



SURA AL TEEN

8 AYAAT - MAKKI

OASAM PLACE
Chapters beginning with an oath

37 Al Saaffaat Troops Of Angels In Rows	51 Al Dhaariyaat The Scatterers	52 Al Tur The Mountain	3	
53 Al Najm The Star	75 Al Qiyaama The Day of Judgement	77 Al Mursalaat Those Which Are Sent	79 Al Naazi'aat Those Who Pull Out With Force	
85 Al Buraoj The Forts Of Stars	86 Al Taariq The Brilliant Star	89 Al Fajr The Dawn	90 Al Balad The City	
91 Al Shams The Sun	92 Al Layl The Night	95 Al Teen The Fig	100 Al 'Aadiyaat The Chargers	103 Al 'Asr The Time

THE HUMAN BEING CREATED IN THE BEST OF FORM WITH A POTENTIAL TO RISE AND GROW IN SPIRITUAL PERFECTION

095

3

ALLAH - THE MOST WISE JUDGE
ALLAH'S JUDGEMENT AND WISDOM IS THE LAWS AND ORDERS HE HAS DEvised FOR US TO REACH OUR FULL POTENTIAL.


الله

Ayaat 7-8

2

HUMAN BEINGS CREATED FOR A HIGHER PURPOSE

- HUMAN BEINGS ARE THE ONLY CREATION WITH THE FREEDOM AND FREEWILL TO ASCEND TO THE PEAK OF EXCELLENCE.
- HUMAN BEINGS CAN ALSO BE THE LOWEST OF THE LOW.
- EXCEPT THOSE WHO BELIEVE AND MANIFEST THE BELIEF THROUGH GOOD DEEDS.




Ayaat 4-6

1

FOUR OATHS

- FIGS ARE A SYMBOL OF RESILIENCE GROWING EVEN IN HARSH CONDITIONS
- OLIVES MANIFEST RESILIENCE DIFFERENTLY LIVING UP TO A THOUSAND YEAR
- ALLAH ADDRESSED MUSA (PBUH) AT MOUNT SINAI WHERE OLIVES GREW 23:20
- THE SECURE CITY IS MAKKA WHICH IBRAHEEM (PBUH) ESTABLISHED AS THE CENTRE OF MONOTHEISM AND THE MISSION COMPLETED BY MUHAMMAD (PBUH)

Ayaat 1-3

AL TEEN - THE FIG





FOCUS – DID YOU KNOW - BENEFITS

FOCUS



THE HUMAN BEING
CREATED IN THE BEST OF
FORM WITH A POTENTIAL
TO RISE AND GROW IN
SPIRITUAL PERFECTION.

DID YOU KNOW



There is relationship between the four oaths and the human being created in the best of moulds. The greatest of human beings - Ulul Azhm Prophets. The fig may refer to the mountain of figs (Mount Judi) Prophet Nuh. The olive may represent the mount of olives (Jerusalem) Prophet Isa. Mount Sinai may represent Prophet Musa. The secure city – Makka may represent Prophet Ibraheem and Prophet Muhammad.

BENEFITS



- Nur on Qiyama

NARRATIVE



Among the Arabs of that era, figs and olives held a distinguished and unique place. The fig tree and the olive tree are both known for their resilience. The chapter's first two oaths point out that these plants have the best 'taqweem' (best of moulds) to rise, be strong and grow in perfection.

Mt Sinai and Makka in the next two oaths are the regions from where most of the Prophets (best of human beings).

The conclusion to the oaths follows in that the human being has been created in the best of moulds (taqweem which connotes a state of growing, rising and perfection) but can descend to be the lowest except for those who believe and manifest their belief in serving humanity - a message similar to Suratul 'Asr (103). The reward is in proportion to the ascension.

The chapter ends with reminder that Allah's 'hukm' is the law and order he has devised for human beings, and we will reap what we sow.

SECTIONS 1 – 3

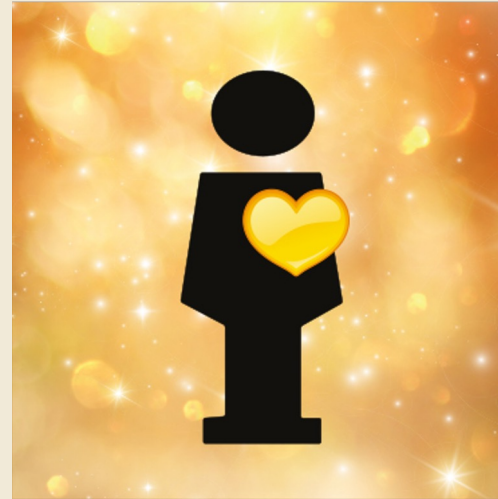
SECTION 1 – AYAAT 1 TO 3



FOUR OATHS

- Figs are a symbol of resilience growing even in harsh conditions
- Olives manifest resilience differently living up to a thousand years
- Allah addressed Musa (pbuh) at Mount Sinai where olives grew 23:20
- The secure city is Makka which Ibraheem (pbuh) established as the centre of monotheism and the mission completed by Muhammad (pbuh)

SECTION 2 – AYAAT 4 TO 6



HUMAN BEINGS CREATED FOR A HIGHER PURPOSE

Human beings are the only creation with the freedom and freewill to ascend to the peak of excellence. However we can also be the lowest of the low unless we believe and manifest the belief through good deeds. The recompense is proportional to the ascension.

SECTION 3 – AYAAT 7 TO 8



ALLAH – THE MOST WISE JUDGE

Allah's Judgement and Wisdom is the law and order He has devised for us to reach our full potential.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Teen

SECTION 1 AYA 1

وَالَّتَيْنِ وَالزَّيْتُونَ

I swear by the fig and the olive,

2 foods

Figs a blessed fruit in Hadith -
Imam Ridha

"The fig removes bad breath. Strengthens gums and bones, hair growth, and ailment whose cure is unknown"

Plato loved them - this known as fruit of philosophers.

Used to call locations by what they were known for. Teen may be referring to Syria, Iraq, Mt Judi (where Nuhs ark landed). My of Figs Damascus

Zaytun referred to in Sura Al Nur as symbol of purity - could also refer to Mt of Olives.

Possible reference to Isa Jerusalem

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SECTION 1 AYA 2

وَطُورِ سَيْنِينَ

And mount Sinai,

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SECTION 1 AYA 3

وَهَذَا الْبَلَدِ الْأَمِينِ

And this city made secure,

Sequence - Mt Judi, Mt Olives, Mt Sinai, Makka
Tur only occurs in reference to Musa & Bani Israil.
Here Baladul Ameen
Amn means peace or Amana meaning trust.

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SECTION 2 AYA 4

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ

Certainly We created man in the best of moulds.

All 5 ulul adham Prophets proofs that human beings created in the best of makes. Proof in their legacies.

Examples of perfect balanced human beings.

Taqweem means to form something on an appropriate mound for purpose created.

From Qaamaa- to stand - the only creation who walks upright.

- to take multiple parts and put them together perfectly.

Ahsan from husn - beautiful inside and outside

That which gave him honour - soul - thus sajda of angels.

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SECTION 2 AYA 5

ثُمَّ رَدَدْنَاكَ أَسْفَلَ سَافِلِينَ

Then We render him the lowest of the low.

Context of sura is not physical fragility with age

Radadnaa - to reject something because it is unacceptable.

Asfal - lowest - sifla used with nasty low moral people. Saafil something low because of its status (dignity)

Even animals don't strike when they are full or when danger is over.

Human beings will continue to kill and steal more than they need, thus making them lower than animals.

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SECTION 2 AYA 6

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

Except those who believe and do good, so they shall have a reward never to be cut off.

To balance inside - eimaan
Outside - amilus saalihaat

Mamnun from mann- favour and cut Maneen- cloud of dust which cuts of view in the desert

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SECTION 3 AYA 7

فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ

Then who can lie after this about the Judgement?

Why are you denying - lying about the religion
Takzheeb - know it's true but still call it a lie.
Only the lowest of the low can do that
Historically addresses all those who made fun of religion. Abu Jahl, Abu Lahab....
Deen - precise judgement encompassing both worlds

Sura Al Teen

SECTION 3 AYA 8

أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ

Is not Allah the best of the Judges?

Isn't Allah the best of judges?

The question is rhetorical. To scold someone who has to be reminded of the obvious.

Ahkam from hikma- wisdom judge

Haakim- judge, ruler, wise

Combines wisdom & justice given to all messengers.

Nuh, Isa, Musa, Muhammad, Ibraheem

Sura Al Teen

SELECTED AYAAT



- 95:1 (I SWEAR) BY THE FIG AND THE OLIVE.
95:2 AND MOUNT SINAI.
95:3 AND THIS SECURE CITY.
95:4 WE CREATED THE HUMAN BEING IN
THE MOST BEAUTIFUL FORM.
95:5 THEN BROUGHT HIM DOWN TO THE
LOWEST OF THE LOW.
95:6 EXCEPT THOSE WHO BELIEVE AND DO
GOOD DEEDS, THEIRS WILL BE A
REWARD UNENDING.

