

A'maal for The Day of 'Ashura & Ziyara 'Arbaeen



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A'MAAL FOR THE DAY OF 'ASHURA

1. On seeing each other give condolences with the following words:

أَعْظَمَ اللَّهُ أَجُورَنَا وَأَجُورَكُمْ بِمُصَابِنَا بِأَحْسَنِ عَلَيْهِ السَّلَامُ
وَجَعَلْنَا وَإِيَّاكُمْ مِنَ الطَّالِبِينَ بِثَأْرِهِ مَعَ وَلِيِّهِ الْإِمَامِ الْمُهْدِيِّ مِنْ
أَلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

May Allah bestow upon us and upon you great reward for grief for Husayn (pbuh), and make us and you amongst those who will assist Imam Mahdi (pbuh) to avenge his killing.

2. Recite Sura Al Ikhlās 1000 times.
3. Recite the following 1000 times.

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

O Allah! Send your la'na (withholding divine mercy) on those who killed Husayn (pbuh)



4. Pray 4 rakats salaa in units of 2 rakats.

1 st Unit	1 st rakaat	Sura Al Faatiha followed by Sura Al Kaafirun
	2 nd rakaat	Sura Al Faatiha followed by Sura Al Ikhlaas
2 nd Unit	1 st rakaat	Sura Al Faatiha followed by Sura Al Ahzaab
	2 nd rakaat	Sura Al Faatiha followed Sura Al Munaafiqun

5. Recite Ziyara of 'Ashura and 2 rakaat salaa for Ziyara

6. Recite Dua Alqama

7. Go back and forth seven times reciting the following each time:

(As Imam Husayn (pbuh) did when he was taking Ali Asgher back to the camp after Hurmala's arrow had struck)

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، رِضًا بِقَضَائِهِ وَتَسْلِيمًا لِأَمْرِهِ

Indeed we are from Allah and to Him we return, I accept what He has intended and am content with His order.

8. Recite Ziyara of Ta'ziya (Condolence) at 'Asr time followed by 2 rakaat salaa for Ziyara.



SURA AL KAAFIRUN

In the name of Allah, the
Beneficent, the Merciful

Say: O those who cover up
the truth! (1)

I do not serve that which
you serve, (2)

Nor do you serve Him
Whom I serve, (3)

Nor am I going to serve that
which you serve, (4)

Nor are you going to serve
Him Whom I serve, (5)

You shall have your religion
and I shall have my religion. (6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ

لَا أَعْبُدُ مَا تَعْبُدُونَ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

وَلَا أَنَا عَابِدٌ مِمَّا عَبَدْتُمْ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

لَكُمْ دِينُكُمْ وَلِيَ دِينِ



SURA AL IKHLAAS

In the name of Allah, the
Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: He, Allah, is One. (1)

قُلْ هُوَ اللَّهُ أَحَدٌ

Allah is He on Whom all
depend. (2)

اللَّهُ الصَّمَدُ

He begets not, nor is He
begotten. (3)

لَمْ يَلِدْ وَلَمْ يُولَدْ

And none is like Him. (4)

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ



SURA AL AHZAAB

In the name of Allah, the
Beneficent, the Merciful.

O Prophet! be careful of
(your duty to) Allah and do
not comply with (the wishes of)
the unbelievers and the
hypocrites; surely Allah is
Knowing, Wise; (1)

And follow what is revealed
to you from your Lord;
surely Allah is Aware of
what you do; (2)

And rely on Allah; and Allah
is sufficient for a Protector.
(3)

Allah has not made for any
man two hearts within him;
nor has He made your wives
whose backs you liken to
the backs of your mothers
as your mothers, nor has He
made those whom you
assert to be your sons your
real sons; these are the
words of your mouths; and

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ

الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ

عَلِيمًا حَكِيمًا

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ

اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي

جَوْفِهِ وَمَا جَعَلَ أَرْوَاجَكُمْ اللَّائِي

تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ وَمَا

جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ذَلِكُمْ



Allah speaks the truth and He guides to the way. (4)

قَوْلِكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ

وَهُوَ يَهْدِي السَّبِيلَ

Assert their relationship to their fathers; this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful. (5)

أَدْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ

اللَّهِ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ

فَإِخْوَانِكُمْ فِي الدِّينِ وَمَوَالِيكُمْ

وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ

بِهِ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ

اللَّهُ غَفُورًا رَحِيمًا

The Prophet has a greater claim on the faithful than they have on themselves, and his wives are (as) their mothers; and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than

النَّبِيِّ أَوْ لِي بِالْمُؤْمِنِينَ مِنْ أَنْفُسِهِمْ

وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ

بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ

مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ



(other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book. (6)

تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَعْرُوفًا كَانَ^ج
ذَلِكَ فِي الْكِتَابِ مَسْطُورًا

And when We made a covenant with the prophets and with you, and with Nuh

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ
وَمِنكَ وَمِنْ نُوحٍ

and Ibrahim and Musa and 'Isa, son of Maryam, and We made with them a strong covenant (7)

وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ ابْنِ
مَرْيَمَ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا^ط

That He may question the truthfulness of their truth, and He has prepared for the unbelievers a painful punishment. (8)

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ^ج
وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

O you who believe! Call to mind the favour of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do. (9)

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ
عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا
عَلَيْهِمْ رِيحًا وَجُنُودًا لَمْ تَرَوْهَا^ج
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا



When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah. (10)

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ
مِنْكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ
الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ
الظُّنُونَا

There the believers were tried, and they were shaken with severe shaking. (11)

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا
زِلْزَالًا شَدِيدًا

And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive. (12)

وَإِذ يَقُولُ الْمَتَافِقُونَ وَالَّذِينَ فِي
قُلُوبِهِمْ مَّرَضٌ مَا وَعَدَنَا اللَّهُ
وَرَسُولُهُ إِلَّا غُرُورًا

And when a party of them said: O people of Yathrib! There is no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed;

وَإِذ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ
يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا
وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمْ النَّبِيَّ يَقُولُونَ



they only desired to fly away. (13)

إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ ^ص إِنْ يُرِيدُونَ إِلَّا فِرَارًا

And if an entry was made upon them from the outlying parts of it, then they were asked to wage war, they would certainly have done it and they would not have stayed in it but a little while. (14)

وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ سُئِلُوا الْفِتْنَةَ لَاتَوَّاهَا وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا

And certainly they had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of. (15)

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُؤَلُّونَ الْأَدْبَارَ ^ج وَكَانَ عَهْدُ اللَّهِ مَسْئُولًا

Say: Flight shall not do you any good if you fly from death or slaughter, and in that case you will not be allowed to enjoy yourselves but a little. (16)

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذًا لَا تُنْتَعَمُونَ إِلَّا قَلِيلًا



Say: Who is it that can withhold you from Allah if He intends to do you evil; rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper. (17)

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ
 إِنَّ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ
 رَحْمَةً ۖ وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ
 وَلِيًّا وَلَا نَصِيرًا

Allah knows indeed those among you who hinder others and those who say to their brethren: Come to us; and they come not to the fight but a little, (18)

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ
 وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا
 يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا

Being niggardly with respect to you; but when fear comes, you will see them looking to you, their eyes rolling like one swooning because of death;

أَشْحَةً عَلَيْكُمْ ۖ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ
 يُنظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي
 يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ

but when the fear is gone, they smite you with sharp tongues, being niggardly of the good things.

فَإِذَا زَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالسِّنَةِ
 جَدَادٍ أَشْحَةً عَلَى الْخَيْرِ



These have not believed;
therefore, Allah has made
their doing naught; and
this is easy to Allah. (19)

They think the allies are not
gone, and if the allies
should come (again) they
would fain be in the deserts
with the desert Arabs asking
for news about you,

and if they were among you
they would not fight save a
little. (20)

Certainly you have in the
Messenger of Allah an
excellent exemplar for him
who hopes in Allah and the
latter day and remembers
Allah much. (21)

And when the believers saw
the allies, they said: This is
what Allah and His
Messenger promised us,
and Allah

أُولَئِكَ لَمْ يُوْمِنُوا فَأَحْبَطَ اللَّهُ
أَعْمَاهُمْ^ج وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ
يَأْتِ الْأَحْزَابَ يَوَدُّوْنَ الْوَأَهْمُ بَادُونَ
فِي الْأَعْرَابِ يَسْأَلُونَ عَن أُنْبِيَائِكُمْ^ط

وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ
حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ

الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

وَمَا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا

هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ



and His Messenger spoke the truth; and it only increased them in faith and submission. (22)

وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا
إِيمَانًا وَتَسْلِيمًا^ج

Of the believers are men who are true to the covenant which they made with Allah: so of them is he who accomplished his vow, and of them is he who yet waits, and they have not changed in the least. (23)

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا
عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ^ط
نَجْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا^ط
تَبْدِيلًا

That Allah may reward the truthful for their truth and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful. (24)

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ
وَيُعَذِّبَ الْمُنَافِقِينَ إِنِ شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا^ج
وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ
يَنَالُوا خَيْرًا^ج

And Allah turned back the unbelievers in their rage; they did not obtain any advantage,

and Allah sufficed the believers in fighting; and Allah is Strong, Mighty. (25)

وَكَفَىٰ اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ
قَوِيًّا عَزِيمًا^ج



And He drove down those of the followers of the Book who backed them from their fortresses

and He cast awe into their hearts; some you killed and you took captive another part. (26)

And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden, and Allah has power over all things. (27)

O Prophet! say to your wives: If you desire this world's life and its adornment, then come,

I will give you a provision and allow you to depart a goodly departing. (28)

وَأَنْزَلَ الَّذِينَ ظَاهَرُواهُمْ مِنْ أَهْلِ
الْكِتَابِ مِنْ صَيَاصِيهِمْ

وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا
تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ
وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوُّهَا وَكَانَ

اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكِ إِنِ

كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا

فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسْرِكُنَّ

سَرَاحًا جَمِيلًا



And if you desire Allah and His Messenger and the latter abode, then surely Allah has prepared for the doers of good among you a mighty reward. (29)

O wives of the prophet! Whoever of you commits an open indecency, the punishment shall be increased to her doubly; and this is easy to Allah. (30)

And whoever of you is obedient to Allah and His Messenger and does good deeds, We will give to her a double reward, and We have prepared for her an honourable sustenance. (31)

O wives of the Prophet! you are not like any other of the women;

وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ

وَالدَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ

لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا عَظِيمًا

يَا نِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُنَّ

بِفَاحِشَةٍ مُّبِينَةٍ يُضَاعَفْ لَهَا الْعَذَابُ

ضِعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

وَمَنْ يَقْنُتْ مِنْكُنَّ لِلَّهِ وَرَسُولِهِ

وَتَعْمَلْ صَالِحًا نُؤْتِهِنَّ أَجْرَهَا مَرَّتَيْنِ

وَأَعَدْنَا لَهَا رِزْقًا كَرِيمًا

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ



If you will be on your guard,
then be not soft in (your)
speech, lest he in whose
heart is a disease yearn; and
speak a good word. (32)

And stay in your houses and
do not display your finery
like the displaying of the
ignorance of yore; and keep
up prayer, and pay the
poor-rate, and obey Allah
and His Messenger. Allah
only desires to keep away
the uncleanness from you,
O people of the House!
And to purify you a
(thorough) purifying. (33)

And remember what is
recited in your houses of
the communications of
Allah and the wisdom;
surely Allah is Knower of
subtleties, Aware. (34)

إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ
فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ
قَوْلًا مَعْرُوفًا

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ
الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ
وَاتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ
إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ
الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ
تَطْهِيرًا

وَإِذْ كُنَّ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ
آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ
لَطِيفًا خَبِيرًا



Surely the men who submit and the women who submit, and the believing men and the believing women, and the obeying men and the obeying women, and the truthful men and the truthful women, and the patient men and the patient women and the humble men and the humble women, and the almsgiving men and the almsgiving women, and the fasting men and the fasting women, and the men who guard their private parts and the women who guard, and the men who remember Allah much and the women who remember - Allah has prepared for them forgiveness and a mighty reward. (35) And it behoves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Messenger have

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
 وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ
 وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ
 وَالصَّابِرِينَ وَالصَّابِرَاتِ
 وَالْحَاشِعِينَ وَالْحَاشِعَاتِ
 وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ
 وَالصَّائِمِينَ وَالصَّائِمَاتِ
 وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ
 وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ
 أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا
 وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى
 اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمْ



decided a matter; and whoever disobeys Allah and His Messenger, he surely strays off a manifest straying. (36)

And when you said to him to whom Allah had shown favour and to whom you had shown a favour:

Keep your wife to yourself and be careful of (your duty to) Allah; and you concealed in your soul what Allah would bring to light, and you feared men,

and Allah had a greater right that you should fear Him. But when Zaid had accomplished his want of her, We gave her to you as a wife, so that there should be no difficulty for the believers in respect of the wives of their adopted sons, when they have accomplished their want of them; and Allah's command shall be performed. (37)

الْحَيْرَةَ مِنْ أَمْرِهِمْ^ط وَمَنْ يَعْصِ اللَّهَ
وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ
وَأَنْعَمْتَ عَلَيْهِ

أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ
وَتَخَشَى النَّاسَ

وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ^ط
مِنْهَا وَطَرَازَ وَجُنَاكَهَا لِكَيْ لَا يَكُونَ
عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ
أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرَازًا^ج
وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا



There is no harm in the Prophet doing that which Allah has ordained for him;

such has been the course of Allah with respect to those who have gone before; and the command of Allah is a decree that is made absolute: (38)

Those who deliver the messages of Allah and fear Him, and do not fear anyone but Allah; and Allah is sufficient to take account. (39)

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is aware of all things. (40)

O you who believe! remember Allah, remembering frequently, (41)

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا
فَرَضَ اللَّهُ لَهُ

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ
وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا

الَّذِينَ يُبَيِّعُونَ بِرِسَالَاتِ اللَّهِ
وَيُحْشَوْنَ لَهُ وَلَا يُحْشَوْنَ أَحَدًا إِلَّا اللَّهُ
وَكَفَى بِاللَّهِ حَسِيبًا

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ
وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ
ذِكْرًا كَثِيرًا



And glorify Him morning
and evening. (42)

He it is Who sends His
blessings on you, and (so
do) His angels, that He may
bring you forth out of utter
darkness into the light; and
He is Merciful to the
believers. (43)

Their salutation on the day
that they meet Him shall be,
Peace, and He has
prepared for them an
honourable reward. (44)

O Prophet! surely We have
sent you as a witness, and
as a bearer of good news
and as a warner, (45)

And as one inviting to Allah
by His permission, and as a
light-giving torch. (46)

And give to the believers
the good news that they
shall have a great grace
from Allah. (47)

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ
لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ

لَهُمْ أَجْرًا كَرِيمًا

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا

وَمُبَشِّرًا وَنَذِيرًا

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ

فَضْلًا كَبِيرًا



And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector. (48)

O you who believe! When you marry the believing women, then divorce them before you touch them, you have in their case no term which you should reckon;

so make some provision for them and send them forth a goodly sending forth. (49)

O Prophet! Surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war, and the daughters of your

وَلَا تَطْعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ
أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ
وَكَيْلًا

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ
الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ
أَنْ يَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ
عِدَّةٍ تَعْتَدُونَهَا

فَمَتَّعُوهُنَّ وَسَرَّحُوهُنَّ سَرَاحًا
جَمِيلًا

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ
أَزْوَاجَكَ اللَّاتِي آتَيْتُ أُجُورَهُنَّ وَمَا
مَلَكَتْ يَمِينُكَ بِمَا آفَاءَ اللَّهُ عَلَيْكَ
وَبَنَاتِ عَمَّكَ وَبَنَاتِ عَمَّاتِكَ



paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who fled with you; and a believing woman if she gave herself to the Prophet, if the Prophet desired to marry her-- specially for you, not for the (rest of) believers; We know what We have ordained for them concerning their wives and those whom their right hands possess in order that no blame may attach to you; and Allah is Forgiving, Merciful. (50)

You may put off whom you please of them, and you may take to you whom you please, and whom you desire of those whom you had separated provisionally; no blame attaches to you; this is most proper, so that their eyes may be cool and they may not grieve, and

وَبَنَاتِ خَالَاتِكَ
 اللَّاتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً
 إِنْ وَهَبْتَ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ
 النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ
 مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا
 فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا
 مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ
 حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا
 تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوِي إِلَيْكَ
 مَنْ تَشَاءُ وَمَنْ ابْتَغَيْتَ مِنْ عَزَلْتَ
 فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَى أَنْ تَقْرَءَ
 أَعْيُنُهُنَّ وَلَا يَحْزَنَّ وَيَرْضَيْنَ بِمَا



that they should be pleased, all of them with what you give them, and Allah knows what is in your hearts; and Allah is Knowing, Forbearing. (51)

It is not allowed to you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except what your right hand possesses and Allah is Watchful over all things. (52)

O you who believe! Do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking to be finished--

but when you are invited, enter, and when you have taken the food, then disperse-- not seeking to listen to talk;

آتَيْنَهُنَّ كُلُّهُنَّ^ج وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ^ج وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَقِيبًا

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرٍ نَاظِرِينَ إِنَاهُ

وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ^ج الْحَدِيثُ



surely this gives the Prophet trouble, but he forbears from you, and Allah does not forbear from the truth

إِنَّ دَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ
فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ
لَا يَسْتَحْيِي مِنَ الْحَقِّ

And when you ask of them any goods, ask of them from behind a curtain; this is purer for your hearts and (for) their hearts;

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ
مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ
لِقُلُوبِكُمْ وَقُلُوبِهِنَّ

and it does not behove you that you should give trouble to the Messenger of Allah, nor that you should marry his wives after him ever; surely this is grievous in the sight of Allah (53)

وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ
وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ
أَبَدًا إِنَّ دَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا

If you do a thing openly or do it in secret, then surely Allah is aware of all things. (54)

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ
كَانَ بِكُلِّ شَيْءٍ عَلِيمًا



There is no blame on them in respect of their fathers, nor their brothers, nor their brothers' sons, nor their sisters' sons nor their own women, nor of what their right hands possess;

and be careful of (your duty to) Allah; surely Allah is a Witness of all things. (55)

Surely Allah and His angels bless the Prophet; O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation. (56)

Surely (as for) those who speak evil things of Allah and His Messenger, Allah has cursed them in this world and the hereafter, and He has prepared for them a chastisement bringing disgrace. (57)

لَا جُنَاحَ عَلَيْهِمْ فِي آبَائِهِمْ وَلَا
أَبْنَائِهِمْ وَلَا إِخْوَانِهِمْ وَلَا أَبْنَاءَ
إِخْوَانِهِمْ وَلَا أَبْنَاءَ أَخَوَاتِهِمْ وَلَا
نِسَائِهِمْ وَلَا مَا مَلَكَتْ أَيْمَانُهُمْ
وَأَتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ
شَيْءٍ شَهِيدًا

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى
النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ
لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ
لَهُمْ عَذَابًا مُهِينًا



And those who speak evil things of the believing men and the believing women without their having earned (it), they are guilty indeed of a false accusation and a manifest sin. (58)

O Prophet! Say to your wives and your daughters and the women of the believers that they let down upon them their over-garments; this will be more proper,

that they may be known, and thus they will not be given trouble; and Allah is Forgiving, Merciful. (59)

If the hypocrites and those in whose hearts is a disease and the agitators in the city do not desist, We shall most certainly set you over them, then they shall not be your neighbours in it but for a little while; (60)

Cursed: wherever they are found they shall be seized

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِغَيْرِ مَا اكْتَسَبُوا فَقَدِ احْتَمَلُوا

بُهْتَانًا وَإِثْمًا مُّبِينًا

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ

وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ

عَلَيْهِنَّ مِنْ جَلَابِئِدِهِنَّ ^ج

ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ^ط

وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

لَئِنْ لَمْ يَنْتَهِ الْمُتَافِقُونَ وَالَّذِينَ فِي

قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي

الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا

يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا

مَلْعُونِينَ أَيْنَمَا ثَقِفُوا أَخَذُوا ^ط



and murdered, a (horrible) murdering. (61)

وَقَتَّلُوا اتَّقْتِيلًا

(Such has been) the course of Allah with respect to those who have gone before; and you shall not find any change in the course of Allah. (62)

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ^ط

وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

Men ask you about the hour; say: The knowledge of it is only with Allah, and what will make you comprehend that the hour may be nigh. (63)

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ^ط قُلْ إِنَّمَا

عِلْمُهَا عِنْدَ اللَّهِ^ج وَمَا يُدْرِيكَ لَعَلَّ

السَّاعَةَ تَكُونُ قَرِيبًا

Surely Allah has cursed the unbelievers and has prepared for them a burning fire, (64)

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ

سَعِيرًا

To abide therein for a long time; they shall not find a protector or a helper. (65)

خَالِدِينَ فِيهَا^ط أَبَدًا لَا يَجِدُونَ وِلِيًّا

وَلَا نَصِيرًا

On the day when their faces shall be turned back into the fire, they shall say: O would that we had obeyed

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ

يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ



Allah and obeyed the
Messenger! (66)

وَأَطَعْنَا الرَّسُولَ

And they shall say: O our
Lord! surely, we obeyed our
leaders and our great men,
so they led us astray from
the path; (67)

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا

وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلَا

O our Lord! give them a
double punishment and
curse them with a great
curse. (68)

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ

وَالْعَنَهُمْ لَعْنًا كَبِيرًا

O you who believe! Be not
like those who spoke evil
things of Musa, but Allah
cleared him of what they
said, and he was worthy of
regard with Allah. (69)

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا

كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَّأَهُ اللَّهُ مِمَّا

قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا

O you who believe! Be
careful of (your duty to)
Allah and speak the right
word, (70)

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ

وَقُولُوا قَوْلًا سَدِيدًا



He will put your deeds into a right state for you and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success. (71)

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ
 ذُنُوبَكُمْ ^ط وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ
 فَازَ فَوْزًا عَظِيمًا

Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and man has turned unfaithful to it; surely he is unjust, ignorant; (72)

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ
 وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا
 وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ^ط إِنَّهُ
 كَانَ ظَلُومًا جَهُولًا

So Allah will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and Allah will turn (mercifully) to [the believing men and] the believing women, and Allah is Forgiving, Merciful. (73)

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ
 وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ
 اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ^ط وَكَانَ
 اللَّهُ غَفُورًا رَحِيمًا



SURA AL MUNAAFIQUN

In the name of Allah, the
Beneficent, the Merciful

When the hypocrites come
to you, they say: We bear
witness that you are most
surely Allah's Messenger;
and Allah knows that you
are most surely His
Messenger, and Allah bears
witness that the hypocrites
are surely liars. (1)

They make their oaths a
shelter, and thus turn away
from Allah's way; surely evil
is that which they do. (2)

That is because they
believe, then disbelieve, so
a seal is set upon their
hearts so that they do not
understand. (3)

And when you see them,
their persons will please
you, and If they speak, you
will listen to their speech;

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَكَ الْمُتَافِقُونَ قَالُوا إِنَّا شَاهِدُ
إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ
لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُتَافِقِينَ
لَكَاذِبُونَ

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ
سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا
يَعْمَلُونَ

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ
عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ
وَإِذَا رَأَوْا آيَاتَهُمْ تَعَجَّبُوا أَجْسَامَهُمْ
وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّكُمْ



(they are) as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of them; may Allah destroy them, whence are they turned back? (4)

And when it is said to them: Come, the Messenger of Allah will ask forgiveness for you, they turn back their heads and you may see them turning away while they are big with pride. (5) It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them; Allah will never forgive them; surely Allah does not guide the transgressing people. (6)

They it is who say: Do not spend upon those who are with the Messenger of Allah until they break up.

خُشِبَتْ مُسْنَدَةٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ
عَلَيْهِمْ هُمْ الْعَدُوُّ فَاحْذَرُهُمْ
قَاتِلَهُمُ اللَّهُ أَتَى يَوْمَهُمُ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا اسْتَغْفِرْ لَكُمْ
رَسُولُ اللَّهِ لَوْ وَأَرْءُ سَهِمٍ وَرَأَيْتَهُمْ
يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ
سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ
تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ
اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مَنْ
عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفُضُوا



And Allah's are the treasures of the heavens and the earth, but the hypocrites do not understand. (7)

They say: If we return to Madina, the mighty will surely drive out the meaner there from;

and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know. (8)

O you who believe! Let not your wealth, or your children, divert you from the remembrance of Allah;

and whoever does that, these are the losers. (9)

And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! Why did You not respite me to a near term,

وَلِلَّهِ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ

وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

يَقُولُونَ لَئِن رَّجَعْنَا إِلَى الْمَدِينَةِ

لَيُخْرِجَنَّ^ج الْأَعَزُّ مِنْهَا الْأَذَلَّ

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ

وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ

^جأَمْوَالِكُمْ وَلَا أَوْلَادِكُمْ عَنْ ذِكْرِ اللَّهِ

وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ

الْخَاسِرُونَ

وَأَنْفِقُوا مِنْ مَا رَزَقْنَاكُمْ مِنْ قَبْلِ

أَنْ يَأْتِي أَحَدَكُمْ الْمَوْتُ فَيَقُولَ رَبِّ



so that I should have given alms and been of the doers of good deeds? (10)

لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ
فَأَصَّدَّقَ وَأَكُنُ مِنَ الصَّالِحِينَ

And Allah does not respite a soul when its appointed term has come, and Allah is Aware of what you do. (11)

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ



ZIYARA 'ASHURA

Salaams upon you, Ya Aba
Abdillah-(Kuniyya of Imam
Husayn (pbuh))

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O son of
the messenger of Allah

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you, O son of
the Commander of the
faithful and the forefather of
successors (of the Prophet -
Imam Ali (pbuh))

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

وَأَبْنِ سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of
the leader of the women of
the world- Bibi Fatima
(pbuh)

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةِ

نِسَاءِ الْعَالَمِينَ

Salaams upon you, O he
who was killed fighting for
Allah and the son of those
killed in His way and he who
was killed with vengeance.

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ

وَالْوَتْرَ الْمُؤْتَمِرَ

Salaams on you and on all
those on your side

السَّلَامُ عَلَيْكَ وَعَلَى الْأَمْوَاحِ النَّبِيِّ

حَلَّتْ بِفِتَائِكَ



I ask Allah to send blessings on all of you, for the rest of the days and nights of my life

O Aba Abdillah!

The grief and agony for what you went through for us and all the other followers of Islam is unbearable the atrocities against you also shook all those in the heavens

May the la'na (curse) of Allah be on the umma which laid the basis of this injustice towards you and your Ahlul Bayt

عَلَيْكُمْ مِنِّي جَمِيعًا سَلَامُ اللَّهِ أَبَدًا أَمَا
بَقِيَّتْ وَبَقِيَّ الْيَلِّ وَاللَّهَائِرِ

يَا أَبَا عَبْدِ اللَّهِ

لَقَدْ عَظُمَتِ الرَّزِيَّةُ وَجَلَّتْ وَ

عَظُمَتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَى

جَمِيعِ أَهْلِ الْإِسْلَامِ وَجَلَّتْ وَ

عَظُمَتِ مُصِيبَتُكَ فِي السَّمَوَاتِ

عَلَى جَمِيعِ أَهْلِ السَّمَوَاتِ

فَلَعَنَ اللَّهُ أُمَّةً أَسَّسَتْ أَسَاسَ الظُّلْمِ

وَالْجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ



And la'na (curse) of Allah on the umma which denied you your rightful status, knowingly neglecting your status given to you by Allah

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقُومِكُمْ
وَأَزَّاتِكُمْ عَنْ مَرَاتِبِكُمُ النَّبِيِّ
رَبَّتْكُمْ اللَّهُ فِيهَا

And la'na (curse) of Allah be on the umma that killed you

وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ

And la'na of Allah be on those who instigated and took part in your murder

وَلَعَنَ اللَّهُ الْأُمَّهَدِينَ لَهُمْ بِالتَّمْكِينِ
مِنْ قِتَالِكُمْ

I turn away from them, their followers and their friends towards Allah and you

بَرُّتُ إِلَى اللَّهِ إِلَيْكُمْ مِنْهُمْ وَمِنْ
أَشْيَاعِهِمْ وَاتَّبَاعِهِمْ وَأَوْلِيَائِهِمْ

O Aba Abdillah!
Indeed I am at peace with those who are at peace with you, and I am at war with those who are at war with you.

يَا أَبَا عَبْدِ اللَّهِ
إِنِّي سَلَمٌ لِمَنْ سَأَلَكُمْ وَحَرْبٌ لِمَنْ حَا
رَبَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ

La'na of Allah be on the progeny of Ziyad and the progeny of Marwan

وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ



La'na of Allah be on all of
the Banu Umayya

وَلَعْنِ اللَّهِ بَنِي أُمَيَّةَ قَاطِبَةً

La'na of Allah be on the son
of Marjana

وَلَعْنِ اللَّهِ ابْنَ مَرْجَانَةَ

La'na of Allah be on Umar
ibn Sa'd

وَلَعْنِ اللَّهِ عُمَرَ بْنَ سَعْدٍ

La'na of Allah be on Shimr

وَلَعْنِ اللَّهِ شِمْرًا

La'na of Allah be on the
umma who celebrate your
killing as a festival

وَلَعْنِ اللَّهِ أُمَّةً أَسْرَجَتْ وَأَلْجَمَتْ

وَتَقَبَّتْ لِقَتْلِكَ

I, my father and my mother
are at your disposal

بِأَبِي أَنْتَ وَأُمِّي

Indeed, I am greatly grieved
for you

لَقَدْ عَظُمَ مُصَابِي بِكَ

I ask Allah, who has
honoured you, to honour
me on account of you

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ

وَأَكْرَمَنِي بِكَ

By granting me the
opportunity to be with the
victorious Imam (leader)
from the Ahlul Bayt of
Prophet Muhammad (pbuh)
(at the time of final defeat
of all the enemies of Allah)

أَنْ يَرْزُقَنِي طَلَبَ تَارِكٍ مَعَ إِمَامٍ

مَنْصُورٍ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى

اللَّهُ عَلَيْهِ وَآلِهِ



O Allah! Make me be on
Your way following
Husayn in this world and
in the hereafter

O Aba Abdillah!
With your help I (want) to
get closer to Allah, His
messenger, the commander
of the faithful, Bibi Fatima,
Imam Hasan and yourself

And I distance myself from
all those who fought with
you and killed you

I distance myself from all
those who laid the basis of
the injustice towards you

I take refuge (seek safety)
with Allah and His
messenger from those who
laid the foundation for this
(your suffering)

اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا بِالْحُسَيْنِ
عَلَيْهِ السَّلَامُ فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَبَا عَبْدِ اللَّهِ إِنِّي اتَّقَرَّبُ إِلَى اللَّهِ

وَأِلَى رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ

وَأِلَى فَاطِمَةَ وَإِلَى الْحَسَنِ

وَأِلَيْكَ بِمَوَالِكَتِكَ

وَبِالْبَرِّ أَنْتَ مِمَّنْ قَاتَلَكَ وَنَصَبَ

لَكَ الْحَرْبَ

وَبِالْبَرِّ أَنْتَ مِمَّنْ أَسَّسَ أَسَاسَ الظُّلْمِ

وَالْجُورِ عَلَيْكُمْ

وَأَبْرَأُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ

مِمَّنْ أَسَّسَ أَسَاسَ ذَلِكَ



and from those who
planned and carried it out
(the injustice towards you)
and those who allowed the
atrocities towards you and
your Shias to happen
I distance myself from all of
them and present myself to
Allah and yourself
I seek closeness to Allah,
and then with you to get
your protection and to
make friends with your
friends

I distance myself from your
enemies and those who
initiated the battle against you

I distance myself from their
followers and friends

Indeed I am at peace with those
who are at peace with you

And I am at war with those
who are at war with you

And I am a friend to those
who are your friends

And I am an enemy of those
who are your enemies

وَبَنَى عَلَيْهِ بُنْيَانَهُ وَجَرَى فِي ظُلْمِهِ

وَجَوْرِهِ عَلَيْكُمْ وَعَلَىٰ أَشْيَاءِكُمْ

بَرَّئْتُ إِلَى اللَّهِ وَإِلَيْكُمْ مِنْهُمْ

وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ

بِمَوَالَاتِكُمْ وَمَوَالَاتِهِمْ

وَبِالْبَرِّ آتَيْتُمْ مِنْ أَعْدَائِكُمْ

وَالنَّاصِحِينَ لَكُمْ الْحَرْبِ

وَبِالْبَرِّ آتَيْتُمْ مِنْ أَشْيَاءِهِمْ وَأَتْبَاعِهِمْ

إِنِّي سَلَمٌ لِمَنْ سَلِمَ لَكُمْ

وَحَرْبٌ لِمَنْ حَارَبَكُمْ

وَوَلِيٌّ لِمَنْ وَالَاكُمْ

وَعَدُوٌّ لِمَنْ عَادَاكُمْ



I ask Allah to grant
awareness of you and your
friends

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي

بِمَعْرِفَتِكُمْ وَمَعْرِفَةِ أَوْلِيَاءِكُمْ

And to grant me immunity
from the influence of your
enemies So that I may be
with you in this world and in
the hereafter

وَرَزَقَنِي الْبَرَآئَةَ مِنْ أَعْدَائِكُمْ أَنْ

يُجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ

And to be steadfast
following your footsteps in
this world and in the
hereafter

وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقٍ

فِي الدُّنْيَا وَالْآخِرَةِ

I ask Him (Allah) to help me
to reach (meet) you in your
praiseworthy position with
Allah

وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ

لَكُمْ عِنْدَ اللَّهِ

And to grant me the
opportunity to fight for
justice with the Imam who is
rightly guided and who will
speak out for truth

وَأَنْ يَرِزُقَنِي طَلَبَ تَارِيحِي مَعَ إِمَامِي

مَهْدِيِّ ظَاهِرِي نَاطِقِي بِالْحَقِّ مِنْكُمْ

I ask Allah through you and
your position with Him

وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالشَّانِ الَّذِي

لَكُمْ عِنْدَهُ



That He overwhelms me
with grief in memory of the
atrocities committed against
you more than any personal
grief that afflicts anyone.

أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ
مَا يُعْطِي مُصَابًا بِمُصِيبَتِهِ

Grief that has no parallel
and overshadows all other
calamities in the history of
Islam; and in the heavens
and the earth

مُصِيبَةً مَا أَعْظَمَهَا وَأَعْظَمَ رَزِيَّتَهَا
فِي الْإِسْلَامِ وَفِي جَمِيعِ السَّمَوَاتِ
وَالْأَرْضِ

O Allah! In this place treat
me like one who is granted
Your mercy, blessings and
forgiveness

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا
مِمَّنْ تَنَالُهُ مِنْكَ صَلَواتٌ وَرَحْمَةٌ
وَمَغْفِرَةٌ

O Allah! base my life on the
lives of Muhammad and his
Ahlul Bayt

اللَّهُمَّ اجْعَلْ حَيَاتِي حَيَاةَ
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And base my death on the
death of Muhammad and
his Ahlul Bayt

وَمَمَاتِي مَمَاتِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! this day is a joyful
day for the Banu Umayya -

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَّكَتْ بِهِ



the cursed group who You
and Your messenger have
sent la'na (curse) on
publicly.

In every place and on all
occasions ...

O Allah! send Your la'na
(curse) on Abu Sufyan and
Muawiya and Yazid bin
Muawiya and let it be an
everlasting la'na from You

And on this day the
descendants of Ziyad and
Marwan celebrate because
of the killing of Husayn
Alayhis salaam

O Allah! increase for them
Your la'na and the painful
punishment

بُنُو أُمَّيَّةَ وَابْنُ أَكَلَةِ الْكُبَادِ اللَّعِينِ

ابْنُ اللَّعِينِ عَلَى لِسَانِكَ وَلِسَانِ

نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

فِي كُلِّ مَوْطِنٍ وَمَوْقِفٍ وَقَفَ فِيهِ

نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَمُعَاوِيَةَ

وَيَزِيدَ بْنَ مُعَاوِيَةَ عَلَيْهِمْ مِنْكَ

اللَّعْنَةُ أَبَدًا أَبَدًا

وَهَذَا يَوْمٌ فَرِحَتْ بِهِ آلُ زِيَادٍ وَآلُ

مَرْوَانَ بِقَتْلِهِمُ الْحُسَيْنِ صَلَوَاتُ

اللَّهُ عَلَيْهِ

اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَ مِنْكَ

وَالْعَذَابِ الْأَلِيمِ



O Allah! Indeed I seek
closeness to You on this day
and in this state and in all
the days of my life

By distancing myself from
them and by sending la'na
on them and inclining
myself to Your messenger
and his Ahlul Bayt (Peace be
upon him and his Ahlul
Bayt)

اللَّهُمَّ إِنِّي اتَّقَرَّبُ إِلَيْكَ فِي هَذَا
الْيَوْمِ وَفِي مَوْقِفِي هَذَا وَأَيَّامِ حَيَاتِي
بِالْبَرِّ آتَيْتَهُمْ وَاللَّعْنَةَ عَلَيْهِمْ
وَبِالْمَوَالِ اتَّبَعْتَهُمْ وَإِلَى نَبِيِّكَ عَلَيْهِ
وَعَلَيْهِمُ السَّلَامُ



RECITE 100 X

O Allah! send la'na on the first of the oppressors who seized the right of Muhammad and his Ahlul Bayt And curse all those who followed his way

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ

مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَآخِرَتَا بَعْدَهُ عَلَى ذَلِكَ

O Allah! send la'na on all those who consented, agreed and acted to strive against Husayn

اللَّهُمَّ الْعَنْ الْعَصَابَةَ الَّتِي

جَاهَدَتِ الْحُسَيْنَ وَشَايَعَتْ

وَبَايَعَتْ وَتَابَعَتْ عَلَى قَتْلِهِ

O Allah! send your la'na on all of them

اللَّهُمَّ الْعَنْهُمْ جَمِيعًا



RECITE 100 X

Salaams upon you, Ya Aba Abdillah

And on those who were on your side putting themselves at your disposal I ask Allah to send His blessings on all of you for all the remaining days and nights of my life May Allah not make this the last promise of my association with you

Salaams upon Husayn, and on Ali ibn Husayn, and on the children of Husayn and on the companions of Husayn.

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

وَعَلَى الْأَمْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ

عَلَيْكَ مِنِّْي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ

وَبَقِيَ اللَّيْلُ وَالنَّهَارُ وَلَا جَعَلَهُ اللَّهُ

أَخْرَ الْعَهْدِ مِنِّْي لِزِيَارَتِكُمْ

السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيِّ بْنِ

الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ وَعَلَى

أَصْحَابِ الْحُسَيْنِ



THEN RECITE THE FOLLOWING

O Allah! let the la'na that I invoked on the first tyrant adhere forever on him, the second tyrant, the third and the fourth

اللَّهُمَّ حُصَّ أَنْتَ أَوَّلَ ظَالِمٍ

بِاللَّعْنِ مِثِّي وَأَبْدُ أَبِيهِ أَوَّلٌ ثُمَّ

الثَّانِي وَالثَّلَاثَ وَالرَّابِعَ

O Allah! send your la'na on the fifth tyrant- Yazid and on Ubaydullah bin Ziyad and on the son of Marjana, and on Umar ibn Sa'd, and on Shimr, and on the progeny of Abu Sufyan and the progeny of Ziyad and on the progeny of Marwan until the day of Qiyama

اللَّهُمَّ الْعَنْ يَزِيدَ خَامِسًا وَالْعَنْ

عُبَيْدَ اللَّهِ بْنِ زِيَادٍ وَابْنَ مَرْجَانَةَ

وَعُمَرَ بْنَ سَعْدٍ وَشِمْرًا وَأَالَ أَبِي

سُفْيَانَ وَأَالَ زِيَادٍ وَأَالَ مَرْوَانَ إِلَى

يَوْمِ الْقِيَامَةِ



RECITE IN SAJDA

O Allah! All praise is for You; praise of the thankful for You on every occasion

اللَّهُمَّ لَكَ الْحَمْدُ مُحَمَّدَ الشَّاكِرِينَ
لَكَ عَلَى مَصَابِيهِمْ

All praise is for Allah for my great grief

الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رَزَائِي

O Allah! grant me the intercession of Husayn on the day I stand before You

اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ
الْحُسَيْنِ يَوْمَ الْوُرُودِ

And before You, let me stand steadfast on the truth before You With Husayn

وَتَبَّتْ لِي قَدَمَ صِدْقٍ عِنْدَكَ
مَعَ الْحُسَيْنِ

and the companions of Husayn who sacrificed all they had with Husayn
Alayhis Salaam

وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ بَدَلُوا
مُهَجَّهُمْ دُونَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ



DUA' 'ALQAMA

Imam Ja'fer As-Sadiq (pbuh) recited this dua after reciting Ziyara 'Ashura. This was reported by a companion of his called 'Alqama bin Muhammad Hazari. The Dua is therefore known as Dua' 'Alqama

(I begin) In the name of
Allah, the Kind, the
Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on
Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! O Allah! O Allah!

يَا اللَّهُ، يَا اللَّهُ، يَا اللَّهُ

O He who answers the cries
of the distressed

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O He who removes anguish
from the grief stricken

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

O He who comes to the
help of those who call out

يَا غِيَاثَ الْمُسْتَعِيْثِينَ

O He who brings relief to
those who cry out for help

يَا صَرِيْحَ الْمُسْتَصْرِحِينَ

O He who is nearer to me
than my jugular vein

وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ

الْوَرِيْدِ



○ He who makes peace
between the heart and the
mind

وَيَا مَنْ يُحَوِّلُ بَيْنَ الْمَرْءِ وَقَلْبِهِ

○ He who is searched for in
the highest and clearest
perspectives

وَيَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَبِالْأُنْفِ

الْمُبِينِ

○ He who is The Kind and
The Merciful in His authority

يَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ

عَلَى الْعَرْشِ السُّتْوَى

○ He who knows what the
secretive eye betrays and
what the secretive heart
conceals

وَيَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ

وَمَا تُخْفِي الصُّدُورُ

○ He whom none can
deceive even in secret

وَيَا مَنْ لَا يُخْفِي عَلَيْهِ خَائِنَةٌ

○ He to whom the
intermingled voices of all
the callers does not stop
Him from answering each
one individually

يَا مَنْ لَا تَشْتَبِهُ عَلَيْهِ الْأَصْوَاتُ

○ He who is not put into
confusion by the infinite
number of needy, attending
to each one individually

وَيَا مَنْ لَا تُغْلِطُهُ الْحَاجَاتُ



○ He who does not get upset by the pleading of petitioners

○ He who reaches and takes hold of everything that tries to escape

○ He who keeps together in harmony

○ He who examines the souls when they present themselves before Him after death

○ He who each day has a distinct glory

○ the fulfiller of needs

○ He who gives comfort in distress

○ He who satisfies those who ask

○ He who stands by and looks after those who call Him

○ He who supports those who strive in His way

○ He who suffices everything

وَيَا مَنْ لَا يُبْرِمُهُ الْخَائِعُ الْمَلْحِينُ

يَا مُدْرِكَ كُلِّ فَوْتٍ

وَيَا جَامِعَ كُلِّ شَمَلٍ

وَيَا بَارِعَ النَّفُوسِ بَعْدَ الْمَوْتِ

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

يَا قَاضِيَ الْحَاجَاتِ

يَا مُنْقِصَ الْكُرْبَاتِ

يَا مُعْطِيَ السُّؤَالَاتِ

يَا وَليَّ الرَّغْبَاتِ

يَا كَافِيَ الْمُهِمَّاتِ

يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ



And nothing in the heavens
or earth is free from His
hold

وَلَا يَكْفِي مِنْهُ شَيْءٌ

فِي السَّمَوَاتِ وَالْأَرْضِ

I ask You, in the name of
the last of the Prophets -
Muhammad, and the
commander of mu'mineen
- Ali,

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ

وَعَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

And I ask You in the name
of the daughter of Your
messenger - Fatima, and in
the name of Hasan and
Husayn,

وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ

وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ

I direct myself towards
You, through them in this
state,

فَأِنِّي بِهِمْ أَتَوَجَّهُ إِلَيْكَ فِي مَقَامِي هَذَا

And through them I ask for
a hearing and through their
intercession I put forward
my case,

وَبِهِمْ أَتَوَسَّلُ وَبِهِمْ أَتَشْفَعُ إِلَيْكَ

In their names I make a
request to You and I
promise to live a life
according to Your
commands, and I will carry
out my promise by every
means, And with Your Love
for them, And their status

وَبِحَقِّهِمْ أَسْأَلُكَ وَأُقْسِمُ وَأَعْزِمُ

عَلَيْكَ وَبِالْشَّانِ الَّذِي لَهُمْ عِنْدَكَ



with You, And their
excellence over all others in
the worlds,

وَبِالْقُدْرِ الَّذِي لَهُمْ عِنْدَكَ وَبِالَّذِي

فَضَّلْتَهُمْ عَلَى الْعَالَمِينَ

And through Your names
You have revealed to them
in trust, And that You have
selected them in preference
over all the worlds

وَبِاسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ وَبِهِ

خَصَّصْتَهُمْ دُونَ الْعَالَمِينَ

And their perfection and
excellence in knowledge
over all the inhabitants of
the worlds

وَبِهِ أَبْنْتَهُمْ وَأَبْنَتْ فَضْلَهُمْ مِنْ

فَضْلِ الْعَالَمِينَ حَتَّىٰ فَاقَ فَضْلَهُمْ

فَضَلَ الْعَالَمِينَ جَمِيعًا

I ask You to send blessings
on Muhammad and his
Ahlul Bayt

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

And remove my sorrows,
anxieties, and problems,

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي

وَكَرْبِي

Let me be sufficiently
instructed in dealing with
my affairs,

وَتَكْفِينِي الْأَمْرَ مِنْ أُمُورِي



And carry out and fulfil my duties,

And set me free from poverty and hunger,

And let me have enough to live on, free from the need to turn to other creatures,

Let me be an adequate match for him who creates trouble for me,

And foil the plan of one whom I fear will trouble me

Let him who I fear will annoy me come to grief,

And expose the one who wishes to slander me,

And defeat the plot of the one who plots against me

And act against one who wishes to treat me unjustly

Take me into Your custody to keep safe from one who wishes to manipulate me

And exercise Your authority on the one who wishes to rule over me

وَتَقْضِي عَنِّي دِينِي

وَتُجَيِّرُنِي مِنَ الْفَقْرِ وَتُجَيِّرُنِي مِنَ الْفَاقَةِ

وَتُعِينِنِي عَنِ الْمَسْئَلَةِ إِلَى الْمَخْلُوقِينَ

وَتَكْفِينِي هَمَّ مَنْ أَخَافُ هَمَّهُ

وَعُسْرَ مَنْ أَخَافُ عُسْرَهُ

وَحُزُونََ مَنْ أَخَافُ حُزُونََتَهُ

وَشَرَّ مَنْ أَخَافُ شَرَّهُ

وَمَكْرَ مَنْ أَخَافُ مَكْرَهُ

وَبُعْيَ مَنْ أَخَافُ بُعْيَهُ

وَجَوْرَ مَنْ أَخَافُ جَوْرَهُ

وَسُلْطَانَ مَنْ أَخَافُ سُلْطَانَهُ



And outsmart the one who
wishes to deceive me

Deal with the one who
wishes to oppress me

Keep away from me the
deceit of the vindictive
and mischief makers

O Allah! destroy the
intentions of one who
wishes to destroy me,

And outwit the one who
plans against me,

Keep away from me the
deceit and the scheming
and hostility, and keep me
aloof,

refusing to have anything to
do with the schemer in
whatever manner or occasion.

O Allah! divert his attention
from me involving himself in
his own troubles

And in his own misfortunes
which will not be easy to
deal with

And engross in laziness
which You will not change
into fruitful activity,

وَكَيِّدَ مَنْ أَخَافُ كَيْدَهُ

وَمَقْدُورَةً مَنْ أَخَافُ مَقْدُورَتَهُ عَلَيَّ

وَتَرَدِّ عَنِّي كَيْدَ الْكَيْدَةِ وَمَكْرَ الْمَكْرَةِ

اللَّهُمَّ مَنْ أَرَادَنِي فَأَرِدْهُ

وَمَنْ كَادَنِي فَكِدْهُ

وَاصْرِفْ عَنِّي كَيْدَهُ وَمَكْرَهُ

وَبَأْسَهُ وَأَمَانِيَّهٗ وَأَمْتَعَهُ عَنِّي

كَيْفَ شِئْتِ وَأَنَّى شِئْتِ

اللَّهُمَّ اشْغَلْ عَنِّي بِفَقْرٍ لَا تَجْبُرُهُ

وَبِإِلَاءٍ لَا تَسْتُرُهُ وَبِفَاقَةٍ لَا تَسُدُّهَا

وَبِسُقْمٍ لَا تُعَافِيهِ



And in disgrace from which
You will not lift him/her

وَذُلِّ لَا تُعِزُّهُ

And in poverty which You
will not relieve,

وَبِمَسْكِنَةٍ لَا تَجْبُرُوهَا

O Allah! let he/she be
disgraced

اللَّهُمَّ اضْرِبِ بِالذُّلِّ نَصَبَ عَيْنَيْهِ

And let there be emptiness
in every effort he/she
makes,

وَأَدْخِلْ عَلَيْهِ الْفَقْرَ فِي مَنَزِلِهِ

Let his/her evil intentions
affect his/her body and
soul,

وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ

So that his/her attention is
diverted away from me

حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ شَاغِلٍ لَا

فَرَاغَ لَهُ

Make him/her think no
more of me as he/she has
neglected You

وَأَنْسِيَهُ ذِكْرِي كَمَا أَنْسَيْتَهُ ذِكْرَكَ

Take away from me and
divert his/her hearing, sight,

وَأُخَذْ عَنِّي بِسَمْعِهِ وَبَصَرِهِ

speech, hands, legs, and
heart and everything else
on himself/herself

وَلِسَانِهِ وَيَدَيْهِ وَرِجْلَيْهِ وَقَلْبِهِ

وَجَمِيعِ جَوَارِحِهِ



Let everything he/she does
go to waste and be
incomplete

وَأَدْخَلَ عَلَيْهِ فِي جَمِيعِ ذَلِكَ السُّقْمَ
وَلَا تَشْفِيهِ

Until he/she is fully
occupied and does not get
time to pay attention to me

حَتَّى تَجْعَلَ ذَلِكَ لَهُ شُغْلًا شَاغِلًا بِهِ
عَنِّي وَعَنْ ذِكْرِي

Grant enough to me, O He
who satisfies for there is
none other than You who
suffices

وَإِكْفِيَنِي يَا كَافِيَّ مَا لَا يَكْفِيَنِي سِوَاكَ

Indeed You alone satisfy;
There is none other than
You who satisfies

فَإِنَّكَ الْكَافِي لَا كَافِيَّ سِوَاكَ

It is You who dispels the
clouds of sorrow No one else
but You can dispel sorrow
from the grief stricken

وَمُفَرِّجٌ لَّا مُفَرِّجٌ سِوَاكَ

None but You comes to the
aid of the caller when
he/she calls for help

وَمُعِيْثٌ لَّا مُعِيْثٌ سِوَاكَ

You are always near to avert
the danger

وَجَارٌ لَّا جَارَ سِوَاكَ

He/she is in loss who relies
on others besides You

خَابَ مَنْ كَانَ جَارَهُ سِوَاكَ

He/she is in loss who calls
on others besides You

وَمُعِيْثُهُ سِوَاكَ



He/she is in loss who looks
for a supporter besides You

وَمَفْزَعُهُ إِلَى سِوَاكَ

He/she is in loss who cries
for help to one other than
You

وَمَهْرَبُهُ إِلَى سِوَاكَ

He/she is in loss who takes
refuge in a place other than
with You

وَمَلْجَأُهُ إِلَى غَيْرِكَ

He/she is in loss who tries
to bring himself/herself to a
place of safety with
assistance of other creatures

وَمَنْجَاهُ مِنْ مَخْلُوقِ غَيْرِكَ

You are my trust, my hope,
my retreat, my refuge, and
my security

فَأَنْتَ ثِقَّتِي وَرَجَائِي وَمَفْزَعِي

وَمَهْرَبِي وَمَلْجَأِي وَمَنْجَائِي

Therefore, I call for Your
help and Your support to
carry out my affairs

فَبِكَ اسْتَفْتِحُ وَبِكَ اسْتَنْجِحُ

Through Muhammad and
his Ahlulbayt

وَبِمُحَمَّدٍ وَآلِ مُحَمَّدٍ

I present myself before You
and ask for their
intercession

أَتَوَجَّهُ إِلَيْكَ وَأَتَوَسَّلُ وَأَتَشْفَعُ

So, I implore You, O Allah!
O Allah! O Allah!

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ

For You alone belongs all
praise and all thankfulness

فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ



You alone are the one who
listens to complaints and
You alone are called on for
help

So, I implore You, O Allah!
O Allah! O Allah!

In the name of Muhammad
and his Ahlulbayt

Send blessings on
Muhammad and his
Ahlulbayt

And dispel the sorrow,
anxieties

and problems in my present
state,

Just as You dispelled the
sorrows, anxieties and
problems of Your
messenger

Free me just as You freed
him,

Let me be free of cares just
as You freed him of cares

Let me have enough just as
You gave him enough

Dispel the terror which
frightens me

وَإِلَيْكَ الْمُسْتَعَانُ
وَأَنْتَ الْمُسْتَعَانُ

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي

وَكَرْبِي فِي مَقَامِي هَذَا

كَمَا كَشَفْتَ عَن نَبِيِّكَ هَمَّهُ وَغَمَّهُ

وَكَرْبَهُ وَكَفَيْتَهُ هَوْلَ عَدُوِّهِ

فَاكْشِفْ عَنِّي كَمَا كَشَفْتَ عَنْهُ

وَفَرِّجْ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

وَإَكْفِنِي كَمَا كَفَيْتَهُ

وَاصْرِفْ عَنِّي حَوْلَ مَا أَخَافُ حَوْلَهُ



Dispel the troubles that
burden me

وَمُؤْنَةً مَا أَخَافُ مُؤْنَةً

Dispel the anxieties that
worry me freeing me from
their effects

وَهُمَّ مَا أَخَافُ هَمَّهُ

Make me use whatever
means I have at my disposal
to carry out my affairs

بِلا مُؤْنَةٍ عَلَي نَفْسِي مِنْ ذَلِكَ

وَاصْرِفْ لِي بِقَضَاءِ حَوَائِجِي

Make me not be anxious
about my affairs in this
world and in the hereafter

وَكَفَايَةَ مَا أَهَمَّنِي هَمُّهُ مِنْ أَمْرِ آخِرَتِي

وَدُنْيَايَ

O Commander of the
faithful, and O Aba Abdillah

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ

I ask Allah to send on you
His blessings for the rest of
my nights and days and
forever

عَلَيْكُمْ مَبْنِي سَلَامٍ اللَّهُ أَبَدًا مَا

بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

May Allah not make this
pledge of close association
with You my last

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ

زِيَارَتِكُمْ

And may Allah not separate
me from Him and from both
of you.

وَلَا فَرَّقَ اللَّهُ بَيْنِي وَبَيْنَكُمْ



O Allah! Let me live my life
like that of Muhammad and
his descendants

And die as they left the
world

And let me die on their
creed

And raise me along with
those on their side

Do not separate me from
them, even for a moment
(blinking of the eyelid) ever;
in this world nor in the
hereafter

O Commander of the
faithful and O Aba Abdillah

I come nearer to You to
establish a close
relationship and thereby
seek nearness to Allah, my
Lord and Your Lord.

Through you I direct myself
to Him

And request you to
intercede for me putting my
wishes before Allah

اللَّهُمَّ احْيِيْنِي حَيَوَةَ مُحَمَّدٍ وَذُرِّيَّتِهِ

وَأَمْتِنِي مَمَاتَهُمْ

وَتَوَفَّنِي عَلَى مِلَّتِهِمْ

وَاحْشُرْنِي فِي زُمْرَتِهِمْ

وَلَا تَفْرِقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ عَيْنٍ

أَبَدًا فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَمِيرَ الْمُؤْمِنِينَ يَا أَبَا عَبْدِ اللَّهِ

أَتَيْتُكُمْ مَّا زَأْتِرًا وَمُتَوَسِّلًا إِلَى اللَّهِ رَبِّي

وَرَبِّكُمْ

وَمُتَوَجِّهًا إِلَيْهِ بِكُمْ

وَمُسْتَشْفِعًا بِكُمْ إِلَى اللَّهِ تَعَالَى فِي

حَاجَتِي هَذِهِ



Please speak well of me as
your status with Allah is a
praised status and your
presence preferential.....

فَالشُّفَعَاءِ فَإِنَّ لَكُمْ عِنْدَ اللَّهِ

الْمَقَامَ الْمُحْمُودَ وَالْجَاهَ لُوجِيهَ

وَالْمَنْزِلَ الرَّفِيعَ وَالْوَسِيلَةَ

Indeed I turned everywhere
and could find none but you
to assist in fulfilling my
wishes

إِنِّي أَنْقَلِبُ عَنْكُمْ مُنْتَظِرٌ التَّنَجُّزِ

الْحَاجَةِ

And the order and safety
from Allah through your
intercession for this

وَقَضَاءِهَا وَبِجَاهِهَا مِنَ اللَّهِ

بِشَفَاعَتِكُمْ إِلَيَّ إِلَى اللَّهِ فِي ذَلِكَ

Let me not turn away (from
the truth) so that I may be at
a loss

فَلَا أَحْيَبُ وَلَا يَكُونُ مُنْقَلِبِي مُنْقَلِبًا

خَائِبًا خَاسِرًا

But let me turn towards You
so that I may be successful
and direct me towards Your
orders in all matters

بَلْ يَكُونُ مُنْقَلِبِي مُنْقَلِبًا رَاجِعًا

مُفْلِحًا مُنْجِحًا مُسْتَجَابًا بِقَضَائِ

جَمِيعِ حَوَائِجِي



And turn me to what Allah wills

وَتَشَفَّعَالِي إِلَى اللَّهِ أَنْقَلَبْتُ

عَلَى مَا شَاءَ اللَّهُ

And there is no power or strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I direct my affairs to Allah, knowing that anything I overlook will be looked after by Allah

مُفَوِّضًا أَمْرِي إِلَى اللَّهِ مُدْجِرًا ظَهْرِي

إِلَى اللَّهِ

I entrust Allah with my affairs

مُتَوَكِّلًا عَلَى اللَّهِ

And I say: Allah is sufficient and enough for me

وَأَقُولُ حَسْبِيَ اللَّهُ وَكَفَى

Allah hears he/she who calls Him

سَمِعَ اللَّهُ لِمَنْ دَعَى

There is nothing for me which is in opposition to Allah and you - O my leaders

لَيْسَ لِي وَرَاءَ اللَّهِ وَوَرَاءَكُمْ يَا

سَادَتِي

Ultimately that which Allah wills takes place and that which He does not will does not take place

مُنْتَهَى مَا شَاءَ رَبِّي كَانَ وَمَا لَمْ يَشَأْ لَمْ

يَكُنْ

And there is no power nor strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ



I have come to both of you
with love motivated by
Allah

May Allah not make this
pledge of closeness to you
my last

I take advantage, O my
leader, O Commander of
the faithful, O my mawla

And you, O Aba Abdillah, O
my leader, my salaams
upon you

and affection throughout
my remaining nights and
days forever

Without ever separating
from you, if Allah wills

And I ask Him through you,
that He will it

Indeed it is He who is All-
Praiseworthy.....

أَسْتَوِدُّكُمْ بِاللَّهِ

وَلَا جَعَلَهُ اللَّهُ أَحْرَ الْعَهْدِ مِنِّي

إِلَيْكُمْ أَنْصَرَفْتُ يَا سَيِّدِي

يَا أَمِيرَ الْمُؤْمِنِينَ وَمَوْلَايَ

وَأَنْتَ يَا أَبَا عَبْدِ اللَّهِ يَا سَيِّدِي

وَسَلَامِي عَلَيْكُمْ

مُتَّصِلٌ مَا أَتَّصَلَ اللَّيْلُ وَالنَّهَارُ

وَاصِلٌ ذَلِكَ إِلَيْكُمْ

غَيْرُ مَحْجُوبٍ عَنْكُمْ سَلَامِي

إِنْ شَاءَ اللَّهُ

وَأَسْأَلُهُ بِحَقِّكُمْ أَنْ يَشَاءَ ذَلِكَ

وَيَفْعَلَ فَإِنَّهُ حَمِيدٌ مُجِيدٌ



I turn to you, O my Leader,
repentant (for my past
ignorance), praising and
thanking Allah Hopeful for
fulfilment of wishes,
not giving up and never
despairing
Hoping to be near you,
coming back again and
again to do your ziyara,

never wanting to be away
from you, if Allah wills

And there is no power nor
strength except with Allah

O my leaders! I long for you
and your ziyara though
those engrossed in the
world may be indifferent

انْقَلَبْتُ يَا سَيِّدِي عَنْكُمْ تَائِبًا

حَامِدًا لِلَّهِ شَاكِرًا رَاجِعًا لِلْإِجَابَةِ

غَيْرَ اِيْسٍ وَلَا قَانِطٍ اَيْبًا

عَائِدًا رَاجِعًا اِلَى زِيَارَتِكُمَا

غَيْرَ رَاغِبٍ عَنْكُمَا وَلَا مِنْ

زِيَارَتِكُمَا بَلْ رَاجِعٌ عَائِدٌ

اِنْشَاءً لِلَّهِ

وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللَّهِ

يَا سَادَتِي مَرغِبْتُ اِلَيْكُمَا وَاِلَى

زِيَارَتِكُمَا بَعْدَ اَنْ زَهَدَ فِيكُمَا وَفِي

زِيَارَتِكُمَا اَهْلُ الدُّنْيَا



May Allah not deprive me
of what I hope for and grant
me your ziyara

Indeed He is near and
answers (duas).

فَلَا خَيْبَتِي اللَّهُ مَا رَجَوْتُ وَمَا أَمَلْتُ

فِي زِيَارَتِكُمَا

إِنَّهُ قَرِيبٌ مُجِيبٌ



ZIYARA OF CONDOLENCE (TA'ZIYA)

Salaams upon you, O inheritor
of Adam, the chosen one of
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
أَدَمَ صِفْوَةَ اللَّهِ

Salaams upon you, O inheritor
of Nuh, the Prophet of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
نُوحِ نَبِيِّ اللَّهِ

Salaams upon you, O inheritor
of Ibrahim, the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
إِبْرَاهِيمَ خَلِيلِ اللَّهِ

Salaams upon you, O inheritor
of Musa, the one who talked to
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
مُوسَى كَلِيمِ اللَّهِ

Salaams upon you, O inheritor
of 'Isa, the spirit of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
عِيسَى رُوحِ اللَّهِ

Salaams upon you, O inheritor
of Muhammad, the beloved
friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
مُحَمَّدٍ حَبِيبِ اللَّهِ



Salaams upon you, O inheritor
of Ali, the commander of the
faithful and the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ

Salaams upon you, O inheritor
of Hasan, the shaheed,
grandson of the messenger of
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ
الْحَسَنِ الشَّهِيدِ سِبْطِ رَسُولِ اللَّهِ

Salaams upon you, o son of the
Prophet

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you, O son of the
one who brought good tidings
and warning, and the son of the
leader of successors

السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ
النَّذِيرِ وَابْنَ سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of
Fatima, leader of the women of
the worlds

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O Aba
Abdillah

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O the best
with Allah and the son of the
best

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ
وَابْنَ خَيْرَتِهِ

Salaams upon you, O he who
fought in the way of Allah and

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ



the son of one who fought in
the way of Allah

وَأَبْنِ ثَارِهِ

Salaams upon you, O he who
was isolated and attacked with
vengeance

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَتْرُ الْمُؤْتُومُ

Salaams upon you, O the Imam,
the just guide

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ

الْهَادِي الزَّكِي

And (salaams upon) those on
your side

وَعَلَى أَرْوَاحٍ حَلَّتْ بِفِنَائِكَ

And those who stayed with you

وَأَقَامَتْ فِي جِوَارِكَ

And those who joined

وَوَفَدَتْ مَعَ زُورَارِكَ

Salaams upon you from me for
the rest of my nights and days

السَّلَامُ عَلَيْكَ مِنِّي مَا بَقِيَْتُ

وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

Indeed great was your test
And it greatly moved the
mu'mineen, the Muslims

فَلَقَدْ عَظُمَتْ بِكَ الرَّزِيَّةُ وَجَلُّ

الْمَصَابُ فِي الْمُؤْمِنِينَ وَالْمُسْلِمِينَ

and the dwellers of the heavens
and the earth

وَفِي أَهْلِ السَّمَوَاتِ أَجْمَعِينَ



وَفِي سُكَّانِ الْأَرْضِينَ

Indeed we are from Allah and to
Him we return

فَأَنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

And blessings, and greetings of
Allah be upon you and on your
forefathers the pure,

وَصَلَوَاتُ اللَّهِ وَبَرَكَاتُهُ وَتَحِيَّاتُهُ

عَلَيْكَ وَعَلَىٰ آبَائِكَ الطَّاهِرِينَ

the pious and the outstanding
and their rightly guided
descendants

الطَّيِّبِينَ الْمُتَجَبِّبِينَ وَعَلَىٰ

ذُرِّيَّاتِهِمُ الْهُدَاةِ الْمُهْدِيِّينَ

Salaams upon you, O my
mawla and on them,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَعَلَيْهِمْ

tranquillity be upon your soul,
and their souls

وَعَلَىٰ رُوحِكَ وَعَلَىٰ أَرْوَاحِهِمْ

and on your resting places

وَعَلَىٰ تُرْبَتِكَ وَعَلَىٰ تُرْبَتِهِمْ

O Allah! Let Your mercy,
pleasure and tranquillity be on
them

اللَّهُمَّ لِقِهِمْ رَحْمَةً وَرِضْوَانًا

وَرَوْحًا وَرَيْحَانًا

Salaams upon you, O my
mawla, O Aba Abdillah,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

يَا أَبَا عَبْدِ اللَّهِ



Son of the last of the messengers and son of the first of the successors and son of the leader of the women of the worlds

يَا بْنَ خَاتَمِ النَّبِيِّينَ وَيَا بْنَ سَيِّدِ
الْوَصِيِّينَ وَيَا بْنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O the shaheed son of the shaheed

السَّلَامُ عَلَيْكَ يَا شَهِيدُ

O brother of the shaheed, and O father of the shuhada

يَا بْنَ الشَّهِيدِ

O Allah! I send to him in this hour, and this day and this moment and in every moment, lots of greetings

يَا أَخَ الشَّهِيدِ يَا أَبَا الشُّهَدَاءِ

اللَّهُمَّ بَلِّغْهُ عَنِّي فِي هَذِهِ السَّاعَةِ

وَفِي هَذَا الْيَوْمِ وَفِي هَذَا الْوَقْتِ وَفِي

كُلِّ وَقْتٍ تَحْيَةً كَثِيرَةً وَسَلَامًا

And salaams of Allah be upon you and His mercy and blessings

سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

O son of the leader of the worlds and on the shuhada with you Forever, for as long as the nights and days follow each other

يَا بْنَ سَيِّدِ الْعَالَمِينَ وَعَلَى

الْمُسْتَشْهِدِينَ مَعَكَ سَلَامًا

مُتَّصِلًا مَا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ



Salaams upon you,
Husayn, son of Ali - the
shaheed

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ الشَّهِيدِ

Salaams upon you, Ali son
of Husayn - the shaheed

السَّلَامُ عَلَى عَلِيٍّ بْنِ الْحُسَيْنِ الشَّهِيدِ

Salaams upon you, Abbas son
of Amirul Mu'mineen - the
shaheed

السَّلَامُ عَلَى الْعَبَّاسِ بْنِ

أَمِيرِ الْمُؤْمِنِينَ الشَّهِيدِ

Salaams upon all the shuhada
from the sons of Amirul
Mu'mineen

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وُلْدِ أَمِيرِ الْمُؤْمِنِينَ

Salaams upon all the shuhada
from the sons of Hasan

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وُلْدِ الْحَسَنِ

Salaams upon all the shuhada
from the sons of Husayn

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وُلْدِ الْحُسَيْنِ

Salaams upon all the shuhada
from the sons of Ja'fer and
Aqeel

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وُلْدِ جَعْفَرٍ وَعَقِيلٍ



Salaams upon all the shuhada
with you from the mu'mineen

السَّلَامُ عَلَى كُلِّ مُسْتَشْهَدٍ مَعَهُمْ
مِنَ الْمُؤْمِنِينَ

O Allah! send Your blessings on
Muhammad and his Ahlul Bayt

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I send to them lots of
greetings and salaams

وَبَلِّغُهُمْ عَنِّي تَحِيَّةً كَثِيرَةً وَسَلَامًا

Salaams upon you, O
Messenger of Allah

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

May Allah give the best of
condolences to you to bear that
which happened to your son
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ

الْحُسَيْنِ

Salaams upon you, O Fatima

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ

May Allah give the best of
condolences to you to bear that
which happened to your son
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي

وَلَدِكَ الْحُسَيْنِ

Salaams upon you, O Amirul
Mu'mineen

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

May Allah give the best of
condolences to you to bear with
that which happened to your
son Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي

وَلَدِكَ الْحُسَيْنِ



Salaams upon you O Abu
Muhammad – Hasan

May Allah give the best of
condolences to you to bear that
which happened to your brother
Husayn

O my mawla, O Aba Abdillah

I have taken refuge with Allah
and with you

I am near Allah and near you

As every guest and friend
receives hospitality, I too
request it at this moment

That you ask Allah, the
Glorified and High, that He
grant me freedom from the
fire

Indeed He hears Dua and
answers immediately.

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي

أَخِيكَ الْحُسَيْنِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

أَنَا ضَعِيفٌ وَاللَّهُ وَضَعِيفُكَ

وَجَارُ اللَّهِ وَجَارُكَ

وَلِكُلِّ ضَعِيفٍ وَجَارٍ وَقَرْمَى

قِرَائِي فِي هَذَا الْوَقْتِ

أَنْ تَسْأَلَ اللَّهَ سُبْحَانَهُ وَتَعَالَى أَنْ

يُرْزُقَنِي فَكَأَنَّكَ رَقِيبَتِي مِنَ النَّارِ

إِنَّهُ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ



DUA TO BE RECITED ON THE DAY OF 'ASHURA

Recite 10x on the day of 'Ashura

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ الْحُسَيْنِ وَجَدِّهِ وَأَبِيهِ وَأُمِّهِ وَأَخِيهِ
فَرِّجْ عَنِّي مَا أَنَا فِيهِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

In the name of Allah, the Beneficent, the Merciful

O Allah! Send blessings on Muhammad and on his progeny.

O Allah! I ask you in the name of Husayn and his grandfather and his father and his mother and his brother. Relieve me of what I am in (anguish). With Your Mercy, O the most Merciful!



A GIFT FROM IMAM HUSAYN (PBUH)

On the day of 'Ashura, when Imam came to bid farewell to his family members, he held the hand of his sick son, Ali ibn al-Husayn (pbuh) and pressed it against his chest. He said; "O my son! I am teaching you a dua' which you should remember. It was taught by Jibrail to my grandfather the messenger of Allah who passed it to my mother Fatima. Whenever you have a special need or are faced with any calamity or crises, or are inflicted with grief or any hardship, then recite it":

In the name of Allah, the
Beneficent, the Merciful

O Allah! Send blessings on
Muhammad and on his
progeny.

By the truth of Yaseen (a title
of the Holy Prophet) and the
Quran full of wisdom

And for the sake of Taa-haa
(another title of the Holy
Prophet) and the great Quran

O he Who is able to fulfil the
desires of those ask.

O He Who knows what is in
the heart.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

بِحَقِّ يَسِّ وَالْقُرْآنِ الْحَكِيمِ

وَبِحَقِّ طِهِ وَالْقُرْآنِ الْعَظِيمِ

يَا مَنْ يَقْدِرُ عَلَى حَوَائِجِ

السَّالِئِينَ

يَا مَنْ يَعْلَمُ مَا فِي الضُّمِيرِ



○ He Who banishes sorrow
from the sorrowful.

○ He Who dispels grief from
those who grieve.

○ He Who is merciful to old
men.

○ He Who provides for
infants.

○ He Who needs not to be
explained.

Send blessings upon
Muhammad and his progeny
and fulfil for me...(mention
your wishes)

يَا مُنْقِصًا عَنِ الْمَكْرُوبِينَ

يَا مُفْرِجًا عَنِ الْمُغْمُومِينَ

يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ

يَا رَازِقَ الطِّفْلِ الصَّغِيرِ

يَا مَنْ لَا يَحْتَاجُ إِلَى التَّفْسِيرِ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَفْعَلْ بِي ...



ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja'fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

Salaams upon the wali of Allah & His friend.

السَّلَامُ عَلَىٰ وَليِّ اللَّهِ وَحَبِيبِهِ

Salaams upon the close friend of Allah and His chosen one.

السَّلَامُ عَلَىٰ خَلِيلِ اللَّهِ وَنَجِيِّهِ

Salaams upon the selected one of Allah and the son of His selected one.

السَّلَامُ عَلَىٰ صَفِيِّ اللَّهِ وَابْنِ صَفِيِّهِ

Salaams upon Husayn, on whom injustice was done and who was made shaheed.

السَّلَامُ عَلَىٰ الْحُسَيْنِ

الْمُظْلُومِ الشَّهِيدِ

Salaams upon the prisoner of torment and the one who was killed in battle.

السَّلَامُ عَلَىٰ أَسِيرِ الْكُرْبَاتِ وَقَتِيلِ

الْعَبْرَاتِ

O Allah! Indeed I bear witness that he is Your wali (loved one) and the son of Your wali.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَابْنُ

وَلِيِّكَ



And You selected one
and the son of Your
selected one who was
successful with Your
generosity.

You honoured him with
shahadat and gifted him
with success.

And selected for him the
best of parents.

And appointed him a chief
from the chiefs.

And a leader from the
leaders.

And a defender from
defenders.

And granted him the
inheritance of the
Prophets.

And made him a proof
over your creation from
the successors (of the
Prophet (pbuh)).

وَصَفِيُّكَ وَابْنُ صَفِيِّكَ الْفَائِزُ

بِكْرَامَتِكَ

أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ

وَاجْتَبَيْتَهُ بِطَيْبِ الْوَالِدَةِ

وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ

وَقَائِدًا مِنَ الْقَادَةِ

وَذَائِدًا مِنَ الدَّائِدَةِ

وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ

الْأَوْصِيَاءِ



So he persisted in calling,
advising and giving
decisive arguments so as
to save your servants from
ignorance and the
confusion of error.

But one from them who
was deceived by worldly
desires.

And traded his destiny for
the lowest and meanest.

And sold his akhira
(hereafter) for a trivial sum.

And was conceited and
returned to base (animal)
desires.

And he displeased You
and Your Messenger.

And acted as a
wretched hypocrite.

And carried the burden of
sin to the fire.

However, he (Imam) strove
steadily and patiently until
his blood was spilt in Your
obedience.

فَاعْذَرَ فِي الدُّعَاءِ وَمَتَّحَ النَّصْحَ وَبَدَّلَ

مُهْجَتَهُ فِيكَ لِيَسْتَنْقِذَ عِبَادَكَ مِنْ

الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ

وَقَدْ تَوَازَرَ عَلَيْهِ مِنْ غَرَّتِهِ الدُّنْيَا

وَبَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَدْنَى

وَشَرَىٰ أُخْرَتَهُ بِالثَّمَنِ الْأَوْكِيِّ

وَتَغَطَّرَسَ وَتَرَدَّى فِي هَوَاهُ

وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ

وَاطَّاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَالنِّفَاقِ

وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارِ

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا حَتَّىٰ

سُفِكَ فِي طَاعَتِكَ دَمُهُ



And his family split apart.

وَاسْتَبِيحَ حَرِيمُهُ

O Allah! Shower your la'na
and afflict them with a
painful punishment.

اللَّهُمَّ فَالْعَنُهُمُ لَعْنًا وَبِيئًا وَعَذِّبُهُمْ

عَذَابًا أَلِيمًا

Salaams upon you! O the
son of Rasulullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you! O the
son of the first of the
successors (to the Prophet
(pbuh)).

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ

I bear witness that indeed
you are a trusted one of
Allah and the son of a
trusted one.

أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَابْنُ أَمِينِهِ

You lived a blessed life,
and departed
praiseworthy, and died
forsaken, a shaheed and
one on whom injustice was
done.

عُشْتَ سَعِيدًا أَوْ مَضِيَّتَ حَمِيدًا أَوْ مُتَّ

فَقِيدًا مَظْلُومًا شَهِيدًا

And I bear witness that
Allah will carry out His
promise to you.

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزُ مَا وَعَدَكَ

And destroy those who left
you.

وَمُهْلِكُ مَنْ خَذَلَكَ



And punish those who
killed you.

وَمُعَذِّبٍ مَّنْ قَتَلَكَ

And I bear witness that
indeed you fulfilled your
promise to Allah.

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ

And strived in His way
until you were certain.

وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّىٰ أَتَيْتَكَ الْيَقِينَ

So la'na of Allah on those
who killed you.

فَلَعَنَ اللَّهُ مَن قَتَلَكَ

And la'na of Allah on those
who did you injustice.

وَلَعَنَ اللَّهُ مَن ظَلَمَكَ

And la'na of Allah on
the Umma who heard
and rejoiced in it.

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

O Allah! Indeed I make
you a witness that I am a
wali (inclined) to he/she
who loves him (Imam) and
an enemy of he/she who is
his (Imam's) enemy.

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَبِي

ووليٍّ مِّنْ وَالِيهِ وَعَدُوٍّ مِّنْ عَدَائِهِ

I, my mother and father
are at your disposal, O son
of the Messenger of Allah!

بِأَبِي أَنْتَ وَأُمِّي يَا بَنَ رَسُولِ اللَّهِ

I bear witness that indeed
you are a nur
(enlightenment) from
elevated origins.

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ

الشَّاهِدَةِ



And tahir parentage.

وَالْأَرْحَامِ الْمُطَهَّرَةِ

Never were you afflicted
with the najasa ignorance.

لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا

And neither were you
covered in the clothing of
gloom.

وَلَمْ تُلْبَسْكَ الْمُدْهَمَّتْ مِنْ ثِيَابِهَا

And I bear witness that
indeed you are the pillar of
deen.

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ

And a support for Muslims
and refuge for the
mu'mineen.

وَأَمْرُكَ كَانَ الْمُسْلِمِينَ وَمَعْقِلِ الْمُؤْمِنِينَ

And I bear witness that
indeed you are righteous,
pious, content, pure and
rightly guided.

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبُرِّ التَّقِيِّ

الرَّضِيِّ الزَّكِيِّ الْهَادِي الْمُهْدِي

And I bear witness that the
Aimma from your family
are the representatives of
taqwa.

وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ كَلِمَةٌ

التَّقْوَى

And the foremost in
guidance and a firm rope.

وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى

And proofs (of Allah) over
all mankind.

وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا

And I bear witness that
indeed I have faith in you.

وَأَشْهَدُ أَيُّ بِكُمْ مُؤْمِنٌ



And I am certain that you
will return.

وَبِإِيَابِكُمْ مُوقِنٌ

With the rules of my deen I
complete my deeds.

بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي

And my heart is at peace
with your heart.

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ

And my affairs are in
accordance with your
orders.

وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

And my support is for
you when you return
with the permission of
Allah.

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ اللَّهُ لَكُمْ

So I shall be with you, with
you, not with your
enemies.

فَمَعَكُمْ مَعَكُمْ لَأَمَعَ عَدُوُّكُمْ

The blessings of Allah on
you and on your arwah
(souls).

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ

And on your bodies, your
presence, your absence,
your apparent and hidden
aspects.

وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَغَائِبِكُمْ

وظَاهِرِكُمْ وَبَاطِنِكُمْ

So be it, O Lord of the
worlds.

أَمِينُ رَبِّ الْعَالَمِينَ



DUA ADEELA

This dua contains the principles of eimaan. It is a dua that strengthens one's eimaan and should be recited before going to sleep every day.

It is recommended to recite the dua at the time of death.

(I begin) In the name of Allah,
the Kind, the Merciful.

O Allah! Send blessings on
Muhammad and his family
Allah is witness that there is
no god but He, the angels
and people of wisdom
standing firm for justice (too
are witnesses),

That there is no god but He,
the Almighty, the All Wise.

Indeed the deen with Allah is
Islam,

And I, a feeble abd, sinful,
guilty, insignificant, needy,
destitute,

I give witness to my Rabb,
my Creator, my Sustained,
and my Supporter just as He
Himself bears witness,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ

وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

وَأَنَا الْعَبْدُ الضَّعِيفُ الْمَذْنُوبُ

الْعَاصِي الْمُحْتَاجُ الْحَقِيرُ

أَشْهَدُ لِمُنْعِمِي وَخَالِقِي وَمَازِي قِي

وَمُكْرِمِي كَمَا شَهِدَ لِدَايَتِهِ



And bear witness that angels
and the people of wisdom,
His ibaad,

وَشَهِدَتْ لَهُ الْمَلَائِكَةُ وَأُولُو الْعِلْمِ
مِنْ عِبَادِهِ

That indeed there is no god
but He, Owner of liberality
and favours, generosity and
blessings.

بِأَنَّهُ لَا إِلَهَ إِلَّا هُوَ ذُو الْبَرِّ
وَالْإِحْسَانِ وَالْكَرَمِ وَالْإِمْتِنَانِ

Eternal Almighty, Everlasting
Knower, One and only Ever
Living,

قَادِرٌ أَرْزَىٰ عَالِمٌ أَبَدِيٌّ حَيٌّ أَحَدِيٌّ

Ever Existing, All hearing,
All Seeing, Willing,
Discriminating, Aware,
Independent,

مَوْجُودٌ سَرْمَدِيٌّ سَمِيعٌ بَصِيرٌ مُّهِرٌ

كَارِهٌِ مُّدْرِكٌ صَمَدِيٌّ

He is worthy of all these
attributes, although, truly
speaking, He is over and
above all these attributes.

يَسْتَحِقُّ هَذِهِ الصِّفَاتِ وَهُوَ عَلَىٰ مَا

هُوَ عَلَيْهِ فِي عِزِّ صِفَاتِهِ

He was Almighty before the
actuality of might and power
were created,

كَانَ قَوِيًّا قَبْلَ وُجُودِ الْقُدْرَةِ وَالْقُوَّةِ

He was Wise before the
conception of knowledge
and reason was brought
about.

وَكَانَ عَلَيْهِمَا قَبْلَ إِجْزَادِ الْعِلْمِ وَالْعِلَّةِ



He was Absolute Authority even when there was no kingdom or possession.

لَمْ يَزَلْ سُلْطَانًا إِذْ لَا مَمْلَكَةَ
وَلَا مَالٍ

He is Glory under all circumstances.

وَلَمْ يَزَلْ سُبْحَانًا عَلَىٰ جَمِيعِ الْأَحْوَالِ

His Supreme Existence is prior to the past,
And He is Eternal without a beginning, He will remain beyond the end of everything, unperishable and without an end,
He has no needs, in the beginning as well as in the end.

وُجُودُهُ قَبْلَ الْقَبْلِ فِي أَزْلِ الْأَزَالِ

وَبَقَائِهِ بَعْدَ الْبَعْدِ مِنْ غَيْرِ انْتِقَالٍ

وَلَا زَوَالٍ غَنِيٌّ فِي الْأَوَّلِ وَالْآخِرِ

He is able, free from dependence by Himself, whether inward, or outward.
There is no injustice in His judgement, no unfairness in His management, no oppression in His administration.

مُسْتَعْنٍ فِي الْبَاطِنِ وَالظَّاهِرِ

لَا جَوْرَ فِي قَضِيَّتِهِ وَلَا مَيْلَ فِي

مَشِيئَتِهِ وَلَا ظُلْمَ فِي تَقْدِيرِهِ

It is impossible to deny His Authority, or to escape His firm hold, or to avoid His punishment.

وَلَا مَهْرَبَ مِنْ حُكُومَتِهِ وَلَا مَلْجَأَ

مِنْ سَطْوَاتِهِ وَلَا مَدْجَامَ مِنْ نَقِمَاتِهِ



His mercy overtakes His
punishment

If a person asks for anything
from Him, unable to
approach Him (correctly) on
account of frustration and
trouble,

he/she is treated equally in
the matter of fulfilment by an
able asker.

He has given the ability to
carry out His orders,
has made it easy to avoid
that which is haram

And has not made obedience
unmanageable but according
to one's capability.

Glory be to He! How Kind is
He! Highest is His glory.

Glory be to He! How
wonderful are His gifts and
certainly His favours are
countless.

سَبَقَتْ رَحْمَتُهُ غَضَبَهُ

وَلَا يَقُوتُهُ أَحَدٌ إِذَا طَلَبَهُ أَزَاحَ

الْعَلَلُ فِي التَّكْلِيفِ

وَسَوَّى التَّوْفِيقَ بَيْنَ الضَّعِيفِ

وَالشَّرِيفِ

مَكَانَ آدَاءِ الْأُمُورِ

وَسَهَّلَ سَبِيلَ اجْتِنَابِ الْمُحْظُورِ

لَمْ يُكَلِّفِ الطَّاعَةَ إِلَّا دُونَ الْوُسْعِ

وَالطَّاقَةِ

سُبْحَانَهُ مَا أَبَيْنَ كَرَمَهُ وَأَعْلَى شَأْنَهُ

سُبْحَانَهُ مَا أَجَلَ نِعْلَهُ وَأَعْظَمَ

إِحْسَانَهُ



He sent down Prophets to explain His justice clearly,

appointed guides to make known His power and generosity, and put us among the umma of the Prophet, the closest friend of Allah,

and the most excellent being, and the most pious, Muhammad, Allah's blessings and peace be on him and his progeny.

We believed in what he said and in what he called us to,

And in the Qur'an, You revealed to him,

And in his successor, appointed by Him on the day of Ghadeer, and identified in clear words "This is Ali"

I bear witness that there are pious Aemma and righteous successors after the chosen messenger,

بَعَثَ الْأَنْبِيَاءَ لِيُبَيِّنَ عَدْلَهُ

وَنَصَبَ الْأَوْصِيَاءَ لِيُظْهِرَ طَوْلَهُ

وَفَضْلَهُ وَجَعَلْنَا مِنْ أُمَّةٍ سَيِّدِ

الْأَنْبِيَاءِ وَخَيْرِ الْأَوْلِيَاءِ

وَأَفْضَلِ الْأَصْفِيَاءِ وَأَعْلَى الْأَرْكَامِ

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

أَمَّا بِيَوْمِ غَدَاةِ نَا إِلَيْهِ

وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ عَلَيْهِ

وَبِوَصِيَّتِهِ الَّتِي نَصَبَهُ يَوْمَ الْغَدِيرِ

وَأَشَارَ بِقَوْلِهِ هَذَا عَلَيَّ إِلَيْهِ

وَأَشْهَدُ أَنَّ الْأَيْمَةَ الْأَبْرَارَ وَالْخُلَفَاءَ

الْأَخْيَارَ بَعْدَ الرَّسُولِ مُحَمَّدٍ



From Ali, the one who
overpowered the
unbelievers. After him, his
eldest son, Hasan bin Ali,

Thereafter, his brother
Husayn, the grandson of
Rasulullah, obedience to him
being the pleasure of Allah,

Then Ali, the a'abid of Allah,
then Muhammad Al-Baqir,
then Ja'fer As-Sadiq,

then Musa Al-Kadhim, then
Ali Ar-Ridha, then
Muhammad At-Taqi, then Ali
An-Naqi, then Hasan Al-
Askariy,

Then, the awaited saviour,
the hujja, and the established
successor, the one who is
awaited, the one because of
whom the world exists,

عَلِيِّ قَامِعِ الْكُفَّارِ وَمِنْ بَعْدِهِ سَيِّدُ

أَوْلَادِهِ الْحَسَنُ بْنُ عَلِيٍّ

ثُمَّ أَحْوَاهُ السَّبِيْطُ التَّابِعُ لِمَرْصَاتِ

اللَّهِ الْحُسَيْنِ

ثُمَّ الْعَابِدُ عَلِيُّ ثُمَّ الْبَاقِرُ مُحَمَّدٌ ثُمَّ

الصَّادِقُ جَعْفَرُ

ثُمَّ الْكَاطِمُ مُوسَى ثُمَّ الرَّضَا عَلِيُّ

ثُمَّ التَّقِيُّ مُحَمَّدٌ ثُمَّ النَّقِيُّ عَلِيُّ ثُمَّ

الزَّكِيُّ الْعَسْكَرِيُّ الْحَسَنُ

ثُمَّ الْحُجَّةُ الْخَلْفُ الْقَائِمُ الْمُنْتَظَرُ

الْمُهْدِيُّ الْمُرْجِي

الَّذِي بِنَقَائِهِ بَقِيَتْ الدُّنْيَا



because of whose blessings
all living creatures get their
sustenance, because of
whose presence, the heavens
and earth stay stable,

and through him Allah will fill
the earth with equity and
justice when it is run over
with tyranny and oppression.

And I bear witness that their
words are a proof, To follow
their example is obligatory,

To obey them is obligatory,
To love them is necessary,
(because it has been) pre-
ordained

To follow their way is
salvation, To oppose them is
destruction

They are the leaders of
Janna, effective helpers on
the day of Qiyama

وَيُؤْتِيهِم مِّنْ رِّزْقِ السَّمَاوَاتِ وَالْأَرْضِ رِزْقًا وَمِنْ حَيْثُ شَاءَ اللَّهُ وَإِنَّهُ لَكَنُزِيلٌ غَدِيرٌ

ثَبَّتَتِ الْأَرْضُ وَالسَّمَاءُ

وَبِهِ يَمْلَأُ اللَّهُ الْأَرْضَ قِسْطًا وَعَدْلًا

بَعْدَ مَا مَلَأَتْ ظُلْمًا وَجَوْرًا

وَأَشْهَدُ أَنَّ أَقْوَامَهُمْ حُجَّةٌ

وَأَمْتِنَاهُمْ فَرِيضَةً

وَطَاعَتُهُمْ مَّفْرُوضَةٌ وَمَوَدَّتُهُمْ

لَا رِمَةَ مَقْضِيَّةٌ

وَالْإِقْتِدَاءُ بِهِمْ مُنْجِيَةٌ وَمُخَالَفَتُهُمْ

مُرْدِيَةٌ

وَهُمْ سَادَاتُ أَهْلِ الْجَنَّةِ أَجْمَعِينَ

وَشُفَعَاءُ يَوْمَ الدِّينِ



The best guides for humankind, Indeed the best of successors.

I bear witness that death is certain and questioning in the grave is the certain,

And the raising of the dead is certain, and the decrees are certain, and the sirat is certain, and the balance is certain,

And the accounting is certain, and the book (the Qur'an) is the truth, and Janna is real, and Jahannam is real,

And indeed there is no doubt in the hour of resurrection.

Indeed Allah shall raise the dead from the graves.

O Allah! I hope to receive Your favour, Your generosity and mercy I expect for entering Janna,

وَأَيُّمَةُ أَهْلِ الْأَرْضِ عَلَى الْيَقِينِ

وَأَفْضَلُ الْأَوْصِيَاءِ الْمَرْضِيِّينَ

وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ وَمَسْأَلَةَ

الْقَبْرِ حَقٌّ

وَالْبَعْثَ حَقٌّ وَالنُّشُورَ حَقٌّ

وَالصِّرَاطَ حَقٌّ وَالْمِيزَانَ حَقٌّ

وَالْحِسَابَ حَقٌّ وَالْكِتَابَ حَقٌّ

وَالْجَنَّةَ حَقٌّ وَالنَّارَ حَقٌّ

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

اللَّهُمَّ فَضْلِكَ رَجَائِي وَكَرْمِكَ

وَرَحْمَتِكَ أَمْلِي



For my conduct gives me no right for obtaining Your pleasure as I was not obedient,

Except that I believe in Your Oneness, and Your Justice.

I depend upon Your favours and Your generosity; pardon me in the name of the Prophet and his progeny, Your beloved friends.

You are the most Generous, the most Merciful

O Allah! Send blessings on the best of Your creations, Muhammad and on his most pure progeny.

There is no authority and no might except that of Allah, the most High, the Great

لَا عَمَلَ لِي اسْتَحِقُّ بِهِ الْجَنَّةَ وَلَا

طَاعَةً لِي اسْتَوْجِبُ بِهَا الرِّضْوَانَ

إِلَّا أَنِّي اعْتَقَدْتُ تَوْحِيدَكَ وَعَدْلَكَ

وَأَمْرَتَيْكَ إِحْسَانَكَ وَفَضْلَكَ

وَتَشَفَّعْتَ إِلَيْكَ بِالنَّبِيِّ وَالْإِلهِ مِنْ

أَحِبَّتِكَ

وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ وَأَرْحَمُ

الرَّاحِمِينَ

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَآلِهِ

أَجْمَعِينَ الطَّيِّبِينَ الطَّاهِرِينَ

وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ

الْعَظِيمِ



O Allah! The most Merciful,

Indeed I place my eiman and deen with You as a trust and You are the best of trustees

We have been commanded to look after that which is entrusted to us, so give back (what I have placed in Your trust) at the time of my death Through Your rahma, O the most Merciful.

O Allah! I seek refuge with You from alteration (of faith) at the time of death

اللَّهُمَّ يَا أَرْحَمَ الرَّاحِمِينَ

إِنِّي أَوَدُّ عُنْتَكَ يَقِينِي هَذَا وَثَبَاتِ

دِينِي وَأَنْتَ خَيْرُ مُسْتَوْدِعٍ

وَقَدْ أَمَرْتَنَا بِحِفْظِ الْوَدَائِعِ فَرُدَّهُ

عَلَيَّ وَقْتِ حُضُورِ مَوْتِي

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَدِيلَةِ

عِنْدَ الْمَوْتِ



