

# Qur'an City

Recited by Sayyida Aasiya when tortured  
by Firawn for her belief in Tawheed

رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ...

Master! Build for me a house with You in  
Janna...

66:11



عِنْدَكَ

71:28



BUILDING  
INSERTS FOR  
THE QUR'AN





# AL FAATIHA - THE OPENING



SUMMARY OF THE QUR'AN,  
TO AWAKEN THE SOUL TO FAITH AND SUBMISSION TO DIVINITY IN ORDER  
TO REACH ONE'S FULL POTENTIAL  
SEEKING THE PATH TO SUCCESS DEFINED BY DIVINITY

001

3

## REPLY FROM DIVINITY

- FOLLOW THE PATH OF THOSE WHOM HE HAS BLESSED
- NOT TO FOLLOW THOSE ON WHOM THERE IS ANGER
- NOT TO FOLLOW THOSE WHO ARE LOST



Aya 7

## WE WISH TO BECOME YOUR SLAVES AND WANT YOUR HELP IN GUIDANCE TO REACH OUR FULL POTENTIAL

- AN 'ABD (SLAVE) KNOWS THAT NO ACT IS SIGNIFICANT UNLESS IT IS LINKED TO THE MASTER
- SIRAAAT AL MUSTAQEEM IS THE STRAIGHT, WIDE AND ONLY PATH WHICH LEADS TO DIVINITY



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Ayaat 5-6

## WHO IS ALLAH?

- RABB** – MASTER, CHERISHER, NOURISHER, SUSTAINER
- RAHMAAN** – MERCY THAT ENCOMPASSES ALL CREATION
- RAHEEM** – SPECIAL EAR MARKED COMPASSION TO THOSE WHO SUBMIT TO HIM
- MAALIK** – OWNER AND CONTROLLER (MICRO AND MACRO)

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Ayaat 1-4

# AL BAQARA - THE COW



TIMELESS RESPONSE TO REQUEST FOR GUIDANCE IN AL FATIHA  
UNDERSTANDING FAITH THROUGH HISTORY.  
GUIDANCE THROUGH PRACTICAL LAWS AND DIRECTIVES FROM DIVINITY COVERING ALL  
MATTERS  
AYATUL KURSI - AWESOMENESS OF ALLAH

002

CORE BELIEFS RE ITERATED AND PRAYER TO MAINTAIN THEM  
BELIEF IN ALLAH, ANGELS, BOOKS & PROPHETS WITH A DECLARATION OF "WE BELIEVE AND  
WE OBEY" THE PRAYER ASKS FOR FORGIVENESS, PROTECTION AND HELP

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Ayaat 284-286

AYAATUL KURSI 255 (VERSE OF THE THRONE)  
LONG TERM INVESTMENTS  
LESSONS FROM PAST PROPHETS  
DAWUD, IBRAHEEM & UZAYR



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Ayaat 243-283

DEFINITION OF RIGHTEOUSNESS AND PRACTICAL LAWS FOR BELIEVERS  
AYAAT 153 - 242

AYATUL BIRR - AYA 177  
FOOD  
HAJJ  
EVIDENCE  
CHARITY  
SELF DEFENCE, RETRIBUTION

WILLS  
FASTING RAMADHANAN  
MARRIAGE, NURSING, DIVORCE, ALIMONY  
ORPHANS, WIDOWS  
DRINKING GAMBLING BRIBERY  
MENSTRUATION  
OATHS

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Ayaat 153-242

CHANGE OF QIBLA AND INAUGURATION OF A NEW MIDDLE NATION (UMMA)



6  
Ayaat 142-152

PROPHET IBRAHEEM

THE PRAYERS OF PROPHET IBRAHEEM WITH A FOCUS ON PEACE,  
PROSPERITY, PROGENY AND PROPHET (GUIDANCE)



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Ayaat 124-141

THE HISTORY OF THE CHILDREN OF ISRAAIL

40-47 REMINDER OF THE BLESSINGS BESTOWED ON THE CHILDREN OF ISRAAIL  
48-74 MILESTONE EVENTS FROM THE HISTORY OF THE CHILDREN OF ISRAAIL  
75-123 HISTORY OF THE CHILDREN OF ISRAAIL TO CURRENT STATE

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Ayaat 40-123

CREATION OF PROPHET ADAM

REFUSAL OF SHAITAN TO OBEY DIVINITY AND HIS DECEIT TOWARDS PROPHET  
ADAM & SAYYIDA HAWWA



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Ayaat 30-39

INTRODUCTION TO THE CREATOR AND AUTHENTICITY OF THE QURAN  
INVITATION TO BE HIS SLAVE



2  
Ayaat 21-29

A SUMMARY OF THE QUALITIES OF BELIEVERS, THOSE WHO COVER UP  
THE TRUTH AND HYPOCRITES

1  
Ayaat 1-20

# AAL 'IMRAN - THE FAMILY OF 'IMRAN



ESTABLISHING IDENTITY AS MUSLIMS  
DIALOGUE WITH THE PEOPLE OF THE BOOK & INTERACTION WITH OTHER NATIONS  
POST BATTLE COMMENTARY FOR THE BATTLE OF UHUD  
INTERNAL STRUGGLE WITH HYPOCRISY

003

**SUCCESS & DUAS TO MAINTAIN IT**  
CONTEMPLATION, REMEMBRANCE, PERSEVERANCE WITH PATIENCE &  
GOD CONSCIOUSNESS



9  
Ayaat 198-200

**FAILURE**  
REJECTION OF GUIDANCE, MISERLINESS AND BOASTING

8  
Ayaat 180-189

**POST BATTLE COMMENTARY ON UHUD**  
KEY MALADY – HYPOCRISY  
DISOBEDIENCE OF THE PROPHET (PBUH)

• Battle of Uhud



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Ayaat 139-179

**DIRECTIVES TO BELIEVERS**  
• OBEY ALLAH & HIS MESSENGER  
• HASTEN TOWARDS FORGIVENESS  
• SHARE IN EASE AND ADVERSITY  
• SURPRESS ANGER  
• FORGIVE OTHERS

6  
Ayaat 131-138

**CONVICTION AT THE BATTLE OF BADR VS HYPOCRISY AT THE BATTLE UHUD**  
CONVICTION AT BADR LEAD TO DIVINE HELP WHILST HYPOCRISY AND COWARDICE AT  
UHUD LED TO DEFEAT.

5  
Ayaat 121-129

**DIALOGUE WITH THE PEOPLE OF THE BOOK**  
DIALOGUE WITH THE CHRISTIANS OF NAJRAAN AND THE JEWS OF  
MADINA BEGAN WITH COMMONALITIES OF SUBMISSION TO THE ONE  
GOD, NOT DISPUTING ABOUT IBRAHEEM  
AND NOT TO CLOTHE THE TRUTH WITH FALSEHOOD.



4  
Ayaat 64-120

**BIRTH OF PROPHET ISA (PBUH) – AN AWESOME MIRACLE**  
MIRACULOUS BIRTH OF PROPHET ISA (PBUH) AND HIS MIRACLES TO JOLT  
THE BANI ISRAAIL WHO WERE MESMERISED BY THE RABBANICAL ELITE.  
MUBAHILA AYA 61



3  
Ayaat 33-63

**NONE WORTHY OF SUBMISSION TO EXCEPT ALLAH**  
AYATUSH SHAHAADAA (18-19) - 1ST MANIFESTATION OF ISLAM IS JUSTICE  
AYATUL MULK (26-27) - RECOGNITION OF ALLAH AS THE ABSOLUTE SOVEREIGN  
LOVE ALLAH (31) BY FOLLOWING THE MESSENGER IN ORDER TO SUCCEED



2  
Ayaat 18-32

**DIVINE GUIDANCE – UNIVERSAL MESSAGE OF THE TORAH, GOSPEL & QUR'AN**  
THREE GROUPS OF PEOPLE – THE BELIEVERS, THE REJECTORS AND THOSE WHO FOCUSED  
ON THE AMBIGUOUS AYAAT AND PROTESTED

1  
Ayaat 1-17





# AL NISAA - THE WOMEN



**SOCIAL ETHICS IN AN ISLAMIC SOCIETY  
CONSOLIDATION OF THE MUSLIM COMMUNITY WITH A FOCUS ON THE STABILITY OF THE  
FAMILY UNIT  
CHARACTERISTICS AND CONSEQUENCE OF HYPOCRISY**

**004**

**OPPOSITION OF THE PEOPLE OF THE BOOK AND A STATEMENT  
OF THE CLEAR IRREFUTABLE GUIDANCE OF THE QUR'AN**



**7  
Ayaat 153- 176**

**CHARACTERISTICS OF HYPOCRISY AND CONSEQUENCES**

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Ayaat 136-152**

**MAINTAINING JUSTICE & PROTECTION OF RIGHTS**

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**ORDER TO OBEY ALLAH AND HIS MESSENGER**

GUARDING AGAINST HYPOCRITICAL BEHAVIOUR  
CERTAINTY OF DEATH 78  
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SALAAM AND ITS RESPONSE 86

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Ayaat 58-91**

**HISTORICAL EXAMPLE OF DISTORTION OF DIVINE WORDS**

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**SOCIAL DIRECTIVES AND WORSHIP RELATED LAWS**

UNIVERSAL INSTRUCTION FOR MAINTAINING SOCIAL JUSTICE AND REASON FOR ITS  
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**FAMILY LAW & GUARDIANSHIP OF ORPHANS**

STATUS OF WOMEN IN SOCIETY  
MAHR - GIFT OF LOVE THAT VALIDATES NIKAH  
INDECENT BEHAVIOURS IN A RELATIONSHIP  
MAHRAM RELATIONS  
INHERITANCE  
REPENTANCE



**1  
Ayaat 1-35**

# AL MAIDA - THE TABLE



FINISHING TOUCHES TO RELIGION  
SOCIAL VALUES  
SUCCESSION TO THE PROPHET AS COMPLETION OF RELIGION  
ESTABLISHMENT OF RELATIONS BETWEEN MUSLIMS AND THE PEOPLE OF THE BOOK

005

**PROPHET ISA**  
THE MIRACLES OF PROPHET ISA INCLUDING THE TABLE  
OF FOOD (AL MAIDA) AND ITS DESCENT FROM HEAVEN.



7

Ayaat 110-120

**DIRECTIVES TO BELIEVERS**  
ENJOY THE GOOD THINGS THAT ALLAH HAS GIVEN, BUT GUARD AGAINST EXCESSES  
DO NOT INDULGE IN SWEARING, GAMBLING, INTOXICANTS, SUPERSTITIONS AND  
VIOLATION OF THE SANCTITY OF THE KA'BA

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Ayaat 87-109

**RULES OF ENGAGEMENT WITH PEOPLE OF THE BOOK**  
**ANNOUNCEMENT OF SUCCESSION TO THE PROPHET**  
GIVING CHARITY IN RUKOO AYA 55.  
ORDER TO ANNOUNCE SUCCESSION AT GHADEER AYA 67



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Ayaat 41-86

**DIVINE JUDGEMENT TO ESTABLISH JUSTICE**  
INTERCESSION 5:35



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Ayaat 33-40

**THE TWO SONS OF ADAM**  
QAABIL KILLS HAABIL OUT OF JEALOUSY AND A CROW SHOWS HIM HOW TO BURY HIS  
BROTHER'S BODY.

3

Ayaat 27-32

**COVENANTS WITH THE PEOPLE OF THE BOOK**

2

Ayaat 12-26

**FULFILLING COVENANTS**  
**DIRECTIVES TO BELIEVERS**  
**SUCCESSION TO THE PROPHET AS COMPLETION OF RELIGION**  
DIETARY LAWS  
COMPLETION OF RELIGION 5:3  
WUDHOO/TAYAMMUM 5:8



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Ayaat 1-11

# AL AN'AM - THE CATTLE



**OBJECTIONS OF THE MAKKANS TO MONOTHEISM AND DIVINITY'S REPLY**  
**PRACTICAL IMPLICATIONS OF TAWHEED**  
**LIVESTOCK DEDICATED TO DEITIES AND INNOVATIONS IN THE NAME OF DIVINITY**

006

## DIVINE GUIDANCE

CERTAINLY, MY SALAA, MY SACRIFICE AND MY LIFE AND DEATH ARE ALL FOR ALLAH, THE RABB OF THE WORLDS AYA 162



9  
Ayaat 153-165

## DIVINE COMMANDS AND PROHIBITIONS

KINDNESS TO PARENTS  
DO NOT TAKE A LIFE  
DO NOT STEAL  
GIVE FULL MEASURE



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Ayaat 147-152

## INNOVATIVE LAWS MADE UP BY THE QURAYSH REGARDING CONSUMPTION OF CATTLE

SIMPLE DIETARY LAWS GIVEN BY DIVINITY AYAAT 145-146



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Ayaat 136-146

**COMPARISON OF THOSE WHO BELIEVE**  
SECURITY AND PEACE FOR ONE WHO BELIEVES (EXPANSION OF THE CHEST TO REACH FULL POTENTIAL - CLIMBS HIGHER)

VS

**THOSE WHO COVER UP THE TRUTH**  
HUMILIATION AND AGITATION FOR THOSE WHO COVER UP THE TRUTH (CONSTRICTION - CANNOT CLIMB HIGHER)

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Ayaat 122-135

## EAT THAT ON WHICH ALLAH'S NAME IS MENTIONED

CONCEPT OF HALAL MEAT

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Ayaat 118-121

## REFLECTION ON ALLAH AS THE CREATOR

GERMINATION OF THE GRAIN  
LIVING FROM THE DEAD AND DEATH OF THE LIVING  
BREAKING OF DAWN AND THE NIGHT FOR REST  
THE SUN, MOON AND STARS  
RAIN AND THE SUBSEQUENT PRODUCE FROM THE EARTH



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Ayaat 95-117

## PROPHET IBRAHEEM'S DISCOURSE ON MONOTHEISM

RHETORIC QUESTIONS OF WHETHER STATUES, STARS, MOON AND SUN COULD BE WORSHIPPED?  
MENTION OF OTHER PROPHETS

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Ayaat 74-94

## REPLY TO THE MAKKANS OBJECTIONS ABOUT ALLAH

TO HIM BELONG THE TREASURES OF THE UNSEEN AND HE IS THE ABSOLUTE KNOWER OF THE MINUTE DETAIL OF EVERYTHING AYA 59  
HE TAKES YOU IN YOUR SLEEP AT NIGHT  
HE KNOWS WHAT YOU DO IN THE DAY AND YOU WILL BE RETURNED TO HIM AND HE WILL INFORM YOU WHAT YOU DID  
HE IS THE ONE WHO DELIVERS FROM DISTRESS  
ESTABLISH SALAA AND BE GOD CONSCIOUS

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Ayaat 48-73

## AWESOMENESS OF ALLAH AND THE OBJECTION OF THE MAKKANS

INTRODUCTION OF ALLAH AS THE CREATOR OF THE HUMAN BEING, HEAVENS AND EARTH, KNOWER OF SECRET THOUGHTS, MASTER OF THE DAY OF JUDGEMENT  
QURAYSH DEMANDED A PHYSICAL BOOK AND AN ANGEL - DIVINITY REPLIES SAYING THEY WILL SAY IT IS MAGIC AND MOCK THEIR STANCE BEING THEIR DISBELIEF IN THE HEREAFTER AND ACCOUNTABILITY

1  
Ayaat 1-47



# AL A'RAAF - THE HEIGHTS



CONSEQUENCE OF REJECTING DIVINE GUIDANCE  
 INMATES OF JAHANNAM, JANNA AND THE HEIGHTS (A'RAAF)  
 ACCOUNTS OF PREVIOUS NATIONS WHO REJECTED THEIR PROPHETS  
 FOCUS ON PROPHET MUSA

007

UNIVERSAL COVENANT WITH THE CHILDREN OF ADAM  
 HEEDLESSNESS OF HUMAN BEINGS  
 DEVOTIONAL PRACTICES

HUMAN BEINGS BORE WITNESS THAT ALLAH IS RABB 172  
 INVOKING DIVINITY THROUGH HIS NAMES 180  
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Ayaat 172-206

PROPHET MUSA, FIRAWN AND THE BANI ISRAAIL

CONFRONTATION WITH FIRAWN AND THE MAGICIANS 104-126  
 PLAGUES AFFLICTING EGYPT 130-136  
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PROPHET LUT 80-84  
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Ayaat 59-102

AWESOMENESS OF ALLAH



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Ayaat 54-58

INMATES OF JAHANNAM, JANNA AND THE HEIGHTS (A'RAAF)



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Ayaat 36-53

PROPHET ADAM & SHAYTAAN

FOUR CALLS TO THE CHILDREN OF ADAM (26,27,31 & 35)  
 DUA FOR FORGIVENESS. AYA 23



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Ayaat 11-35

CONSEQUENCES OF REJECTING DIVINE GUIDANCE



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Ayaat 1-10



# AL ANFAAL - THE SPOILS OF WAR



POST BATTLE COMMENTARY OF BADR  
CHARACTERISTICS OF THOSE WHO BELIEVE  
LAWS RELATING TO PEACE & WAR  
DISTRIBUTION OF SPOILS OF WAR SET BY DIVINITY

008

8

ATTRIBUTES OF BELIEVERS - PART 2  
MUHAJIRUN (THOSE WHO MIGRATED) AND ANSAAR (THOSE WHO HELPED)  
MIGRATE (MAKE A PARADIGM SHIFT)  
STRIVE IN ALLAH'S WAY  
PROTECTED AND PROVIDED HELP TO HUMANITY

Ayaat 72-75

7

CHALLENGES OF THE BATTLE OF BADR  
VICTORY OVER GREAT ODDS WITH DIVINE HELP  
GUIDELINES OF WAR AND PEACE  
STAND FIRM, PERSEVERE, DON'T ARGUE  
WITH EACH OTHER & PREPARE  
TRUST IN ALLAH  
DEALING WITH CAPTIVES



Ayaat 42-71

KHUMS

1/5<sup>th</sup>



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Aya 41

BEHAVIOURS OF THOSE WHO COVERED UP THE TRUTH  
PLOTING AGAINST THE PROPHET - ALLAH THE BEST OF PLANNERS

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Ayaat 30-40

OBEEDIENCE TO ALLAH & HIS MESSENGER

LISTEN 20  
RESPOND 24  
DO NOT BE DISOBEDIENT 27

KEEP YOUR PROMISES 27  
WEALTH & CHILDREN A DIFFICULT TEST 28  
BE GOD CONSCIOUS 29

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Ayaat 20-29

DIVINE HELP AT BADR

DUA OF DESPERATION FROM PROPHET FOR HELP 9  
HELP IN THE FORM OF 1000 ANGELS, TRANQUIL AND FIRM HEARTS AND STEADY FEET



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Ayaat 5-19

ATTRIBUTES OF BELIEVERS AND RECOMPENSE - PART 1

OVERAWED (HEARTS TREMBLE) WHEN THE NAME OF ALLAH IS MENTIONED  
INCREASED FAITH WHEN THE VERSES OF QUR'AN ARE RECITED  
TRUST IN DIVINITY  
ESTABLISH SALAA  
SPEND OUT FROM WHAT DIVINITY GRANTS



2

Ayaat 2-4

ANFAAL (SPOILS OF WAR)

DIVINITY SETS THE LAWS FOR THE DISTRIBUTION OF ANFAAL (SPOILS OF WAR)



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Aya 1





# AL TAWBA - THE REPENTANCE



DISASSOCIATION FROM THOSE WHO COVERED UP THE TRUTH  
HYPOCRISY EXPOSED  
CONFLICT WITH THE DEFIANTLY UNJUST

009

DIVINE REWARD FOR THE EFFORTS OF THOSE WHO OBEYED THE  
PROPHET STATE OF WAR AGAINST THOSE WHO DO INJUSTICE AND  
COVER UP THE TRUTH QUR'AN STRENGTHENS EIMAN OF BELIEVERS  
AND INCREASES AVERSION OF THOSE WHO COVER UP THE TRUTH  
THE MOST AWESOME UNDERSTANDING MERCIFUL PROPHET 128



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Ayaat 120-129

MASAJID BUILT TO SABOTAGE WORK OF THE  
PROPHET TO BE BOYCOTTED VS MASAJID  
BUILT ON GOD CONCIOUSNESS TO BE VISITED



9  
Ayaat 107-119

CONFESSING OF FAULTS, FORGIVENESS & REPENTANCE



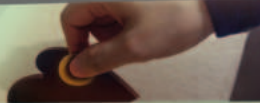
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Ayaat 102-106

HYPOCRISY EXPOSED PART 2 COMAPARED TO THOSE WHO BELIEVE  
1. CAUSE PAIN TO THE PROPHET  
2. FEAR A CHAPTER WILL BE REVEALED ABOUT THEM  
3. ENJOIN THE WRONG - OPPOSITION TO THE PROPHET  
4. FORBID GOOD - STRIVING IN THE WAY OF ALLAH  
5. MAKE FALSE PROMISES & OATHS  
6. STINGY  
7. MAKE FUN OF THE BELIEVERS



7  
Ayaat 61-101

DISTRIBUTION OF SADAQAAT  
(ALMS, CHARITY, ZAKAA)



6  
Aya 60

HYPOCRISY EXPOSED PART 1  
1. THEY MAKE EXCUSES about JIHAD (TABUK )  
2. CAUSE DISSENSION  
3. GREIVED WHEN GOOD COMES TO THOSE WHO BELIEVE  
4. HAPPY WHEN HARDSHIP AFFLICTS THOSE WHO BELIEVE  
5. TRY TO BUY THEIR WAY OUT  
6. APPROACH SALAA WITH LAZINESS  
7. GIVE CHARITY RELUCTANTLY  
8. SAY ITS UNFAIR IF THEY DONT GET THE SAME CHARITY AS THE NEEDY



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Ayaat 38-59

4 SACRED MONTHS NOT TO BE VIOLATED  
DHULQADA, DHULHIJJA, MUHARRAM, RAJAB

4  
Ayaat 36-37

NEGATIVE TRAITS OF SOME OF THE AHLUL KITAB AT THE TIME OF THE PROPHET  
TOOK CORRUPT LEADERS AS MASTERS (RABB) WHO WISHED TO DESTROY ISLAM

3  
Ayaat 30-35

SUCCESS FOR THOSE WHO STRIVE IN HIS WAY  
DIVINE HELP AT THE BATTLE OF HUNAYN  
MASJIDUL HARAM BANNED TO THOSE WHO DO  
INJUSTICE AND COVER UP THE TRUTH



2  
Ayaat 20-29

A DECLARATION OF DISASSOCIATION WITH  
THOSE WHO COVERED UP THE TRUTH  
BROKE COVENANTS  
WISHED TO EXPEL AND KILL THE PROPHET



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Ayaat 1-19



# YUNUS - JONAH



THE QUR'AN HAS A DIVINE ORIGIN  
INEVITABILITY OF ACCOUNTABILITY (DAY OF RESURRECTION)  
IT IS NEVER TOO LATE TO ACCEPT THE TRUTH

010

EXHORTATION TO THE MAKKANS THAT IT IS NOT  
TOO LATE TO ACCEPT THE TRUTH

1. DO NOT CALL ON OTHER THAN ALLAH
2. NONE CAN HARM OR BENEFIT EXCEPT ALLAH
3. HUMAN BEINGS HAVE FREEWILL IN CHOOSING GUIDANCE OR GOING ASTRAY
4. FOLLOW WHAT HAS BEEN REVEALED (THE QUR'AN & THE MESSENGER)



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Ayaat 104-109

PROPHETS NUH,  
MUSA HARUN & YUNUS  
THE PEOPLE OF PROPHET  
YUNUS ACCEPTED HIS  
MESSAGE AND WERE SPARED  
DESTRUCTION



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Ayaat 71-103

LEGITIMACY OF THE QURAN AND CHALLENGE TO  
THOSE WHO COVER UP THE TRUTH  
CERTAINTY OF ACCOUNTABILITY

THE QUR'AN - A COUNSEL FROM YOUR MASTER,  
HEALING FOR THE CHEST, GUIDANCE & MERCY 57



4

Ayaat 37-70

DAY OF JUDGEMENT - MEETING ONE'S ACTIONS



3

Ayaat 28-36

THOSE WHO DEFIANTLY DENY ACCOUNTABILITY  
VS THOSE WHO BELIEVE

DEFIANTLY ASK FOR PUNISHMENT BECAUSE THEY FEEL  
THEY ARE IN CONTROL  
THEY DENY THEIR OWN NATURE OF SUBMITTING TO ALLAH  
PARABLE OF HARVEST AND HOW CONTROL IS ONLY WITH  
DIVINITY  
WHEN AFFLICTED, EVEN THOSE WHO COVER UP THE  
TRUTH INCLINE TOWARDS  
ALLAH BUT AS SOON AS THEY ARE SAFE THEY FORGET



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Ayaat 7-27

THE QUR'AN, THE PROPHET AND ALLAH THE CREATOR  
NO INTERCESSORS EXCEPT WITH HIS PERMISSION



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Ayaat 1-6



**HUD**

**BASICS OF FAITH  
ATTITUDE OF REJECTORS OF DIVINE GUIDANCE  
LESSONS FROM THE STORIES OF PAST PROPHETS**

**011**

**TAKE HOME LESSONS FROM THE STORIES OF THE PROPHETS**

STORIES NARRATED TO STRENGTHEN THE PROPHETS HEART  
LESSON TO THOSE WHO BELIEVE TO REMAIN PATIENT  
WARNING TO THOSE WHO DO INJUSTICE THAT THEY  
WILL BE ACCOUNTABLE  
TO PERSIST IN DAILY SALAA 114



**4**

**Ayaat 100-123**

**EXPERIENCES OF PAST PROPHETS**

PROPHET NUH 25-49  
PROPHET HUD 50-60  
PROPHET SALIH 61-68  
PROPHET LUT 69-83  
PROPHET SHUAYB 84- 95  
PROPHET MUSA 97-99



**3**

**Ayaat 25-99**

**THE TWO PARTIES**

THOSE ACCEPTING DIVINE GUIDANCE VS REJECTORS  
HUMAN DECENCY INGRAINED IN FITRA

**2**

**Ayaat 17-24**

**BASICS OF FAITH AND THOSE WHO ATTITUDE OF  
THOSE WHO DENY DIVINITY**

SERVE ONLY ALLAH  
THE PROPHET A WARNER AND GIVER OF GOOD NEWS  
EMPHASIS ON FORGIVENESS AND REPENTANCE  
ALL WILL RETURN TO ALLAH

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**Ayaat 1-16**







THE STORY OF PROPHET YUSUF  
TRUST IN DIVINITY  
ALLAH IS LATEEF (SUBTLE)

# YUSUF - JOSEPH



**LESSONS IN REVELATION**  
MOST WILL NOT BELIEVE (TRUST IN DIVINITY)



**9**  
Ayaat 103-111

**YAQUB AND YUSUF REUNITED**  
YUSUF REVEALS HIMSELF & FORGIVES BROTHERS  
YAQUB RETURNS WITH EXTENDED FAMILY  
YUSUF'S DREAM COMES TRUE



**8**  
Ayaat 88-102

**PROPHET YAQUB'S SORROW**  
OVERWHELMED WITH SADNESS AND FRUSTRATION ONLY RECOURSE PATIENCE  
COMPLAINED ONLY TO ALLAH AYAB6  
DO NOT DESPAIR IN ALLAH'S MERCY



**7**  
Ayaat 83-87

**THE BROTHERS COME TO EGYPT**  
THE FAMINE FORCES YUSUF'S BROTHERS TO COME TO EGYPT FOR FOOD  
THEY DIDN'T RECOGNISE HIM ALTHOUGH HE RECOGNISED THEM  
RETURNED WITH BIN YAMEEN AS REQUESTED BY YUSUF KING'S GOBLET  
FOUND IN BIN YAMEEN'S BAG - HE IS DETAINED



**6**  
Ayaat 58-82

**THE KING'S DREAM & PROPHET YUSUF'S APPOINTMENT AS TREASURY MINISTER**  
SEVEN FAT COWS EATEN BY SEVEN THIN COWS  
SEVEN GREEN HEADS OF GRAIN AND SEVEN DRIED HEADS OF GRAIN  
PROPHET YUSUF INTERPRETS DREAM AND IS EXONERATED  
HE IS MADE MINISTER IN CHARGE OF THE TREASURY



**5**  
Ayaat 43-57

**PRISON**  
POLITICALLY BETTER TO IMPRISON HIM BECAUSE OF THE SCANDAL  
PRISONERS SEE GOODNESS IN HIM AND NARRATE THEIR DREAM  
HE INTERPRETS THEIR DREAMS AND INTRODUCES HIMSELF AS ONE  
WHO BELIEVES IN ALLAH, DIVINE MESSENGERS & ACCOUNTABILITY



**4**  
Ayaat 35-42

**SOLD AS A SLAVE IN EGYPT**  
AN EGYPTIAN MINISTER BOUGHT HIM - LEARNT EGYPTIAN  
POLITICS THUS BANI ISRAAIL ESTABLISHED IN EGYPT  
THROUGH YUSUF MINISTER'S WIFE ACCUSES HIM OF  
WRONGDOING AND HE IS IMPRISONED WHEN SCANDAL SPREAD IN TOWN  
YUSUF PREFERS PRISON TO DISOBEDIENCE TO ALLAH



**3**  
Ayaat 19-34

**PROPHET YUSUF'S CHILDHOOD DREAM**  
11 STARS, THE SUN AND THE MOON DOING SAJDA TO HIM  
YAQUB TELLS HIM NOT TO TELL HIS SIBLINGS AND THAT  
HE HAS AN AWESOME FUTURE AHEAD OF HIM  
YUSUF PUT IN A DISUSED WELL BY HIS BROTHERS AND  
CALMED BY DIVINE REVELATION  
THE BROTHERS TELL THEIR FATHER HE WAS EATEN BY  
THE WOLF THAT THEIR FATHER WAS WORRIED ABO



**2**  
Ayaat 4-18

A STORY FROM A BOOK THAT MAKES THINGS CLEAR



**1**  
Ayaat 1-3

**012**



# AL RA'D - THE THUNDER



STABILITY OF REVELATION CONTRASTED WITH STUBBORN NATURE OF THOSE WHO COVER UP THE TRUTH  
LAW OF CONSEQUENCES (FUTILITY OF TURNING TOWARDS ANYONE BUT DIVINITY)

013

THE MASTER, HIS MESSENGER, AND THE MESSAGE  
THE QUR'AN A DECISIVE ARABIC  
ALLAH THE BEST OF PLANNERS AND SUFFICIENT AS A WITNESS



9  
Ayaat 37-43

THOSE WHO DEFIANTLY OPPOSED  
DIVINE GUIDANCE  
RESPIRE DOESNT MEAN AQUITTAL  
& SHIRK HAS NO VALUE

VS

THE RIGHTEOUS AND CONSEQUENCES  
PROPHET'S DECLARATION OF THE  
ONENESS OF ALLAH AND RETURN TO HIM

8  
Ayaat 30-36

ALLAH'S COVENANT WITH HUMAN BEINGS TO SUBMIT TO HIM  
THOSE WHO UPHOLD IT VS THOSE WHO BREAK IT  
KEEP PROMISES, ESTABLISH SALAA, SPEND OPENLY AND  
SECRETLY, REPLACE EVIL WITH GOOD  
CAN TAKE UP WITH THEM ANCESTORS, SPOUSES & CHILDREN 23  
NO AMOUNT OF RANSOM WILL BE ACCEPTED AT ACCOUNTING  
LIFE OF THE WORLD TEMPORAL  
REMEMBRANCE OF ALLAH CALMS HEARTS DOWN 28



7  
Ayaat 18-29

AWESOME PARABLE OF FOAM (IMPURITIES) FROM WATER AND METAL  
FALSEHOOD LIKENED TO FOAM (SCUM) THAT IS DISCARDED



6  
Aya 17

FUTILITY OF ASKING OTHER THAN HIM LIKENED TO A MIRAGE  
ARE THOSE WHO CAN SEE EQUAL TO THOSE WHO CAN'T 16



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Ayaat 14-16

THUNDER & LIGHTNING DECLARE HIS PERFECTION



4  
Ayaat 12-13

DIVINITY'S RESPONSE TO THE LUDICROUS REQUESTS  
OF THOSE WHO COVER UP THE TRUTH  
CANNOT FATHOM BEING RAISED AFTER DEATH, HASTEN  
THE PUNISHMENT & SHOW US DIVINE SIGNS  
HE IS THE KNOWER OF THE SEEN AND UNSEEN  
HE DOES NOT CHANGE THE CONDITION OF PEOPLE  
UNTIL THEY CHANGE THEMSELVES 11



3  
Ayaat 5-11

REFLECTION ON CREATION TO COMPARE WITH  
HUMAN BEINGS OF DIFFERENT PERSONALITIES  
SKY, SUN MOON, EARTH, MOUNTAINS, RIVERS,  
FRUITS, GRAPES, PALM TREES, NIGHT AND DAY  
ALL WATERED WITH THE SAME WATER



2  
Ayaat 2-4

THE QUR'AN - A DIVINE SOURCE REVEALED TO HIS MESSENGER



1  
Aya 1



# IBRAHEEM - ABRAHAM



**GRATITUDE VS INGRATITUDE  
SUBMISSION & DUAS OF PROPHET IBRAHEEM  
WARNINGS OF THE CONSEQUENCE OF INJUSTICE**

**014**

**WARNING OF THE CONSEQUENCE OF INJUSTICE  
DUA OF THE UNJUST ON THE DAY OF JUDGEMENT  
RESPITE US SO WE CAN FOLLOW THE MESSENGERS 43  
THE QUR'AN AN EFFECTIVE HEART PENETRATING COMMUNIQUE 52**



**7**

**Ayaat 42-52**

**DUAS OF PROPHET IBRAHEEM (PBUH) AND HIS PRAISE OF DIVINITY  
SECURITY FOR MAKKA, HEARTS OF PEOPLE TO INCLINE  
TOWARDS THE KABA & PROVISION  
PREVENT ME AND MY SONS FROM IDOL WORSHIPPING  
MAKE ME ONE WHO ESTABLISHES SALAA AND FROM MY CHILDREN 40  
FORGIVENESS OF ONESELF, PARENTS AND THOSE WHO BELIEVE**



**6**

**Ayaat 35-41**

**THE FAVOURS OF DIVINITY  
ESTABLISH SALAA  
GIVE SECRETLY AND OPENLY  
HE GIVES YOU WHATEVER YOU ASK FOR 34  
HIS FAVOURS ARE INNUMERABLE**



**5**

**Ayaat 27-34**

**PARABLE OF GOOD AND BAD WORDS  
DEEP ROOTED FAITH TRANSLATES INTO CONSTANT  
CONTAGIOUS GOODNESS TO HUMANITY  
FALSE BELIEF AND INJUSTICE TRANSLATED INTO**



**4**

**Ayaat 24-26**

**RECOMPENSE OF BELIEF AND GOOD DEEDS  
JANNA AND AWESOME COMPANY**



**3**

**Aya 23**

**DEFIANT OPPOSERS OF DIVINE GUIDANCE AND CONSEQUENCES  
DOUBT THE MESSENGER BECAUSE HE IS HUMAN  
LOYALTY TO TRADITION OF ANCESTORS  
BRING CLEAR PROOF  
ACTIONS LIKE BLOWN AWAY ASHES  
SHAYTAN WILL NOT HELP THEM**

**2**

**Ayaat 9-22**

**DIVINE GUIDANCE DELIVERS HUMAN BEINGS  
FROM DARKNESS INTO LIGHT  
GRATEFULNESS VS UNGRATEFULNESS  
PROPHET MUSA & THE SAVING OF BANI ISRAAIL  
GRATEFULNESS WILL RESULT IN AN INCREASE 7**



**1**

**Ayaat 1-8**



# AL HJR - THE ROCK



**ACTIONS OF THOSE WHO DEFIANTLY OPPOSED THE PROPHET  
ARROGANCE OF SHAYTAN  
DIVINITY SUFFICIENT AS A VALIDATOR OF THE PROPHET AND THE QUR'AN**

**DIVINITY SUFFICIENT AS A VALIDATOR OF  
THE PROPHET AND THE QUR'AN**

SURATUL FATIHA 87  
TASBEEH, HAMD & SUJOOD TO COMBAT NEGATIVITY



6

Ayaat 85-89

**PROPHETS IBRAHEEM, LUT, ASHAABUL AYKAA  
(SHUAYB) AND ASHAABUL HJR (SAALIH)**



5

Ayaat 48-84

**REWARD OF THE GOD CONSCIOUS**

JANNA, PEACE, SECURITY, NO ENMITY OR  
EXHAUSTION AND EXPULSION FROM JANNA



4

Ayaat 45-48

**THE ARROGANCE OF SHAYTAN IN HIS CONVERSATION WITH DIVINITY**

REFUSED TO OBEY ALLAH IN DOING SAJDA TO ADAM BECAUSE HE ONLY  
SAW THE PHYSICAL FORM OF MUD  
ASKED FOR AND GRANTED RESPITE  
VOWS TO DEVIATE HUMANKIND EXCEPT THOSE WHO SUBMIT TO DIVINITY  
PROMISED JAHANNAM (7 GATES)



3

Ayaat 28-44

**REFLECTION ON CREATION**

CONSTELLATIONS IN THE SKY  
MOUNTAINS, WINDS, WATER FROM CLOUDS  
ECOLOGICAL BALANCE & SUSTENANCE  
LIFE AND DEATH  
HUMAN BEING FROM CLAY  
JINN FROM FIRE



2

Ayaat 16-27

**ACTIONS OF THOSE WHO DEFIANTLY OPPOSED  
THE PROPHET AND THE QUR'AN**

WILL REGRET THEIR BEHAVIOUR  
FOCUS ON TEMPORAL DISTRACTIONS AND HOPES  
CALLED THE PROPHET INSANE  
DEMANDED TO SEE ANGELS  
MOCKED PROPHETS



1

Ayaat 1-15

015



# AL NAHL - THE BEE



REFLECTION ON THE BLESSINGS OF DIVINITY IN CREATION  
ATTITUDES OF THOSE WHO COVER UP THE TRUTH TOWARDS DIVINITY AND HIS MESSENGER  
FOLLOW REVELATION AND CALL HUMANITY TOWARDS DIVINITY WITH THE BEST OF WORDS

016

CALLING TO THE DIVINITY WITH WISDOM, BEAUTIFUL WORDS & A BETTER WAY OF DEBATING  
PATIENCE & PERSEVERANCE  
DIVINITY IS WITH THOSE WHO ARE GOD CONSCIOUS & THOSE WHO ARE VIRTUOUS

7  
Ayaat 125-128

CHARACTER OF PROPHET IBRAHEEM - THE FOCUSED NATION BUILDER

6  
Ayaat 120-124

DAY OF RESURRECTION  
UNGRATEFULNESS VS GRATEFULNESS

NO EXCUSES ACCEPTED  
THE QUR'AN EXPLAINS EVERYTHING  
ORDER TO DO JUSTICE, DO GOOD TO OTHERS, KEEP AWAY  
FROM INDECENCY AND EVIL IN ORDER TO MAINTAIN FAMILY RELATIONS  
RE INTERPRETED SCRIPTURES TO DISCREDIT THE PROPHET  
SEEK REFUGE FROM THE SHAYTAN WHEN YOU RECITE THE QUR'AN  
THOSE WHO COVER UP THE TRUTH DO NOT BELIEVE IN THE HEREAFTER



5  
Ayaat 84-119

REFLECTIONS ON NATURE AND PARABLES

LIFE BRINGING WATER  
MILK  
PALMS AND GRAPES - WINE AND SWEET DRINK  
BEES & HONEY - HEALING DRINK  
LIFE CYCLE OF THE HUMAN BEING  
BIRDS  
HOMES, TENTS, CAVES  
COATS AND ARMOURS  
PARABLE OF SLAVE AND FREEMAN WITH CAPABILITY TO SPEND  
PARABLE OF ONE WHO CANNOT COMMUNICATE RIGHTEOUSNESS TO ONE WHO DOES NOT



4  
Ayaat 65-83

ASCRIBING PARTNERS TO HIM  
SAW DAUGHTERS AS A LIABILITY

COMPARISON

SUBMITTING TO DIVINITY  
SAJDA - ALL OF CREATION  
SUBMIT TO DIVINITY  
AYA 50



3  
Ayaat 48-64

THOSE WHO COVER UP THE TRUTH AND  
CONSEQUENCES COMPARED TO

DISBELIEF OF ACCOUNTABILITY  
ARROGANCE AGAINST THE PROPHET  
PLOTING AGAINST THE PROPHET  
ACCUSATION THAT HE HAD FABRICATED  
REVELATION

COMPARISON

THOSE WHO BELIEVE IN DIVINE GUIDANCE

THE QURAN WILL VALIDATE THE SCRIPTURES  
PEACE AT DEATH  
REWARD OF JANNA

2  
Ayaat 19-47

REFLECTION ON THE BLESSINGS OF DIVINITY

1  
Ayaat 1-18



# AL ISRAA - THE NIGHT JOURNEY



**AL ISRAA – THE PROPHET’S TOUR OF THE UNIVERSE**  
**QUR’ANIC VERSION OF 10 COMMANDMENTS**  
**CLOSENESS TO DIVINITY (ASCENSION) THROUGH DAILY SALAA, THE NIGHT PRAYER,**  
**QUR’AN AND ASMAUL HUSNA**

017

**THE ATTRIBUTES OF ALLAH, HIS PRAISE AND DECLARING HIS PERFECTION**  
 Qur’an revealed purposefully at the right occasion  
 Orders to Call upon Him through His Attributes and to Praise Him and Declare His Perfection



11  
Ayaat 106-111

**PROPHET MUSA & THE BANI ISRAAIL**  
 9 clear signs

10  
Ayaat 101-105

**DEMANDS OF THE QURAYSH**  
 Bring a fountain, a garden, a house of gold, angels.... Before we believe.

9  
Ayaat 90-100

**SALAA, TAHAJJUD, THE QUR’AN**  
 Times of salaa and the recitation of Qur’an at Fajr witnessed  
 Tahajjud (The night prayer) raises one’s status in the hereafter  
 The Qur’an a healing, mercy and a blessing

8  
Ayaat 78-89

**DIVINE PRESENCE & PROTECTION AND THE DAY OF QIYAAMA**  
 Similitude of protection in stormy seas  
 Every human being will be raised with their Imam and given their autobiography to read



7  
Ayaat 66-77

**SHAYTAN**  
 Arrogant and a deceptive bully  
 Slaves of Divinity protected from Shaytan

6  
Ayaat 61-65

**CONSEQUENCES AND ADMONITION TO REJECTERS OF REVELATION**  
 Barrier between Qur’an and them  
 Speak the best of words

5  
Ayaat 40-60

**QUR’ANIC VERSION OF THE 10 COMMANDMENTS AND WARNINGS**  
 1. Obedience to the Creator  
 2. Kindness to Parents  
 3. Responsibility towards relations, the needy and the refugees  
 4. Don't be stingy or wasteful  
 5. Do not kill children for fear of poverty  
 6. Do not go near unlawful intimacy  
 7. Do not fake a life  
 8. Protect the property of orphans  
 9. Do not speak without knowledge  
 10. Do not be arrogant



4  
Ayaat 23-39

**PSYCHE OF THE HUMAN BEING**  
 The human being wants instant gratification  
 Deeds like a bird around your neck which will become a book to read on Qiyaama  
 Deeds linked to the hereafter are immortal

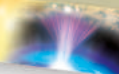


3  
Ayaat 9-22

**A SUMMARY OF THE HISTORY OF THE BANI ISRAAIL**  
 Reference to their historical interaction with the Babylonians and Assyrians -  
 2 falls and 2 rises

2  
Ayaat 2-8

**AL ISRAA – THE NIGHT JOURNEY**  
 Israa and Mi'raj – the night journey of the Prophet to  
 Masjidul Aqsa and a tour of the universe



1  
Aya 1

# AL KAHF - THE CAVE



NARRATIVES DRAWING ATTENTION TO DIVINE TESTS OF FAITH, WEALTH, OBEDIENCE, KNOWLEDGE AND AUTHORITY WOVEN TOGETHER WITH ACCOUNTABILITY  
INEXHAUSTIBILITY OF DIVINE WORDS

018

MESSAGE & MESSENGER  
INEXHAUSTIBILITY OF DIVINE WORDS



9

Ayaat 103-110

QIYAMA - JANNA & JAHANNAM



8

Ayaat 99-108

TEST OF AUTHORITY (POWER)  
DHULOQARNAYN  
HE WAS GRANTED MIRACULOUS MEANS  
FOR ESTABLISHING RELIGIOUS SOVEREIGNTY



7

Ayaat 63-98

TEST OF KNOWLEDGE  
PROPHET MUSA & PROPHET KHIDR ON A JOURNEY OF ESTOERIC KNOWLEDGE  
PROPHET KHIDR KEPT ALIVE BY ALLAH BEYOND THE RANGE OF NORMAL HUMAN LIFE

6

Ayaat 60-82

GUIDANCE OF THE QUR'AN



5

Ayaat 54-58

TEST OF OBEDIENCE  
PROPHET ADAM AND SHAYTAAN



4

Ayaat 50-53

TEST OF WEALTH  
THE OWNERS OF THE TWO GARDENS



3

Ayaat 32-49

TEST OF FAITH - NARRATIVE OF AS HAABUL KAHF  
(INHABITANTS OF THE CAVE)  
YOUTHS WHO LEFT THE COMFORT OF THEIR HOMES  
TO ESCAPE RELIGIOUS  
PERSECUTION AND GIVEN DIVINE PROTECTION  
THROUGH A MIRACULOUS SLEEP.



2

Ayaat 9-31

NO DEVIATION IN THE QUR'AN  
Strongest standing timeless miracle that will not sway.



1

Ayaat 1-8







# MARYAM - MARY

**DETAILED STORY OF SAYYIDA MARYAM AND THE BIRTH OF PROPHET ISA  
A CHAPTER OF GLAD TIDINGS AND WARNINGS IN THE FORM OF THE STORIES OF THE  
LIVES OF THE PROPHETS STARTING WITH PROPHET ZAKARIYYA**

**019**

**THE UTTER SILENCE OF PREVIOUS  
GENERATIONS DESTROYED FOR THEIR  
WRONGDOINGS**

**THOSE WHO BELIEVE AND DO GOOD DEEDS  
REWARDED WITH LOVE (WUDD) IN THE FORM  
OF GUIDANCE TO THEIR FULL POTENTIAL**

**7  
Ayaat 96-98**

**CONSEQUENCE OF DENYING ACCOUNTABILITY AND ASCRIBING A SON TO ALLAH**

- A WARNING TO THOSE WHO DENY ACCOUNTABILITY AND THINK THAT THEIR BLESSINGS OF WEALTH AND CHILDREN WILL CONTINUE INTO THE AFTERLIFE.
- ASCRIBING A SON TO ALLAH TANTAMOUNT TO PUTTING LIMITATIONS ON OURSELVES.

**6  
Ayaat 68-85**

**CONSOLATION TO THE PROPHET WHEN HE ANXIOUS BECAUSE OF A PAUSE IN REVELATION  
LINK TO SURA DHUHA AND INSHIRAH**

**5  
Ayaat 64-65**

**CONSEQUENCES OF THOSE WHO  
NEGLECT SALAA AND DENIED DIVINITY  
WARNS PEOPLE WHO NEGLECTED SALAA AND  
FOLLOWED THEIR DESIRES.**

**JANNA FOR THOSE WHO DO TAWBA  
JANNA AS THE REWARD FOR THOSE WHO  
REPENTED, BELIEVED AND DID GOOD.**

**4  
Ayaat 58-63**

**A MENTION OF PROPHETS MUSA, HARUN,  
IBRAHEEM, ISMAIL, AND IDREES  
WHEN VERSES GUIDANCE ARE RECITED TO THEM, THEY  
ARE MOVED TO TEARS AND SUBMIT BY GOING INTO SAJDA**



**3  
Ayaat 41-58**

**DETAILED ACCOUNT OF SAYYIDA MARYAM AND THE  
MIRACULOUS BIRTH OF PROPHET ISA**

- STORY OF PROPHET ISA'S MIRACULOUS BIRTH
- SAYYIDA MARYAM'S DEALING WITH HER COMMUNITY'S TAUNTS
- VOW OF SILENCE AND WITHDRAWAL
- THE SEEMINGLY IMPOSSIBLE IS EASY FOR ALLAH
- PROPHET ISA RECOUNTS HIS OWN QUALITIES



**2  
Ayaat 16-40**

**THE DUA OF ZAKARIYYA AND THE BIRTH OF YAHYA**

- STARTS WITH HURUFUL MUQATTI'AT
- RECOUNTING THE MIRACULOUS BIRTH OF YAHYA 5 YEARS AFTER ZAKARIYYA'S PRAYER.
- VOW OF SILENCE AND WITHDRAWAL FROM PEOPLE.



**1  
Ayaat 1-15**







# TAA HAA

THE LIFE OF PROPHET MUSA  
STEADFASTNESS IN THE FACE OF INSULTS  
ESTABLISHING SALAA

020

STEADFAST IN THE FACE OF INSULTS  
ESTABLISHING SALAA  
WARNING TO THOSE WHO DENY OF ACCOUNTABILITY

5

Ayaat 124-135

PROPHET ADAM (PBUH)



4

Ayaat 115-123

DENIERS OF GUIDANCE  
DESCRIPTION OF QIYAMA

VS

THOSE WHO BELIEVE AND DO GOOD  
114 MY RABB INCREASE ME IN KNOWLEDGE

3

Ayaat 99-114

THE STORY OF PROPHET MUSA (PBUH)

- 9-36 CONVERSATION ON MOUNT SINAI  
MIRACLES/MISSION TO GO TO FIRAWN
- 37-41 RETURN OF MUSA TO HIS MUM
- 42-48 ORDER TO GO TO FIRAWN
- 49-56 CONVERSATION WITH FIRAWN
- 57-76 MAGICIANS CHALLENGE AND SUBMISSION  
TO THE LORD OF MUSA
- 77-82 FIRAWN DROWNED
- 83-98 SAAMIRI AND THE GOLDEN CALF



2

Ayaat 9-98

CONSOLATION TO THE PROPHET  
ALLAH - THE POSSESSOR OF THE MOST AWESOME ATTRIBUTES (ASMAAUL HUSNAA)

1

Ayaat 1-8



# AL AMBIYAA - THE PROPHETS



ALLAH'S RESPONSE TO HEEDLESSNESS OF ACCOUNTABILITY AND MOCKERY OF THE PROPHET  
THE PROPHET  
STORIES OF TRIALS OF PAST PROPHETS  
THE PROPHET - A MERCY FOR THE WORLDS

021

THE PROPHET A MERCY FOR THE WORLDS



6  
Ayaat 107-112

THE EARTH WILL BE INHERITED BY THE RIGHTEOUS  
RECORDED IN THE ZABUR



5  
Ayaat 105-106

SIGNS OF THE DAY OF RESURRECTION  
YAJUJ AND MAJUJ WILL BE RELEASED  
THE HEAVENS WILL BE ROLLED UP LIKE SCROLLS ARE ROLLED



4  
Ayaat 96-104

STORIES AND TRIALS OF PAST PROPHETS

MUSA AND HARUN 48-50  
IBRAHEEM, ISHAAQ & YAQUB 51-73  
LUT 74-75  
NUH 76-77  
DAWUD AND SULAYMAN 78-82  
AYYUB 83-84  
ISMAIL, IDREES, ZHULKIFL 85-86  
YUNUS 87-88. DUA OF YUNUS (AYATUL KAREEMA) 87  
ZAKARIYYA & YAHYA 89-90  
MARYAM 91



3  
Ayaat 48-95

ATTITUDE OF THE DEFIANTLY UNJUST TOWARDS  
THE PROPHET AND DIVINITY'S RESPONSE  
MADE FUN OF THE PROPHET  
MOCKINGLY ASKED FOR IMMEDIATE PUNISHMENT  
ATTITUDE OF THE DEFIANTLY UNJUST TOWARDS THE PROPHET



2  
Ayaat 34-47

DIVINITY'S RESPONSE TO THE HEEDLESSNESS OF  
ACCOUNTABILITY AND MOCKERY OF THE PROPHET  
THEIR HEARTS ARE DISTRACTED  
DISMISS THE PROPHET AS A MERE HUMAN BEING WHO DOES MAGIC,  
NARRATES NIGHTMARES, FORGED THE QUR'AN, IS A POET  
DEMAND MIRACLES



1  
Ayaat 1-33





# AL HAJJ - THE PILGRIMAGE



THREE KINDS OF HUMAN BEINGS - BELIEVERS, REJECTERS OF DIVINE GUIDANCE AND THOSE ON THE EDGE

022

EXHORTATION TO PRAY, SERVE HUMANITY AND STRIVE TO BE SUCCESSFUL  
DEFINITION OF A MUSLIM  
DIVINITY ASSISTS ONE WHO SUBMITS (MUSLIM) WITH PROTECTION AND HELP

1. DO RUKOO AND SUJOOD
2. SERVE ONLY ALLAH
3. DO GOOD TO HUMANITY
4. STRIVE AGAINST ALL ODDS TO REACH YOUR FULL POTENTIAL

DEFINITION OF A MUSLIM - ONE WHO ESTABLISHES SALAA, GIVES ZAKAA, HOLDS ON TO DIVINITY (THROUGH HIS WORDS - THE QUR'AN)

8

Ayaat 77-78

APPRECIATE ALLAH AS THE ALL KNOWING, JUDGE, MIGHTY, ALL HEARING, ALLSEEING  
WEAKNESS OF THOSE WHO CALL UPON OTHER THAN ALLAH

7

Ayaat 67-76

REFLECTION ON CREATION



6

Ayaat 61-66

PERMISSION TO THE OPPRESSED WHO WERE MADE REFUGEES TO DEFEND THEMSELVES  
PROMISE OF DIVINE ASSISTANCE  
EXAMPLES FROM HISTORY OF THOSE WHO WERE OPPRESSORS BROUGHT TO JUSTICE

5

Ayaat 39-50

MASJIDUL HARAAM, THE RITES OF HAJJ & EXHORTATION TO FOCUS ON DIVINITY  
A PLACE OF NO DISCRIMINATION FOR RESIDENT AND VISITOR  
ANNOUNCEMENT OF HAJJ FOR ALL  
FEED THE NEEDY  
SHAVING - HALAQA  
TAWAF  
RESPECT OF SACREDNESS OF SIGNS OF ALLAH



4

Ayaat 26-38

CONTRAST OF PUNISHMENT FOR THOSE WHO DEFIANTLY DISPUTE ABOUT DIVINITY

AND GUIDANCE AND JANNA FOR THOSE WHO BELIEVE

3

Ayaat 19-25

EXHORTATION NOT TO GIVE UP DIVINE GUIDANCE AND HOPE IN ALLAH  
PARABLE OF THE ROPE (GUIDANCE) STRETCHED FROM THE HEAVENS TO THE EARTH  
AND THEN THE ONE WHO LOSES HOPE IN THE HELP OF ALLAH CUTTING IT.  
NOTHING WILL STOP ALLAH'S HELP TO THE PROPHET



2

Ayaat 15-18

DISORIENTATION OF THE HUMAN BEING ON THE DAY OF JUDGEMENT

- THREE KINDS OF HUMAN BEINGS:
1. DEFIANT REJECTERS OF GUIDANCE
  2. THOSE WHO ARE ON THE EDGE
  3. THOSE WHO BELIEVE



1

Ayaat 1-14

# AL MU'MINUN - THE BELIEVERS



QUALITIES OF ONE WHO TRULY BELIEVES CONTRASTED TO THOSE WHO DENY DIVINE GUIDANCE AND RESURRECTION

023

**DUA FOR FORGIVENESS AND MERCY**  
FORGIVENESS GIVES SAFETY FROM THE CONSEQUENCE OF WRONG.  
MERCY GIVES ENTRY TO JANNA  
AL RAAHIM - ONE WHO SHOWS MERCY IMMEDIATELY.



6

Aya 118

**DISCOURSE WITH THOSE WHO DENY DIVINE GUIDANCE AT DEATH AND ON THE DAY OF JUDGEMENT**

1. PRE OCCUPIED SO HEEDLESS OF DIVINE GUIDANCE
2. DID NOT TAKE TIME TO REFLECT ON THE SIGNS OF DIVINITY
3. COULD NOT COMPREHEND THE CONCEPT OF RESURRECTION OF DEAD BONES
4. WHEN DEATH COMES, THEY WILL ASK FOR RESPITE TO DO GOOD
5. MOCKED THOSE WHO BELIEVED



5

Ayaat 63-117

**FURTHER QUALITIES OF THOSE WHO TRULY BELIEVE (CONTINUED FROM SECTION 1)**

7. GOD CONSCIOUS
8. BELIEVE IN HIS SIGNS (QUR'AN A UNIFIER )
9. DO NOT ASSOCIATE ANYONE WITH DIVINITY
10. CHARITABLE HUMANITARIANS
11. IN AWE OF THEIR MASTER
12. CERTAIN OF THEIR RETURN TO THEIR CREATOR
13. RACE TOWARDS DOING GOOD AND WIN

4

Ayaat 57-62

**REJECTION OF PAST PROPHETS BECAUSE OF DISBELIEF IN RESURRECTION**

1. REJECTION OF PROPHET NUH BY HIS PEOPLE AND BUILDING OF THE ARK.  
DUA OF SAFETY IN TRAVEL - 23-29
2. NUMEROUS PROPHETS AFTER PROPHET NUH REJECTED
3. PROPHET MUSA AND HARUN SENT TO PHAROAH
4. PROPHET ISA & HIS MOTHER ARE DIVINE SIGNS
5. RELIGION DIVIDED INTO FACTIONS



3

Ayaat 23-56

**REFLECTION ON CREATION**

1. CREATION OF THE HUMAN BEING FROM CLAY, TO EMBRYO TO FOETUS TO DEATH AND RESURRECTION
2. 7 HEAVENS, RAIN, PRODUCE, PALM TREES, GRAPES, OLIVE TREE, OLIVE OIL, CATTLE, MILK, SHIPS



2

Ayaat 12-22

**QUALITIES OF THOSE WHO TRULY BELIEVE - THE INHERITORS OF JANNA**

1. AWE OF THE CREATOR ESPECIALLY IN SALAA
2. AVOID UNPRODUCTIVE ACTIVITIES - USELESS CONVERSATIONS
3. CLEANSING (REFINING) ONESELF CONSTANTLY
4. PROTECTING ONESELF FROM DISRESPECTIVE PERMISSIVE BEHAVIOUR - LOYALTY TO ONE'S FAMILY
5. TRUSTWORTHINESS AND KEEPERS OF PROMISES (SOCIAL)
6. GO OUT OF THEIR WAY TO GUARD THEIR PRAYERS - 5 DAILY PRAYERS (SALAA PL SALAWAAT)



1

Ayaat 1-11



# AL NUR - THE LIGHT



SOCIAL LAWS - MORALITY AND DECENCY  
SPIRITUAL CARDIOLOGY - THE LIGHT OF FAITH IN THE HEART  
LAW AND ORDER IN A MUSLIM COMMUNITY

024

ALLAH'S KINGDOM & ACCOUNTABILITY TO HIM



6

Aya 64

SOCIAL ETIQUETTES  
PRIVACY IN THE HOME  
ETIQUETTE TOWARDS THE PROPHET



5

Ayaat 58-63

CONSEQUENCES OF HYPOCRISY AND  
COVERING UP THE TRUTH

VS

BELIEF AND FOLLOWING DIVINE  
GUIDANCE

4

Ayaat 47-57

REFLECTION ON CREATION

DEEDS OF THOSE WHO COVER UP THE TRUTH LIKE A MIRAGE  
DARKNESS OF THE DEPTH OF THE OCEAN FOR THOSE WHO DONT SEE DIVINE LIGHT  
EXPANSION OF WINGS OF BIRDS A SIGN OF DECLARING HIS PERFECTION  
CLOUDS, HAIL, LIGHTNING, NIGHT, DAY, LIVING CREATURES...

3

Ayaat 39-46

THE LIGHT OF FAITH

ALLAH IS THE LIGHT OF THE HEAVENS AND EARTH  
THE PARABLE OF HIS LIGHT AS A LAMP VERSE 35



2

Ayaat 35-38

MORALITY AND DECENCY IN A MUSLIM COMMUNITY

SPIRITUAL REMEDY FOR INDECENCY - PUNISHMENT IN THE HEREAFTER  
THE GRAVITY OF FALSE ACCUSATIONS/ SLANDER  
SEEKING PERMISSION TO ENTER HOUSES  
HIJAB - Aya 31



1

Ayaat 1-34





# AL FURQAN - THE SEPERATOR



INABILITY OF THE MAKKANS TO ACCEPT THE PROPHET BECAUSE OF HIS BEING HUMAN  
CHARACTERISTICS OF THOSE WHO SUBMIT TO THE ALL COMPASSIONATE

025

## CHARACTERISTICS OF THE SLAVES OF THE ALL COMPASSIONATE

LIFE DOMINATED BY HUMILITY  
ADDRESSING IGNORANCE WITH KINDNESS  
NIGHT PRAYERS  
POWERFUL VISION OF THE HEREAFTER  
MODERATE  
NO MURDER, ADULTERY OR WITNESSING FALSEHOOD  
RESPOND TO VAIN TALK WITH DIGNITY  
LISTEN AND SUBMIT TO THE WORDS OF DIVINITY  
FAMILY ORIENTATED



5

Ayaat 63-77

## REFLECTION ON THE SIGNS OF NATURE

SHADE  
THE NIGHT AND DAY  
WIND & RAIN  
LAND  
CATTLE  
SWEET AND SALTY SEAS  
HUMAN BEING CREATED FROM WATER  
BLOOD AND MARITAL RELATIONSHIPS  
HEAVENS AND EARTH  
STARS SUN AND MOON



4

Ayaat 45-62

## DENIERS OF PAST PROPHETS

PHARAOHS PEOPLE  
THE PEOPLE OF NUH  
AAD & THAMOUD  
THE PEOPLE OF RASS

3

Ayaat 35-44

## DAY OF JUDGEMENT

THE PROPHET (PBUH) WILL COMPLAIN  
"MY PEOPLE TREATED THIS QUR'AN AS A FORSAKEN THING" 25:30



2

Ayaat 21-34

## OBJECTIONS OF THE MAKKANS AGAINST THE PROPHET AND REVELATION

1. HE HAS MADE UP THESE STORIES
2. THEY ARE ANCIENT STORIES DICTATED TO HIM MORNING AND NIGHT
3. HE IS AN ORDINARY MAN WHO EATS AND GOES SHOPPING
4. HE DOESN'T HAVE TREASURES
5. IS NOT ACCOMPANIED BY AN ANGEL
6. HE HAS PSYCHOLOGICAL ISSUES

1

Ayaat 1-20

# AL SHU'ARAA - THE POETS



NO MIRACLE WILL CONVINCE THOSE WHO WISH TO COVER UP THE TRUTH TO BELIEVE  
STORIES OF PREVIOUS PROPHETS DEMONSTRATING SIMILAR CHALLENGES AND  
FUNDAMENTAL TEACHINGS  
THE QUR'AN - A REVELATION FROM DIVINITY TO THE HEART OF THE PROPHET

026

THOSE ON WHO SHAYTAN DESCENDS  
THOSE WHO LIE  
SAY WHAT THEY DO NOT DO  
POETS REPRESENT A FALSE REPRESENTATION OF REALITY WITH NO DIRECTION



11  
Ayaat 221-227

INSTRUCTIONS TO THE PROPHET  
WARN YOUR NEAR RELATIONS (DA'WATU ZHUL 'ASHEERA)  
TRUST IN DIVINITY



10  
Ayaat 213-220

THE QUR'AN REVEALED TO THE HEART OF THE PROPHET



9  
Ayaat 192-212

PROPHET SHUAYB (AS HAABUL AYKA) (PBUH)



8  
Ayaat 176-191

PROPHET LUT (PBUH)



7  
Ayaat 160-175

PROPHET SAALIH (PBUH)



6  
Ayaat 141-159

PROPHET HUD (PBUH)



5  
Ayaat 123-140

PROPHET NUH (PBUH)



4  
Ayaat 105-122

PROPHET IBRAHEEM (PBUH)  
DEBATE WITH HIS PEOPLE ABOUT IDOL WORSHIPPING  
AN AWESOME DESCRIPTION OF ALLAH 78-81  
DUA FOR FORGIVENESS, WISDOM, TRUTH AND JANNA 82-87



3  
Ayaat 69-104

PROPHET MUSA (PBUH)  
INVITING FIRAWN TO BELIEVE IN ALLAH  
THE MIRACLES OF THE STAFF AND ILLUMINATED HAND  
THE EVENT WITH THE MAGICIANS WHO SUBMITTED TO ALLAH  
DELIVERANCE OF BANI ISRAAIL AND DROWNING OF FIRAWN



2  
Ayaat 10-68

DEFIANT REJECTORS OF DIVINE GUIDANCE  
REGARDLESS OF WHATEVER MIRACLE IS SENT - THEY WILL NOT BELIEVE



1  
Ayaat 1-9



# AL NAML - THE ANT



THE QU'RAN - A GUIDANCE AND GOOD NEWS FOR THOSE WHO BELIEVE  
STORIES OF PROPHETS INCLUDING PROPHET SULAYMAN & THE QUEEN OF SHEBA - BILQEES  
MISSION OF THE PROPHET

027

**MISSION OF THE PROPHET**  
TO SANCTIFY MAKKA  
RECITE THE QU'RAN  
PRAISE DIVINITY



10

Ayaat 91-93

**THE DAY OF JUDGEMENT**



9

Ayaat 82-90

**THE QU'RAN AND THE PROPHET**



8

Ayaat 76-81

**DENYING RESURRECTION**

7

Ayaat 67-75

**REFLECTIONS - RHETORICAL QUESTIONS**  
WHO MADE THE HEAVENS, EARTH, RAIN, GARDENS  
OF TREES, RIVERS, MOUNTAINS AND SEAS?  
WHO RESPONDS TO THE ONE IN TROUBLE AND  
ALLEVIATES FROM THE HARM ? 62  
WHO GUIDES YOU IN UTTER DARKNESS?



6

Ayaat 60-66

**PROPHET LUT**



5

Ayaat 54-59

**PROPHET SAALIH**  
PLOT TO ASSASINATE PROPHET SAALIH



4

Ayaat 45-53

**PROPHET SULAYMAN**  
THE VALEY OF THE ANTS  
THE HOOPOE BIRD  
THE QUEEN OF SHEBA - BILQEES



3

Ayaat 15-44

**PROPHET MUSA**  
THE BURNING BUSH  
MIRACLES OF HIS STAFF AND THE ILLUMINATED HAND



2

Ayaat 7-14

**THE QU'RAN - A GUIDANCE AND GOOD NEWS FOR THOSE WHO BELIEVE**  
THOSE WHO ESTABLISH SALAA, GIVE ZAKAA  
AND ARE CONVINCED OF THE HEREAFTER



1

Ayaat 1-6





# AL QASAS - THE STORY



THE STORY OF PROPHET MUSA  
 THOSE WHO DEFIANTLY OPPOSE DIVINE GUIDANCE & ACCOUNTABILITY  
 THE STORY OF QAARUN  
 GOOD VS EVIL

028

ALL THINGS WILL RETURN TO THEIR RABB  
 THE PROPHET WILL RETURN TO MAKKA  
 THE QUR'AN - A MERCY FROM ALLAH



5

Ayaat 85-88

STORY OF QAARUN  
 EXAMPLE OF EXTRAVAGANCE, ARROGANCE & HOARDING  
 TOLD NOT TO SHOW OFF AND TO GIVE IMPORTANCE TO  
 THE AAKHIRA  
 ATTRIBUTED HIS WEALTH TO HIS INTELLIGENCE  
 HIS WEALTH WAS SUNK INTO THE EARTH



4

Ayaat 76-84

DENIERS OF DIVINE GUIDANCE &  
 THE DAY OF RESURRECTION



3

Ayaat 56- 75

FOLLOWERS OF DIVINE GUIDANCE

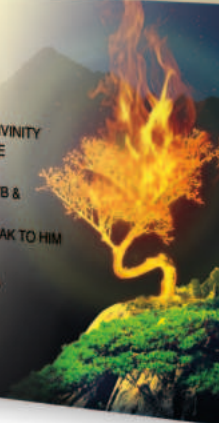


2

Ayaat 51-55

THE STORY OF PROPHET MUSA

FIRAWN WEAKENED THE BANI ISRAAIL BY DIVIDING THEM  
 MUSA PUT IN THE WATER BY HIS MOTHER AS ORDERED BY DIVINITY  
 AASIYA RESCUES AND CARES FOR MUSA IN FIRAWN'S PALACE  
 MUSA STRIKES AND KILLS AN EGYPTIAN BULLY  
 ESCAPES TO MADAIN AND IS EMPLOYED BY PROPHET SHUAYB &  
 MARRIES HIS DAUGHTER  
 ENCOUNTER WITH THE FIRE WHERE HE HEARS DIVINITY SPEAK TO HIM  
 MIRACLES OF THE STAFF AND ILLUMINATED HAND  
 FIRAWN BUILDS A TOWER TO CHALLENGE THE GOD OF MUSA  
 FIRAWN DROWNED  
 MUSA GIVEN TAWRAAT



1

Ayaat 1 - 50



# AL 'ANKABUT - THE SPIDER



BELIEF TESTED PHYSICALLY, EMOTIONALLY AND SOCIALLY  
FRAGILITY OF THE HUMAN BEING AND HIS ECO SYSTEM  
ESTABLISH SALAA AND FOLLOW DIVINE GUIDANCE  
SUSTENANCE & PROTECTION ONLY FROM DIVINITY

029

SUSTENANCE & SAFETY FROM DIVINITY GUIDANCE FOR THOSE  
WHO STRIVE IN HIS WAY

8

Ayaat 60-69



INEVITABILITY OF DEATH DIVINE SUCCESS DEFINED

7

Ayaat 56-59

THE DEFIANTLY DISOBEDIENT MOCK THE PROPHET AND DENY  
ACCOUNTABILITY

6

Ayaat 53-55



INTERACTION WITH THE PEOPLE OF THE BOOK TO  
BE ON COMMON GROUNDS

5

Ayaat 46-52



QUR'AN, SALAA & REMEMBRANCE OF ALLAH  
GIVE INNER STRENGTH TO GET THROUGH TRIALS

4

Ayaat 45

PARABLE OF THE SPIDERS WEB DEMONSTRATING  
THE FRAGILITY OF THE HUMAN BEING AND HIS  
ECO SYSTEM



3

Ayaat 41-44

HISTORICAL EXAMPLES OF TRIALS OF THE PAST PROPHETS



NUH  
LUT  
HUD  
MUSA  
IBRAHEEM  
SHUAYB  
SALIH

2

Ayaat 14-40

BELIEF TESTED  
PHYSICAL, EMOTIONAL AND SOCIAL  
PERSECUTION FOR THE MUSLIMS

1

Ayaat 1-13



# AL RUM - THE ROMANS



**SUPERPOWERS  
ABUNDANCE OF REFLECTIONS ON THE SIGNS OF ALLAH  
NO EXCUSES ACCEPTED ON THE DAY OF QIYAMA  
SABR (PERSEVERANCE & PATIENCE) AND SELF ESTEEM - DON'T UNDERESTIMATE THE  
STRENGTH OF BELIEF**

030

**PATIENCE, PERSEVERANCE & SELF ESTEEM  
DON'T UNDERESTIMATE THE STRENGTH OF BELIEF**

6

Aya 60

**NO EXCUSES ACCEPTED ON THE DAY OF JUDGEMENT  
INEVITABILITY OF ACCOUNTABILITY  
ALL EXAMPLES GIVEN ON THIS QUR'AN**



5

Ayaat 55-59

**REFLECTION OF THE SIGNS OF NATURE  
WINDS, RAIN, TRAVEL - SHIPS, AIRSHIPS  
RAIN, LIFE TO EARTH  
IF AFTER ALL THESE SIGNS - STILL DEAF AND BLIND - THEN CANNOT BE GUIDED  
CIRCLE OF LIFE - WEAKNESS TO STRENGTH AND THEN BACK TO WEAKNESS**



4

Ayaat 46-54

**REFLECTION ON RELATIONSHIP OF THE HUMAN BEING WITH HIS CREATOR  
RELATIONSHIP WITH OWN SERVANTS  
HUMAN BEING PRE-PROGRAMMED WITH GOODNESS (HUMAN VALUES)  
IN TIMES OF TROUBLE TURN TO DIVINITY - WHEN MERCY SHOWN TURN BACK  
SUSTENANCE FROM HIM - DIRECTIVE TO SHARE WITH FAMILY, NEEDY, REFUGEES AND ZAKAA  
RIBAA (TO CHARGE MORE THAN IS OWED - INCREASE WITHOUT EFFORT, EXPLOITATION)  
BE MINDFUL OF THE DAY OF JUDGEMENT**



3

Ayaat 28-45

**REFLECTION ON THE EVIDENCE OF DIVINITY IN HUMAN SOCIETY  
THOSE WHO CAME BEFORE  
DECLARE HIS PERFECTION IN BUSY TIMES, AND PRAISE AND GRATITUDE IN RESTING TIMES (18)  
LIFE AND DEATH  
CREATED FROM DUST  
COMPASSION AND MERCY IN A RELATIONSHIP  
DIVERSITY IN LANGUAGES AND COLOURS  
SLEEP AT NIGHT/ WORKING DURING THE DAY  
LIGHTNING, RAIN, LIFE TO DEAD EARTH  
HEAVENS AND EARTH  
ORIGIN OF CREATION**



2

Ayaat 8-27

**PREDICTION OF VICTORY  
PROMISE OF VICTORY TO THE ROMANS (BYZANTINES) OVER THE PERSIANS (SASSANIDS)  
VICTORY PREDICTED 9 YEARS BEFORE THE EVENT WHEN THE PERSIANS WERE IN CONTROL  
ALLUDES TO THE VICTORY OF THE BATTLE OF BADR - AT THE SAME TIME THE  
ROMANS WON OVER THE PERSIANS**



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Ayaat 1-7



# LUQMAAN



WORSHIP, OBEDIENCE AND GRATITUDE  
WISDOM GRANTED BY DIVINITY  
INEXHAUSTABILITY OF DIVINE WORDS

031

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**THE DAY OF QIYAMA**  
NO PARENT OR CHILD CAN HELP ONE  
ANOTHER ON THE DAY OF JUDGEMENT

Ayaat 33-34

4

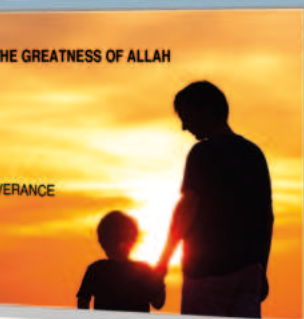
**REFLECTION ON CREATION**  
CREATION OF WHATEVER IS IN THE HEAVENS AND THE EARTH  
INEXHAUSTABILITY OF THE WORDS OF ALLAH  
NIGHT AND DAY  
SHIPS IN THE SEA



Ayaat 21-32

3

**LUQMAAN ENJOINS HIS SON TO RECOGNISE THE GREATNESS OF ALLAH**  
DO NOT ASSOCIATE ANYONE WITH ALLAH  
OBEDIENCE TO PARENTS  
NOTHING IS HIDDEN  
ESTABLISH SALAA  
ENJOIN GOOD AND FORBID EVIL  
BEAR AFFLICTIONS WITH PATIENCE AND PERSEVERANCE  
DO NOT TURN AWAY FROM PEOPLE WITH PRIDE  
DO NOT BE ARROGANT  
BE MODERATE  
LOWER YOUR VOICE



Ayaat 12-20

2

**CREATION OF THE HEAVEN AND EARTH**



Ayaat 10-11

1

**THE QUR'AN AND THOSE WHO FOLLOW ITS GUIDANCE VS THOSE WHO MOCK IT**



Ayaat 1-9





# AL SAJDA - THE PROSTRATION



ANSWERS OBJECTIONS AGAINST DIVINE GUIDANCE, RESURRECTION AND ACCOUNTABILITY  
THOSE WHO BELIEVE, GO INTO SAJDA, PRAISE, THANK HIM AND ARE NOT ARROGANT

032

3

## THE DAY OF RESURRECTION



Aya 25-30

### DEFIANTLY DISOBEDIENT

- DO NOT BELIEVE IN RESURRECTION
- WILL ASK TO BE SENT BACK TO BE ABLE TO DO GOOD
- NEGLECT ACCOUNTABILITY



VS

### THOSE WHO SUBMIT TO DIVINITY

- THOSE WHO ARE CERTAIN
- THOSE WHO DO GOOD DEEDS
- TO DEVOTE THEMSELVES TO ALLAH, DO SAJDA, PRAISE AND THANK HIM AND ARE NOT ARROGANT Aya 15



2

Ayaat 10-24

### THE QUR'AN AND ITS AWESOME AUTHOR

QUR'AN SENT TO A PEOPLE WHO HAD NO WARNER FOR A PERIOD OF TIME WARNING AT MOCKERY OF MESSAGE  
ALLAH - THE CREATOR, OWNER OF TIME AND CONTROLLER  
ORIGIN AND END OF THE HUMAN BEING

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Ayaat 1-9



# AL AHZAAB - THE COALITION



COMMENTARY ON THE BATTLE OF AHZAAB  
PURITY OF THE AHLULBAYT  
THE PROPHETS' MARRIAGE TO ZAYNAB  
DIRECTIVE TO SEND BLESSINGS ON THE PROPHET

DIVINE BLESSINGS ON THE PROPHET  
WITHDRAWAL OF MERCY ON THOSE WHO CAUSE  
HIM HARM AND DO NOT FOLLOW  
DIVINE GUIDANCE  
SALAWAT AYA 56  
LA'NA (WITHDRAWAL OF MERCY) AYA 57



033

5

Ayaat 56-73

4

SPECIFIC RELATIONSHIP & DOMESTIC DIRECTIVES TO THE PROPHET AND THE BELIEVERS PARTICULARLY TOWARDS THE WIVES OF THE PROPHET

Ayaat 48-55

3

DIRECTIVES TO WIVES OF PROPHET AND BELIEVING WOMEN  
THE FAMILY OF THE PROPHET ADDRESSED AS THE PURIFIED AHLULBAYT (PEOPLE OF THE HOUSE) 33  
INCIDENT OF ZAYD AND ZAYNAB  
AWESOMENESS OF PROPHET  
OCCUPY YOURSELVES WITH REMEMBRANCE OF ALLAH OTHER THAN GOSSIP

Ayaat 28-48

2

BATTLE OF AHZAAB (COALITION) SAH  
ALSO KNOWN AS THE BATTLE OF KHANDAQUE (DITCH)  
BANU NUDHAYR WERE EXILED FROM MADINA AND MOBILISED OTHERS INCLUDING THE QURAYSH TO FORM A COALITION TO ATTACK MADINA. SALMAN AL FARSI RECOMMENDS THE DIGGING OF A DITCH AROUND MADINA. AFTER A LONG SEIGE OF OVER 3 WEEKS DIVINITY SENDS A WINDSTORM, UPROOTING THE TENTS OF THE COALITION AND THE MAKKANS FLED



Ayaat 9-27

1

ADOPTION, ZHIHAAR'  
STATUS OF WIVES OF THE PROPHET  
ZHIHAAR WAS A PRE-ISLAMIC PRACTISE WHERE A MAN COULD REJECT HIS WIFE BY SAYING "YOU ARE TO ME AS MY MOTHER'S BACK"  
HE THEREFORE HAS NO OBLIGATIONS TOWARDS HER BUT SHE WAS NOT FREE TO LEAVE HIM  
ADOPTED SONS TO BE ATTRIBUTED TO THEIR BIOLOGICAL FATHER

Ayaat 1-8



# SABAA



**PRAISE AND GRATITUDE TO DIVINITY A MEANS OF INCREASE  
DENIERS OF DIVINE GUIDANCE & RESURRECTION  
EXAMPLE OF THE PEOPLE OF SABAA - DESTRUCTIVE POWER OF UNGRATEFULNESS AND GREED  
THINKING FOR ONESELF**

# 034

**CONSEQUENCE OF MOCKING &  
REJECTING DIVINE GUIDANCE**



# 6

**Ayaat 51-54**

**THINKING FOR ONESELF ABOUT THE PROPHET  
RATHER THAN GOING FOR HERD MENTALITY  
AN ORDER TO THINK FOR ONESELF  
THE PROPHET IS NOT POSSESSED**



# 5

**Ayaat 46-50**

**CHALLENGES TO THE OPPOSERS OF THE PROPHET  
AND HIS MESSAGE**

DEFINED SUCCESS AS WEALTH AND CHILDREN WHILST  
DIVINITY ASSERTED SUCCESS AS BELIEF AND SERVING  
HUMANITY 37



# 4

**Ayaat 22-45**

**THE STORY OF SABAA (IN YEMEN) - DOWNFALL  
THROUGH INGRATITUDE & GREED**

SABAA WAS THE TRADE CAPITAL OF YEMEN  
GREED AND UNGRATEFULNESS LED TO FLOODING  
AND DESTRUCTION

DESIRED GREATNESS AT THE EXPENSE OF  
SMALLER TOWNS



# 3

**Ayaat 15-21**

**PRAISE AND GRATITUDE OF PROPHET  
DAWUD AND SULAYMAN**

MOUNTAINS AND BIRDS JOINED IN PRAISE  
AND GRATITUDE TO ALLAH WITH PROPHET DAWUD  
PROPHET SULAYMAN HAD THE ABILITY TO  
CONTROL THE WINDS



# 2

**Ayaat 10-14**

**DENIERS OF RESURRECTION AND DIVINE GUIDANCE**

EXAMPLE OF THE SEED PLANTED IN THE GROUND  
EMERGING AS A FRUIT BEARING TREE  
IN THE SAME WAY A HUMAN WHO IS BURIED WILL  
BE RESURRECTED AS THE FRUITS OF HIS LIFE  
CALLED THE PROPHET CRAZY



# 1

**Ayaat 1-9**

# FATIR - THE CREATIVE ORIGINATOR



ANGELIC FORCES ON STANDBY  
WARNING TO THOSE WHO MOCK DIVINE GUIDANCE AND DENY ACCOUNTABILITY  
DESCRIPTION OF JANNA & JAHANNAM  
MESSENGERS HAVE DIVINE HELP AND ULTIMATE VICTORY

035

COMPARISON OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DEFIANTLY REJECT IT  
FOLLOW DIVINE GUIDANCE AND SERVE HUMANITY  
NO DEVIATION IN ALLAH'S COURSE 43

VS

THOSE WHO DEFIANTLY REJECT IT  
THOSE WHO ARE ARROGANT AND PLAN EVIL

7

Ayaat 29-45

REFLECTION ON THE COLOURS OF CREATION  
ANNIHILATES CONCEPT OF RACISM  
FRUITS, MOUNTAINS, HUMAN BEINGS AND ANIMALS



6

Ayaat 27-28

THE PROPHET SENT AS A WARNER AND A BRINGER OF GOOD NEWS



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Ayaat 23-26

HUMAN BEINGS' DEPENDANT ON ALLAH  
NO ONE WILL CARRY THE BURDEN ON ANOTHER  
REFLECTION ON COMPARISONS

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Ayaat 15-22

REFLECTION ON CREATION  
ESTABLISHING ALLAH AS THE MASTER  
WINDS, CLOUDS AND RAIN  
THE HUMAN BEING  
SWEET AND SALTY SEAS, MARINE LIFE, PEARLS AND SHIPS  
DAY, NIGHT, THE SUN AND THE MOON



3

Ayaat 9-14

DECEPTION OF THE LIFE OF THE WORLD AND SHAYTAAN  
DENIAL OF THE AAKHIRA  
MAKES EVIL DEEDS LOOK GOOD  
ENSLAVED BY THE OPINION OF OTHERS



2

Ayaat 4-8

THE SOLE CREATIVE ORIGINATOR AND SUSTAINER OF CREATION  
ANGELS WITH 2,3,4 WINGS  
HIS MERCY IS UNLIMITED

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Ayaat 1-3





# YASEEN



DIVINE GUIDANCE IS A MEANS OF REACHING ONE'S FULL POTENTIAL AND A WARNING TO THE UNJUST  
HABEEB - THE BELIEVER OF ANTIOCH  
REFLECTION ON CREATION  
INEVITABILITY OF THE DAY OF JUDGEMENT

036

## BE AND IT IS

AN AFFIRMATION OF HE IN WHOSE HANDS IS POSSESSION AND CONTROL OVER EVERYTHING AND HE ONLY HAS TO SAY "BE" AND IT IS (KUN FAYAKUN)

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7

Ayaat 82-83

REFLECTION ON THE CREATION OF THE HUMAN BEING AND ANIMALS  
REPUTATION OF DIVINE POWERS ATTRIBUTED TO ANGELS



6

Ayaat 68-81

COMPARISON OF THE FATE OF THE BELIEVERS TO THOSE WHO DEFIANTLY REJECTED DIVINE GUIDANCE IN THE HEREAFTER  
PEACE VERSUS CONSTANT TURMOIL AND BURNING.

Ayaat 59-67

5

Ayaat 51-58

EXHORTATION TO BE GOD CONCIIOUS AND TO SERVE HUMANITY MET WITH DEFIANCE AND ARROGANCE

4

Ayaat 45-50

## REFLECTION ON CREATION

1. THE EARTH
2. GARDENS OF PALMS AND GRAPEVINES
3. PAIRS / DUALITY
4. DAY AND NIGHT
5. THE SUN
6. STAGES OF THE MOON
7. DETERMINED COURSE OF THE SUN AND MOON
8. THE SHIPS SAILING



3

Ayaat 33-44

## HISTORICAL EXAMPLE OF THOSE WHO REJECTED GUIDANCE

A REFERENCE TO THE CITY OF ANTIOCH WHERE PROPHET ISA SENDS THREE OF HIS DISCIPLES WHO WERE REJECTED AND MOCKED. HABIB AN-NAJJAR (HABIB THE CARPENTER) WHO IS POPULARLY KNOWN AS MOMIN E AALE YASIN CAME RUNNING URGING HIS PEOPLE TO OBEY THE MESSENGERS.  
THEY KILL HIM AND ALLAH RECORDS THE SENTIMENTS OF HIS SOUL WHEN HE IS ASKED TO ENTER JANNA - HE REMEMBERS HIS PEOPLE WISHING THAT THEY WOULD ACHIEVE FORGIVENESS AND RECOGNISE THE KNOWLEDGE OF ENTRY TO JANNA.

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Ayaat 13-32

## MANDATE OF THE PROPHET

SENT BY DIVINITY TO WARN A PEOPLE AND SHOW THEM HOW TO # REACH THEIR FULL POTENTIAL

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Ayaat 1-12



# AL SAFFAT - TROOPS OF ANGELS IN ROWS



ANGELIC FORCES ON STANDBY  
WARNING TO THOSE WHO MOCK DIVINE GUIDANCE AND DENY ACCOUNTABILITY  
DESCRIPTION OF JANNA & JAHANNAM  
MESSENGERS HAVE DIVINE HELP AND ULTIMATE VICTORY

037

MESSENGERS WILL BE ULTIMATELY VICTORIOUS  
AS THEY HAVE DIVINE HELP



8  
Ayaat 171-182

DISTRACTIVE QUESTIONS ASKED BY THOSE HO DENY THE TRUTH ABOUT DIVINITY  
REFUTATION OF DIVINE POWERS ATTRIBUTED TO ANGELS

7  
Ayaat 149-170

MESSENGERS OF ALLAH  
STORIES OF SEVERAL GENERATIONS OF CIVILISATIONS DESTROYED FOR REJECTING DIVINE  
MESSENGERS  
PROPHET NUH 75-82  
PROPHET IBRAHEEM 83-113  
PROPHET MUSA 114-122  
PROPHET ILYAAS 128-132  
PROPHET LUT 133-138  
PROPHET YUNUS 139-148



6  
Ayaat 75-148

PUNISHMENT FOR THE UNJUST IN JAHANNAM

5  
Ayaat 62-74

THOSE IN JANNA ENQUIRING ABOUT THEIR  
FRIENDS THAT ARE NOT THERE



4  
Ayaat 51-61

DESCRIPTION OF JANNA



3  
Ayaat 40-50

FUTILITY OF THE EFFORTS OF THOSE WHO ATTEMPT TO GAIN  
KNOWLEDGE OF THE UNSEEN THROUGH THE JINN  
WARNING TO THOSE WHO DENY ACCOUNTABILITY THE HEREAFTER  
AND MOCKING THE PROPHET CALLING HIM A MAD POET



2  
Ayaat 6-39

OATHS ON THE ROWS OF ANGELS THAT THERE IS ONE GOD  
VERSES 4-5 IS THE JAWAB AL QASAM (ANSWER TO THE OATHS)

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Ayaat 1-5



**SAAD**



ATTITUDE OF THOSE WHO OPPOSED DIVINE GUIDANCE  
FOCUS ON PROPHET DAWUD & SULAYMAN  
REBELLIOUSNESS OF SHAYTAN WHEN PROPHET ADAM CREATED

**038**

REBELLIOUSNESS OF SHAYTAN  
REFUSED TO OBEY DIVINITY OUT OF ARROGANCE  
EXPULSED AND RAHMA WITHDRAWN (L'ANA) BUT  
GIVEN RESPITE  
VOWED TO DELUDE HUMAN BEINGS



**5**

**Ayaat 71-88**

THE ONENESS OF ALLAH AS DECLARED BY THE PROPHET

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**Ayaat 85-70**

RECOMPENSE OF THE RIGHTEOUS

VS

THOSE WHO DEFIANTLY REJECTED  
DIVINE GUIDANCE

**3**

**Ayaat 49-64**

LESSONS FROM PAST PROPHETS - NUH, AAD,  
FIRAWN, THAMOOD, LUT, DAWUD, SULAYMAN,  
AYYUB, IBRAHEEM, ISMAAIL, AL YASAA' & ZHULKIFL  
FOCUS ON PROPHET DAWUD & SULAYMAN  
HE RECITED THE ZABUR (PSALMS) - THE MOUNTAINS  
AND BIRDS JOINED IN  
STORY OF THE TWO DISPUTING PARTIES - 99 + 1 SHEEP  
RETURN OF SUN FOR SULAYMAN TO BE ABLE TO  
PRAY SALAATUL 'ASR 33  
SULAYMAN'S DUA OF FORGIVENESS AND FOR A KINGDOM 35  
WIND SUBSERVIENT TO HIM



**2**

**Ayaat 12-48**

ATTITUDES OF THOSE WHO COVERED UP THE TRUTH  
AND OPPOSED DIVINE GUIDANCE QUESTIONING THEIR LOGIC  
IMMERSED IN SELF PRIDE  
CALLED THE PROPHET A MAGICIAN AND A LIAR  
THEIR ARROGANCE COULD NOT ACCEPT THAT  
PROPHET WAS THE RECIPIENT OF REVEALTION



**1**

**Ayaat 1-11**



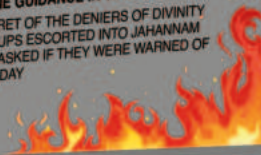
# AL ZUMAR - THE COMPANIONS



DEVOTING ONESELF ENTIRELY TO DIVINITY WITH SINCERITY IN WORSHIP - EMPHASIS ON IKHLAAS  
CONTRAST OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN THE WORLD AND THE AAKHIRA  
RELATIONSHIP OF DEATH AND SLEEP

039

COMPARISON OF THOSE WHO DENIED DIVINE GUIDANCE vs THOSE WHO FOLLOWED DIVINE GUIDANCE IN THE AAKHIRA  
REGRET OF THE DENIERS OF DIVINITY GROUPS ESCORTED INTO JAHANNAM AND ASKED IF THEY WERE WARNED OF THIS DAY



GROUPS ESCORTED TO JANNA WITH A GREETING OF PEACE



6

Ayaat 56-75

THOSE WHO REALISE HUMAN FRAGILITY  
"O MY SERVANTS WHO HAVE BEEN WASTEFUL AGAINST THEIR SOULS, DO NOT DESPAIR OF THE MERCY OF ALLAH, INDEED ALLAH FORGIVES ALL FAULTS; INDEED HE IS ALL FORGIVING, ALL MERCIFUL" AYA 53



5

Ayaat 53-55

THOSE WHO DEEM THEMSELVES SELF SUFFICIENT  
(DO NOT BELIEVE IN ACCOUNTABILITY)



4

Ayaat 43-52

RELATIONSHIP OF DEATH AND SLEEP



3

Aya 42

CONTRAST OF THOSE WHO DENY DIVINITY IN THE WORLD VS THOSE WHO ARE TOTALLY DEVOTED TO DIVINITY  
QUR'AN - THE BEST OF WORDS OF GUIDANCE  
AYA 9 SAY: ARE THOSE WHO KNOW (ABOUT THE AAKHIRA) AND THOSE WHO DO NOT KNOW ALIKE?

CHARACTERISTICS OF THOSE TOTALLY DEVOTED TO DIVINITY  
KNOWLEDGE OF AAKHIRA  
FOLLOW THE BEST AND PUT THEIR BEST EFFORT  
AT EASE WITH THEMSELVES  
IN AWE OF HIS WORDS (THE QUR'AN)  
HAVE ONLY ONE MASTER - ALLAH (PARABLE)  
ALLAH IS SUFFICIENT FOR THEM

CHARACTERISTICS OF THOSE WHO DENY DIVINITY  
DO NOT REFLECT ON CREATION TO ACCEPT ALLAH AS THE CREATOR  
FAIL TO SEE THE BLESSINGS FROM DIVINITY  
SET BAD EXAMPLES TO OTHERS AND DEVIATE THEM

2

Ayaat 5-11

SINCERITY AND EXCLUSIVITY OF WORSHIP TO ALLAH



1

Ayaat 1-4





# GHAFIR - THE FORGIVER



ALLAH AS THE FORGIVER AND ACCEPTOR OF REPENTANCE  
HIZQEEL - THE BELIEVER WHO SUPPORTED PROPHET MUSA  
PUNISHMENT FOR ARROGANCE AND REJECTION OF DIVINE GUIDANCE

040

**PUNISHMENT OF ARROGANCE PART 2**  
THE PROPHET TOLD TO HAVE SABR  
(PATIENCE AND PERSEVERANCE) 77  
JAHANNAM AS THE FINAL ABODE FOR  
THOSE WHO ARE PERSISTENTLY ARROGANT



8

Ayaat 69-85

**REFLECTION ON CREATION AND A  
GUARANTEE OF DIVINE ANSWER TO DUA**  
CALL ME, I WILL ANSWER YOU. 60



7

Ayaat 60-68

**PUNISHMENT OF ARROGANCE PART 1**

6

Ayaat 46-59

**HIZQEEL (MU'MIN AALI FIRAWN)  
COUNSELS FIRAWN AND HIS PEOPLE**  
FEAR DIVINE PUNISHMENT  
RECALL WHAT HAPPENED TO PREVIOUS NATIONS  
THIS LIFE IS TEMPORAL WHILST THE HEREAFTER IS PERMANENT  
ACCOUNTABILITY IS A CERTAINTY  
I ENTRUST MY AFFAIRS TO ALLAH. 44



5

Ayaat 23-45

**REJECTORS OF DIVINE GUIDANCE ON THE DAY OF JUDGEMENT  
WILL CONFESS THEIR SINS 11**

4

Ayaat 10-22

**ANGELS PRAY FOR BELIEVERS**  
FORGIVENESS  
ADMITTING THEM AND THEIR FAMILIES TO JANNA  
MERCY ON THE DAY OF JUDGEMENT



3

Ayaat 7-9

**DISPUTERS OF TRUTH**

2

Ayaat 4-6

**DIVINE ATTRIBUTES**  
THE FORGIVER  
ACCEPTOR OF REPENTANCE  
INTENSE IN RETRIBUTION  
POSSESSOR OF BOUNTY (ENABLER OF EXPANSION)



1

Ayaat 1-3



# FUSSILAT - THE EXPLANATION



WARNING TO THOSE WHO REJECT DIVINE GUIDANCE AND STOP OTHERS TOO  
HUMAN BEHAVIOURS WHEN BLESSED AND WHEN AFFLICTED

041

REFLECTION ON HUMAN NATURE WHEN HE WANTS SOMETHING AND  
WHEN HE IS IN DESPAIR  
THE MANNER IN WHICH ALLAH REVEALS THE TRUTH TO HUMAN BEINGS  
NEVER GETS TIRED OF ASKING FOR WHAT THAT HE WANTS  
EXTREMELY DEPRESSED AND PESSIMISTIC WHEN AFFLICTED  
FEELS ENTITLED WHEN SHOWERED WITH MERCY AND TURNS AWAY  
LONG DUAS WHEN HARM TOUCHES HIM



7

Ayaat 47-54

THE NATURE OF THE QURAN AND THE  
FATE OF THOSE WHO REJECT IT



6

Ayaat 40-46

ANGELIC PROTECTION AND FUFILMENT OF DESIRES  
FOR THOSE WHO BELIEVE AND STRIVE TO REACH  
THEIR FULL POTENTIAL REFLECTION ON CREATION

...THOSE WITH YOUR RABB DECLARE HIS PERFECTION  
DURING THE NIGHT AND THE DAY AND THEY DO NOT GET TIRED".  
AYA 38 WAJIB SAJDA OF TILAWA



5

Ayaat 30-39

WARNING OF THE FATE THAT AWAITS THOSE WHO  
DEFIANTLY OPPOSE DIVINE GUIDANCE  
THEY STOP AND DISTRACT OTHERS FROM LISTENING TO THE QUR'AN

4

Ayaat 19-29

CALAMITIES THAT BEFELL THE PEOPLE OF AAD AND THAMUD

3

Ayaat 13-18

REFLECTION ON CREATION OF THE EARTH AND HEAVENS



2

Ayaat 9-12

THE VERSES OF THE QUR'AN EXPLAINED IN SMALL BYTES  
GOOD NEWS TO THOSE WHO BELIEVE  
A WARNING TO THOSE WHO COVER UP THE TRUTH



1

Ayaat 1-8



# AL SHURAA - THE COUNSEL



SUSTENANCE AND PROTECTION ARE DIVINE ROLES  
CHARACTERISTICS OF THOSE WHO BELIEVE ON BOTH INDIVIDUAL AND COMMUNAL LEVELS  
RECOMPENSE TO PROPHET TO BE LOVE OF HIS NEAR ONES

042

## AWESOMENESS OF ALLAH

HE GIFTS DAUGHTERS AND SONS  
HE SPEAKS THROUGH REVELATION  
REVEALED THE QUR'AN THROUGH WHICH THE  
HUMAN BEING REACHES HIS FULL POTENTIAL



7

Ayaat 49-53

CONSEQUENCE OF COVERING UP THE TRUTH  
NO REFUGE ON THE DAY OF JUDGEMENT  
PROPHET NOT A PROTECTOR OVER THEM



6

Ayaat 44-48

## CHARACTERISTICS OF THOSE WHO BELIEVE AND TRUST IN ALLAH

1. KNOW THAT THE WORLD IS TEMPORAL AND THE HEREAFTER IS EVERLASTING
2. STAY AWAY FROM MAJOR SINS AND SHAMELESSNESS
3. FORGIVE WHEN ANGRY
4. RESPOND TO THEIR RABB
5. ESTABLISH SALAA
6. COUNSEL WITH EACH OTHER
7. WHEN COMMUNITY ATTACKED WITH INJUSTICE - THEY DEFEND THEMSELVES
8. GREATEST ACCOMPLISHMENT IS PATIENCE AND FORGIVENESS WHEN RETALIATION SANCTIONED

5

Ayaat 36-43

## ALLAH'S WISDOM IN THE DIVISION OF SUSTENANCE AND PROOF OF HIS POWER

AFFLICTION AS A RESULT OF THE HUMAN BEING'S OWN DOING  
NO REFUGE FROM ALLAH



4

Ayaat 27-35

FALSEHOOD VS TRUTH  
ACCEPTANCE OF REPENTANCE

3

Ayaat 24-26

RECOMPENSE TO PROPHET TO BE LOVE FOR HIS NEAR ONES  
"O MESSENGER OF ALLAH! WHO ARE YOUR RELATIVES WHOSE LOVE  
IS INCUMBENT UPON US?" HE REPLIED: "ALI AND FATIMA AND THEIR SONS."  
HE REITERATED THE SENTENCE THRICE."



2

Aya 23

## REVELATION OF THE QUR'AN FROM THE OWNER OF THE HEAVENS AND THE EARTH AND ITS TREASURES

A WARNING IN ARABIC TO THE MOTHER OF ALL CITIES - MAKKA 7  
ANGELS ASK FORGIVENESS FOR THE INHABITANTS OF THE EARTH 5  
ROAD TO REACHING FULL POTENTIAL SHOWN BUT CANNOT FORCE 13



1

Ayaat 1-22

# AL ZUKHRUF - THE DECORATION OF GOLD



INSIGHT INTO THE PLOTS OF THOSE WHO COVERED UP THE TRUTH TO REJECT THE PROPHETS AND THE QUR'AN DAUGHTERS WERE DISLIKED BY THOSE WHO COVERED UP THE TRUTH BUT ATTRIBUTED DAUGHTERS TO DIVINITY

043

TURNING AWAY FROM THOSE WHO ASSOCIATE OTHERS WITH ALLAH  
TURN THE PAGE FOR NOW AND SAY 'PEACE'  
ALLAH WILL DEAL WITH THEM



7

Ayaat 81-89

THE RIGHTEOUS COMPARED TO THE UNJUST ON THE DAY OF RESURRECTION



6

Ayaat 67-80

QURAYSH MOCKED PROPHET ISA (PBUH) AND ALLAH'S REPLY



5

Ayaat 57-66

FIRAWN MOCKED PROPHET MUSA (PBUH)  
FIRAWN CLAIMS HE IS BETTER THAN MUSA (PBUH) AND HUMILIATES HIM BRAINWASHING HIS PEOPLE DROWNED BY DIVINITY



4

Ayaat 46-56

OBJECTIONS AGAINST THE PROPHET AND THE QUR'AN AND DIVINITY'S ANSWERS

THE QUR'AN IS MAGIC  
WHY WASN'T THE QUR'AN REVEALED TO THE ELITE OF MAKKA AND TAAIF?  
ALLAH IS THE DISTRIBUTER OF PROVISION  
MERCY (GUIDANCE) OF ALLAH BETTER THAN WORLDLY WEALTH  
SHAYTAAN BECOMES ASSOCIATE WITH ONE WHO IGNORES DIVINE GUIDANCE



3

Ayaat 30-45

INSIGHT INTO THOSE WHO COVERED UP THE TRUTH AND REFLECTION ON CREATION

MOCKED THE PROPHETS  
ACCEPTED ALLAH AS THE CREATOR  
DUA FOR TRAVEL 13  
DIDN'T LIKE DAUGHTERS BUT ATTRIBUTED DAUGHTERS TO ALLAH  
MADE ANGELS FEMALE (WEAK)  
FOLLOWED TRADITIONS OF THEIR FATHERS  
PROPHET IBRAHEEM DENOUNCES HIS PEOPLE'S IDOLS



2

Ayaat 5-29

A CLEAR ARABIC QUR'AN FULL OF WISDOM



1

Ayaat 1-4



# AL DUKHAAN - THE SMOKE



QUR'AN REVEALED ON A BLESSED NIGHT IN WHICH ALL AFFAIRS DECREED  
WARNING TO THOSE WHO DEFIANTLY MOCK REVELATION AND COMMIT INJUSTICE  
COMPARISON OF JAHANNAM AND JANNA

044

**WAIT IN ANTICIPATION**  
THE PROPHET INSTRUCTED TO WAIT FOR THE MAKKANS TO BELIEVE  
IN GUIDANCE  
THEY WERE WAITING FOR THE PROPHETS DEFEAT

8

Aya 59

**QUR'AN EASY ON THE TONGUE**  
MEMORISE AND APPLY TO REACH ONE'S FULL POTENTIAL



7

Aya 58

GRAPHIC DEPICTION OF JANNA  
BLISS FOR THE GOD CONSCIOUS



6

Ayaat 51-57

GRAPHIC DEPICTION OF JAHANNAM  
TERRIFYING IMAGERY AS A WARNING TO ONE WHO IS UNJUST

5

Ayaat 43-50

DEFIANCE IN DENYING RESURRECTION & INEVITABILITY  
OF THE DAY OF JUDGEMENT

THE EARTH AND HEAVENS NOT CREATED FOR SPORT  
NO FRIENDSHIPS ON THE DAY OF JUDGEMENT



4

Ayaat 34-42

FIRAWN'S ARROGANCE, EXTRAVAGANCE AND  
EXPLOITATION OF THE BANI ISRAIL

PROPHET MUSA SENT AS A MESSENGER  
FIRAWN DROWNED AND THE BANI ISRAIL SAVED  
HIS



3

Ayaat 17-33

WARNING OF THE COMING OF THE DAY OF  
JUDGEMENT TO THOSE WHO MOCK REVELATION  
DUKHAAN - DARK TEXTURED SMOKE ON THE DAY OF JUDGEMENT  
(FAMINE AND DROUGHT)

2

Ayaat 9-16

QUR'AN REVEALED ON A BLESSED NIGHT IN  
WHICH ALL DECISIONS ABOUT LIFE ARE MADE  
BARAKA - BENEFITS BEYOND EXPECTATION AND  
AWAKENS DORMANT GOOD WITHIN ONESELF



1

Ayaat 1-8



# AL JAATHIYA - THE KNEELING



REFLECTION ON THE SIGNS OF ALLAH  
ATTITUDE OF DEFIANT DENIERS OF DIVINE GUIDANCE  
INEVITABILITY OF ACCOUNTABILITY

045

## INEVITABILITY OF THE DAY OF RESURRECTION

THEY DO NOT BELIEVE IN RESURRECTION AND DEMAND  
THAT THEIR FOREFATHERS BE BROUGHT BACK  
EVERY COMMUNITY WILL BE BROUGHT ON ITS  
KNEES (HUMBLLED)  
JUST RECOMPENSE FOR GOOD AND EVIL



5

Ayaat 25-37

## INSTRUCTIONS TO THOSE WHO BELIEVE TOWARDS THOSE WHO DENY DIVINITY & ACCOUNTABILITY

FORGIVE THEM  
THEY ONLY DIFFERED AFTER THE KNOWLEDGE CAME  
TO THEM OUT OF ENVY  
FOLLOW THE SHARI'AAH (LAWS OF ALLAH)  
DO NOT FOLLOW THE WHIMS OF THOSE WHO DONT KNOW



4

Ayaat 14-24

## REFLECTION ON CREATION

SHIPS IN THE SEA  
EVERYTHING IN THE HEAVENS AND EARTH  
SUBDUED FOR THE HUMAN BEING



3

Ayaat 12-13

## DENIERS OF DIVINE GUIDANCE

KEEPS LYING - RUMOUR MONGERS  
TURNS AWAY OUT OF ARROGANCE AND  
MOCKS WHEN THE QUR'AN IS RECITED



2

Ayaat 7-11

## THE QUR'AN AND ITS CREATIVE AUTHOR

THE HUMAN BEING & ANIMALS  
NIGHT AND DAY  
RAIN FROM CLOUDS & WINDS



1

Ayaat 1-6

# AL AHQAAF - THE SAND DUNES



REFLECTION ON THE SIGNS OF ALLAH AND THE PUNISHMENT THAT AWAITS THOSE WHO DENY THEM  
A FOCUS ON PARENTS  
REJECTION OF GUIDANCE BY THE PEOPLE OF AHQAAF VS ACCEPTANCE BY THE JINN

046

**PUNISHMENT OF THE TRANSGRESSORS ON THE DAY OF RESURRECTION**  
PROPHET (PBUH) ORDERED TO HAVE PATIENCE IN ENDURING THE REJECTION OF THE MAKKANS LIKE THE PROPHETS BEFORE HIM



6

Ayaat 33-35

THE JINN HEARD AND BELIEVED IN THE QUR'AN



5

Ayaat 28-32

**PROPHET HUD (PBUH) AS A WARNER TO THE PEOPLE OF AAD WHO DENIED DIVINE GUIDANCE**  
DEFIANTLY ASKED FOR THE PUNISHMENT  
TORNADO THAT DESTROYED THEM



4

Ayaat 21-28

**JUST RECOMPENSE OF DEEDS ON ONE'S OWN MERITS**  
ALL HUMAN BEING HAVE DIFFERENT TALENTS AND OPPORTUNITIES



3

Ayaat 19-20

**IMPORTANCE OF PARENTS**  
ENJOINED TO DO THE BEST FOR PARENTS  
ACKNOWLEDGE THE ROLE OF THE MOTHER  
DUA AT 40 FOR PARENTS, ONESELF AND CHILDREN  
SUCCESS FOR THOSE WHO RESPECT PARENTS -  
GRANTED THE BEST AND EVIL DEEDS OVERLOOKED  
FAILURE FOR THOSE WHO DISRESPECT AND ANSWER  
BACK TO THEIR PARENTS



2

Ayaat 15-18

**DIVINE GUIDANCE AND A CHALLENGE TO THE REJECTORS OF DIVINE GUIDANCE & RECOMPENSE FOR THE RIGHTEOUS**  
BRING A BOOK OR ANY OTHER DOCUMENTS TO PROVE YOUR CASE  
HAVE YOU EVEN CONSIDERED THAT HE MAY BE A DIVINE MESSENGER?



1

Ayaat 1-14



# MUHAMMAD



TRUTH HAS NO TOLERANCE FOR FALSEHOOD  
 SANCTION TO FIGHT THE BATTLE OF BADR  
 HYPOCRISY EXPOSED  
 DIRECTIVE TO REFLECT ON THE QUR'AN SHOWING THE INTRINSIC CONNECTION BETWEEN  
 DEEDS AND THE STATE OF ONE'S HEART  
 DIVINE SUPPORT FOR THOSE SEEKING HELP

047

3

**HYPOCRISY EXPOSED**  
**DIRECTIVE TO REFLECT ON THE QUR'AN**

WHEN ASKED TO FIGHT IN THE CAUSE OF TRUTH THE HYPOCRITES MAKE EXCUSES  
 THEY DO NOT TAKE ACCOUNTABILITY SERIOUSLY  
 LONG TERM WORDLY HOPES  
 LOCKED HEARTS  
 IMPRESSIVE FALSE SPEECH  
 MISERLY



Ayaat 16-38

**COMPARISON**

CONSEQUENCES OF COVERING UP  
 THE TRUTH  
 JAHANNAM

VS

BELIEVING IN DIVINITY AND DOING  
 GOOD DEEDS  
 JANNA



2

Ayaat 8-15

**COMPARISON**

THOSE WHO COVER UP THE TRUTH

VS

THOSE WHO BELIEVE

A WARNING TO THOSE WHO COVER UP  
 THE TRUTH AND PREVENT OTHERS FROM  
 DIVINE GUIDANCE THAT THEIR DEEDS WILL  
 BE NULLIFIED

SANCTION FOR BATTLE OF BADR  
 DIVINE HELP FOR THOSE WHO FIGHT  
 FOR THE TRUTH

1

Ayaat 1-7





# AL FAITH - THE VICTORY



TREATY OF HUDAIBIYYA A MANIFEST VICTORY  
 PLEDGE OF RIDHWAAN  
 INEVITABLE DEFINITIVE VICTORY OF THE DIVINE PLAN (RELIGION)  
 QUALITIES OF THOSE WHO BELIEVE IN DIVINE GUIDANCE

048

THE VISION OF TRUTH TO ENTER MAKKA OF THE AWESOME PROPHET  
 ISLAM WILL PREVAIL  
 QUALITIES OF THOSE WHO BELIEVE IN DIVINE GUIDANCE LIKENED TO A PLANT THAT  
 CONTINUES TO GROW FIRM

4

QUALITIES OF THOSE WHO BELIEVE IN DIVINE GUIDANCE MENTIONED IN THE TORAH AND  
 THE EVANGEL

1. FIRM AGAINST THOSE WHO COVER UP THE TRUTH
2. COMPASSIONATE WITH EACH OTHER
3. PRAY SALAA
4. PURSUE BLESSINGS AND CONTENTMENT FROM ALLAH
5. THEY REFLECT GOD CONCIIOUSNESS IN THEIR FACES (IMPACT OF SUBMITTING TO HIM IN SAJDA)



Ayaat 27-29

DIVINITY'S ASSISTANCE IN PREVENTING WAR BETWEEN THE QURAYSH AND THE MUSLIMS  
 AFTER EFFECTS OF THE TREATY OF HUDAIBIYYA

3

TRANQUILITY FROM DIVINITY FOR THE PROPHET AND THE MUSLIMS WITH HIM

Ayaat 22-26

THE PLEDGE OF RIDHWAN (UNDER THE ACACIA TREE)

2

WHEN THE MEESENGER SENT TO THE QURAYSH (UTHMAN BIN AFFAN) DID NOT RETURN,  
 THE PROPHET SAID THERE WAS THE POSSIBILITY OF A BATTLE AND TOOK A PLEDGE  
 FROM THE MUSLIMS THAT THEY WOULD SUPPORT HIM.

VERSE 18

SOON AFTER UTHMAN RETURNED WITH SUHAIL BIN AMR (AN ENVOY OF THE QURAYSH)  
 AND THE TREATY OF HUDAIBIYYA WAS SIGNED)

Ayaat 8-21

TREATY OF HUDAIBIYYA

1

THE PROPHET SIGNED THE TREATY OF HUDAIBIYYA WITH THE QURAYSH WHICH STIPULATED THAT

1. BOTH PARTIES WOULD CEASE HOSTILITIES FOR 10 YEARS
2. THE MUSLIMS WOULD RETURN TO MADINA THAT YEAR WITHOUT DOING THE PILGRIMAGE
3. THEY WOULD BE ABLE TO VISIT MAKKA FOR THE NEXT 10 YEARS
4. ANYONE FROM THE QURAYSH WHO LEFT MAKKA FOR MADINA WOULD BE RETURNED TO MAKKA
5. ANYONE FROM MADINA WHO CAME TO MAKKA WOULD NOT BE RETURNED TO MADINA
6. ANY TRIBE WHO WISHED TO ENTER INTO AN ALLIANCE WITH THE MUSLIMS OR THE QURAYSH WAS FREE TO DO SO

SOME OF THE PROPHETS COMPANIONS CONSIDERED THE TERMS UNFAVOURABLE.  
 ALLAH DECLARES IT AS A CLEAR VICTORY. IT ALLOWED THE FREEDOM OF ANY TRIBE TO  
 ALLY WITH THE MUSLIMS.

Ayaat 1-7



# AL HUJURAAT - THE PRIVATE ROOMS



THE BUILDING BLOCKS OF BEHAVIOUR OF A MUSLIM COMMUNITY.  
LOYALTY TO ALLAH AND RESPECT TO HIS MESSENGER TRANSLATES INTO A HARMONIOUS  
COMMUNITY  
TRUE FAITH DEFINED

049

3

## EIMAN DEFINED

- DIVERSITY A MEANS OF RECOGNITION AND APPRECIATION
- ONLY BENCHMARK OF EXCELLENCE IS GOD CONSCIOUSNESS (TAQWA)
- VERBAL PROFESSION VS TRUE FAITH -- ACKNOWLEDGEMENT BY THE TONGUE, COVENANT IN THE HEART AND ACTIONS BY THE BODY
- TRUE FAITH DEFINED AS DOUBTLESS BELIEF IN ALLAH & HIS MESSENGER MANIFESTED THROUGH JIHAD (STRIVING) WITH ONESELF AND ONE'S WEALTH IN HIS WAY
- GUIDANCE A FAVOUR FROM DIVINITY

Ayaat 13-18

2

## BEHAVIOURS THAT CAUSE DISHARMONY IN A COMMUNITY

- FAKE NEWS
- INGRATITUDE, CORRUPTION AND DISOBEDIENCE.
- MAKING FUN OF OTHERS
- FAULT FINDING
- BAD NAME CALLING.
- NEGATIVE ASSUMPTIONS OF OTHERS
- SPYING
- BACK BITING



Ayaat 6-12

1

## RESPECT AND MANNERS IN ADDRESSING THE PROPHET

- PRIORITIZING ALLAH'S AGENDA (THROUGH HIS MESSENGER) ABOVE ONE'S OWN.
- RESPECTFUL CONVERSATION WITH THE PROPHET
- TESTING THE HEART FOR GOD CONSCIOUSNESS THROUGH RESPECT TOWARDS THE PROPHET



Ayaat 1-5



**QAF**

**DEATH, RESURRECTION AND ACCOUNTABILITY**

**050**

**ADMONITIONS**

- TAKE HEED OF THE REMINDER (QUR'AN)
- EXERCISE PERSEVERANCE AND PATIENCE (SABR)
- DECLARE HIS PERFECTION BEFORE THE RISING AND SETTING OF THE SUN, AT NIGHT AND AFTER PROSTRATION (SALAA)
- BE MINDFUL OF THE DAY OF RESURRECTION



**6**

**Ayaat 36-45**

**INMATES OF JANNA**

- GOD CONSCIOUS
- CONTINUOUSLY TURN TO DIVINITY IN REPENTANCE



**5**

**Ayaat 31-35**

**INMATES OF JAHANNAM**

- ALWAYS CROSS THE LINE
- PREVENT OTHERS FROM DOING GOOD
- ARE IN DOUBT
- PUT OTHERS IN DOUBT
- ASSOCIATE OTHERS WITH ALLAH



**4**

**Ayaat 22-30**

**THE HUMAN BEING  
DEATH**

DIVINITY CLOSER TO THE HUMAN BEING THAN THE JUGULAR VEIN  
TWO ANGELS RECORDING DEEDS ON EACH SHOULDER  
EACH HUMAN BEING HAS A MOTIVATOR AND A WITNESS  
CLARITY ACHIEVED AT DEATH



**3**

**Ayaat 16-21**

**PAST REJECTORS OF ACCOUNTABILITY**

THE PEOPLE OF PROPHET NUH, RASS (THE DEEP WELL), THAMOOD, AAD, FIRAWN, LUT, AYKAA (MADYAN) AND TUBBA'



**2**

**Ayaat 12-15**

**WONDERS OF CREATION AS REFLECTIONS  
OF THE INEVITABILITY OF RESURRECTION**



**1**

**Ayaat 1-11**





# AL DHARIYAAT - THE SCATTERERS



CERTAINTY OF ACCOUNTABILITY  
ALLAH IS THE PROVIDER OF SUSTENANCE  
THE JINN AND HUMAN BEING CREATED TO SUBMIT TO DIVINITY

051

WARNING TO THOSE WHO COVER UP THE TRUTH

8

Ayaat 58-60

THE JINN AND HUMAN BEINGS CREATED SOLELY TO SUBMIT TO DIVINITY



7

Ayaat 56-68

REFLECTION ON THE HEAVENS AND EARTH AS EVIDENCE OF ACCOUNTABILITY  
COUNSEL TO THE PROPHET TO CONTINUE TO REMIND

6

Ayaat 47-55

WINDS OF DESTRUCTION SENT TO THOSE WHO REJECTED DIVINE MESSENGERS

PROPHET IBRAHEEM AND THE PEOPLE OF LUT 24-37  
PROPHET MUSA AND FIRAWN 38-40  
THE PEOPLE OF AAD 41-42  
THE PEOPLE OF THAMOUD 43-45  
THE PEOPLE OF PROPHET NUH 46



5

Ayaat 24-46

REFLECTION ON SIGNS IN CREATION AND IN ONESELF AS EVIDENCE OF ACCOUNTABILITY

4

Ayaat 20-23

QUALITIES OF THE GOD CONSCIOUS WHOSE REWARD IS JANNA  
THEY SLEEP A LITTLE SPENDING THEIR NIGHTS COMMUNICATING WITH DIVINITY  
THEY SEEK FORGIVENESS DURING THE DAY  
THEY SHARE THEIR WEALTH WITH THOSE WHO ASK AND THOSE WHO ARE DEPRIVED



3

Ayaat 15-19

OATH ON THE PATHWAYS IN THE HEAVENS LEADING TO THOSE  
WHO USE DIFFERENT ARGUMENTS TO DENY ACCOUNTABILITY

2

Ayaat 7-14

OATHS OF LIFE-GIVING WINDS ON THE CERTAINTY OF ACCOUNTABILITY  
VERSES 5-6 IS THE JAWAB AL QASAM (ANSWER TO THE OATHS)



1

Ayaat 1-6





# AL TUR - THE MOUNTAIN



WARNING OF PUNISHMENT ON THE DAY OF JUDGEMENT TO THOSE WHO DENY DIVINE  
MESSENGERS AND ENGAGE IN POINTLESS ACTIVITY  
BLISS OF JANNA FOR THE GOD CONSCIOUS FOCUSED ON REACHING THEIR FULL POTENTIAL  
COUNSEL TO THE PROPHET TO TURN AWAY FROM THE DISPUTERS, TO BE PATIENT AND TO  
PRAISE AND SHOW GRATITUDE TO ALLAH

052

## PATIENCE, PRAISE, GRATITUDE AND DECLARING ALLAH'S PERFECTION

THE PROPHET COUNSELLED TO WAIT PATIENTLY FOR THE JUDGEMENT, FOR HE WAS UNDER ALLAH'S PROTECTION.  
A DIRECTIVE TO PRAISE AND DECLARE THE PERFECTION OF ALLAH AT DAWN AND AT THE SETTING OF THE STARS

5

Ayaat 48-49

## COUNSEL TO THE PROPHET TO CONTINUE TO REMIND DESPITE ACCUSATIONS, AND RHETORIC QUESTIONS FROM DIVINITY TO THE REJECTORS OF TRUTH WARNING THEM OF THE DAY OF JUDGEMENT

THE PROPHET WAS ACCUSED OF BEING A SOOTHSAYER, A MADMAN, A POET AND SOMEONE WHO FORGED THE MESSAGE.  
DIVINITY ASKS RHETORIC QUESTIONS TO THE DENIERS WARNING THEM OF THE DAY OF JUDGEMENT

4

Ayaat 29-47

## DESCRIPTION OF JANNA FOR THE GOD CONSCIOUS

BLISS OF JANNA  
OPPORTUNITY TO UPGRADE FAMILY TO HIGHER LEVEL OF JANNA (AYA 21)  
EVERY DEED RECOMPENSED FULLY



3

Ayaat 17-28

## DESCRIPTION OF JUDGEMENT AND JAHANNAM FOR THE REJECTORS OF TRUTH

CERTAINTY OF ACCOUNTABILITY  
GRAPHIC DESCRIPTION OF THE DAY OF JUDGEMENT



2

Ayaat 7-16

## 5 OATHS

MOUNTAIN (MOUNT SINAI)  
SCROLL (DIVINE GUIDANCE)  
POPULATED HOUSE (MAKKA)  
HEAVENS  
SEAS



1

Ayaat 1-6



# AL NAJM - THE STAR



**M'RAJ - ASCENSION OF THE PROPHET AND HIS ENCOUNTER WITH THE ANGEL JIBRAAIL**  
**WARNING TO THOSE WHO CREATE BELIEFS FROM THEIR OWN ASSUMPTIONS**  
**BASIC TRUTHS DO NOT CHANGE OVER TIME**

**053**

**REFLECTION UPON CREATION**  
**THE TRUTHS IN THE QUR'AN ARE THE SAME AS THOSE GIVEN TO MUSA AND IBRAHEEM**  
**ORDER TO PROSTRATE AND SUBMIT (WAJIB SAJDA)**

NONE WILL BEAR THE BURDEN OF ANOTHER  
THE HUMAN BEING WILL SEE AND GET WHAT HE STRIVES FOR  
THE FINAL DESTINATION IS TO ALLAH  
IT IS HE WHO MAKES THE HUMAN BEING LAUGH AND CRY (43)  
HE CAUSES DEATH AND GIVES LIFE  
HE CREATED PAIRS  
RESURRECTION IS MANDATORY (A MAJOR ASPECT OF JUSTICE)  
HE ENRICHES AND WITHHOLDS  
NONE REMOVES PUNISHMENT OTHER THAN HIM



**4**

**Ayaat 35-62**

**CONTRAST OF PUNISHMENT FOR THOSE WHO DO EVIL WITH REWARD OF THOSE WHO ARE RIGHTEOUS**  
THOSE WHO DO EVIL WILL PAY FOR THEIR EVIL WHILST THOSE WHO DO GOOD COMPENSATED WITH THE VERY BEST  
DO NOT BECOME SELF-RIGHTEOUS



**3**

**Ayaat 31-34**

**WARNING TO THOSE WHO CREATE BELIEFS FROM THEIR OWN ASSUMPTIONS**  
THEY MAKE UP GODS AS THEY WISH AND RULES AS THEY PLEASE

**2**

**Ayaat 19-30**

**M'RAJ - ASCENSION OF THE PROPHET TO THE HEAVENS**  
**ENCOUNTER WITH JIBRAAIL**

DIVINITY SHOWS HIS SIGNS TO HIS MOST AWESOME SLAVE - MUHAMMAD (PBUH)  
SIDRATUL MUNTAHAH - TREE AT THE BOUNDARY OF WHERE EVEN JIBRAAIL COULD NOT GO



**1**

**Ayaat 1-18**



# AL QAMAR - THE MOON



MIRACLE OF THE SPLITTING OF THE MOON DISMISSED BY THE MAKKANS AS MAGIC  
 CERTAINTY OF ACCOUNTABILITY  
 EXAMPLES OF PAST NATIONS WHO REBELLED AGAINST DIVINE GUIDANCE DESPITE WARNINGS  
 EMPHASIS ON EASE OF INTERNALISING THE MESSAGE OF THE QUR'AN WITH A LITTLE EFFORT

054

**JANNA FOR THE GOD CONSCIOUS**  
 A PERMANENT SEAT OF HONOUR WITH THE MOST POWERFUL KING



8  
Ayaat 54-55

**WARNING TO THE MAKKANS ABOUT THE CERTAINTY OF ACCOUNTABILITY**  
 EVERYTHING IS RECORDED AND DOCUMENTED.



7  
Ayaat 43-53

**FATE OF THE PEOPLE OF PHARAOH WHO REJECTED PROPHET MUSA**  
 REJECTED THE 9 SIGNS.  
 PHARAOH AND HIS ARMY WERE DROWNED.



6  
Ayaat 41-42

**FATE OF THE PEOPLE OF PROPHET LUT**  
 STRONG WINDS DESTROYED THEM.



5  
Ayaat 33-40

**FATE OF THE PEOPLE OF THAMUD WHO REJECTED PROPHET SALIH**  
 THEY KILLED THE SHE CAMEL SENT TO THEM AS A SIGN FROM DIVINITY  
 A THUNDERBOLT FROM THE SKY DESTROYED THEM



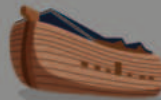
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Ayaat 23-32

**FATE OF THE PEOPLE OF AAD WHO REJECTED PROPHET HUD**  
 A COLD AND RELENTLESS TORNADO DESTROYED THEM.



3  
Ayaat 18-22

**FATE OF THE PEOPLE WHO REJECTED PROPHET NUH**  
 PROPHET NUH'S DUA - 'I AM OVERCOME(AM DROWNING) SO  
 HELP ME' AYA 10  
 A FLOOD DESTROYED THEM



2  
Ayaat 9-17

**MIRACLE OF THE SPLITTING OF THE MOON**

THE MAKKANS DEMANDED A MIRACLE. THE PROPHET POINTED TO THE MOON AND IT SEPARATED INTO TWO HALVES. HE THEN SAID 'BEAR WITNESS' AND THE HALVES JOINED. THEY DISMISSED IT AS MAGIC.



1  
Ayaat 1-8



# AL RAHMAAN - THE ALL COMPASSIONATE



MANIFESTATION OF DIVINE CARE AND COMPASSION IN THE WORLD AND THE HEREAFTER  
EMPHASIS ON THANKFULNESS TO ALLAH

055

THE ATTRIBUTE OF AL RAHMAAN EMPOWERS BARAKA  
(INCREASE BEYOND EXPECTATION)



5

Ayat 78

REWARD OF JANNA FOR THE GOD  
CONSCIOUS AND GRATEFUL

DESCRIPTION (TOUR) OF THE TWO LEVELS OF  
JANNA FOR THE GOD CONSCIOUS.



4

Ayat 46-77

DAY OF QIYAMA AND FATE OF THE DENIERS OF TRUTH

GRAPHIC DEPICTION OF THE DAY OF QIYAMA TO STRESS  
THE GRAVITY OF UNGRATEFULNESS AND DENIAL



3

Ayat 31-45

REFLECTION ON CREATION

AN EXHORTATION TO LOOK AROUND AND SEE THE MANIFESTATION OF THE CREATOR.

- THE SUN AND THE MOON AND THEIR DETERMINED COURSE
- STARS AND TREES
- THE PERFECT BALANCE OF THE HEAVENS
- THE EARTH - HOME FOR LIVING CREATURES
- PACKAGING OF GRAINS WITH THEIR HUSK AND FRAGRANCE
- CREATION OF THE HUMAN BEING FROM DRIED BAKED EARTH
- CREATION OF THE JINN FROM SMOKELESS FIRE
- THE SEASONS (2 EASTS AND 2 WESTS)
- SWEET AND SALTY SEAS WITH A CLEAR SEPARATION
- PEARLS AND CORA
- SAILING OF SHIPS



2

Ayat 5-30

MANIFESTATION OF DIVINE COMPASSION AL RAHMAAN

1. HE TAUGHT THE QUR'AN
2. CREATION OF THE HUMAN BEING
3. HE TAUGHT ARTICULATION OF SPEECH



1

Ayat 1-4





# AL WAQI'A - THE GREAT EVENT



THE THREE GROUPS OF PEOPLE ON THE DAY OF QIYAMA  
A TOUR OF THE TWO LEVELS OF JANNA AND THE PUNISHMENT FOR THOSE WHO DENIED  
DIVINE GUIDANCE AND RESURRECTION  
AWESOMENESS OF THE QUR'AN

056

CONTRAST OF THE RIGHTEOUS AND DENIERS OF DIVINITY ON THE DAY OF JUDGEMENT



7

Ayaat 88-96

WHEN DEATH APPROACHES!  
INABILITY TO SEND IT BACK  
"INDEED WE ARE FROM GOD AND INDEED TO HIM WE WILL RETURN." (AL-BAQARA 2:156)

2:156

6

Ayaat 83-87

AWESOMENESS OF THE QUR'AN  
A REVEALED PROTECTED, HONOURABLE BOOK OF GUIDANCE



5

Ayaat 75-82

REFLECTION ON CREATION AND AN ORDER TO DECLARE HIS PERFECTION

1. ORIGIN AND END OF THE HUMAN BEING
2. THE SEED THAT IS SOWN
3. THE WATER THAT WE DRINK
4. THE FIRE THAT IS LIT



4

Ayaat 57-74

FATE OF THE UNFORTUNATE PEOPLE OF THE LEFT WHO DENIED RESURRECTION  
GRAPHIC DEPICTION OF THE PUNISHMENT OF THE UNFORTUNATE PEOPLE OF THE LEFT



3

Ayaat 41-56

REWARD OF JANNA FOR THE AWESOME WINNERS  
AND THE AMAZING COMPANIONS OF THE RIGHT  
DESCRIPTION (TOUR) OF THE TWO LEVELS OF JANNA.



2

Ayaat 12-40

3 GROUPS OF PEOPLE ON THE DAY OF JUDGEMENT  
1. THE AMAZING COMPANIONS OF THE RIGHT  
2. THE UNFORTUNATE PEOPLE OF THE LEFT  
3. THE AWESOME FOREMOST SUCCESSFUL WINNERS WHO EXCELLED IN THE WORLD AND ARE CLOSEST TO DIVINITY.

3

1

Ayaat 1-11



# AL HAQED - THE IRON



RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER  
STOP THE HUMAN BEING TO SUCCEED  
PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

057

**PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE**  
EXHORTATION TO THE PEOPLE OF THE BOOK TO BELIEVE IN THE PROPHET  
BELIEVERS GIVEN TWO PORTIONS OF MERCY ENABLING THEM TO BE GUIDED BY DIVINE LIGHT

ATA 25



5

Ayaat 25-29

**DISTRACTIONS THAT STOP THE HUMAN BEING RACING TO SUCCESS (SERVING HUMANITY)**

THE ILLUSIONARY DISTRACTIONS OF THE WORLD ARE ENTERTAINMENT AND AN OBSESSION IN ACCOMPLISHMENTS OF INCREASE IN WEALTH AND CHILDREN.

**TARGETED CALAMITIES ARE A MEANS OF RELIEF**

SOFTEN THE HEARTS FOR REMEMBRANCE  
CONFIRM THE TRUTH AND GIVE CHARITY

4

Ayaat 15-24

**DAY OF QIYAMA**

CONTRAST OF THE FATE AWAITING THE BELIEVER AND THE HYPOCRITE

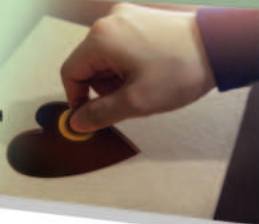


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Ayaat 12-14

**RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER**

A DIRECTIVE TO BELIEVE AND SPEND IN HIS WAY WITH A REFERENCE TO GIVING OPEN ENDED LOANS



2

Ayaat 7-11

**AWESOMENESS OF ALLAH**

BACK TO BASICS - REFRESHER ON THE ATTRIBUTES OF ALLAH



1

Ayaat 1-6



# AL MUJADDILA - THE PLEADING ONE



DIVINITY'S RESPONSE TO THE PLEA OF A WOMAN  
FAMILY AND SOCIAL ISSUES CONFRONTING A NEW MUSLIM COMMUNITY  
HYPOCRISY EXPOSED  
THE PARTY OF ALLAH IS SUCCESSFUL

058

HIZBULLAH (THE PARTY OF ALLAH) ARE SUCCESSFUL  
EIMAN IS ENGRAVED ON THEIR HEARTS



6

Aya 22

NATURE OF HYPOCRITES AND THEIR OPPOSITION TO THE PROPHET

1. NEITHER BELIEVERS NOT UNBELIEVERS
2. SWEAR FALSELY
3. USE THEIR OATHS AS A COVER (OATH OF SHAHADA)
4. THEY LIE
5. WILL SWEAR ON JUDGEMENT DAY TOO ASSUMING THEY WILL GET AWAY WITH IT
6. FORGET REMBRANCE OF ALLAH



5

Ayaat 14-21

PRIVATE CONSULTATIONS WITH THE PROPHET PRECEDED WITH SADAQA (CHARITY)

CHARITY WILL PURIFY YOUR INTENTIONS  
HYPOCRITES WERE WEALTHY BUT DID NOT WISH TO PART WITH THEIR MONEY - ONLY WANTED MEETINGS TO SHOW THEMSELVES  
THE ONLY ONE WHO FOLLOWED THIS WAS IMAM ALI (PBUH)

4

Ayaat 12-13

SECRETS  
ETIQUETTES OF A MEETING  
MANNERS OF A MAJLIS (GATHERING)

DIVINITY IS A CONSTANT WITNESS OVER EVERYTHING PUBLIC AND PRIVATE  
SHURA - MEETING OF PEOPLE WHO GET TOGETHER TO DISCUSS IDEAS (OPEN EXCHANGE OF IDEAS TO GET TO A PRODUCTIVE CONCLUSION)

NAJWA - SELECT GROUP AFTER THE SHURA EXPRESS OPINIONS WHICH THEY FAIL TO ADDRESS AT THE SHURA. DISRUPTIVE COLLECTIVE WORK - COMING TO A MAIN MEETING WITH A GROUP AGENDA TO HIJACK THE MEETING SPREAD OUT IN MAJALIS (MEETINGS) - SIT APART (WHISPERS, NUDGES ETC... DISRUPT MAJALIS) AND THEN LEAVE IMMEDIATELY

3

Ayaat 7-11

CONSEQUENCE OF OPPOSING DIVINITY AND HIS MESSENGER  
HUMILIATION WHEN ALL HUMANITY IS GATHERED.

2

Ayaat 5-6

ZHIHAAR\* CONDEMNED

(WHEN A MAN REJECTS HIS WIFE SAYING SHES LIKE HIS MOTHER)  
KHAWLA BIN THALABA GOES TO COMPLAIN TO THE PROPHET ABOUT HER HUSBAND. SHE HAS YOUNG CHILDREN AND SEEKS A RESOLUTION. DIVINITY RESPONDS SAYING THAT MOTHERS ARE ONLY THOSE WHO GAVE BIRTH. PENALTY FOR SUCH BEHAVIOUR SPELT OUT TO EMPHASISE SERIOUSNESS OF THE HURT CAUSED.

1

Ayaat 1-4



# AL HASHR - THE GATHERING



**WARNING TO THOSE WHO OPPOSE ALLAH AND HIS MESSENGER  
SUCCESS IS COMBATTING INGRAINED GREED  
THE QURAN HAS THE ABILITY TO SOFTEN MOUNTAINS AND THUS PREPARES THE  
HUMAN HEART FOR DIVINE GROWTH**

**059**

**THE QURAN HAS THE ABILITY TO SOFTEN MOUNTAINS  
AND THUS PREPARES THE HUMAN HEART FOR DIVINE GROWTH  
A WESOMENESS OF ASMAUL HUSNAA**



**6**

**Ayaat 21-24**

**BE MINDFUL OF THE AAKHIRA (ACCOUNTABILITY)  
THE PEOPLE OF JANNA ARE NOT SIMILAR TO THE PEOPLE OF JAHANNAM.**



**5**

**Ayaat 18-20**

**HYPOCRITES PLOTTED WITH BANU NUZHAYR AGAINST PROPHET  
THE HYPOCRITES PROMISED THE TREACHEROUS JEWISH TRIBES THAT THEY WOULD BE  
WITH THEM IF THEY WERE EXPELLED AND WOULD SIDE WITH THEM IF THERE WAS WAR.  
ALLAH DECLARES THAT THEY ARE LIARS.**

**4**

**Ayaat 11-17**

**PRaise OF THE MUHAAJIRUN (THOSE WHO EMIGRATED FROM MAKKA) AND  
THE ANSAAR (THE HELPERS OF MADINA)  
DISTRIBUTION OF THE SPOILS OF WAR FROM THE BANISHMENT OF THE BANU NUDHAYR  
WAS TO GO FOR THE WELFARE OF THE NEEDY AND THOSE WHO WERE EXPELLED FROM  
THEIR HOMES (MUHAAJIR - THOSE WHO MIGRATED FROM MAKAA) IN MADINA SO WEALTH  
WOULDN'T CIRCULATE ONLY AMONG THE WEALTHY. THE ANSAAR (HELPERS IN MADINA)  
PRAISED FOR THEIR ACCEPTANCE OF THE IMMIGRANTS**

**3**

**Ayaat 7-10**

**EXPULSION OF BANU NUDHAYR FROM MADINA  
BANU NUZHAYR'S FORT WAS NOT PENETRABLE. THEY CHOSE  
TO LOCK THEMSELVES IN THE FORT RATHER THAN LEAVE.  
THE MUSLIMS SURROUNDED THEM AND ATTACKED FROM  
WHERE THEY LEAST EXPECTED. DIVINE TERROR IN THEIR  
HEARTS LED THEM TO LEAVE. WHEN EXPELLED THEY  
DESTROYED OWN HOMES. STRATEGIC CUTTING OFF PALM  
TREES BY THE MUSLIMS TO ALLOW ACCESS.**



**2**

**Ayaat 2-6**

**ALL CREATION DECLARES HIS PERFECTION**



**1**

**Aya 1**



# AL MUMTAHANA - THE EXAMINED ONE



A DIRECTIVE TO DISASSOCIATE FROM THOSE WHO SHOW ENMITY AND TO BE JUST AND COMPASSIONATE TO THOSE WHO DO NOT DISPLAY ANIMOSITY  
PROTECTION ACCORDED TO THE WOMEN WHO LEFT MAKKA TO TAKE REFUGE IN MADINA AS BELIEVERS

060

4

PROTECTION ACCORDED TO THE WOMEN WHO BELIEVE  
A DIRECTIVE NOT TO BEFRIEND THOSE WHO DO NOT BELIEVE IN ACCOUNTABILITY



Ayaat 10-13

3

MUSLIMS ENJOINED TO HAVE JUST AND COMPASSIONATE RELATIONS TOWARDS THOSE WHO DO NOT SHOW ANIMOSITY



Ayaat 7-9

2

A ROLE MODEL IN PROPHET IBRAHEEM AND HIS COMPANIONS WHO DISTANCED HIMSELF FROM THE ENEMIES OF DIVINITY AND HIS DUA

"OUR RABBI ON YOU DO WE RELY, AND TO YOU DO WE TURN,  
AND TO YOU IS THE EVENTUAL COMING AYA 4



Ayaat 4-6

1

INSTRUCTION OF NO AFFECTION WITH AN OPEN ENEMY OF DIVINITY

A MUSLIM FROM MADINA ATTEMPTED TO DISCLOSE THE PROPHETS PLANS TOWARDS THE QURAYSH IN ORDER TO PROTECT HIS FAMILY IN MAKKA.  
THE PROPHET FORGAVE HIM. DIVINITY REMINDS OF THE ENMITY OF THE QURAYSH WHO WOULD NOT BEAFFECTED WITH LOVE AND COMPASSION.



Ayaat 1-3



# AL SAFF - THE ROWS/ RANKS



HYPOCRITES REFUSAL TO ACCEPT DIVINE GUIDANCE (FORMULA OF FAILURE)  
MISSION OF PROPHET - EVERY HUMAN BEING TO REACH THEIR PERSONAL BEST  
(FORMULA OF SUCCESS & ITS REWARD)

061

## FORMULA FOR SUCCESS & ITS REWARD

1. BELIEVE IN ALLAH AND HIS MESSENGER
2. STRIVE WITH YOUR PROPERTY AND YOURSELF TO REACH ONE'S PERSONAL BEST
3. BECOMING HELPERS OF ALLAH LIKE THE DISCIPLES OF ISA



5

Ayaat 10-14

## INJUSTICE OF THOSE WHO COVER UP THE TRUTH

ANY MANIFESTATION OF DIVINE OBEDIENCE IS LIGHT (DIVINE ENERGY)  
DIVINE LIGHT (ENERGY) CAN NEVER BE DIMINISHED  
HE SENT THE MESSENGER WITH TRUTH SO HUMAN BEINGS CAN REACH THEIR FULL POTENTIAL  
REGARDLESS OF THE OPPOSITION FROM THOSE WHO COVER UP THE TRUTH.

4

Ayaat 7-9

## INTERACTION OF BANI ISRAIL WITH PROPHETS MUSA & ISA

PREDICTION OF ISA IN THE COMING OF THE  
PROPHET (CALLING HIM AHMED)



3

Ayaat 5-6

## WALK THE TALK ORGANISED & UNIFIED IN HIS CAUSE

WHY DO YOU SAY THAT WHICH YOU DO NOT DO?  
BE A DISCIPLINED UNIFIED ORGANISED PEOPLE  
LIKE AN ORGANISED WALL - UNIFIED TO OTHERS  
IN CAUSE



2

Ayaat 2-4

## DECLARING THE PERFECTION OF ALLAH



1

Aya 1

# AL JUMUA' - FRIDAY



MISSION OF THE PROPHET TO ORCHESTRATE A PARADIGM SHIFT TO UNDERSTAND  
DIVINITY'S CONCEPT OF SUCCESS  
REGULAR WEEKLY MEETINGS - SALAA AL JUMUA'

062

**SALATUL JUMUA**  
PROFOUND VALUE OF JUMUA -  
RUSH TO THE REMEMBRANCE OF ALLAH



5

Ayaat 9-11

**INEVITABILITY OF DEATH**  
SUMMARY OF LIFE WORKS



4

Ayaat 8

**ADDRESS TO THAT WHO DIDN'T  
UPHOLD THE TAWRAAT (TORAH)**  
STOPPED RELATIONSHIP WITH THE  
BOOK THUS DENIED ACCOUNTABILITY



3

Ayaat 5-7

**MISSION OF THE PROPHET**  
ANSWER TO THE DUA OF IBRAHEEM FOR  
A GLOBAL MESSENGER 2:129  
RECITES SIGNS OF CREATOR  
PURIFIES THEM  
TEACHES THEM THE BOOK AND WISDOM



2

Ayaat 2-4

**ALL CREATION DECLARES HIS PERFECTION**  
UNIQUE BEGINNING WITH 4 ATTRIBUTES OF ALLAH  
THE KING, THE SANCTIFIED, THE ULTIMATE AUTHORITY, THE WISE

الله

1

Aya 1



OVERVIEW ON HYPOCRISY, CHARACTERISTICS, CAUSES AND REMEDY

063

AL MUNAFIQUN - THE HYPOCRITES

CAUSE & REMEDY FOR HYPOCRISY

CAUSE - OBSESSIVENESS WITH WEALTH AND CHILDREN  
REMEDY - SERVE HUMANITY



2

Ayat 9-11

CHARACTERISTICS OF HYPOCRISY

1. PUBLIC ANNOUNCEMENT OF BELIEF
2. USE ISLAM AS A SHIELD
3. INTERMITTENT BELIEF
4. HOLLOW IMPRESSIVE SPEECH AND OUTWARD PERSONA
5. PARANOIA - SELF OBSESSED
6. ARROGANT - DO NOT THINK THEY NEED FORGIVENESS
7. DISCOURAGE AID TO THOSE WITH THE PROPHET
8. CONSIDER THE IMMIGRANTS AS LOWLY AND THEMSELVES ELITE



1

Ayat 1-8







# AL TAGHABUN - ULTIMATE LOSS AND GAIN



THE DAY OF ACCOUNTABILITY (FINAL RESULTS)  
MAINTAINING FAITH THROUGH SUFFERING  
FAMILY CHALLENGES AND SOLUTIONS  
SELFLESSNESS = DIVINE SUCCESS

064

FAMILY CHALLENGES AND INSTRUCTIONS  
OF HOW TO DEAL WITH THEM  
SELFLESSNESS A FORMULA FOR SUCCESS

CHALLENGING BEHAVIOURS IN A FAMILY TO BE WITH  
DEALT THROUGH FORGIVENESS AND COMPASSION  
WEALTH AND CHILDREN A DIFFICULT TEST



5

Ayaat 14-18

MAINTAINING FAITH THROUGH AFFLICTIONS

NOT A SINGLE AFFLICTION EXCEPT WITH HIS  
PERMISSION - VERSE 11  
HOW YOU DEAL WITH IT MANIFESTS ONE'S FAITH  
MAINTAINING FAITH WHEN AFFLICTED THROUGH  
OBEDIENCE TO THE CREATOR REWARDED WITH  
DIVINE GUIDANCE OF THE HEART



4

Ayaat 11-13

DAY OF ULTIMATE SUCCESS AND ULTIMATE LOSS  
(YAWMUL TAGHAABUN)  
DAY OF JUDGEMENT (ACCOUNTABILITY)



3

Ayaat 9-10

COVERING UP THE TRUTH (KUFR) IS DENYING  
DIVINE GUIDANCE AND ACCOUNTABILITY  
AN INVITATION TO BELIEVE IN VERSE 8



2

Ayaat 5-8

ALL CREATION DECLARE PERFECTION OF  
THE AWESOME CREATOR



1

Ayaat 1-4



# AL TALAAQ - THE DIVORCE



DIVINE ORDER TO EXERCISE COMPASSION IN DIVORCE  
TRUST IN ALLAH  
AWESOMENESS OF ALLAH AND DIVINE GUIDANCE THROUGH HIS MESSENGER

065

3

AWESOMENESS OF ALLAH  
AND DIVINE GUIDANCE



Ayaat 11-12

FATE OF THE DENIERS OF DIVINITY AND DIVINE GUIDANCE

2



Ayaat 8-10

COMPASSION IN DIVORCE  
IDDA - WAITING PERIOD OF DIVORCE  
EXERCISING COMPASSION AND FAIRNESS IN DIVORCE

1



Ayaat 1-7



# AL TAHREEM - THE FORBIDDEN



NOT TO IMPOSE CONDITIONS ON ONESELF THAT ARE PERMISSIBLE TO PROTECT ONESELF AND ONES FAMILY FROM THE PUNISHMENT OF THE HEREAFTER AND TO SINCERELY TURN IN REPENTANCE TO ALLAH

066

3

## EXAMPLES OF WOMEN WHO BELIEVE AND THOSE WHO COVERED UP THE TRUTH

THE BETRAYAL OF THE WIVES OF PROPHET NUH AND PROPHET LUT  
THE DUA OF SAYYIDA AASIYA IN CONTRAST TO THE  
ARROGANCE AND INJUSTICE OF FIRAWN  
86:12 'RABB BUILD FOR ME A HOUSE WITH YOU IN JANNA'  
SAYYIDA MARYAM'S TOTAL TRUST IN DIVINITY



Ayaat 10-12

2

## AN INJUNCTION TO PROTECT ONESELF AND ONE'S FAMILY FROM THE FIRE

THE EMPHASIS IS TO DEMONSTRATE THROUGH EXAMPLE  
AND NOT TO MAKE EXCUSES  
TO REPENT (TAWBA) TO REMOVE EVIL



Ayaat 6-9

1

## ADMONITION TO THE WIVES OF THE PROPHET

THE PROPHET TOLD NOT TO PUT CONDITIONS ON HIMSELF  
THAT ALLAH HAS MADE ALLOWABLE.  
THE WIVES OF THE PROPHET ADMONITIONED FOR THEIR  
JEALOUSY AND REVEALING SECRETS THEY WERE TOLD TO PROTECT



Ayaat 1-5



# AL MULK - THE KINGDOM



ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING  
PURPOSE OF LIFE AND DEATH  
REFLECTION ON CREATION AND CERTAINTY OF ACCOUNTABILITY  
REGRET OF THOSE WHO DENIED DIVINE GUIDANCE

067

SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL



6

Ayaat 28-30

RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"DOES HE NOT KNOW WHAT HE CREATED?"  
"ARE YOU SECURE?"  
"WHO PROVIDES SUSTENANCE TO ALL CREATION?"  
"IS THE ONE WHO IS INCLINED TO THE EARTH (FLAT ON HIS FACE) BETTER THAN THE ONE WHO WALKS UPRIGHT SEEKING HIS FULL POTENTIAL ON THE DIVINE PATH?"

5

Ayaat 13-27

PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS



4

Aya 12

THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF ACCOUNTABILITY  
WERE YOU NOT WARNED?  
ANSWER OF THE GUILTY "WE DID NOT LISTEN AND PONDER!"



3

Ayaat 6-11

AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS  
CONTEMPLATION AT THE SEAMLESSNESS OF LIFE AND DEATH



2

Ayaat 3-5

ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION  
PURPOSE OF LIFE AND DEATH  
PURPOSE OF LIFE TO PRIORITISE THE BEST OF WORKS (AHSANU 'AMAL)



1

Ayaat 1-2





# AL QALAM - THE PEN



THE PROPHET HAS THE HIGHEST MORAL CHARACTER  
REJECTION OF GUIDANCE IS DUE TO ARROGANCE AND MISERLINESS  
ACKNOWLEDGEMENT OF INJUSTICE AND REPENTANCE ACCEPTED  
WARNING TO THE REJECTORS OF DIVINITY

068

## THE QUR'AN & THE PROPHET REMINDERS TO HUMANKIND

THE QURAYSH DESPERATE TO ATTACK THE PROPHET, TRIED BLACK MAGIC (EVIL EYE). THESE TWO AYAAT SERVED AS A PROTECTION AND AN ASSERTION BY DIVINITY THAT THE QUR'AN AND THE PROPHET ARE BOTH REMINDERS TO THE WORLD OF THE CREATOR.



Ayaat 51-52

CHALLENGE AND WARNING TO THOSE WHO DENY  
DIVINE GUIDANCE ON THE DAY OF JUDGEMENT



5

Ayaat 35-50

THOSE WHO ARE GOD CONSCIOUS ARE PROMISED JANNA



4

Aya 34

## STORY OF THE OWNERS OF THE GARDEN (FARM)

HAVING INHERITED LAND FROM THEIR FATHER WHO ALWAYS GAVE A PORTION OF THE HARVEST TO THOSE IN NEED, THEY DECIDED TO KEEP THE HARVEST ALL FOR THEMSELVES AND INTENDED TO COLLECT IT WHILST EVERYONE WAS ASLEEP IN THE EARLY MORNING. THE NIGHT BEFORE DIVINITY SENT DESTRUCTION ON THE LAND AND IT WAS BARREN THEY REALISED ALLAH DEPRIVED THEM AS THEY HAD WISHED TO DEPRIVE OTHERS. REALISED THEIR ERROR AND REPENTED.



3

Ayaat 17-33

## QUALITIES OF THOSE WHO REJECT THE PROPHET

1. THEY SWEAR CONTINUOUSLY
2. HAVE WEAK OPINIONS BUT SHOUT THEM OUT
3. BELITTLE OTHERS
4. CROSS THE LIMITS
5. CONSTANTLY SIN (PASSIVELY)
6. UNLIKEABLE, MEAN, HURTFUL
7. THINK THEY ARE ABOVE CRITICISM
8. BRANDED BY EVIL
9. THINKS THEY ARE BLESSED BECAUSE OF THEIR WEALTH AND SONS
10. DISMISSES SIGNS OF DIVINITY AS ANCIENT LEGENDS
11. ARROGANT

2

Ayaat 8-16

## THE STATUS OF THE PROPHET

WITH AN OATH ON THE DIVINE PEN, ALLAH ASSERTS THAT THE PROPHET IS NOT MAD AS ACCUSED BUT OF THE HIGHEST MORAL CHARACTER.



1

Ayaat 1-7



# AL HAQQA - THE TRUTH



UNDENIABLE REALITY OF ACCOUNTABILITY WHERE NO SECRETS ARE HIDDEN  
CONTRAST OF THE FATE OF THOSE GIVEN THEIR BOOK OF DEEDS IN THEIR RIGHT HAND  
TO THOSE WHOSE BOOK IS GIVEN IN THEIR LEFT HAND

069

NOT BEING ABLE TO SEE THE AWESOMENESS OF  
ALLAH, HIS MESSENGER AND HIS MESSAGE

ALLAH - DECLARE THE PERFECTION OF THE NAME (ATTRIBUTE) OF  
THE AZHEEM RABB (THE ULTIMATE AUTHORITY)

THE PROPHET - AN HONOURED MESSENGER

THE QUR'AN - A REVELATION FROM THE RABB OF THE WORLDS  
AND A REMINDER FOR THOSE WHO ARE GOD CONSCIOUS



3

Ayaat 38-52

## COMPARISON

THOSE GIVEN THE BOOK OF DEEDS IN T  
HEIR RIGHT HAND (SUCCESS)



REGRET OF THOSE WHOSE BOOK IS  
GIVEN IN THEIR LEFT HAND (FAILURE)



2

Ayaat 19-37

WARNINGS OF ULTIMATE REALITY OF ACCOUNTABILITY

EXAMPLES OF WARNINGS OF ACCOUNTABILITY GIVEN TO THE PEOPLE OF  
AAD, THAMUD AND PHARAOH

GRAPHIC DESCRIPTION OF THE DAY OF JUDGEMENT  
WHEN ALL SECRETS ARE EXPOSED



1

Ayaat 1-18



# AL MA'AARIJ - THE STAIRWAY



IMMEDIATE RESPONSE TO THE ONE WHO CHALLENGED IMAMA (SUCCESSION TO THE PROPHET) AND QIYAMA (ACCOUNTABILITY)  
THE GREEDY ON THE DAY OF QIYAMA AND A COMPREHENSIVE LIST OF QUALITIES OF THE RIGHTEOUS WHO WILL BE IN JANNA

070

5

DISGRACE OF THOSE WHO ACCOST THE PROPHET ABOUT DIVINE GUIDANCE AND DENY ACCOUNTABILITY

Ayaat 38-44

4

QUALITIES OF THE RIGHTEOUS WHO WILL BE IN JANNA

1. CONSTANT IN THEIR ESSENTIAL (WAJIB) SALAA
2. SHARE THEIR WEALTH
3. BELIEVE IN ACCOUNTABILITY
4. MINDFUL OF THEIR SEXUAL BEHAVIOUR
5. TRUSTWORTHY
6. ESTABLISH AND GUARD THEIR SALAA



Ayaat 22-35

3

NATURE OF THE HUMAN BEING

1. HASTY
2. GRIEVES WHEN AFFLICTED WITH DIFFICULTY
3. STINGY WHEN GOOD BEFALLS HIM

Ayaat 19-21

2

SITUATION OF THE GREEDY ON THE DAY OF QIYAMA

THE LENGTH OF THE DAY - 50,000 YEARS  
 THE HEAVENS LIKE MOLTEN COPPER  
 MOUNTAINS LIKE CARDED WOOL  
 THE GUILTY WILL WANT TO RANSOM EVEN THOSE WHO ARE CLOSE TO HIM - CHILDREN, SPOUSE AND EVEN INTIMATE FRIENDS. NO RESPITE FOR THE ONE WHO REJECTED GUIDANCE AND HOARDED WEALTH



Ayaat 4-18

1

CYNICAL PERSON WHO DOUBTED SUCCESSION TO THE PROPHET AND ACCOUNTABILITY DEMANDING PUNISHMENT

Ayaat 1-3



PROPHETS NUH'S INVITATION TO HIS PEOPLE TO BELIEVE IN DIVINE GUIDANCE AND  
ASK FOR FORGIVENESS IN ORDER TO REACH THEIR FULL POTENTIAL

071

# NUH - NOAH

PROPHETS NUH'S INVITATION TO HIS PEOPLE TO BELIEVE IN DIVINE GUIDANCE  
AND ASK FOR FORGIVENESS IN ORDER TO REACH THEIR FULL POTENTIAL

ORDER FROM DIVINITY TO WARN HIS PEOPLE (AYA 1)

MESSAGE OF THE QUR'AN - SUBMIT TO DIVINITY AND FOLLOW DIVINE GUIDANCE (AYA 3)

ASK FOR FORGIVENESS IN ORDER TO SUCCEED (AYA 10-12)

REFLECT ON CREATION (AYA 13-20)

PROPHET NUH'S DISCOURSE WITH ALLAH ABOUT HIS PEOPLE (21-27)

DUA FOR FORGIVENESS (AYA 28)



1

Ayaat 1-28



# AL JINN - THE JINN

AUTHENTICATION OF THE QUR'AN BY THE JINN ASCERTAINING ITS UNIVERSALITY  
ALLAH BEING THE SOLE KNOWER OF THE UNSEEN  
RESPONSE FROM DIVINITY ABOUT THE PROPHET

072

2

## RESPONSE FROM DIVINITY ABOUT THE ROLE OF THE PROPHET

ALLAH RESPONDS BY ASKING THE PROPHET (PBUH)  
TO DECLARE TO THEM THAT HE THE PROPHET :

1. CALLS ONLY UPON ALLAH
2. DOESN'T CONTROL ANY GOOD OR EVIL
3. SEEKS REFUGE ONLY FROM ALLAH
4. ONLY DELIVERS THE MESSAGE AS ORDERED
5. AND THAT IT IS ONLY ALLAH WHO IS THE KNOWER  
OF THE UNSEEN



AYAAT 20-28

## FEEDBACK FROM THE JINN ABOUT THEMSELVES AND THE QUR'AN

1. USED TO EAVESDROP ON ANGELIC CONVERSATIONS
2. SUDDENLY FOUND THEY WERE INTERCEPTED
3. HEARD THE PROPHET RECITING QUR'AN AND REALIZED IT WAS DIVINE REVELATION
4. HAD BEEN DECEIVED BY SHAYTAAN

1



Ayaat 1-19



THE IMPORTANCE OF CONVERSING WITH DIVINITY AT NIGHT TO STRENGTHEN ONESELF FOR DAYTIME RESPONSIBILITIES

073

**AL MUZZAMMIL - THE WRAPPED ONE**

ENJOINING RECITATION OF THE QUR'AN, ESTABLISHING SALAA, GIVING ZAKAA AND LOANS WITHOUT DEADLINES AND ASKING FOR FORGIVENESS



3

Aya 20

WARNING TO THOSE WHO REJECT DIVINE GUIDANCE

DIVINITY WILL DEAL WITH THEM ON THE DAY OF ACCOUNTABILITY  
HISTORICAL EXAMPLE OF PHARAOH  
GRAPHIC PICTURE OF THE DAY OF JUDGEMENT



2

AYAAT 10-19

CONVERSING WITH DIVINITY AT NIGHT GIVES STRENGTH TO DEAL WITH THE RELENTLESS WORK IN THE DAYTIME

SALAATUL LAYL  
RECITING THE QUR'AN WITH TARTEEL (SLOWLY AND CORRECTLY)  
FOCUSING EXCLUSIVELY ON ALLAH



MUZZAMMIL

1

AYAAT 1-9





# AL MUDDATHHIR - THE COVERED ONE



PERSEVERANCE IN THE TRANSMISSION OF THE WORD OF ALLAH TO ALLOW HUMAN BEINGS TO REACH THEIR FULL POTENTIAL  
THOSE WHO ARE UNSUCCESSFUL ARE THE ONES WHO RUN AWAY FROM REVELATION LIKE DONKEYS FROM A LION

074

## INMATES OF JAHANNAM EXPLAINING TO THE INMATES OF JANNA WHY THEY ARE IN JAHANNAM

1. DID NOT PRAY
  2. DID NOT FEED THE POOR
  3. ENGAGED IN AIMLESS ACTIVITY
  4. DENIED ACCOUNTABILITY
- RAN AWAY FROM REVELATION LIKE DONKEYS FROM A LION



5

AYAAT 38-56

## OATHS FOCUSING ON REVELATION

THE LIGHT OF THE MOON IN THE DARKNESS AKIN TO REVELATION AND THE DARKNESS OF IGNORANCE REMOVED  
TO EXPOSE THE BRIGHTNESS OF THE MORNING WITH THE ULTIMATE COMPLETION OF REVELATION.

4

AYAAT 32-37

## WHAT IS JAHANNAM?

NO RESPITE FROM PUNISHMENT



3

AYAAT 27-31

## HISTORICAL EXAMPLE OF WALEED IBN MUGHEERA WHO PLOTTED AGAINST THE PROPHET

WALEED WAS WEALTHY AND INTELLIGENT - RECOGNISED THE AWESOMENESS OF OUR'AN BUT COULDN'T LEAVE  
THE SOCIAL ECONOMIC STRUCTURE THAT IDOLISM IN MAKKA CREATED.  
HIS THINKING, PLOTTING AND FALSE ALLEGATION CAPTURED BY DIVINITY.

2

AYAAT 8-26

## DAY TIME ACTIVITY

PERSEVERE IN TRANSMITTING THE GREATNESS OF DIVINITY REGARDLESS OF THE ENORMITY OF THE TASK

1

AYAAT 1-7



# AL QIYAMA - THE DAY OF JUDGEMENT



GRAPHIC PICTURE OF THE DAY OF JUDGEMENT  
PRESERVATION, ORDER AND CLARITY OF QUR'AN IS ALLAH'S  
INEVITABILITY OF DEATH

075

4

INEVITABILITY OF DEATH AND THE CREATION OF  
THE HUMAN BEING WITH PURPOSE



Ayaat 26-40

3

SMILING LIT UP FACES CONTRASTED TO SAD  
TERRIFIED FACES ON THE DAY OF JUDGEMENT



Ayaat 20-25

2

THE QUR'AN'S PRESERVATION AND CLARITY IS ALLAH'S  
THE PROPHET USED TO RUSH TO 'INTERNALISE' THE QUR'AN



Ayaat 16-19

1

OATHS ON THE DAY OF QIYAAMA AND THE GUILTY SELF LEADING TO THE  
DESCRIPTION OF THE DAY OF JUDGEMENT

EYES WILL BE STARTLED  
THE MOON WILL DARKEN AND FUSE WITH THE SUN  
THERE WILL BE NO PLACE TO RUN TO  
MEETING OF DEEDS AND LEGACY  
DESPITE EXCUSES THE HUMAN BEING WILL BE HIS OWN EVIDENCE



Ayaat 1-15



**AL INSAAN/ DAHR - THE HUMAN BEING**



ORIGIN, GUIDANCE AND PURPOSE OF LIFE  
UNGRATEFULNESS VS GRATITUDE  
DETAILED PICTURE OF JANNA

076

4

**CONNECTING TO DIVINITY**

FIVE INSTRUCTIONS FOR THE PROPHET

1. SABR (PATIENCE)
2. DO NOT TAKE HEED OF THE UNGRATEFUL
3. REMEMBERING ALLAH AT ALL TIMES
4. SALATUL LAYL (TAHAJJUD)
5. DECLARE HIS PERFECTION AT NIGHT



Ayaat 23-31

3

RECOMPENSE OF THOSE WHO ARE WALKING TALKING RIGHTEOUS  
A DETAILED PICTURE OF JANNA

CHARACTERISTICS  
FULFIL PROMISES  
CONSCIOUS OF ACCOUNTABILITY ON THE DAY OF JUDGEMENT

RECOMPENSE  
NOURISHMENT  
SUSTENANCE  
RELAXATION  
TRANQUILITY  
COMFORT  
LUXURY



Ayaat 5-22

CONSEQUENCE OF UNGRATEFULNESS - JAHANNAM

2

Aya 4



HUMAN BEING - ORIGIN, DIVINE GUIDANCE & PURPOSE OF LIFE



1

Ayaat 1-3

**AL MURSALAAT - THOSE WHICH ARE SENT**



**AFFIRMATION OF RESURRECTION AND ACCOUNTABILITY AND A STERN WARNING TO THOSE WHO DENY THE TRUTH**

**077**

**CONTRAST OF THE FATE OF THOSE WHO REJECTED THE TRUTH TO THOSE WHO WERE GOD CONSCIOUS**

THE GOD CONSCIOUS IN THE COOL SHADE THEY CREATED WITH THEIR HUMANITY



**THE REJECTORS OF TRUTH COVERED WITH THE SMOKE THEY CREATED WITH THEIR INJUSTICE (3 COLUMNS OF SMOKE)**

THE REJECTORS OF TRUTH COVERED WITH THE SMOKE THEY CREATED WITH THEIR INJUSTICE (3 COLUMNS OF SMOKE)



**4**

**Ayaat 28-50**

**REFLECTION ON CREATION**  
ORIGIN AND END OF THE HUMAN BEING  
THE EARTH AS A SPHERE  
THE WATER FROM THE MOUNTAINS



**3**

**Ayaat 20-27**

**EVENTS ON THE DAY OF JUDGEMENT**  
WHEN THE STARS ARE ERASED  
THE SKIES ARE TORN APART  
THE MOUNTAINS ARE PLUCKED OUT



**2**

**Ayaat 8-19**

**OATHS ABOUT THE WINDS WHICH CONFIRM RESURRECTION AND ACCOUNTABILITY**  
AN OATH ON THE WINDS THAT WHEN LET LOOSE CAUSE DESTRUCTIONS  
AN OATH ON THE WINDS THAT DISTRIBUTE PROVISION (POLLEN, RAIN...)  
ALLUDING TO A WARNING OF THE INEVITABILITY OF ACCOUNTABILITY



**1**

**Ayaat 1-7**



DISAGREEMENT OVER THE HEREAFTER (ACCOUNTABILITY)

078

**AL NABAA - THE NEWS**

DAY OF DECISION  
TOURS OF JAHANNAM & JANNA  
INEVITABILITY OF QIYAMA  
TOUR OF JAHANNAM FOR DEFIANTLY  
DISOBEDIENT  
TOUR OF JANNA FOR THE GOD-CONSCIOUS  
REGRET OF THE ONE WHO COVERED UP  
THE TRUTH – AYA 40



3

Ayaat 17-40

REFLECTION OF PHYSICAL SIGNS

EARTH A RESTING PLACE/  
MOUNTAINS AS PEGS TO  
STABILISE THE EARTH



7 HEAVENS/ SUN AS A  
LAMP



PAIRS IN CREATION



RAIN CLOUDS



SLEEP AS REST

NIGHT AS A CLOAK /DAY FOR  
WORK



EARTH/ HERBS, PLANTS,  
GARDENS



2

Ayaat 6-16

DISAGREEMENT OVER HEREAFTER  
SCEPTICISM OVER THE HEREAFTER  
DENIAL OF ACCOUNTABILITY

1

Ayaat 1-5





# AL NAZI'AT - THOSE WHO PULL OUT WITH FORCE



PREFERENCE OF THE WORLD OVER THE HEREAFTER  
INEVITABILITY OF RESURRECTION

079

DAY OF QIYAMA – JAHANNAM & JANNA  
VIVID IMAGERY OF THE DAY OF QIYAAMA  
HUMAN BEINGS' REMEMBRANCE OF HIS ALL HIS EFFORTS  
RECOMPENSE OF JAHNNAM OR JANNA.



5

Ayaat 34-46

REFLECTION ON CREATION AS EVIDENCE OF ALLAH'S ABILITY TO RESURRECT

DARKNESS/ DAYLIGHT  
EARTH  
WATER  
PASTURES  
MOUNTAINS



4

Ayaat 27-33

THE STORY OF PROPHET MUSA (PBUH) AND PHAROAH

ARROGANCE AND AGITATION OF PHAROAH ON  
SEEING THE GREAT SIGNS (MIRACLES) OF  
PROPHET MUSA



3

Ayaat 15-26

THE DAY OF RESURRECTION

BEGINS WITH A SINGLE ANNOUNCEMENT  
SHAKING (DESTABILISATION)  
AGITATION OF HEARTS  
EYES DEPRIVED OF SLEEP  
ALL HUMANKIND GATHERED ON A WIDE EXPANSE



2

Ayaat 6-14

5 OATHS ON THOSE WHO PULL OUT  
(ANGELS WHO REMOVE SOULS AT DEATH)

IT COULD REFER TO THE DIFFERENT STATES OF THE SOULS ON ITS  
RETURN TO THE CREATOR RESISTANCE, SUBMISSION AND EAGERNESS



1

Ayaat 1-5





# 'ABASA - HE FROWNED



RESPECT TOWARDS THE BLIND BELIEVER AND A REBUKE TO THE ELITE OF QURAYSH WHO PERCEIVED INDEPENDENCE OF THE CREATOR AND DEMEANED THE PROPHET PRE-OCCUPATION OF THE HUMAN BEING WITH HIMSELF ON THE DAY OF JUDGEMENT

080

THE DAY OF ACCOUNTABILITY – FATE OF THOSE WHO SUBMIT VS THOSE WHO DEFIANTLY REBEL  
THE HUMAN BEING WILL NOT BE CONCERNED WITH ANYTHING OR ANYONE OTHER THAN HIMSELF.



5

Ayaat 33-42

REFLECTION ON FOOD CONSUMED BY HUMAN BEINGS AND CATTLE

AN INVITATION TO REFLECT ON FOOD TO APPRECIATE THE MERCY OF ALLAH STARTING FROM RAIN, TO THE SPLITTING OF THE EARTH AND THE PRODUCE OF GRAINS, GRAPES, ROOT VEGETABLES, OLIVES, DATES, LUSH GARDENS, DELICIOUS FRUIT AND FODDER.



4

Ayaat 24-32

REFLECTION ON THE CREATION OF THE HUMAN BEING

AN ADMONITION TO THOSE WHO COVER UP THE TRUTH AND ARE UNJUST AND UNGRATEFUL TO REFLECT ON THE ORIGIN OF THE HUMAN BEING, HIS DEATH AND RESURRECTION.



3

Ayaat 17-23

THE QUR'AN – A POWERFUL REMINDER FOR HE WHO WANTS IT



2

Ayaat 11-16

RESPECT TOWARDS THE BLIND MAN WHO INTERRUPTED A MEETING AND A REBUKE TO THE ELITE OF QURAYSH



1

Ayaat 1-10

**GRAPHIC PICTURE OF QIYAMA LEADING TO THE PRESENTATION OF ONE'S LIFE WORKS  
DIVINE GUIDANCE AND ITS ROLE IN SUCCESS**

**081**

**2**

**THREE OATHS LEADING TO THE  
REVELATION OF DIVINE GUIDANCE**

1. FLICKERING STARS
2. DISAPPEARING OF THE DARKNESS
3. BRIGHTNESS OF THE MORNING

THE QUR'AN IS THE WORD OF AN HONOURED  
MESSENGER BROUGHT THROUGH THE ANGEL JIBRAAIL.



**Ayaat 15-29**

**GRAPHIC PICTURE OF QIYAMA AND THE PRESENTING OF ONES LIFE WORKS**

TWELVE GRAPHIC IMAGES OF AN APOCALYPTIC EVENT LEADING TO THE ANTICIPATION  
OF A DECLARATION

**'EVERY SOUL WILL KNOW WHAT IT HAS PRESENTED'**

1. FOLDING OF THE SUN
2. DARKENING OF THE STARS
3. MOVING OF THE MOUNTAINS
4. ABANDONING OF THE SHE CAMEL (MOST VALUABLE INVESTMENT)
5. WILD ANIMALS HERDED TOGETHER
6. SEAS ON FIRE
7. HUMAN BEINGS CATEGORISED
8. THE NEW BORN GIRL WHO WAS BURIED ALIVE WILL  
ASK FOR WHAT REASON SHE WAS KILLED
9. BOOK OF LIFE SPREAD OUT
10. COVER OF THE HEAVENS PEELED
11. JAHANNAM KINDLED
12. JANNA BROUGHT WITHIN VIEW



**1**

**Ayaat 1-14**



# AL INFI'TAAR - THE TEARING



GRAPHIC PICTURE OF QIYAMA.  
LIFEWORKS AND THEIR LEGACY  
CONSEQUENCE OF ACTIONS ON QIYAMA

082

3

DAY OF JUDGEMENT  
THE WILL OF ALLAH WILL PREVAIL  
THE RIGHTEOUS WILL BE IN BLISS  
THE DEFIANTLY REBELLIOUS IN BURNING TURMOIL  
POWERLESSNESS OF THE HUMAN BEING



Ayaat 13-19

2

APPEAL FROM THE RABB TO THE SLAVE TO INTROSPECT

"O HUMAN BEING! WHAT MADE YOU SO ARROGANT AS TO IMAGINE  
THAT YOU ARE SEPARATE FROM YOUR GENEROUS RABB?"



Ayaat 6-12

1

GRAPHIC PICTURE OF QIYAMA WHEN ONE'S LIFE  
WORKS AND ITS LEGACY WILL BE APPARENT

1. TEARING OF THE SKY ACROSS ITS LENGTH
2. FALLING OF THE STARS (PLANETS)
3. EXPLODING OF THE SEAS (DRYING UP)
4. GRAVES LAID OPEN

LIFE WORKS AND THEIR EFFECTS PRESENTED



Ayaat 1-5



# AL MUTAFFIHEEN - THE CHEATERS



THE ORIGIN OF CHEATING IS THE DISBELIEF IN ACCOUNTABILITY

083

THE FATE OF THOSE WHO MOCKED THE PROPHET AND HIS FOLLOWERS  
MADE GESTURES WITH THEIR EYES TO MOCK BELIEVERS  
REGARDED THE BELIEVERS AS MISGUIDED  
RECOMPENSED FOR THEIR MOCKERY ON THE DAY OF JUDGEMENT



4

Ayaat 29-36

THE RIGHTEOUS AND THEIR RECOMPENSE – A TOUR OF JANNA  
RECORDS KEPT IN 'ILLIYYEEN' - LOFTY AND EXALTED POSITIONS  
BLISSFUL RELAXATION  
RADIANT FACES



3

Ayaat 18-28

ORIGIN OF CHEATING AND LOSS IS DISBELIEF IN ACCOUNTABILITY  
RECORDS OF THE REBELLIOUS KEPT IN SIJJEEN - A CONSTRICTING PRISON  
THEY DENY THE DAY OF RECOMPENSE  
THEY MOCK THE DIVINE SIGNS CALLING THEM MYTHS

2

Ayaat 7-17

ATTRIBUTES OF THOSE WHO CHEAT  
MUTAFFIF - ONE WHO IS DELIBERATELY UNJUST BY TAKING MORE AND GIVING LESS  
DOES NOT THINK HE WILL BE RESURRECTED FOR ACCOUNTABILITY

1

Ayaat 1-6





# AL INSHIQAAQ - THE TEARING APART



IRREVERSIBLE & INEVITABLE COSMIC CHAOS ON THE DAY OF JUDGEMENT  
CERTAINTY OF MEETING ONE'S STRIVING

084

LIMITLESS RETURN FOR INVESTMENT IN GOOD DEEDS



5

Aya 25

WARNING TO THOSE WHO REJECT DIVINE GUIDANCE

LACK OF REFLECTION AND COVERING UP THE TRUTH (KUFR) LEADS TO NOT  
BEING IN AWE OF DIVINE GUIDANCE.

AYA 21 – AYA OF SAJDA (MUSTAHAJ SAJDA TILAAWAT)

4

Ayaat 20-24

3 OATHS - THE TWILIGHT, THE NIGHT AND THE MOON

REFLECTION TO UNDERSTAND THE GRADUAL STAGES OF  
RETURNING TO THE RABB



3

Ayaat 16-19

CERTAINTY OF MEETING ONE'S STRIVING

1. OUR LIVES ARE NOT INDEPENDENT OF THE HEREAFTER.
2. WE SHAPE OUR DESTINY AS WE GO ABOUT OUR DAILY LIVES.
3. CONTRAST OF THE REACTION OF THOSE GIVEN THEIR BOOK IN THEIR RIGHT HAND TO THOSE WHOSE BOOK IS GIVEN TO THEM BEHIND THEIR BACK.

2

Ayaat 6-15

COSMIC CHAOS

1. TEARING OF THE HEAVENS
2. EMPTYING OF THE EARTH THROUGH STRETCHING



1

Ayaat 1-5



# AL BURUJ - THE FORTS OF STARS



EVERY CREATION IS WITNESSED  
RETRIBUTION FOR INJUSTICE AND REWARD FOR BELIEF AND RIGHTEOUS DEEDS IN  
THE HEREAFTER

085

MAJESTIC PROTECTED QUR'AN



6

Ayaat 21-22

STORY OF PHARAOH AND THAMUD  
THEIR ARROGANCE ULTIMATELY DESTROYED



5

Ayaat 17-20

ATTRIBUTES OF DIVINITY  
HE ORIGINATES & CREATES  
THE OBT FORGIVING & THE MERCIFUL  
LORD OF THE GLORIOUS THRONE  
HE DOES WHAT HE WILLS  
HE ENCOMPASSES EVERYTHING & EVERYONE



4

Ayaat 13-16

CONTRAST OF FATE OF UNJUST TO REWARD OF THOSE WHO BELIEVE AND DO RIGHTEOUS DEEDS



3

Ayaat 9-12

THE COMPANIONS OF THE DITCH

HISTORICAL ACCOUNT OF THE KINGS WHO WERE ENRAGED THAT BELIEVERS REGARDED  
ALLAH AS A LORD ABOVE THEM. SO, THEY ORDERED DIGGING DITCHES WITH FIRE AND CAST  
THOSE WHO DID NOT OBEY THEM AS GODS. SEVERAL EXAMPLES HAVE BEEN CITED SUCH AS  
DHU NAWAAS AL YAMANI WHO PERSECUTED THE CHRISTIANS...

2

Ayaat 4-8

3 OATHS  
THE FORTS OF STARS IN THE HEAVENS  
THE PROMISED DAY (THE DAY OF QIYAMA)  
THE WITNESS AND THE WITNESSED



1

Ayaat 1-3



# AL TARIQ - THE BRILLIANT STAR



THE JOURNEY OF LIGHT FROM THE BRILLIANT STAR AND THE JOURNEY OF THE MICROCOSM CELL WHICH CREATES THE HUMAN BEING, HIS RETURN AND EXPOSURE OF SECRETS

086

4

## THE QUR'AN NOT TO BE TAKEN LIGHTLY

THE QURAN CLEARLY SEPARATES TRUTH FROM FALSEHOOD AND MAKES TRUTH MANIFEST. PROPHET TOLD TO GIVE THE REJECTORS OF TRUTH RESPITE FOR ALLAH HAS HIS PLAN FOR THEM.



Ayaat 13-17

## OATHS OF THE HEAVENS AND EARTH

THE SKY AND ITS FEATURE OF RETURN (RAIN WATER CYCLE, RADIATION, ETC)  
THE EARTH POSSESSING THE FEATURE OF SPLITTING (WHEN PLANTS GROW)



3

Ayaat 11-12

## ORIGIN OF THE HUMAN BEING, HIS RETURN AND EXPOSURE OF SECRETS

AFTER CONSIDERING THE GRANDEUR OF THE UNIVERSE, THE HUMAN BEING IS TO TURN INWARD TO REFLECT UPON HIS OWN CREATION, RETURN AND EXPOSURE AND TESTING OF SECRETS.



2

Ayaat 5-10

## OATH OF THE SKY AND THE BRILLIANT STAR

'NAJMUTH THAAQIB' IS A BRILLIANT LASER SHARP STAR WHICH PIERCES THROUGH VAST DISTANCES  
THE IMPLICATION OF THE OATH IS THAT THE SKY IS A WITNESS AND THE STAR DIVINE GUIDANCE AND A WITNESS



1

Ayaat 1-4



# AL A'LA - THE MOST HIGH



THE MISSION OF THE PROPHET SUMMED UP IN TWO COMMANDS –  
SABBIH - DECLARE THE PERFECTION OF THE RABB) AND  
ZHAKKIR - CONTINUOUSLY REMIND THE HUMAN BEING OF MONOTHEISM, DIVINE  
GUIDANCE AND ACCOUNTABILITY

087

**THIS IS A TIMELESS UNIVERSAL MESSAGE**  
THE CORE MESSAGE OF THIS CHAPTER HAS BEEN IN  
THE EARLIER SCRIPTURES.  
PROPHETS IBRAHEEM AND MUSA ARE MENTIONED.



Ayaat 18-19

### SUCCESS AND FAILURE IN THE HEREAFTER

THE ACTIONS AND THEIR CONSEQUENCES FOR BOTH  
THOSE WHO TAKE HEED OF THE MESSAGE AND THOSE  
WHO DON'T ARE STATED WITH A STATEMENT THAT THE  
HEREAFTER IS BETTER AND MORE PERMANENT.



Ayaat 11-17

### ZHAKKIR! CONTINUOUSLY REMIND THE HUMAN BEING OF THE ONENESS OF GOD, DIVINE GUIDANCE AND ACCOUNTABILITY

TO CONTINUALLY REMIND OF THE PURPOSE OF LIFE TO THE  
HUMAN BEING THROUGH THE QUR'AN IF (AS) IT SERVES AS A BENEFIT.  
HERE ALLAH ENSURES THE FACILITATION AND EASE IN THE  
MISSION EVERY STEP OF THE WAY.



Ayaat 9-10

**SABBIHI! DECLARE THE PERFECTION OF ALLAH**  
AN ORDER FROM ALLAH TO DECLARE HIS PERFECTION  
WHILST REFLECTING ON THE PERFECTION OF CREATION  
AND IN-BUILT GUIDANCE FOR EACH ONE TO REACH  
HIS FULL POTENTIAL.



1

Ayaat 1-8





# AL GHAASHIYA - THE OVERWHELMING EVENT



TOURS OF JAHANNAM AND JANNA AND THEIR INMATES THE PROPHET A REMINDER OF THE TRUTH

088

5

THE PROPHET A WARNER AND NOT RESPONSIBLE FOR THE ACTIONS OF THOSE WHO DENY DIVINE GUIDANCE

Ayaat 21-26

## REFLECTION ON CREATION

CREATION OF THE CAMEL  
RAISING OF THE SKIES  
STABILITY OF MOUNTAINS  
SPREADING OF THE EARTH



4

Ayaat 17-20

## CHARACTER AND FATE OF THE BLESSED (THOSE WHO SUBMIT TO DIVINITY)

### TOUR OF JANNA

RELAXED PLEASED WITH THEIR STRIVING TOWARDS THEIR FULL POTENTIAL AS DIRECTED BY DIVINITY



3

Ayaat 8-16

## CHARACTER AND FATE OF THE DENIERS OF DIVINITY AND JUDGEMENT

### TOUR OF JAHANNAM

OVERWHELMED BY THE EXHAUSTION OF ACCOUNTING, STANDING, TRYING TO FIND REFUGE FROM THE VERY STRIVING THEY DEEMED SUCCESSFUL IN THE WORLD.



2

Ayaat 2-7

## WHAT IS GHAASHIYAA?

THAT WHICH COVERS EVERYTHING UNDER ITS DOMAIN; THE EARTH WILL CEASE TO OPERATE. THE DAY OF QIYAMA BEING ALL EMBRACING

1

Aya 1



# AL FAJR - THE DAWN



**HUMAN BEINGS TESTED WITH BLESSINGS AND CONSTRAINTS  
REGRET OF THE DEFIANT REJECTORS OF DIVINITY  
A DEPICTION OF ULTIMATE SUCCESS**

089

## ULTIMATE SUCCESS – A TRANQUIL SOUL

AN ADDRESS TO THE TRANQUIL SOUL WHOSE RETURN TO DIVINITY HAVING REACHED ITS FULL POTENTIAL GAINS THE ACCEPTANCE AND PLEASURE OF HIS MASTER AND ENTRY INTO HIS JANNA.



5

Ayaat 27-30

## REGRET OF THE DEFIANT REJECTORS OF DIVINITY ON QIYAMA

A GRAPHIC DEPICTION OF THE DAY OF JUDGEMENT THE EARTH WILL BE FLATTENED AND POUNDED TO POWDER THE ANGELS COME ROW AFTER ROW AND JAHANNAM BROUGHT BEFORE THE GUILTY.



4

Ayaat 21-26

## HUMAN BEINGS TESTED WITH BLESSINGS & CONSTRAINTS THE HUMAN BEING EQUATES WEALTH WITH DIVINE BLESSINGS

HONOUR AND WEALTH ARE DIFFICULT TESTS JUST AS CONSTRICTION OF WEALTH IS. REBELLIOUSNESS BEGINS WHEN ARROGANCE SETS IN. THE HUMAN BEING DOES NOT HONOUR THE ORPHAN, OR MOTIVATE OTHERS TO FEED THE POOR, LOVES TO DEVOUR THE INHERITANCE OF OTHERS AND LOVES WEALTH EXCESSIVELY.

3

Ayaat 15-20

## REBELLIOUSNESS OF THAMUD & PHAROAH AND THEIR DESTRUCTION

ALL UNJUST DESPOTS WILL LOSE THEIR POWER OVER TIME AND JOIN THE DUSTBIN OF HISTORY.



2

Ayaat 6-14

## FOUR OATHS FOR THOSE WITH ROCK SOLID INTELLIGENCE

THE DAWN - DENOTING A BEGINNING  
10 NIGHTS - 1ST 10 NIGHTS OF DHULHIJJA, LAST 10 NIGHTS OF RAMADHAN OR THE 1ST 10 NIGHTS OF MUHARRAM EVEN & ODD – (PAIRING AND DIMINISHING) - COULD ALLUDE TO DAILY SALAA OR SALATUL LAYLATUL (SHAF INTO WITR) THE DEPARTING NIGHT (THAT WALKS AWAY TO ALLOW THE DAWN TO RISE)

1

Ayaat 1-5



# AL BALAD - THE CITY



STRUGGLE OF THE HUMAN BEING TO REACH HIS FULL POTENTIAL AND CHOICE TO BE SELFISH OR SELFLESS

090

3

INSTRUCTIONS TO BE A COMPANION OF THE RIGHT (SUCCESS) HAND AND THE CONTRAST TO THE COMPANIONS OF THE LEFT (FAILURE) HAND

ROAD TO SUCCESS LIKENED TO A STEEP MOUNTAIN PATH  
FREEING A SLAVE  
FEEDING AT TIMES OF A FAMINE,  
TAKING CARE OF ORPHANS AND THE DESTITUTE  
THE COMPANIONS OF THE RIGHT HAND ADVISE  
ONE ANOTHER TO PATIENCE, PERSEVERANCE,  
COMPASSION & FORGIVENESS WHILST THE  
COMPANIONS OF THE LEFT HAND COVER UP  
THE TRUTH



Ayaat 12-20

2

FAILURE TO PUT FACULTIES AND WEALTH TO PROPER USE

HUMAN BEINGS WILL BE HELD ACCOUNTABLE FOR HOW THEY SPENT THEIR WEALTH AND THE USE OF THEIR EYES, TONGUES AND LIPS

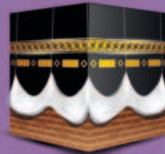


Ayaat 5-11

1

THREE OATHS LEADING TO HUMAN BEING CREATED TO STRUGGLE

CITY (LAND) OF MAKKA  
THE PROPHET AS ITS RESIDENT  
PARENT/CHILD - IBRAHEEM-ISMAEEL-MUHAMMAD OR  
EVERY HUMAN BEING THAT IS CREATED  
LEADING TO THE HUMAN BEING CREATED FOR STRUGGLE.



Ayaat 1-4



# AL SHAMS - THE SUN



THE SOUL PROGRAMMED TO SUCCEED THROUGH PURIFICATION - FAILURE A RESULT OF CORRUPTION WITH A TANGIBLE EXAMPLE OF THAMUD

091

3

## THE PEOPLE OF THAMUD

TANGIBLE HISTORICAL ANECDOTE OF THE PEOPLE OF THAMUD WHO FAILED TO LIBERATE THEIR SOULS BY SHOWING CONTEMPT FOR THE TRUTH WITH THEIR REBELLIOUSNESS AND REJECTION OF PROPHET SALIH (PBUH)



Ayaat 11-15

2

## SUCCESS AND FAILURE OF THE SOUL

THE HUMAN BEING PROGRAMMED TO DISCERN BETWEEN WRETCHEDNESS AND GOD CONSCIOUSNESS

SUCCESS THROUGH PURIFICATION (NURTURING THE DIVINE SEED) AND FAILURE THROUGH ITS CORRUPTION (WEIGHED DOWN WITH ATTACHMENTS)

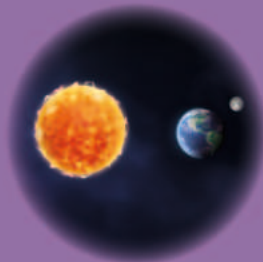


Ayaat 8-10

1

7 OATHS - 6 PHENOMENA REVOLVING AROUND THE SUN PAVING THE WAY FOR THE EXISTENCE OF THE HUMAN BEING (7TH OATH)

1. BRIGHTNESS OF THE SUN
2. MOON FOLLOWING IT
3. DAY REVEALING IT
4. NIGHT VEILING IT
5. SKY AND ITS CONSTRUCTION
6. EARTH SPREAD OUT
7. PERFECTION OF THE SOUL



Ayaat 1-7





# AL LAYL - THE NIGHT



HUMAN BEINGS ENDOWED WITH FREE WILL AND KNOWLEDGE TO CHOOSE ONE OF TWO PATHS  
SUCCESS (EASE) THROUGH GENEROSITY AND FAILURE (HARDSHIP) THROUGH STINGINESS

092

2

CONTRAST AND OF TWO DIVERSE ENDEAVOURS WITH ALLAH'S VERDICT OF EACH

GENEROUS, GOD CONSCIOUS AND ATTESTING TO GOODNESS COMPARED TO



MISERLINESS, INDEPENDENT OF DIVINITY AND REJECTION OF GOODNESS.



Ayaat 5-21

1

THREE OATHS AND THE DIVERSITY OF STRIVING

ABJECT DARKNESS OF THE NIGHT

RADIANCE OF THE DAY

CREATION OF THE MALE AND FEMALE

DEEDS LIKE THE CONTRASTING DAY AND NIGHT AND MALE AND FEMALE ARE DIVERSE YIELDING DIFFERENT OUTCOMES



Ayaat 1-4



# AL DHUHAA - THE SOOTHING MORNING LIGHT



CONSOLATION AND COMFORT TO THE PROPHET AFER A PAUSE IN REVELATION  
PROMISING AN AWESOME FUTURE AND CONTINUOUS SUPPORT FOR THE MISSION  
CARE AND PROTECTION OF DIVINITY

093

4

## THREE CONCLUDING STATEMENTS

1. DO NOT BE DOMINEERING OVER ORPHANS
2. DO NOT REBUKE AND HUMILIATE THE ONE WHO ASKS OF YOU
3. ACKNOWLEDGE ALLAH'S INNUMERABLE BLESSINGS BY SHARING THEM

Ayaat 9-11

REMINDER OF ALLAH'S LIMITLESS GRACE TO THE  
PROPHET IN PROTECTION, GUIDANCE AND FINANCIAL SUPPORT  
THE PROTECTION OF ABU TALIB WHEN HE WAS AN ORPHAN  
DIVINE GUIDANCE WHEN HE WAS SEEKING  
KHADIJA'S WEALTH AT HIS DISPOSAL TO SUPPORT THE  
PROPHETIC MISSION



3

Ayaat 6-8

CONSOLATION AND COMFORT TO THE PROPHET  
PAUSE IN REVELATION DID NOT MEAN THAT HE WAS FORSAKEN  
AWESOME FUTURE PROMISED  
SUPPORT IN PROPHETIC MISSION



2

Ayaat 3-5

## TWO OATHS

1. TWO CONTRASTING PHENOMENA
2. MORNING BRIGHTNESS AND SILENT DARKNESS  
ALLUDING TO REVELATION AND THE  
STILLNESS IN THE PAUSE

1

Ayaat 1-2



# AL INSHIRAAH - EXPANSION, RELIEF



DIVINE RELIEF TO THE PROPHET FOR THE HARDSHIPS IN CONVEYING THE PROPHETIC MESSAGE WHICH COULD AFFORD NO COMPLACENCY EASES FOLLOW DIFFICULTY

094

2

### THREE RESPONSIBILITIES

1. TO RECOGNISE EVERY DIFFICULTY IS ACCOMPANIED BY EASE
2. AFTER COMPLETING A TASK, STRIVE TOWARDS ANOTHER
3. MAKE YOUR RABB THE EXCLUSIVE OBJECT OF DESIRE.



Ayaat 5-8

1

### THREE QUESTIONS

1. DID WE NOT EXPAND YOUR CHEST?  
(DID WE NOT STRENGTHEN YOU FOR THIS TASK?)
2. AND EASE YOUR BURDEN THAT WAS BREAKING YOUR BACK?
3. AND ELEVATE THE DIGNITY OF THE MESSAGE OF THE QUR'AN? (THE PROPHETS ONLY LONGING WAS FOR THE MESSAGE OF THE QUR'AN TO BE ELEVATED AND SPREAD WIDE)



Ayaat 1-4



THE HUMAN BEING CREATED IN THE BEST OF FORM WITH A POTENTIAL TO RISE AND GROW IN SPIRITUAL PERFECTION

095

AL TEEN - THE FIG

3

ALLAH - THE MOST WISE JUDGE

ALLAH'S JUDGEMENT AND WISDOM IS THE LAWS AND ORDERS HE HAS DEvised FOR US TO REACH OUR FULL POTENTIAL.



Ayaat 7-8

2

HUMAN BEINGS CREATED FOR A HIGHER PURPOSE

1. HUMAN BEINGS ARE THE ONLY CREATION WITH THE FREEDOM AND FREEWILL TO ASCEND TO THE PEAK OF EXCELLENCE.
2. HUMAN BEINGS CAN ALSO BE THE LOWEST OF THE LOW.
3. EXCEPT THOSE WHO BELIEVE AND MANIFEST THE BELIEF THROUGH GOOD DEEDS.



Ayaat 4-6

1

FOUR OATHS

1. FIGS ARE A SYMBOL OF RESILIENCE GROWING EVEN IN HARSH CONDITIONS
2. OLIVES MANIFEST RESILIENCE DIFFERENTLY LIVING UP TO A THOUSAND YEAR
3. ALLAH ADDRESSED MUSA (PBUH) AT MOUNT SINAI WHERE OLIVES GREW 23:20
4. THE SECURE CITY IS MAKKA WHICH IBRAHEEM (PBUH) ESTABLISHED AS THE CENTRE OF MONOTHEISM AND THE MISSION COMPLETED BY MUHAMMAD (PBUH)



Ayaat 1-3







# AL 'ALAQ - THE CLOT



CLOSENESS TO CREATOR THROUGH AWAKENING OF INTELLIGENCE AND SUBMISSION  
FIRST FIVE VERSES OF THE QUR'AN TO BE REVEALED WITH AN EXHORTATION TO READ

096

**SUBMISSION TO THE CREATOR A CURE FOR IGNORANCE**  
THE CHAPTER BEGINS WITH THE ORDER TO RECITE QUR'AN AND ENDS WITH AN ORDER TO PROSTRATE (BE IN TOTAL SUBMISSION TO DIVINITY) IN THE LAST VERSE JUST LIKE EVERY RAKAA' OF SALAA (VERSE 19 IS A WAJIB SAJDA OF TILAAWAT)



4

Ayaat 19

**HISTORICAL EXAMPLE OF ONE WHO WAS REBELLIOUS**  
'AMR BIN HISHAM WHO WAS KNOWN AS ABUL HAKAM, (FATHER OF WISDOM)  
REJECTED THE MESSAGE OF TAWHEED  
PERSECUTED THE PROPHET AND THE MUSLIMS  
THE PROPHET CALLED HIM ABU JAHL (FATHER OF IGNORANCE)

3

Ayaat 9-18

**REBELLIOUSNESS TOWARDS DIVINITY**  
THE HUMAN BEING REBELS BECAUSE HE SEES HIMSELF SELF-SUFFICIENT FORGETTING THAT EVERYTHING IS FROM THE RABB INCLUDING THE KNOWLEDGE THAT HE POSSESSES

2

Ayaat 6-8

**AWAKENING THE INTELLIGENCE**  
THE ACT OF READING, LEARNING AND WRITING (LITERACY) FORMS THE BASIS OF CIVILISED LIFE AND CULTURE

اِقْرَأْ

1

Ayaat 1-5



# AL QADR - THE MEASURE/ DECREE



AWESOMENESS OF THE NIGHT OF THE DESCENT OF THE QUR'AN

097

4

## PEACE

When?

Any odd night in the last 10 days.  
A greater emphasis on 19, 21 & 23

19 - APPORTIONED

21 - CONSOLIDATION

23 - VALIDATION

Most spiritual work is done in the night until Fajr (meaning to crack, break open) the peace is the realisation that success is peace and balance in reaching one's full potential in the world and hereafter.

Aya 5

## LIMITLESS OPPORTUNITIES

The angelic forces on this night bring limitless opportunities.

The heart opens according to each person's capacity.

3

Aya 4

## BETTER THAN A LIFETIME

1000 months is approximately 83 years - one night of reflection and connection to the truth is better than a lifetime of directional existence.

2

Aya 3

## NIGHT OF REVELATION

The night when the Qur'an was revealed as a whole to the heart of the Prophet (pbuh) 26:193-194 and then piecemeal as the occasion demanded.

1

Ayaat 1-2





**AL BAYYINA - THE UNDISPUTABLE CLEAR EVIDENCE**



**CRYSTAL CLEAR MESSAGE OF THE QUR'AN DELIVERED BY A FLAWLESS PROPHET  
CONNECT TO DIVINITY AND MANIFEST IT BY SERVING HIS CREATION**

**098**

**REWARD OF BELIEF AND ITS MANIFESTATION AS GOOD WORKS**  
GARDENS OF PERPETUITY  
ALLAH PLEASED WITH THEM AND THEY ARE PLEASED WITH HIM  
BEST OF CREATION



**4**

**Ayaat 7-8**

**CONSEQUENCE OF COVERING UP THE TRUTH & OPPOSING THE PROPHET**  
HELL FIRE  
WORST OF CREATION



**3**

**Aya 6**

**CRYSTAL CLEAR MESSAGE OF THE QUR'AN - TRUE RELIGION**  
SERVE ALLAH  
BE SINCERE IN RELIGION (SEEK CLOSENESS TO DIVINITY)  
BE UPRIGHT (INCLINE TO THE TRUTH)  
ESTABLISH SALAA  
GIVE ZAKAA



**2**

**Aya 5**

**TRUTH CAUSED DIVISION IN THE PEOPLE OF THE BOOK**  
WHEN THE CLEAR EVIDENCE WAS PRESENTED TO THEM, THEY DIVIDED  
BECAUSE THEY PERCEIVED LOSS OF LEADERSHIP, POWER AND PRESTIGE.



**1**

**Ayaat 1-4**



ALL DEEDS REVEALED ON THE DAY OF JUDGEMENT WHEN THE EARTH UNLOADS HER BURDENS

099

# AL ZILZAL - THE EARTHQUAKE



2

ALL DEEDS HOWEVER MINSULE WILL BE REVEALED  
 HUMAN BEINGS WILL COME IN SCATTERED GROUPS  
 CATEGORISED BY DEEDS TO BE SHOWN THEIR DEEDS  
 EVERY LAST DETAIL OF BOTH GOOD AND EVIL WILL BE  
 APPARENT (THE WHOLE AUDIT TRAIL)



Ayaat 7-8

1

THE EARTH WILL BE SHAKEN AND IT WILL UNLOAD IT BURDEN AND SPEAK  
 THE EARTH WILL BE REPEATEDLY VIOLENTLY SHAKEN (AKIN TO CONTRACTIONS)  
 THE EARTH WILL EXPEL HER BURDENS (GIVE BIRTH)  
 THE HUMAN BEING IN UTTER SHOCK WILL ASK "WHAT IS THE MATTER WITH HER?"  
 THE EARTH WILL TESTIFY TO ALL THE EVENTS THAT HAPPENED ON IT  
 "BECAUSE YOUR RABB INSPIRED AND GAVE IT PERMISSION TO"



Ayaat 1-6





# AL 'AADVIYAT - THE CHARGERS



GREED, HEEDLESSNESS AND UNGRATEFULNESS OF THE HUMAN BEING TO HIS RABB (LORD) APPARENT THROUGH HIS BEHAVIOUR (LACK OF MOTIVATION TO UNDERTAKE SPIRITUAL ENDEAVOURS AND HUMANITARIAN EFFORTS) BUT HIGHLY MOTIVATED IN COMPETING IN WORDLY PLEASURES

100

3

**INTENTIONS DISCLOSED ON THE DAY OF ACCOUNTABILITY**

ON THAT DAY WHAT IS HIDDEN WILL BE BROUGHT TO LIGHT AND ALL HUMAN BEINGS WILL KNOW THE TRUE VALUE OF THEIR LIVES AND THE CONSEQUENCE OF THEIR ACTIONS.



Ayaat 9-11

2

**HUMAN BEING UNGRATEFUL TO HIS LORD**

THE MOST PREVALENT TENDENCY IN THE HUMAN BEING IS BEING UNGRATEFUL. IN HIS ARROGANCE HE PERCEIVES TO BE INDEPENDENT OF HIS RABB (LORD) AND ACTS EXCESSIVELY IN HIS LOVE OF WEALTH (OR HORSES).



Ayaat 6-8

1

**ATTENTION CATCHING SCENARIO OF BATTLE HORSES AND A BATTLEFIELD**

A KALEIDOSCOPIC VIEW OF GALLOPING HORSES, PANTING WITH SPARKS FLYING AS THEIR HOOVES STRIKE THE ROCKS, RAISING DUST CLOUDS AND GOING DEEP INTO THE ENEMY LINES AT DAWN.

THE PANORAMA OF EVENTS AND ACTIONS IN THE OUTER WORLD ARE MIRRORS OF WHAT TRANSPIRES IN THE INNER.



Ayaat 1-5



EVALUATIONS OF DEEDS (INTENTION AND ACTION) AND THEIR CONSEQUENCES ON THE DAY OF QIYAMA

101

**AL QARI'A - THE GALAMITY**

**MEASURE OF DEEDS AND THEIR CONSEQUENCES**

ONE WHOSE GOOD DEEDS WILL BE HEAVY WILL HAVE A PLEASING FUTURE

ONE WHOSE DEEDS WILL BE LIGHT (WHOSE ACTIONS IN THIS EXISTENCE WERE SELFISH) WILL BE AS MUCH AT A LOSS IN THE NEXT LIFE IN A

BOTTOMLESS BLAZING PIT (A MANIFESTATION OF THE STATE OF AGITATION THAT ARISES FROM WRONG ACTION)



2

Ayaat 6-11

**GRAPHIC EVENTS OF THE DAY OF ACCOUNTABILITY**

A PERTURBING NOISE AKIN TO AN EXPLOSION THAT WILL EMIT A TREMENDOUS SHOCK WAVE.

HUMAN BEINGS WILL BE SCATTERED LIKE MOTHS

THE MOUNTAINS WILL BE LIKE CARDED WOOL (NO STABILITY)



1

Ayaat 1-5



# AL TAKAATHUR - THE NEGATIVE ABUNDANCE



ABUNDANCE (GREED) DISTRACTS THE HUMAN BEING FROM REACHING HIS FULL POTENTIAL  
DEATH (VISITING THE GRAVES) IS A WAKEUP CALL

102

QUESTIONING ABOUT BLESSINGS ON THE DAY OF QIYAMA



3

Aya 8

THREE STAGES OF KNOWLEDGE

'ILM - INFORMATION BASED ON SCIENCES WHICH GIVES ONE A RELATIVE UNDERSTANDING OF THE WORLD



'ILMAL YAQEEEN - A KNOWLEDGE WHICH CONTAINS NO DOUBTS



'AYNAL YAQEEEN - KNOWLEDGE VERIFIED WITH ONES' OWN EYES



2

Ayaat 4-7

ABUNDANCE DISTRACTS THE HUMAN BEING FROM REALITY  
TAKAATHUR (THE ACQUISITION OF MORE) IS A MINDSET  
THE ONLY WAKEUP CALL IS DEATH



1

Ayaat 1-3



SUCCESS AS DEFINED BY DIVINITY  
SUCCESSFUL TIME MANAGEMENT

103

# AL 'ASR - THE TIME

SUCCESS AS DEFINED BY DIVINITY  
SUCCESSFUL TIME MANAGEMENT

THE OBJECT OF THE OATH IS TIME WHICH WITH EVERY BREATH IS MOVING THE HUMAN BEING FROM THE WORLD TO THE HEREAFTER.

HUMANITY IS ALWAYS IN A STATE OF LOSS EXCEPT THOSE WHO:

1. HAVE FAITH
2. MANIFEST THEIR FAITH IN GOOD DEEDS
3. COUNSEL EACH OTHER TO STAND FOR THE TRUTH AND DO THE RIGHT THING
4. COUNSEL EACH OTHER TO PERSEVERE AND HAVE PATIENCE IN STANDING FOR THE FAITH

1

Ayat 1-3







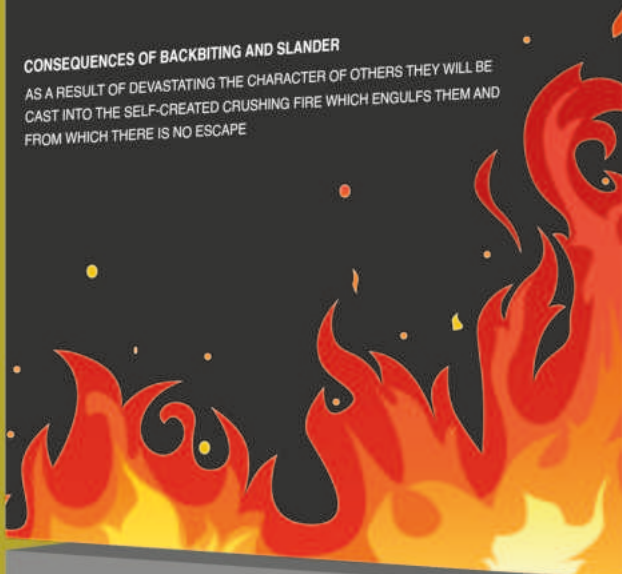
PSYCHOLOGICAL PROFILE OF ONE WHOSE GOD IS WEALTH AND THE CONSEQUENCES ON THE DAY OF QIYAMA

104

**AL HUMAZA - THE BACKBITERS**

**CONSEQUENCES OF BACKBITING AND SLANDER**

AS A RESULT OF DEVASTATING THE CHARACTER OF OTHERS THEY WILL BE CAST INTO THE SELF-CREATED CRUSHING FIRE WHICH ENGLUFS THEM AND FROM WHICH THERE IS NO ESCAPE



2

Ayaat 4-9

PSYCHOLOGICAL PROFILE OF ONE WHO AMASSES WEALTH AND CONTINUOUSLY MONITORS HIS POSITION IN RELATION TO OTHERS

HE SLANDERS THOSE ABOVE HIM ON THE RICH LIST AND BACKBITES THOSE BELOW HIM THINKS HIS WEALTH WILL MAKE HIM IMMORTAL

1



Ayaat 1-3



# AL FEEL - THE ELEPHANT



DIVINE PROTECTION OF THE KA'BA ❏  
PORTRAIT OF ONE WHOSE GOD IS WEALTH AND POWER AND THUS DOESN'T SEE THE  
SACREDNESS OF DIVINE SYMBOLS

105

1

**DIVINE PROTECTION OF THE KA'BA FROM DESTRUCTION BY ABRAHA AND HIS ARMY**  
A CONFRONTATION BETWEEN STRENGTH AND POWER OF GREAT MAGNITUDE AND ITS  
DIRECT OPPOSITE. THE DESTRUCTION OF THE ARMY SENT TO DESTROY THE KA'BA BY  
FLOCKS OF TINY CREATURES WITH STONES OF BAKED  
CLAY ANNIHILATING THEM AS DRIED STUBBLE.  
DIVINITY GIVES PROTECTION FROM ANY PLOT TO DESTROY THE AXIS OF FAITH AND  
REINFORCES THE STATUS OF MAKKA FOR THE YEAR OF THE ELEPHANT HERALDED THE  
BIRTH OF THE PROPHET.



Ayaat 1-5



DIVINE PROTECTION AND SUSTENANCE FOR THE CUSTODIANS OF THE KA'BA WITH AN EXHORTATION TO SUBMIT TO HIM ALONE.

106

# QURAYSH

DIVINE PROTECTION AND SUSTENANCE FOR THE CUSTODIANS OF THE KA'BA  
AN ANSWER TO THE DUA OF IBRAHEEM TO INCLINE THE HEARTS OF PEOPLE TOWARDS  
MAKKA AND PROVIDE THEM WITH SUSTENANCE IN A BARREN LAND 14:37  
THE QURAYSH TRAVELLED NORTH TO SYRIA IN THE SUMMER AND SOUTH TO YEMEN IN THE  
WINTER TO CONDUCT TRADE. DESTROYING ABRAHA AND HIS FORCES CREATED SAFE  
PASSAGE AND THUS THEY SHOULD WORSHIP THE LORD OF THE HOUSE WHO MADE THIS  
POSSIBLE



1



Ayat 1-4

**DENIAL OF 'DEEN' MANIFESTED IN APATHY TOWARDS HELPING OTHERS AND PRAY ONLY TO IMPRESS OTHERS**

DENIERS OF DEEN (DIVINE WAY OF LIFE AND BELIEF IN ACCOUNTABILITY) MANIFEST 5 QUALITIES – THREE IN REGARD TO HUMANITY AND TWO WITH DIVINITY:

1. REJECT THOSE WITHOUT A SOCIAL STANDING
2. THEY DO NOT MOTIVATE (ENCOURAGE) IN ASSISTING (FEEDING) THE NEEDY
3. NO SPIRITUAL CONNECTION IN SALAA (HABIT AND EMPTY RITUAL)
4. ONLY PRAYS TO BE SEEN (IN PUBLIC)
5. REFUSES THE SMALLEST ACT OF KINDNESS

**Refuse even small acts of kindness  
Not giving importance to salaa**



DENIERS OF DEEN



DEEN







CONSOLATION TO THE PROPHET (PBUH) GRANTING HIM ABUNDANT GOOD AND ASSURING HIM OF HIS LEGACY

108

AL KAWTHAR - THE ABUNDANT GOOD



THOSE WHO HATE AND MOCK WILL BE CUT OFF (ABTAR)

DIVINITY'S RESPONSE TO THE ENEMIES TAUNTS WAS THAT THEIR LINEAGE WOULD BE CUT OFF. ALTHOUGH THEY HAD SONS THEIR THOUGHTS, IDEALS AND GOALS WERE BURIED IN THE DUSTBIN OF HISTORY BECAUSE FALSEHOOD BY NATURE IS FLEETING.

3

Aya 3

SALAA AND SACRIFICE

THE SACRIFICE REFERS TO ABANDONING GREED AND MISERLINESS AND BECOMING SELFLESSNESS. THE PROPHET ASKED JIBRAAIL ' WHAT IS THIS NAHARIYA THAT ALLAH HAS ASKED ME TO DO?'

JIBRAAIL REPLIED: " ALLAH ASKS YOU TO RAISE YOUR HANDS AT THE BEGINNING OF SALAA WHEN YOU SAY ALLAHU AKBER AND WHEN YOU ARE GOING TO DO RUKOO AND SAJDAAND AFTER THAT, BECAUSE THE ANGELS SALAA IN THE SEVEN HEAVENS, ARE LIKE THIS.

EVERYTHING HAS AN ADORNMENT AND THAT WHICH MAKES SALAA BEAUTIFUL IS RAISING THE HANDS WHEN SAYING TAKBEER.



2

Aya 2

KAWTHAR (LIMITLESS ABUNDANCE)

1. ABUNDANCE OF DESCENDANTS THROUGH SAYYIDA FATIMA
2. A SPRING IN JANNA
3. THE QUR'AN
4. ADHAN
5. SALAWAT
6. TRADITIONS
7. ROLE-MODEL



1

Aya 1



IDENTITY DEFINED BY RELIGION  
THERE IS NO COMPROMISE IN MONOTHEISM, DIVINE GUIDANCE AND ACCOUNTABILITY

109

2

**AL KAAFIRUN - THOSE WHO DEFIANTLY COVER UP THE TRUTH**



**NO COMPROMISE IN TRUTH**

EACH HAS THE CONSEQUENCES OF CHOICE OF DEEN  
(LIFE TRANSACTION)  
CREATING A UNIQUE IDENTITY INDEPENDENT OF RACE,  
COLOUR, COUNTRY.... BASED ON RELIGION.



Aya 6

1

**ADDRESS TO THE KAAFIRUN' (\*THOSE WHO DEFIANTLY COVER UP THE TRUTH) OF MAKKA**

THE MAKKANS HAD MADE UP THEIR MINDS OF NON-ACCEPTANCE OF THE PROPHET (PBUH).  
THE PROPHET (PBUH) DECLARES HIS INDEPENDENCE FROM THEM IDENTIFYING HIMSELF  
AS A MUSLIM AND THEM AS THE KAAFIRUN  
THEY OFFERED HIM A PROPOSAL OF COMPROMISE REALISING THAT HE WOULD NOT STOP  
BY SUGGESTING THAT THEY AGREE TO WORSHIP EACH OTHER'S GODS IN ALTERNATE YEARS  
THEY BELIEVED THIS WAY THEY COULD ALL LIVE-IN PEACE. THE SURAH BREAKS ALL TIES WITH  
THEM SAYING: *"I DO NOT WORSHIP THAT WHICH YOU ARE ORIENTATED TOWARDS NOR IS MY  
INTERACTION WITH DIVINITY LIKE YOURS..."*



Ayat 1-5



# AL NASR - DIVINE HELP



CELEBRATION OF THE VICTORY OF THE PURIFICATION OF THE KA'BA THROUGH THE PURIFICATION OF THE HEART

110

1

BEGINS WITH VICTORY OF THE PURIFICATION OF THE KA'BA (OUTER HOUSE)  
AND ENDS WITH PURIFICATION OF THE HEART (INNER HOUSE)

AFTER THE UNIQUE PEACEFUL CONQUEST OF MAKKA:

- THE CHIEFS OF QURAYSH WERE REPRIEVED
- THE KABA WAS PURIFIED
- WHOLE TRIBES OF PEOPLE CAME INTO ISLAM.
- TO CELEBRATE THE VICTORY AN ORDER TO PURIFY THE HEART WITH TASBEEH (DECLARING HIS PERFECTION), TAHMEED (PRAISE AND THANKS) AND ISTIGHFAAR (FORGIVENESS)



Ayat 1-3

AN ADMONITION FROM DIVINITY THAT OPPRESSIVE ACTIONS LIKE  
THOSE OF ABU LAHAB AND HIS WIFE WILL NOT BEAR ANY FRUIT

111

# AL LAHAB - THE FLAME

EXAMPLE OF ONE WHO DEEMED HIMSELF INDEPENDENT  
AS A RESULT OF HIS WEALTH AND POWER

## CONSEQUENCES OF ARROGANCE

ABU LAHAB AND HIS WIFE UMM JAMEELA WERE THE POLITICALLY  
POWERFUL COUPLE OF MAKKA.

THEY WERE THE STRONGEST ENEMIES OF THE PROPHET AND  
PERSECUTORS OF MUSLIMS. BOTH TORMENTED THE PROPHET  
INCITING HATRED TOWARDS HIM.

THOSE WHO START A FIRE OF HARASSING OTHERS WILL FIND  
THEMSELVES IN A BLAZING ONE.



Ayaat 1-5







ABSOLUTE MONOTHEISM  
EXPOSITION OF AHADIYYA – THE UNIQUE, ONLY EVER INDEPENDENT ENTITY

112

**AL IKHLAAS - THE PURITY OF BELIEF**

## EXPOSITION OF AL-AHAD (THE UNIQUE ONE)

IT ANSWERS HE QUESTION 'WHO IS ALLAH?'

- AL AHAD – THE UNIQUE ONE
- AL SAMAD - ETERNAL, INDEPENDENT, EVER RELIABLE (PERFECT & COMPLETE)
- HE DOES NOT GIVE BIRTH NOR WAS HE GIVEN BIRTH TO
- INCOMPARABLE – NO EQUAL

1

Ayaat 1-4

الله 1





PROTECTION FROM OUTER ENTITIES  
BENEFITS OF LEARNING – PROTECTION

113

**AL FALAQ - THE DAYBREAK**

1

**REFUGE FROM POTENTIAL EVIL OF CREATION,  
DARKNESS, SORCERY & JEALOUSY**

WE SEEK REFUGE IN HE WHO BRINGS FORTH THE DAWN AFTER THE  
DARKNESS  
OF NIGHT FROM THE ASPECT OF CREATION THAT WE SEE AS HARMFUL:

- POTENTIAL EVIL OF CREATION
- UTTER DARKNESS
- SORCERY (BLOWING ON KNOTS)
- JEALOUSY



POTENTIAL EVIL OF  
CREATION



UTTER DARKNESS



SORCERY (BLOWING  
ON KNOTS)



JEALOUSY

Ayaat 1-5





SEEKING PROTECTION FROM INNER ENTITIES  
BENEFIT OF LEARNING - PROTECTION

114

**AL NAAS - THE HUMAN BEING**

1

**REFUGE FROM APPARENT AND  
HIDDEN WHISPERINGS**

WE SEEK REFUGE (PROTECTION) IN THE MASTER, KING & GOD OF  
HUMANITY.  
REFUGE IS SOUGHT FROM THE STEALTHY INNER WHISPERER  
(SHAYTAN) WHO WHISPERS IN OUR INNERMOST BEING THAT INCITES  
US TO EVIL.



Ayat 1-6



