



## **SURA AL BAYYINA**

8 AYAAT - MADANI



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### FOCUS – DID YOU KNOW - BENEFITS

### **FOCUS**



CRYSTAL CLEAR
MESSAGE OF THE
QUR'AN DELIVERED BY
A FLAWLESS PROPHET

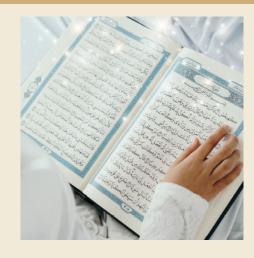
CONNECT TO DIVINITY AND MANIFEST IT BY SERVING HIS CREATION

### **DID YOU KNOW**



The title Bayyina describes the sura's principal message of indisputable evidence – the message of the Qur'an delivered by the Messenger.

### **BENEFITS**



- Cure for ailments
- Safety from miscarriage
- Protection of eiman
- Forgiveness
- Acceptance of A'mal recite
   21x
- Removal of ill effects of food











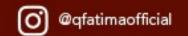
### NARRATIVE



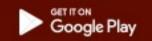
The chapter begins with an assertion that those who covered up the truth will not stop opposing the Prophet until there was clear indisputable evidence.

Divinity responds with Bayyina (Undisputable clear evidence) which is a flawless Prophet reciting Divine signs with such clarity that there was no room for ambiguity.

The chapter ends contrasting the fate of those who covered up the truth and opposed to the Prophet to those who believed.









## SECTIONS 1 – 2

### SECTION 1 - AYAAT 1 TO 4



TRUTH CAUSED DIVISION IN THE PEOPLE OF THE BOOK

When the clear evidence was presented to them they divided because they perceived loss of leadership, power and prestige.

#### **SECTION 2 – AYA 5**



### CRYSTAL CLEAR MESSAGE OF THE QUR'AN – TRUE RELIGION

- Serve Allah
- Be sincere in religion (seek closeness to Divinity)
- Be upright (Incline to the truth)
- Establish salaa
- Give zakaa



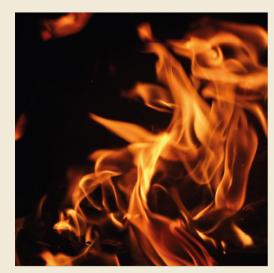






### SECTIONS 3 – 4

### **SECTION 3 - AYA 6**



CONSEQUENCE OF COVERING
UP THE TRUTH & OPPOSING
THE PROPHET

- Hell fire
- Worst of creation

#### **SECTION 4 – AYAAT 7 TO 8**



REWARD OF BELIEF AND ITS MANIFESTATION AS GOOD WORKS

- Gardens of perpetuity
- Allah please with them and they are pleased with Him
- Best of creation







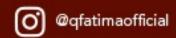


## SECTION 1



In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Bayyina









# لَمْ يَكُنِ النَّانِينَ كَفَرُوا مِنَ أَهُلِ الْكِتَابِ وَالْمُشْرِكِينَ لَمْ يَكُنِ النَّالِينَ قَالَمُ النَّالِينَةُ مُنْفَكِينَ حَتَّى تَأْتِيهُمُ النِّينَةُ مُنْفَكِينَ حَتَّى تَأْتِيهُمُ النِّينَةُ

Those who disbelieved from among the followers of the Book and the polytheists could not have separated (from the faithful) until there had come to them the clear evidence:

The word infakka means to stop doing something and the word infikak means to free a slave. Infakka al adhm is a phrase which means to be painfully separated from something.

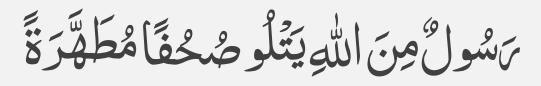












A messenger from Allah, reciting pure pages,

BAYYINA IS THE MESSENGER AND THE MESSAGE

Sura Al Bayyina













Wherein are all the right ordinances.

**SOCIETY NEEDS LAW - CAMERAS** 

Sura Al Bayyina











## وَمَا تَغَرَّقَ الَّذِينَ أُوتُوا الْكِتَابِ إِلَّا مِنْ بَعُدِمًا جَاءَتُهُمُ الْبَيِّنَةُ

And those who were given the Book did not become divided except after clear evidence had come to them.

qfatima admin

DIVIDED ONLY AFTER CLEAR EVIDENCE CAME TO THEM











# وَمَا أُمِرُوا إِللَّالِيَعُبُنُوا اللَّهَ مُخْلِطِينَ لَهُ الرِّينَ حُنَفًا ءَوَيُقِيمُوا السَّاعُ وَاللَّهُ عَلَيْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَذَلِكُ دِينُ الْقَيِّمَةِ اللَّهُ اللّلَهُ اللَّهُ الللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّهُ الل

And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion.

The core of the deen has always been to become Allah's slave, establish prayer and give Zakaa











# إِنَّ النَّالِينَ كَفَرُوامِنَ أَهُلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَامِ جَهَنَّمَ النَّالِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَامِ جَهَنَّمَ النَّرِيَةِ خَالِدِينَ فِيهَا ولَيِّلَّ هُمُ شُرُّ الْبَرِيَّةِ

Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.

The sura informs us of the fate of those who even after bayyinah came chose to stay in their kufr.











## إِنَّ الَّذِينَ أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَبُرُ الْبَرِيَّةِ

(As for) those who believe and do good, surely they are the -best of men.

In contrast those who believe and act righteously are the best of creation.

Sura Al Bayyina











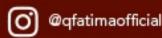
## جَزَ الْحُهُمْ عِنْلَى مَتِهِمْ جَنَّاكُ عَلَىٰ أَنْجُرِي مِنْ تَعُتِهَا الْأَثْهَامُ خَالِدِينَ فِيهَا اَبَاً مَضِي الله عَنْهُمْ وَمَ ضُوا عَنْهُ ذَلِكَ لِلْكَامُ خَشِي مَبَّهُ

Their reward with their Lord is gardens of perpetuity beneath which rivers flow, abiding therein for ever; Allah is well pleased with them and they are well pleased with Him; that is for him who fears his Lord.

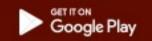
Heat - river - holiday resorts
That is for he who fears their Rabb Slave - Master - discipline Fear through knowledge - why I should respect you

Sura Al Bayyina



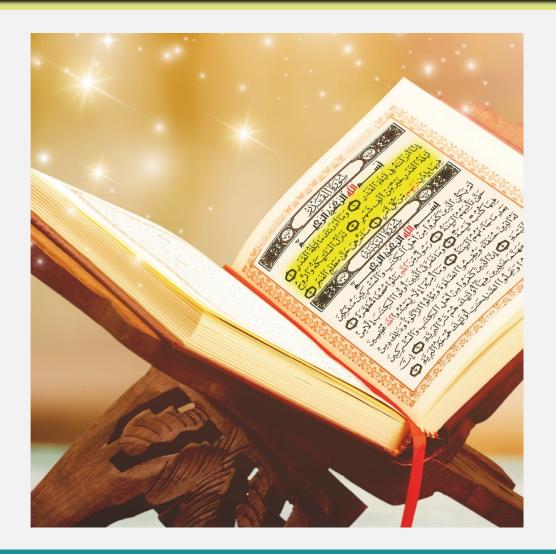








### SELECTED AYAAT



- 98:2 A messenger from God, reciting pages that are pure.
- 98:3 Containing true scriptures (any subject that is recorded and becomes law).
- 78:4 Those who were given scriptures didi not become divided until the clear evidence came to them.
- Yet all they were commanded was to worship Allah, be sincere to Him in religion, be upright in truth, establish salaa and give zakaa; this is the true religion.







