ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING PURPOSE OF LIFE AND DEATH REFLECTION ON CREATION AND CERTAINTY OF ACCOUNTABILITY REGRET OF THOSE WHO DENIED DIVINE GUIDANCE SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL AL-MULK "Does He not know what He created?" "Are you secure?" "Who provides sustenance to all creation?" Ħ seeking his full potential on the Divine path?" KINGDOM

1

RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT "Is the one who is inclined to the earth (flat on his face) better than the one who walks upright PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS THOSE WHO DENY DIVINITY AND THEIR REGRET

067

Ayaat 28-30

Avaat 13-27

Ava 12

Ayaat 6-11

Ayaat 3-5

Ayaat 1-2

ON THE DAY OF ACCOUNTABILITY Were you not warned? Answer of the guilty "We did not listen and ponder!"

AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS Contemplation at the seamlessness of life and death

ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION Purpose of life to prioritise the best of works (Ahsanu 'Amal)

# **SURA AL MULK**

#### **30 AYAAT - MAKKI**

#### **DIVINE CENTRE**

In His hands is everything and everyone and He is the Most Merciful



55 67 Al Mulk Al Rahmaan The All The Kingdom Compassiona

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# FOCUS – DID YOU KNOW - BENEFITS

#### FOCUS



- Allah's kingdom compared to the fragility of the human being
- Purpose of life and death
- Reflection on creation and certainty of accountability
- Regret of those who denied Divine guidance

#### **DID YOU KNOW**



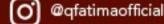
The sura is also called Al-Tabaarak which means a constant limitless increase in goodness beyond expectation.

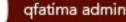
The current life is referred to as death as the human being experiences a series of mini deaths throughout his life.

#### BENEFITS



- Thawaab of doing ibada on Laylatul Qadr
- Will remove reciter from Jahannam
- Protection of Allah
- Recitation on Eid gives thawaab of all night ibada
- Safety from fear in the grave
- Relief for marhum (one who has died)
- Intercession for memoriser in Qiyama









#### NARRATIVE

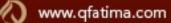


The chapter begins with the awesomeness of His Kingdom which guarantees increase beyond expectation for the one who has understood the purpose of life and death - prioritising the best of works (submitting to Divinity and manifesting it in serving humanity).

it transitions to a reflection on the seamlessness of the heavens continuing to regret of those who denied the truth on the day of judgement.

After the promise of forgiveness and Janna as the great reward to those who are God conscious, the

chapter concludes with rhetorical questions to those who questioned the Prophet about the end of time.









### SECTIONS 1 – 3

#### SECTION 1 – AYAAT 1 TO 2



ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works (Ahsanu 'Amal)

#### SECTION 2 – AYAAT 3 TO 5



#### AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS

Contemplation at the seamlessness of life and death

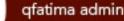
#### SECTION 3 – AYAAT 6 TO 11



#### AN INVITATION TO REFLECT ON THE THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF JUDGEMENT

Were you not warned? Answer of the guilty "We did not listen and ponder!"









#### SECTIONS 4 – 6

#### SECTION 4 – AYA 12



PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS

#### SECTION 5 – AYAAT 13 TO 27



#### RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"Does He not know what He created?"

"Are you secure?"

"Who provides sustenance to all creation?"

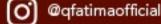
"Is the one who is inclined to the earth (flat on his face) better than the one who walks upright seeking his full potential on the Divine path?"

#### SECTION 6 – AYAAT 28 TO 30



#### SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL

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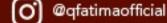
#### **SECTION 1**

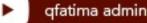
بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura AL Mulk









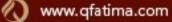


تَبَارَكَ الَّنِي بِيَكِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَي عَتِي يُرُ

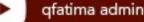
Blessed is He in Whose hand is the kingdom, and He has power over all things,

Baraka - Ziyadatul khayr - more increase in good then one expected. Beyond expectation Biyadihil Mulk - He has control over all things.

Sura AL Mulk









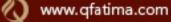


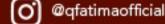
ٱلَّنِي حَلَقَ الْمُوَتَ وَالْحَيَاةَ لِيَبُلُو كُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْخَفُومُ

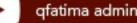
Who created death and life that He may try you-- which of you is best in deeds; and He is the Mighty, the Forgiving,

Mawt first - Life - Series of mini deaths All given same 24 hours

Sura AL Mulk











ٱلَّنِي حَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَاتَرَىٰ فِي حَلْقِ الرَّحْمَٰنِ مِنْ تَفَاوْتٍ فَارْجِع الْبُصَرَ هَلُ تَرَىٰ مِنْ فُظُورٍ

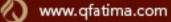
Who created the seven heavens one above another; you see no incongruity in the creation of the Beneficent Allah; then look again, can you see any disorder?



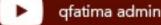
Then turn back the eye again and again; your look shall come back to you tired while it is exhausted.

Khaasian - shoo away - exhausted Haseer- extreme exhaustion Exhaust yourself with reflection - come to the conclusion that He is the Creator

Sura AL Mulk







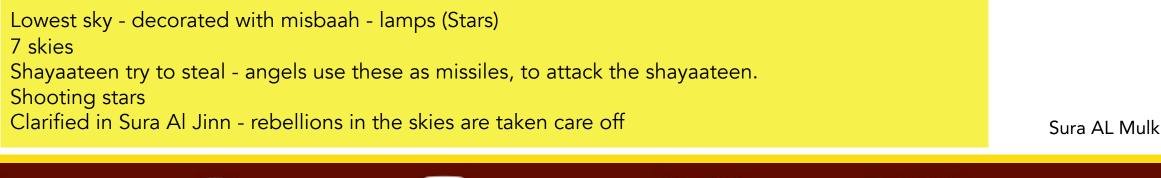






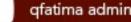
صلے وَلَقُلُ زَيَّنَا السَّمَاءَ الثُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا مُجُومًا لِلشَّيَاطِينِ وَأَعْتَلُنَا هُمُ عَنَابِ السَّعِبِرِ

And certainly We have adorned this lower heaven with lamps and We have made these missiles for the Shaitans, and We have prepared for them the chastisement of burning.



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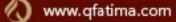


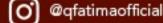


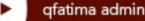
وَلِلَّذِينَ كَفَرُوابِرَبِّهِمْ عَنَابٌ جَهَنَّمَ وَبِئُسَ الْمُصِيرُ

And for those who disbelieve in their Lord is the punishment of hell, what a horrible place

Sura AL Mulk





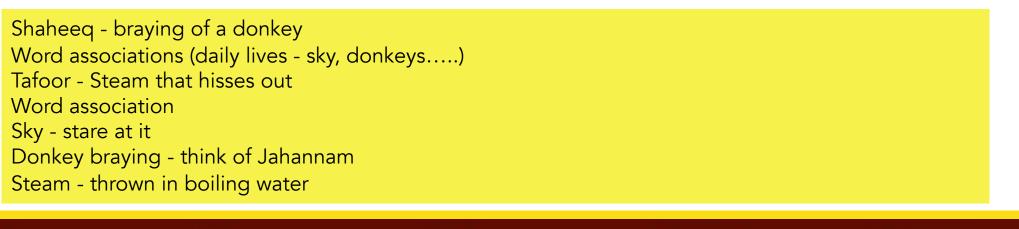




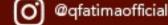


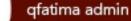
إذَا أَلْقُوافِيهَا سَمِعُواهَا شَهِيقًا وَهِي تَفُومُ

When they shall be cast therein, they shall hear a loud moaning of it as it steams,



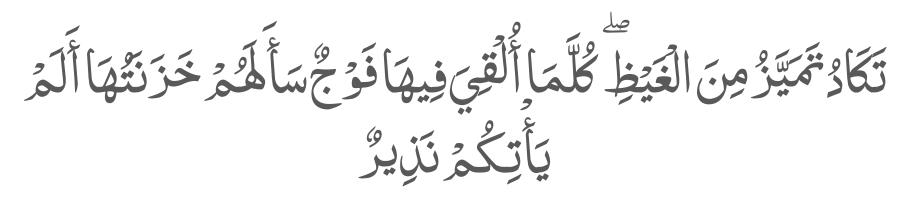
Sura AL Mulk







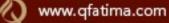




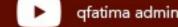
Almost erupting in anger . Whenever a group is cast into it, its keeper shall ask them: Did there not come to you a warner?

About to erupt in anger.... Tamayyazha - to separate Large group of people - guardians of jahannam ask - Nobody warned you of this.

Sura AL Mulk











ۊؘٵٮۅؖٳڹڸۊؘٮٛڿٵ؞ؘڹٵڹۑڒٛڣؘػڹۜٛڹڹٵۅؘڠ۠ڵڹٵڡؘٵڹڗؚٚڶٵڛۜٞؖؖؖڡؚڽ۬ۺؘۑٵؚۣڹ ٱڹؿؗۄ۫ٳڵٳڣۻڵڮ؆ڔ

They shall say: Yes! indeed there came to us a warner, but we rejected (him) and said: Allah has not revealed anything, you are only in a great error.

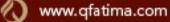


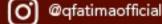
وَقَالُوالَوَ كُنَّا نَسْمَعُ أَوْنَعُقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِبِرِ

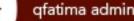
And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.

1st condition to listen - then give it thought First - listen Na'qilu - apply your intellect.

Sura AL Mulk











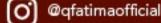
فَاعْتَرَفُوا بِنَنْبِهِمْ فَسُحُقًا لِأَصْحَابِ السَّعِبِرِ

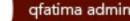
So they shall acknowledge their sins, but far will be (forgiveness) from the inmates of the burning fire.

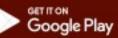
Admitting to sin - tawba - closer to Allah Turn to Allah in dünya through choice Suhqan -fall apart , deteriote, far away Bu'dan - away with them

Sura AL Mulk











ٳڹۜٳڷڹؘۑڹؘؿؘۼٛۺؘۅٛڹؘ؆ؾۿؗؗؗؗٞڔڹڶۼؘؽؚٻۿؗۄٛڡۼٛڣڗ؋۠ۅٲٛڿۯ۠ػؚۑڔ

(As for) those who fear their Lord in secret, they shall surely have forgiveness and a great reward.



وَأُسِرُّوا قَوْلَكُمُ أَوِاجُهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّوْدِ

And conceal your word or manifest it; surely He knows of what is in the hearts.

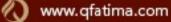


أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

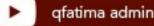
# Does He not know, Who created? And He is the Knower of the subtleties, the Aware.

One who designed it knows it's subtleties knows it is better than you do. Creator knows 360 degrees.

Sura AL Mulk











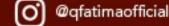
هُوَ الَّنِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَا كِبِهَا وَكُلُوا مِنَ يِزْقِهِ وَإِلَيْهِ النَّشُوْعُ

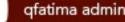
He it is Who made the earth smooth for you, therefore go about in the spacious ends , and eat of His sustenance, and to Him is the return after death.

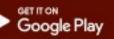
Zhalool - Earth into a domesticated animal (to bend by a burden) - it behaves for you walk between its shoulders Azhilla - something you sit on - trample Imagine ant walking on elephant Dont stay on animal forever - get on it from point A to point B - then get off Use it to get to your full potential

Sura AL Mulk









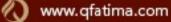


أَأْمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَاهِي تَمُومُ

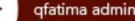
Are you secure of those in the heaven that He should not make the earth to swallow you up? Then lo! it shall be in a state of commotion.

Are you safe that you will not be buried into it Tamoor - fast - shake - earth spinning out of control

Sura AL Mulk











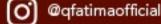
أَمْرَأَمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يُرُسِلَ عَلَيْكُمْ حَاصِبًا فَسَتَعُلَمُونَ كَيْفَ نَلِيرِ

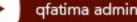
Or are you secure of those in the heaven that He should not send down upon you a punishment? Then shall you know how was My warning.

Haasib- fuel of a fire, boil, disease from sky - pandemic, hail if stones Husaab - wild fires pushed by dry winds

Sura AL Mulk









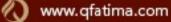


وَلَقَلُ كَنَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ

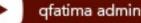
And certainly those before them rejected (the truth), then how was My disapproval.

How did it work out scheming against Me? Reflect on historical examples Nakeer - using intelligence to defeat an enemy, unknown, difficulty, denial ankar - unknown

Sura AL Mulk









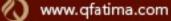


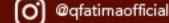
أَوَلَمْ يَرَوْا إِلَى الطَّبْرِ فَوْقَهُمْ صَانَّاتٍ وَيَقْبِضُنَّ مَا يُمْسِكُهُنَّ إِلَّا الرَّحْنُ إِنَّهُ بِكُلْ شَيْءِ بَصِيرٌ

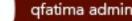
Have they not seen the birds above them expanding (their wings) and contracting (them)? What is it that withholds them save the Beneficent Allah? Surely He sees everything.

Saaf- straight line = Saaf – straight rows Nobody is holding them there except the RAHMAAN Saff - Qabzha - clenched fist

Sura AL Mulk











أَمَّنَ هَٰنَ الَّذِي هُوَجْنُكُ لَحُمْ يَنْصُرُ حُمْ مِنْ دُونِ الرَّحْمَٰنِ إِنِ الْكَافِرُونَ إِلَافِي غُرُورٍ

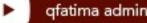
Or who is it that will be a host for you to assist you besides the Beneficent Allah? The unbelievers are only in delusion .

Is this your army that will help you against the Rahmaan? Mentioned Divinity's army - earth - wind

Sura AL Mulk











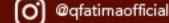
ٱ مَنْ هَٰذَا الَّذِي يَرُزُقُحُمُ إِنْ أَمْسَكَ بِزُقَةُ بَلُ لِخُوافِي عُتُوِ وَنَفُو بِ

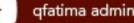
Or who is it that will give you sustenance if He should withhold His sustenance? Nay! they persist in their obedience and hatred.

LUJAAJAA - Deep ocean - way down in their arrogance and disobedience and hatred Is this the one who will provide you? The one you are focusing on

Sura AL Mulk









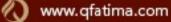


أَفْمَنْ يَمْشِي مُكِبًّا عَلَىٰ وَجُهِهِ أَهْلَىٰ أَمَّنَ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمِ

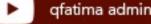
What! is he who goes prone upon his face better guided or he who walks upright upon a straight path?

Mukibb - flipped over (kabba) - forcing himself to put his face on the ground - sniffing the ground and walking, keeps tripping. Purpose of life Pleasure wealth status - lives just sniffing the earth Stand straight - balanced - can see what's ahead - siraatal mustageem

Sura AL Mulk









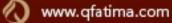


قُلْهُوَ الَّذِي أَنْشَأْكُمُ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأُفْئِلَةُ قَلِيلاً مَاتَشُكُرُونَ

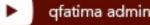
Say: He it is Who brought you into being to stand up tall and made for you the hearing and seeing and the passion of the hearts: little is it that you give thanks.

Eyes open and then listen - then heart to be strong Inshaa - created out of nothing - to stand up tall. to grow , mature, sprout, youthful and strong

Sura AL Mulk











قُلْهُوَ النَّنِي ذَرَأَ كُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ

Say: He it is Who created and multiplied you in the earth and to Him you shall be gathered.



وَيَقُولُونَ مَنَّى هُذَا الْوَعُلُ إِنْ كُنْتُمْ صَادِقِينَ

And they say: When shall this promise be (executed) if you are truthful?



قُلُ إِنَّمَا الْعِلْمُ عِنْكَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينُ

Say: The knowledge (thereof is only with Allah and I am only a plain warner.



فَلَمَّا مَأْوُكُوْ لَفَةً سِيئَتُ وُجُوحُ الَّنِينَ كَفَرُوا وَقِيلَ هَٰذَا الَّذِي مجم كُنتُمر بِحِتَلَّ عُونَ

But when they shall see it getting closer , the faces of those who cover up the truth shall be terrible , and it shall be said; This is that which you used to call for.



ڠڵٲ؆ٲؽؾؗؗؗؗٞؗؿۯٳؚڹٛٲٛۿڶػڹۣٵڵڰٶؘڡؘڹٛڡؘۼؚٵٛۅ۫؆ڝٛڹٵڣؘڡؘڹٛؽڿۣڔؚٵڶػٵڣؚڔۣڽڹ ڡؚڹؙٵٛڸۑۄؚ

Say: Have you considered if Allah should destroy me and those with me-- or show Mercy ; yet who will protect those who cover up the truth from a painful punishment?

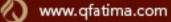


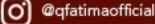
قُلْ هُوَ الرَّحْمَنُ آمَنَّا بِهِوَ عَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِين

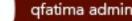
Say: He is the exceedingly Merciful , we believe in Him and on Him do we rely, so you shall come to know who it is that is in clear error.

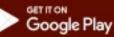
It's not too late Get your act together - He is Rahmaan Door still open Believe in him, book , angels - bihi - all Reliance exclusivity - alayhi

Sura AL Mulk











قُلُ أَمَا أَيْتُمْ إِنْ أَصْبَحَمَاؤُ كُمْ غَوْمًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِين

Say: Have you considered if your water should go down, who is it then that will bring you flowing water?

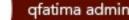
Gaur - sunken water Makkans - entire foundation on water - Zam Zam

Land, wind, water..... Mursalaat - winds

Sura AL Mulk



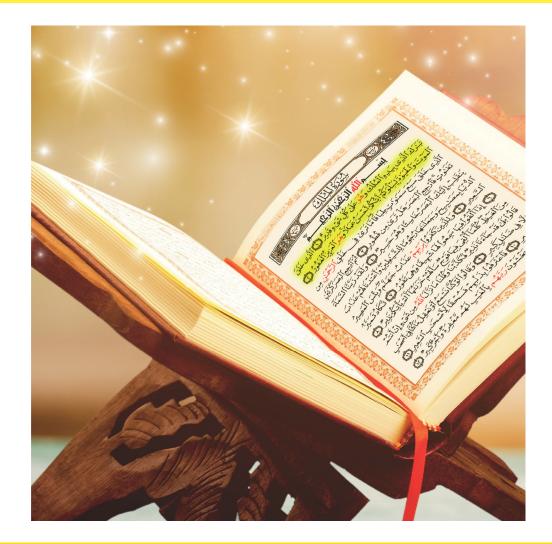








# SELECTED AYAAT



- Al Mulk (The Kingdom) 67:1
- Ahsanu 'amal (Best of deeds 67:2
- He is the Mercy-giving on Whom we believe in and trust 67:29

