A	A	Z	C
I	D	A	M	A	S	O	G	X	Z	O	A	C	M	W
Q	W	J	P	D	R	L	A	R	G	F	Q	G	A	D
U	H	F	M	C	O	B	D	Q	O	L	C	H	V	I
E	L	M	T	K	V	Q	K	K	K	F	L	N	N	W

ABUNDANCE

AHAD

ALLAH

FORGIVENESS

GOAL

IKHLAS

KUFU

ONENESS

SAFETY

SAMAD

TAWHEED

UNIQUE





# AL FALAQ - THE DAYBREAK



PROTECTION FROM OUTER ENTITIES  
BENEFITS OF LEARNING – PROTECTION

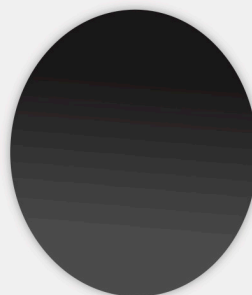
## REFUGE FROM POTENTIAL EVIL OF CREATION, DARKNESS, SORCERY & JEALOUSY

WE SEEK REFUGE IN HE WHO BRINGS FORTH THE DAWN AFTER THE  
DARKNESS  
OF NIGHT FROM THE ASPECT OF CREATION THAT WE SEE AS HARMFUL:

- POTENTIAL EVIL OF CREATION
- UTTER DARKNESS
- SORCERY (BLOWING ON KNOTS)
- JEALOUSY



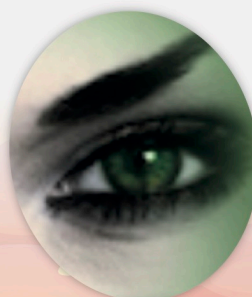
POTENTIAL EVIL OF  
CREATION



UTTER DARKNESS



SORCERY (BLOWING  
ON KNOTS)



JEALOUSY

## SURA AL FALAQ (113) - THE DAYBREAK

### 5 AYAAT MAKKI

113:1 - REFUGE WITH THE LORD OF THE DAYBREAK FROM OUTER ENTITIES

#### DID YOU KNOW?

Al Falaq & al Naas are known as 'maudhatayn' – the two which protect.

We take refuge in Allah from external and internal evils (negative powers that we do not understand).

Sura Al Falaq and Sura Al Naas are called **Maudhatayn** meaning "the two which protect".

We take refuge in Allah from evils (powers which we do not understand) like darkness, witchcraft and jealousy. In essence take refuge in Allah in any difficulty.

#### BENEFITS OF RECITATION

1. If recited in wajib salaa in the month of Ramadhan, it is as though you have fasted in Makka and gain thawab of Hajj.
2. Removes anxiety if recited with Suratun Naas.



## AYAAT 1 – 5

### REFUGE FROM POTENTIAL EVIL OF CREATION – SPECIFICALLY DARKNESS, SORCERY & JEALOUSY

We seek refuge in He who brings forth the dawn after the darkness of night from The aspect of creation that we see as harmful:

Utter darkness

Sorcery (blowing on knots)

Jealousy

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(I begin) in the name of Allah, the Kind, the Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

1. Say! I place myself in the refuge of the Lord of daybreak

مِنْ شَرِّ مَا خَلَقَ

2. From the evil of those He created

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

3. And from the evil of intense darkness when it comes

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

4. And from the evil of those who blow on knots

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

5. And from the evil of the jealous one who is jealous





SEEKING PROTECTION FROM INNER ENTITIES  
BENEFIT OF LEARNING - PROTECTION

114

# AL NAAS - THE HUMAN BEING



## REFUGE FROM APPARENT AND HIDDEN WHISPERINGS

WE SEEK REFUGE (PROTECTION) IN THE MASTER, KING & GOD OF  
HUMANITY.  
REFUGE IS SOUGHT FROM THE STEALTHY INNER WHISPERER  
(SHAYTAN) WHO WHISPERS IN OUR INNERMOST BEING THAT INCITES  
US TO EVIL.



Ayaat 1-6



## **SURA AL NAAS (114) - THE HUMAN BEINGS**

### **6 AYAAT MAKKI**

**REFUGE WITH THE LORD, KING AND GOD OF HUMANKIND FROM  
INTERNAL WHISPERINGS**

#### **DID YOU KNOW?**

Al Falaq & al Naas are known as 'maudhatayn' – the two which protect. We take refuge in Allah from external and internal evils (negative powers that we do not understand).

#### **BENEFITS OF RECITATION**

1. Relief of pain – fast cure when read on medicine
2. Safety from Jinn & Shaytan

This is the final sura of the Qur'an which complements Sura Al Falaq. The beginning of the Qur'an is a chapter on the realisation that the only path of success is through glorification, dua and praise of Allah. The final is concerned with taking refuge in Allah from the whisperings within the soul.

The Qur'an begins with the name of Allah (bismillah) and ends with human beings (Al Naas). The Qur'an's beginning and end are interlinked.



## AYAAT 1 – 6

### REFUGE FROM APPARENT AND HIDDEN WHISPERINGS

We seek refuge in the Lord, King & God of Humanity (The three Divine attributes that human beings often assign to themselves to tyrannise others)

Refuge is sought from the unscrupulous and stealthy inner whisperer who whispers in our innermost being that incites us to evil.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(I begin) in the name of Allah, the Kind, the Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

Say! I place myself in the refuge of the Lord of humankind,

مَلِكِ النَّاسِ

The King of humankind,

إِلَهِ النَّاسِ

The God of humankind.

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

From the evil of the whisperings of the stealthy whisperer

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

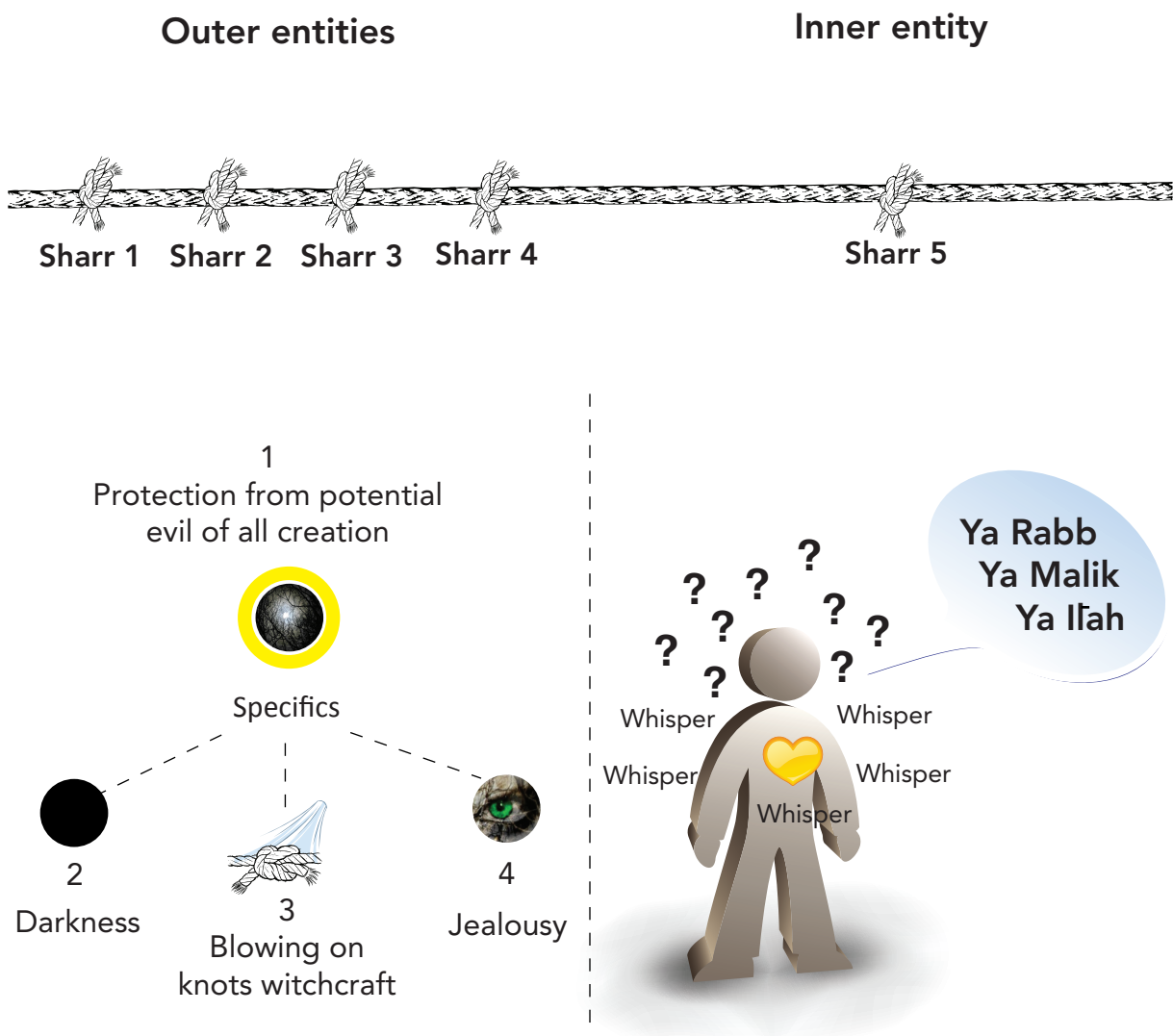
Who whispers in the innermost hearts of humankind

مِنَ الْجِنَّةِ وَالنَّاسِ

From among the jinn and humankind

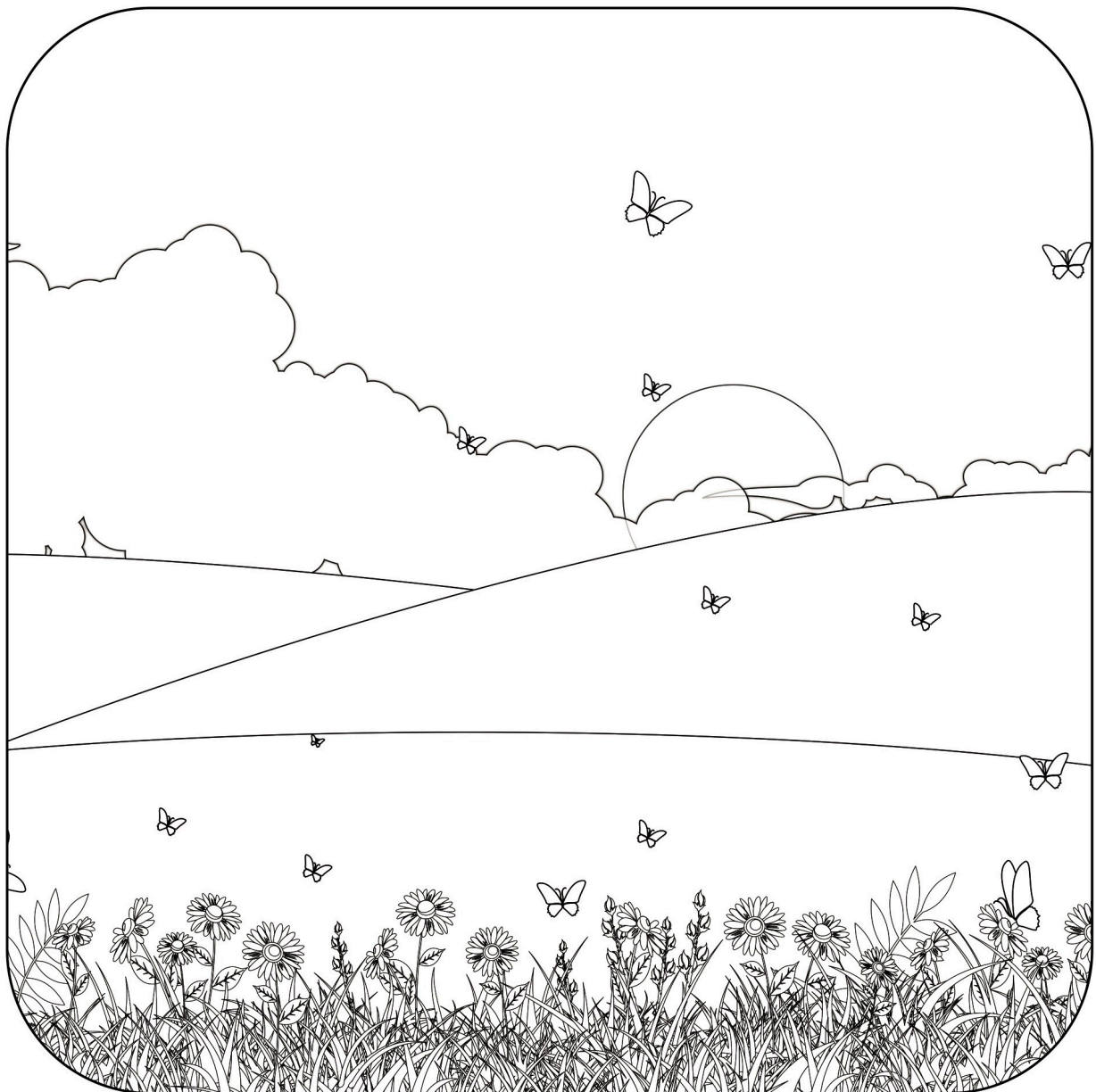


## Putting oneself in the protection of the Rabb from Sharr (Evil)



## SURA AL FALAQ

What was the time for Fajr today? Daybreak is when the sun comes out (when the fajr salaa becomes qadha). Write both times in the space above and colour in the daybreak.



## WORDSEARCH

D	L	V	S	N	I	D	D	E	Q	Z	O	W	R	B
Z	A	R	E	E	E	A	A	S	A	W	A	Z	L	F
L	H	R	R	J	G	R	Z	S	L	Q	V	M	V	E
S	J	T	K	M	A	U	D	H	A	T	A	Y	N	C
H	T	N	D	N	Q	N	F	B	H	H	N	C	W	R
A	V	R	N	A	E	Q	I	E	K	S	W	T	K	E
R	D	Y	S	Y	H	S	C	G	R	O	A	Z	V	A
R	V	A	N	S	Z	P	S	U	H	Q	D	S	L	T
E	H	J	D	L	R	S	M	Q	S	T	O	N	K	I
G	M	Z	L	O	R	W	R	H	Z	V	F	P	L	O
L	T	B	T	Y	M	H	W	U	R	Y	N	C	C	N
T	A	E	B	S	X	N	F	B	K	V	G	M	A	P
K	C	B	U	X	R	I	A	Q	F	A	L	A	Q	Q
T	A	E	I	D	B	K	L	W	W	H	B	H	X	I
R	Q	Q	X	K	K	T	S	U	O	L	A	E	J	Q

CREATION

KHALAQ

PROTECT

DARKNESS

JEALOUS

RABB

DAWN

KNOTS

REFUGE

FALAQ

MAUDHATAYN

SHARR

GHASAQ

NIGHT

WAQAB

HASAD



## SURA AL NAAS

What are the three names that Allah calls Himself by in this sura?  
Write them on top of the picture and colour it.

*Say ! I seek refuge in the RABB of humankind.*

*The KING of humankind.*

*The GOD of humankind*

*114:1-3*





## WORDSEARCH

W	R	E	B	M	S	Q	E	Z	P	M	X	C	Z	L
J	H	L	U	P	I	L	L	R	U	A	L	I	N	R
K	O	I	R	Q	Z	R	O	A	R	U	L	Y	A	O
Z	U	M	S	R	V	T	C	R	C	D	F	B	A	J
I	K	A	I	P	E	U	A	E	U	H	B	E	S	C
W	L	A	P	C	E	H	J	O	R	A	V	N	U	B
M	H	A	T	U	S	R	T	V	I	T	S	E	I	U
L	S	I	H	T	D	N	I	K	N	A	M	U	H	E
L	O	A	G	I	Z	J	J	N	O	Y	J	R	R	G
N	G	O	W	N	M	F	X	B	G	N	N	I	J	U
T	G	K	U	S	I	A	H	D	D	S	N	O	J	F
Z	T	T	N	L	A	K	W	I	G	G	U	Q	E	E
Z	G	Q	J	C	D	W	P	S	K	G	I	U	X	R
B	I	T	N	Z	M	A	L	I	K	M	S	M	R	X
G	S	R	Y	C	N	K	N	G	O	D	V	C	C	O

HUMANKIND

MAUDHATAYN

REFUGE

ILAH

NAAS

SHARR

JINN

PROTECTION

WASWAS

KING

RABB

WHISPERINGS

MALIK



