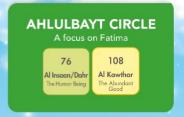




SURA AL INSAAN/ DAHR

31 AYAAT - MADANI



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FOCUS – DID YOU KNOW - BENEFITS

FOCUS



Origin, guidance and purpose of life
Ungratefulness vs gratitude
Detailed picture of Janna

DID YOU KNOW



It is known as the sura of the Ahlulbayt as it narrates the incident when the family of Imam Ali and Sayyida Fatima fasted for three days giving away their iftaar to the needy, the orphan and the captive.

BENEFITS



- Water heart ailments
- Janna
- Victory in war









NARRATIVE



The chapter takes its title from the mention of the human being in the first verse. It is also called "Hal Ataa" (Has there not come) from its first two words. Another couple of names are Al Dahr (Endless time) and Al Abraar (the Righteous) referring to its discussions on the recompense of the walking talking righteous.

It begins with the purpose of life being gratefulness followed by the consequences of being ungrateful.

The chapter continues in verses 5-22 to describe the recompense of the walking talking righteous with the example of the family of Imam Ali, Sayyida Fatima, Imam Hasan, Imam Husayn and Fizza.

Imam Hasan and Husayn were unwell, and the Prophet suggested that Imam Ali make a vow and supplicate for their recovery. The whole family vowed to fast for three days.

The family fasted the first day. Imam Ali for some barley which Fatima ground to flour and used a third to make bread.

At the time of breaking the fast a needy person came to the door asking for food and they gave all they had breaking their fast with water. The following day an orphan came followed by a captive on the third day and they gave their bread and breaking their fasts with water. It is after this that these verses were revealed with Jibrail congratulating the Prophet about his family.

The chapter ends with the indication of the gradual manner of the revelation of the Qur'an, and instructions to the Prophet to be patient in the face of the opposition, not to take heed of the ungrateful, remembering Allah at every moment, and the night prayer.











SECTIONS 1 – 2

SECTION 1 - AYAAT 1 TO 3



SECTION 2 - AYA 4



CONSEQUENCES OF COVERING THE TRUTH AS OPPOSED TO THOSE WHO ARE WALKING TALKING RIGHTEOUS

JAHANNAM vs A DETAILED PICTURE OF JANNA.



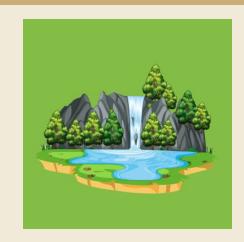






SECTIONS 3 – 4

SECTION 3 – AYAAT 5 TO 22



RECOMPENSE OF THOSE WHO ARE WALKING TALKING RIGHTEOUS - A DETAILED PICTURE OF JANNA

CHARACTERISTICS

Fulfil promises Conscious of Accountability on the day of Judgement

RECOMPENSE

Nourishment Sustenance Relaxation

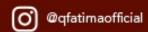
SECTION 4 - AYAAT 23 TO 31



CONNECTING TO DIVINITY

- Five instructions for the Prophet
- Sabr (Patience)
- Do not take heed of the ungrateful
- Remembering Allah at all times
- Salatul Layl (Tahajjud)
- Declare His Perfection at night













Has there been a period of time for man when he was not anything worthy of mention?

Insan - Forgetful creature











إِنَّا خَلَقْنَا الْإِنسَانَ مِن نَّطْفَةٍ أَمْشَاجٍ نَّبُتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا

Indeed We created man from the drop of a mixed fluid so that We may put him to test, so We endowed with hearing and sight.

Amshaaj - Fluid with mixture of different qualities (genetics)





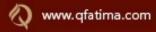








Indeed We have guided him to the way, be he grateful or ungrateful.









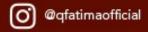




Indeed for the faithless We have prepared chains, iron collars, and a blaze.

Metal burns at a higher temperature











إِنَّ الْأَبْرَارَ يَشُرَبُونَ مِن كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا

Indeed the pious will drink from a cup seasoned with Kafur,

Ka'san - containers for exotic drinks
Mizaaj - flavouring
Kaafoor - - Comphre - Camphor - used for scent, balm, preservation
Arabs used it as exotic flavouring
Used on mayyit parts of sand











عَيْنًا يَشُرَبِهِا عِبَادُ اللهِ يُفَجِّرُونَهَا تَفُجِيرًا

A spring where Allah's servants will drink, making it gush forth as they please.

Causing it to burst out wherever you want









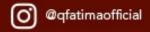


يُوفُونَ بِالنَّنْ مِ وَيَعَافُونَ يَوْمًا كَانَ شَرُّ كُامُسْتَطِيرًا

They fulfill their pledges and fear a day whose harm (evil) will be widespread.

Causing it to burst out wherever you want











ويُطْعِمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأُسِيرًا

For the love of Him, they feed the needy, the orphan and the prisoner,











إِنَّمَا نُطْعِمُكُمْ لُوَجُهِ اللَّهِ لَانْرِينُ مِنكُمْ جَزَاء وَلَاشُكُومًا

[saying,] 'We feed you only for the sake of Allah. We desire no reward from you, nor thanks.

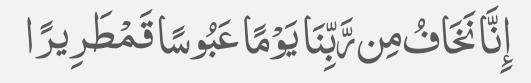












Indeed we fear a frowning and fateful day from our Lord.'











فَوَقَاهُمُ اللَّهُ شَرَّ زَلِكَ الْيَوْمِ وَلَقَّاهُمُ نَضُرَةً وَسُرُومًا

So Allah saved them from that day's ills and graced them with freshness [on this faces] and joy [in their hearts].











وَجَزَاهُم مِمَاصَبُوواجَنَّةً وَحَرِيرًا

He rewarded them for their patience with a garden and [garments of] silk,





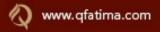






مُتَّكِئِينَ فِيهَا عَلَى الْأَمَائِكِ لِايرَوْنَ فِيهَا شَمْسًا وَلازَمُهَرِيرًا

Reclining therein on couches, without facing any [scorching] sun, or [biting] cold.











وَدَانِيَةً عَلَيْهِمْ ظِلَاهًا وَذُلِلْتُ قُطُوفُهَا تَنُلِيلًا

Its shades will be close over them and its clusters [of fruits] will be hanging low.











وَيُطَافُ عَلَيْهِم بِآنِيَةٍ مِّن فِضَةٍ وَأَكُوابِ كَانَتُ قُوابِيرَا

They will be served around with vessels of silver and goblets of crystal









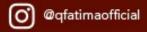


قَوَابِيرَ مِن فِضَةٍ قَلَّ مُوهَا تَقُبِيرًا

— crystal of silver — [from] which they will dispense in a precise measure.

Crystal clear silver

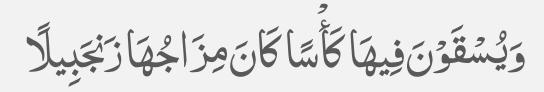






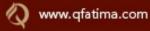


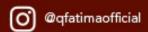




They will be served therein with a cup of a drink seasoned with Zanjabeel,

Ginger (Warming)









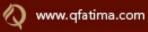


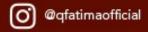


From a spring in it named Salsabeel.

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Salsabeel - something that goes down easy (doesn't get stuck) Ginger of Janna







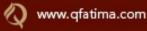




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They will be waited upon by immortal youths, whom, were you to see them, you will suppose them to be scattered pearls.

Janna Catering Company









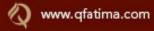




As you look on, you will see there bliss and a great kingdom.

Even more constant blessings and a huge dominion - after taster - the main assets accumulated

Sura Al Dahr







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عَالِيهُمْ ثِيَابُ سُنكُسٍ خُضَرٌ وَإِسْتَبُرَقُ وَحُلُوا أَسَاوِمَ مِن عَالِيهُمْ ثِيَابُ سُنكُسٍ خُضُرٌ وَإِسْتَبُرَقُ وَحُلُوا أَسَاوِمَ مِن فَضَاتِهُمْ مُنْ البَّاطَهُومًا فِضَةٍ وَسَقَاهُمْ مَا بُهُمْ شَرَابًا طَهُومًا

Upon them will be cloaks of green silk and brocade and they will be adorned with bracelets of silver. Their Lord will give them to drink a pure drink.

Expensive Watches, Accessories.....





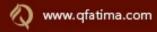






إِنَّ هَذَا كَانَ لَكُمْ جَزَاء وَكَانَ سَعْيُكُم مَّشَكُومًا

[They will be told]: 'This is your reward, and your efforts have been well-appreciated.'













Indeed We have sent down to you the Quran in a gradual descent.











فَاصْبِرُ لِكُكُورَ رَبِّلْ وَلَا تُطِعُمِنْهُمْ آثِمًا أَوْ كَفُورًا

Lord and do not obey any sinner or ingrate from among them,













And celebrate the Name of your Lord morning and evening,











وَمِنَ اللَّيْلِ فَاسْجُلُ لَهُ وَسَبِّحُهُ لَيُلَّا طُويلًا

And worship Him for a watch of the night and glorify Him the night long.











إِنَّ هَوْلاء يُعِبُّونَ الْعَاجِلَةَ وَيَنَامُونَ وَمَاءهُمْ يَوْمًا تُقِيلًا

Indeed they love this transitory life, and disregard a heavy day that is ahead of them.











نَحْنُ خَلَقْنَاهُمْ وَشَكَدُنَا أَسُرَهُمْ وَإِذَا شِئْنَا بَكَّ لَنَا أَمْثَا لَهُمْ تَبُدِيلًا

We created them and strengthened their joints, and We will replace them with others like them whenever We like.





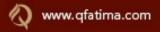








This is indeed a reminder. So let anyone who wishes take the way toward his Lord.











وَمَا تَشَاؤُونَ إِلَّا أَن يَشَاء الله إِنَّ الله كَانَ عَلِيمًا حَكِيمًا

But you will not wish unless it is willed by Allah. Indeed Allah is all-knowing, all-wise.





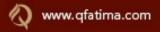






يُنْ خِلُ مَن يَشَاء فِي مَ مُمَتِهِ وَالظَّالِمِينَ أَعَدَّ لَكُمْ عَنَابًا أَلِيمًا

He admits whomever He wishes into His mercy, and He has prepared a painful punishment for the wrongdoers.



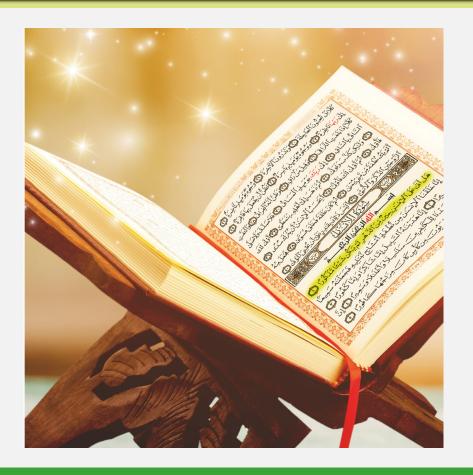








SELECTED AYAAT



76:1 Dahr (Time)

76:2 Creation of the human being

76:8 Giving food to the orphans, poor and captives for His sake

76:23 Qur'an revealed in portions









