

# SURA AL 'ALAQ

19 AYAAT - MAKKI



## CITY CENTRE

Chapters directly related to the Qur'an

25 Al Furqaan The Separator Who?	96 Al 'Alaq The Clot Which Clings How?
97 Al Qadr The Measure/Decree When?	98 Al Bayyina The Undisputable Clear Evidence What?

# FOCUS – DID YOU KNOW - BENEFITS

## FOCUS



- Closeness to Creator through awakening of intelligence and submission
- First five verses of the Qur'an to be revealed with an exhortation to read

## DID YOU KNOW



The first order to humanity was IQRA' (Read). Through this one word, the Qur'an became the most read, printed and reproduced book.

The first verse orders the reading of the Qur'an in the name of Allah and thus every recitation begins with the Basmallah.

## BENEFITS



- Thawaab of shaheed
- Safety from accidents
- Safeguarding treasures





# NARRATIVE



The chapter begins with the first five verses revealed to the Prophet through the angel Jibraail in the cave of Hira on the mountain of light where he used to go to meditate. This began the journey of the revelation of the Qur'an.

The chapter starts with an exhortation of reading, learning and writing for closeness to Allah is only achieved through knowledge and understanding. It continues with the cause of rebelliousness which is arrogance and a lack of intellectual humility when approaching Divine words.

A historical example of one who perceived himself to be independent of Divinity follows with the consequences of his actions.

Finally the sura ends with the order to prostrate in total submission. This is an obligatory sajda of recitation (verse 19)



# SECTIONS 1 – 2

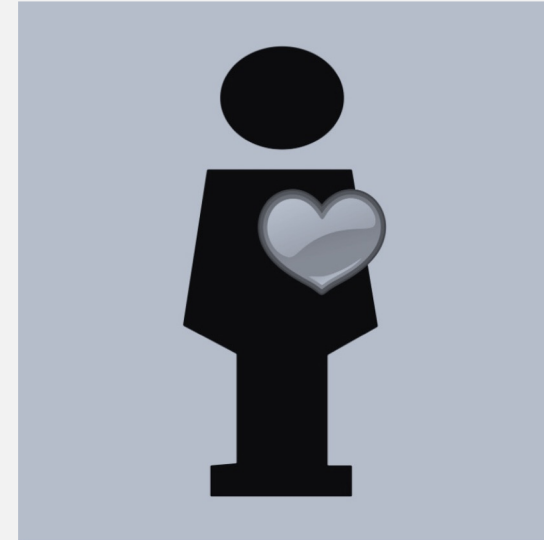
## SECTION 1 – AYAAT 1 TO 5



### AWAKENING THE INTELLIGENCE

The act of reading, learning and writing (literacy) forms the basis of civilised life and culture.

## SECTION 2 – AYAAT 6 TO 8



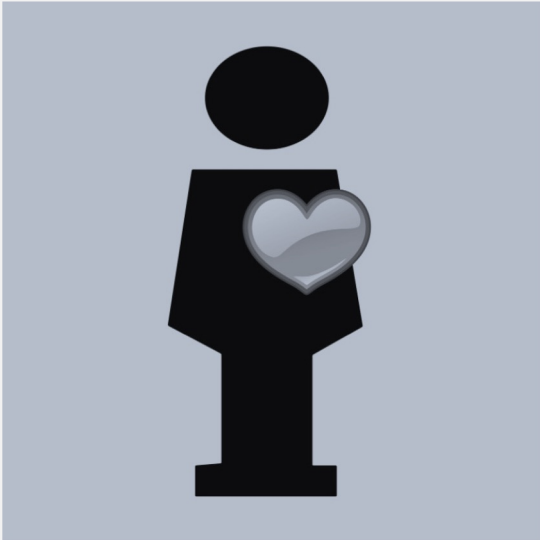
### REBELLIOUSNESS TOWARDS DIVINITY

The human being rebels because he sees himself self sufficient forgetting that everything is from the Rabb including the knowledge that he possesses.



# SECTIONS 3 – 4

## SECTION 3 – AYAAT 9 TO 18



HISTORICAL EXAMPLE OF  
ONE WHO WAS  
REBELLIOUS

## SECTION 4 – AYA 19



SUBMISSION TO THE  
CREATOR A CURE FOR  
IGNORANCE



# SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al 'Alaq



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# SECTION 1 AYA 1

إِقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Read in the name of your Lord Who created.

UMMI - Not formally taught

UMM - Mother or source

Knowledge from 'The Source'

Knew Alla - but Rabb was difficult - Master

Sura Al 'Alaq



# SECTION 1 AYA 2

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ

He created man from a clot.

Aliqa - to hang to adhere to attach  
Needs something to rely on

Sura Al 'Alaq



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# SECTION 1 AYA 3

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ

Read and your Lord is Most Honorable,

2nd commandment too recite  
Akram - used twice in Qur'an  
No greater nobility than him  
Inna akaramakum indallahi atqaakum

Sura Al 'Alaq



# SECTION 1 AYA 4

الَّذِي عَلَّمَ بِالْقَلَمِ

Who taught (to write) with the pen

Qalama - to cut  
Pen because reed is severed  
Leave a mark to be recorded

Sura Al 'Alaq



# SECTION 1 AYA 5

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Taught man what he knew not.

Human beings unaware of their personal full potential  
Unaware of his potential for knowledge

Sura Al 'Alaq



# SECTION 2 AYA 6

كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَإِطْغَىٰ

Nay! man is most surely inordinate,

Yatgha - Tughyaan - to cross the limits knowingly  
Problem

Sura Al 'Alaq





# SECTION 2 AYA 7

أَنْ يَرَاهُ اسْتَغْنَى

Because he sees himself free from want.

Thinks he can get away with it  
Root of problem

Sura Al 'Alaq



# SECTION 2 AYA 8

إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ

Surely to your Lord is the return.

Rabbs camera always on  
Solution

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# SECTION 3 AYA 9

أَرَأَيْتَ الَّذِي يَنْهَى

Have you seen him who forbids

Amr Bin Hishaam  
Abu Jahl targeted Prophet praying near the Ka'ba

Sura Al 'Alaq



# SECTION 3 AYA 10

عَبْدًا إِذَا صَلَّى

A servant when he prays?

I will step on his neck  
Went to do it – couldn't - saw a monster - ditch of fire as well

Sura Al 'Alaq





# SECTION 3 AYA 11

أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ

Have you considered if he were on the right way,

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# SECTION 3 AYA 12

أَوْ أَمَرَ بِالتَّقْوَى

Or enjoined guarding (against evil)?

Well respected - Father of wisdom  
Intelligent but arrogant  
Could have been.....

Sura Al 'Alaq



# SECTION 3 AYA 13

أَرَأَيْتَ إِنِ كَذَّبَ وَتَوَلَّى

Have you considered if he gives the lie to the truth and turns (his)  
back?

Have you seen if he denies and turns away  
What if he stays on the path on convincing others that the  
Prophet and the Qur'an is a lie - therefore turns away

Sura Al 'Alaq



# SECTION 3 AYA 14

أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَى

Does he not know that Allah does see?

Major problem - does not see that Allah is watching

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# SECTION 3 AYA 15

كَلَّا لَئِنْ لَّمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ

Nay! if he desist not, We would certainly smite his forehead,

If he doesn't stop - then we will grasp him by his forelock (front of his head)

Naasiya - where one does sajda -

Pride dignity mind knowledge

Sura Al 'Alaq



# SECTION 3 AYA 16

نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ

A lying, sinful forehead.

Lying  
Sinning

Sura Al 'Alaq



# SECTION 3 AYA 17

فَلْيَدْعُ نَادِيَهُ

Then let him summon his council,

His gang

Sura Al 'Alaq



# SECTION 3 AYA 18

سَنَدُّعُ الزَّبَانِيَةَ

We too would summon the braves of the army.

We will summon those who will throw in Jahannam  
Guards of Jahannam

Sura Al 'Alaq





# SECTION 4 AYA 19

كَلَّا لَا تُطِيعُهُ وَاسْجُدْ وَاقْتَرِبْ

Nay! obey him not, and make obeisance and draw nigh (to Allah).

Do not obey him  
Do sajda and draw near Allah

Sura Al 'Alaq



# SELECTED AYAAT



- 96:1** Read! In the name of your Lord who created
- 96:5** Taught the human being that which he did not know
- 96:6** Nay! For sure, the human being rebels
- 96:7** Because he sees himself self-sufficient
- 96:19** No! Do not obey him. But prostrate and draw near to Allah

