ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja'fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

SECTION 1 - SALAAM

Salaams upon the wali of Allah & His friend.

Salaams upon the close friend of Allah and His chosen one.

Salaams upon the selected one of Allah and the son of His selected one.

Salaams upon Husayn, on whom injustice was done and who was made shaheed.

Salaams upon the prisoner of torment and the one whose killing brought tears. ٱلسَّلَاهُ عَلَى وَلِيِّ اللهِ وَحَبِيْبِهِ ٱلسَّلَاهُ عَلَى خَلِيْلِ اللهِ وَنَجِيْبِهِ ٱلسَّلَاهُ عَلَى صَفِيِّ اللهِ وَابْنَ صَفِيِّهِ

اَلسَّلامُ عَلَى الْحُسَيْنِ الْمَظْلُوْمِ الشَّهِيْدِ

اَلسَّلامُ عَلَى اَسِيْرِ الْكُرُبَاتِ وَقَتِيْلِ الْعَبَرَاتِ

SECTION 2 - STATUS WITH ALLAH

O Allah! Indeed I bear witness that he is Your wali (loved one) and the son of Your wali.

And Your selected one and the son of Your selected one who was successful with Your generosity.

You honoured him with shahadat and gifted him with success. And selected for him the best of parents. And appointed him a chief from the chiefs.

And a leader from the leaders. And a defender from defenders. And granted him the inheritance of the Prophets. And made him a proof over your creation from the successors (of the Prophet (pbuh)).

ٱللّٰهُمَّ إِنِّي ٓ اَشُهَدُ اَنَّهُ وَلِيُّكَ وَابْنُ وَلِيِّكَ

وَصَفِيُّكَ وَابْنُ صَفِيِّكَ الْفَائِرُ بِكَرَ امْتِكَ

ٱكُرَمُتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ وَاجْتَبَيْتَهُ بِطِيبِ الْكَوْرَاجْتَبَيْتَهُ بِطِيبِ اللَّادَةِ الْجَتَبَيْتَهُ بِطِيبِ اللَّادَةِ الْجَتَبَيْتَهُ سِيّاً مِنَ السَّادَةِ

وَقَائِدًا مِنَ الْقَادَةِ وَذَائِدًا مِنَ النَّادَةِ وَاعْطَيْتَهُ مَوَابِيْثَ الْأَنْبِيَآءِ وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَآءِ

SECTION 3 – IMAM'S MISSION

So he persisted in calling, advising and giving decisive arguments so as to save your servants from ignorance and the confusion of error.

فَأَعُنَى مَ فِي السَّعَآءِ وَمَنَحَ النَّصُحَ وَبَنَلَ مُهُجَتَهُ فِيلَكَ لِيَسْتَنْقِنَ عِبَادَكِ مِنَ الْجُهَالَةِ وَحَيْرِةِ الضَّلَالَةِ

SECTION 4 – PSYCHE OF HIS KILLERS

But one from them who was deceived by worldly desires. And traded his destiny for the lowest and meanest. And sold his akhira (hereafter) for a trivial sum.

And was conceited and returned to base (animal) desires. And he displeased You and Your Messenger.

And acted as a wretched hypocrite. And carried the burden of sin to the fire.

وَقَلُ تَوَازَى عَلَيْهِ مَنُ غَرَّتُهُ اللَّ نُيَا وَبَاعَ حَظَّهُ بِالْآَثَ ذَلِ الْآدُنى وَشَرى اخِرَتَهُ بِالشَّمَنِ الْآوُكِ كِسِ وَتَعَطُّرَسَ وَتَرَدُّى فِي هُوَاهُ وَ السَّحَطَكَ وَ السِّحَطَ نَبِيَّكَ وَ اَطَاعَ مِنْ عِبَادِكَ اَهُلَ الشِّقَاقِ وَ النِّفَاقِ وَ حَمَلَةَ الْآوُزَابِ الْمُسْتَوْجِبِيْنَ النَّابِ

SECTION 3 – IMAM'S MISSION CONT.

However, he (Imam) strove steadily and patiently until his blood was spilt in Your obedience. And his family split apart.

O Allah! Shower your la'na and afflict them with a painful punishment.

Salaams upon you! O the son of Rasulullah.

Salaams upon you! O the son of the first of the successors (to the Prophet (pbuh)).

I bear witness that indeed you are a trusted one of Allah and the son of a trusted one.

You lived a blessed life, and departed praiseworthy, and died forsaken, a shaheed and one on whom injustice was done.

فَجَاهَا هُمْ فِيْكَ صَابِرًا هُتَسِبًا حَتَّى سُفِكَ فِي طَاعَتِكَ وَهُهُ وَاسْتُبِيْحَ حَرِيمُهُ اللَّهُمَّ فَالْعَنْهُمُ لَعُنَّا وَبِيْلًا وَعَنِّبُهُمْ عَنَابًا الِيْمًا السَّلامُ عَلَيْكَ يَابُنَ مَسُولِاللهِ السَّلامُ عَلَيْكَ يَابُنَ مَسُولِاللهِ السَّلامُ عَلَيْكَ يَابُنَ مَسُولِاللهِ السَّلامُ عَلَيْكَ يَابُنَ مَسْولِاللهِ

عِشْتَسَعِيْدًا وَمَضَيْتَ حَمِيْدًا وَمُثَّ فَقِيْدًا مَظُلُوْمًا شَهِيْدًا وَمُثَّ فَقِيْدًا مَظُلُوْمًا شَهِيْدًا

And I bear witness that Allah will carry out His promise to you. And destroy those who left you.

And punish those who killed you.

And I bear witness that indeed you fulfilled your promise to Allah.

And strived in His way until you were certain.

وَاشَهُكُ اَنَّ اللَّهَ مُنَجِزٌ مَا وَعَلَكَ وَمُهُلِكُ مَنُ حَلَكَ وَاللَّهُ مَنُ حَلَكَ وَمُهُلِكُ مَنُ حَلَكَ وَمُعَلِّ بُعُمَنُ حَلَكَ وَمُعَلِّ بُعُمَنُ قَتَلَكَ وَمُعَلِّ اللهِ وَاشْهَدُ اللهِ وَجَاهَدُت فِي سَبِيْلِهِ حَتَّى اللهِ وَجَاهَدُت فِي سَبِيْلِهِ حَتَّى اللهِ اللهِ اللهِ اللهِ اللهِ وَحَتَى اللهِ اللهِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

SECTION 5 - LA'NA

So la'na of Allah on those who killed you. And la'na of Allah on those who did you injustice.

And la'na of Allah on the Umma who heard and rejoiced in it.

فَلَعَنَ اللهُ مَنْ قَتَلَكَ وَلَعَنَ اللهُ مَنْ ظَلَمَكَ وَلَعَنَ اللهُ مَنْ ظَلَمَكَ وَلَعَنَ اللهُ أُمَّةً سَمِعَتُ بِنَ لِكَ فَرَضِيَتُ بِهِ

SECTION 6 – I BEAR WITNESS

O Allah! Indeed I make you a witness that I am a wali (inclined) to he/she who loves him (Imam) and an enemy of he/she who is his (Imam's) enemy.

I, my mother and father are at your disposal, O son of the Messenger of Allah!

I bear witness that indeed you are a nur (enlightenment) from elevated origins.

And tahir parentage. Never were you afflicted with the najasa ignorance.

And neither were you covered in the clothing of gloom.

And I bear witness that indeed you are the pillar of deen.

And a support for Muslims and refuge for the mu'mineen.

And I bear witness that indeed you are righteous, pious, content, pure and rightly quided.

الله هُرَّ إِنِي اَشَهِ لُكُ اللهِ مَنْ وَاللهُ وَعَلُوْ الْمُوعَ عَلَا اللهِ مَنْ عَادَاهُ وَاللهُ مَنْ وَاللهُ وَعَلُوْ اللهِ وَاللهُ مَنْ وَاللهِ الشَّاعِةِ الْمُصَلَّابِ الشَّاعِةِ وَالْمُحَدِّ الْمُعَلِّمِ الشَّاعِةِ وَالْمُحَدِّ الْمُعَلِّمِ وَالْمُحَدِّ الْمُعَلِيَّةُ وَالْمُحَدِّ الْمُعَلِيَّةُ وَالْمُحُدِّ الْمُعَلِيِّةُ وَالْمُحُدِّ الْمُحْدِينَ وَاللهِ مَنْ وَيَامِهَا وَاللهُ مَنْ وَيَامِهَا وَاللهُ مَنْ وَيَامِهَا وَاللهُ مَنْ وَيَعْمِ اللهِ مَنْ وَيَامِهَا وَاللهُ مَنْ وَيَامِهَا وَاللهُ مَنْ وَيَامِهَا وَاللهُ وَاللهِ مَنْ وَيَامِهَا وَاللهُ مَنْ وَيَامِهَا وَاللهُ وَاللهِ مَنْ وَيَعْمِ اللهِ مَنْ وَيَعْمِ اللهِ مَنْ وَيَعْمِ اللهِ مَنْ وَيَعْمِ اللهِ مَنْ وَمَعْقِلِ الْمُؤْمِنِينَ وَاللهُ وَاللهُ وَاللهِ وَالْمُولِي وَاللهِ وَالْمُؤْمِنِينَ وَاللهِ وَاللهِ وَالْمُؤْمِنِينَ وَاللّهُ وَاللهُ وَاللّهُ وَالْمُؤْمِلُولُ وَاللّهُ وَالْمُؤْمِلُولُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَالْمُؤْمِلُولُ وَالْ

And I bear witness that the Aimma from your family are the representatives of taqwa.

And the foremost in guidance and a firm rope. And proofs (of Allah) over all mankind.

And I bear witness that indeed I have faith in you.

And I am certain that you will return.
With the rules of my deen I complete my deeds. And my heart is at peace with your heart.

And my affairs are in accordance with your orders. And my support is for you when you return with the permission of Allah. So I shall be with you, with you, not with your enemies.

وَامُرِيُ لِاَمْرِ كُمُ مُتَّبِعٌ وَنُصُرَ نِيَ لَكُمُ مُعَلَّةٌ حَتَّى يَأْذَنَ اللهُ لَكُمُ مُعَلَّةٌ حَتَّى يَأْذَنَ اللهُ لَكُمُ فَمَعَكُمُ لَامَعَ عَلُوِّ كُمُ

SECTION 7 – SALAWAAT ON HIM

The blessings of Allah on you and on your arwah (souls). And on your bodies, your presence, your absence, your apparent and hidden aspects.

So be it, O Lord of the worlds.

صَلَوَاتُ اللهِ عَلَيْكُمُ وَعَلَى اَنُوَاحِكُمُ وَ اَجْسَادِكُمُ وَشَاهِدِكُمُ وَغَالِيْكُمُ وَظَاهِرِ كُمُ وَبَاطِنِكُمُ اَمِیْنَ سَبَّ الْعُلَمِیْنَ