# Qur'an City 

HOW TO REMEMBER 114 CHAPTER NAMES OF THE QUR'AN

## Contents

1 Introduction
3 Suwer 1-10
5 Suwer 11-15
6 Suwer 16-20
7 Suwer 21-30
9 Suwer 31-34
10 Suwer 35-39
11 Suwer 40-46
13 Suwer 47-50
14 Wajib sajaadaat
15 Suwer 51-60
17 Suwer 61-70
19 Suwer 71-77
21 Did you know?
22 Suwer 78-90
25 Suwer 91-100
27 Suwer 101-111
30 Suwer 113-114
31 Exercise sheet
34 Notes

## Introoluction

## بِسْرِ النَهِ الرَّمَّنِّ الرَّحِيمِ

## 

And certainly We have made the Quran easy for remembrance, but is there anyone who will mind? 54:17.

Hifz ul Qur'an or memorisation of the Qur'an is an aspiration for all Muslims.

The Qur'an may be seen as a metaphor of the journey of the human being over time. Beginning with the foundation of Suratul Fatiha (01) and aspiring to reach the goal of Suratul Ikhlas (112); Unity in belief. After that the two suratayn of Suratul Falaq (113) and Suratun Naas (114) are known as Maudhatayn to prevent diversion.

Q114 is a modular study of the Qur'an beginning with the familiarisation of the names of the suwer of Qur'an in sequence using the Link system.

The Link system of memory is designed to enable one to remember any number of things in sequence.

The process is divided into three stages:

1. Encoding the elements of information into visual images as image information is far easier to memorise than textual information.
2. The memorisation process itself.
3. Remembering the sequence of information.

> Mnemonics (pronounced ne-monik) is a memory aid in the form of a word, phrase or story. It is derived from a Greek word 'mnemonikon' - an art of memorisation.

For example, most of us are able to remember the colours of the rainbow by using a mnemonic such as 'Richard of York gave battle in vain'. Here the initial letters of the seven words give us the colours: red, orange, yellow, green, blue, indigo and violet. This example demonstrates two elements of memorisation: imagination and association. Thus you create a sentence (imagination) using words starting with the initial letters of the colours (association).

Aristotle wrote, as the first sentence of one of his books, "In order to think we must speculate with images."

The 114 names have been divided into 15 sections to allow easy memorisation.

The first step is to create focus points or 'pegs' for each section on which we can 'hang' the story mnemonics. On the following pages you will find the focus points (sura word mnemonics) and the corresponding story mnemonics. There are some spaces to create your own focus points.

## $\frac{\text { Sunver }}{1-5}$

When the door Opened (1) we saw Beef (2) which was donated by the children of Imran (3) and served by his Women (4) on a Table (5).


On smelling the aroma people rushed like Cattle (6) from Heights
(7) thinking it was Spoils of War (8). When they realised their error they did Tawba (9) like Yunus (10).


Hud (11) and Yusuf (12) were overawed when they saw the Thunder (13) created by Ibraheem (14) breaking the Stone (15) idols.


The Bees (16) seeing Israa (17) swarmed in the Cave (18) and watched Maryam (19) meet Taha (20).


The Ambiya (21) went to Hajj (22) with the Mu'minun (23) to show them the Light (24) of the Difference between right and wrong (25).

## $\sim$ Foens Points



The Poets (26) and the Ants (27) who went returned only to tell a Story (28) about Spiders (29) eating Romans (30).


Luqman (31) went into Sajda (32) when he heard of the Parties (33) of Sabaa (34).


The Originator (35) sent Yaseen (36) with His Troops (37) of angels with the Secret (38) of how to be his Companions (39).


The Forgiver (40) Explained in detail (41) at the Meeting (42) of how to Decorate (43) ...


... after the devastation by the Smoke (44) which made people Kneel (45) at the Sand Hills (46).


Muhammad (47) was sent to Win (48) with the Chambers (49) of the Qur'an (50).


## Wajib Sajocuctacat

## Wajib sajaadaat

There are four wajib sajadat in the Qur'an (on hearing or reciting the following 4 ayaat one must perform a sajda). It is not necessary to face qibla, or be in wudhoo...
The sajadat are in the following ayaat: 32:15, 41:38, 53:62, 96:19

## Mhemonic~

When a Star (53) is Born (96) do 2 Sajda's (32) \& (41).
There are 10 mustahab sajadat in the Qur'an (on hearing or reciting the ayaat in which they appear it is recommended that one performs sajda).
As for wajib sajadat the ayaat are marked in the Qur'an with the word sajda. The 10 ayaat with mustahab sajadat are :
7:206 13:15 16:50 17:109 19:58 22:18 25:60 27:26 38:24 84:21
I heard Thunder (13) and looked Up (7) where I saw an Explosion (84). It was Israa (17) which I had read about in the Furqan (25).

The Bees (16) and Ants (27) were scared and Maryam (19) went to Hajj (22) to seek the Secret (38).

## Recommended recitation in Sajda

There is no god except Allah, and that is the truth.
There is no god except Allah, I believe and affirm it certainly
There is no god except Allah, I testify this in servitude and as His slave
I prostrate to You O my Rabb, in servitude and as Your slave.
Not being forced to nor arrogantly
Rather in humility, in fear and seeking refuge.







The Scattered (51) ones looked up at the Mountain (52) and saw the Star (53) and the Moon (54) as a sign from the Rahmaan (55) ...
about the Great Event (56) which has Ironclad (57) security where one will have to Plead (58) not to be Banished (59) when Examined (60).


In the Saff (61) of Jumua' (62) the Hypocrites (63) worry about Loss and Gain (64), thus Divorcing (65) ...
~ Focus Points ~


Friday is the 6th day of the Islamic week. In Salaatul Jumua' we pray 2 rakaat salaa instead of the 4 of Zhuhr.

... themselves from reality and Prohibiting (66) themselves from the Kingdom (67). This is signed by the Pen (68) of Truth (69) which Ascends (70) all others.


## $\frac{\text { Sunver }}{71-74}$

Nuh (71) told the Jinn (72) to copy Muzzammil (73) and Muddathir (74) ...

...If on the day of Qiyama (75) they wanted to be like a Human (76) Mr Salaat (77).


## Diel you know?

The Qur'an has been divided into 30 equal parts, each known as a Juz (pl. Ajzaa) to enable the completion of recitation in a month. The next sura (78) sees the beginning of the 30th Juz, more commonly known as Juz Amma (Taken from the first word of Sura 78).

## $\sim 7 p_{\text {ocits }} \sim$

The Qur'an is also divided into 7 parts, each part known as a Manzil (pl. Manaazil).

Manzil 1: Suwer 2, 3 and 4
Manzil 2: Suwer 5 to 9
Manzil 3: Suwer 10 to 16
Manzil 4: Suwer 17 to 25
Manzil 5: Suwer 26 to 36
Manzil 6: Suwer 37 to 49
Manzil 7: Suwer 50 to 114

The News (78) about those who Pulled Out (79) made everyone Frown (80).



They Covered Up (81), Split (82) and Cheated (83) their own hearts when they saw the Explosion (84) of light in the Milky Way (85)


The Night Star (86) Elevated (87) them against the Calamity (88) with a new Dawn (89) in a new City (90).


The Sun (91) ends the Night (92) in the Early hours of the day (93) with an Expansion (94) like the opening of a Fig (95).


## Sunver <br> 96-100

If you Latch on like a leech (96) to the Rabb of Qadr (97) then there is Clear evidence (98) that the Earthquake (99) caused by Assaulters (100) in your life...

$\frac{\text { Sunver }}{101-102}$
... will be removed like the Knock (101) on the door by the angel of death to those who Hoard (102).


It felt like my heart was Squeezed (103) when I heard the Gossip (104) about me. It was like an Elephant (105) had hit me - like the Quraysh (106) who refused even a Plate (107) of food.


Despite giving her Abundance (108) she Covered Up The Truth (109) denying herself Divine Help (110) and finding herself in Flames (111)
IKHLAS (112) - Unity of belief (Reaching one's full potential).


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\frac{\text { Sunver }}{113-114}
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MAUDHATAYN (Protection) - Falaq (113) and Naas (114)

[(113

## quericis Shect

| 107 | 108 | 109 | 110 | $111 \square$ |
| :--- | :--- | :--- | :--- | :--- |
| 106 | 105 | 104 | 103 | 102 |


| 89 | 90 | 92 | al-Shams |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 88 | 87 | 86 | 85 | 84 |


|  | $71$ <br> Nuh | 72 | $73 \square$ | $74 \square$ |
| :---: | :---: | :---: | :---: | :---: |
| 70 | 69 | $68 \square$ | $67 \square$ | $66 \square$ |


| 52 | 53 | 54 | 56 |  |
| :---: | :---: | :--- | :--- | :--- |
| $51 \square$ |  |  |  |  |
| al-Dhariyat |  | 50 | 49 | 48 |


| 35 | 36 | 37 | 38 | 39 |
| :---: | :---: | :---: | :--- | :--- |
| Fatir |  |  |  |  |
|  |  | 34 | 33 | 32 |
| Luqman |  |  |  |  |


| $18 \square$ | 19 | 20 |  | $21$ <br> al-Anbiya' |
| :---: | :---: | :---: | :---: | :---: |
| $17 \square$ | $16$ <br> al-Nahl |  | 15 | 14 |


| Start | al-Fatihah  $3 \square$ 4 |
| :---: | :---: | :---: | :--- | :--- |



## NOTES



