



SURA AL TALAAQ

12 AYAAT - MADANI

NIDAA STREET

Beginning with a direct address to the Prophet

33

Al Ahzaab
The Coalition

65

Al Talaq
The Divorce

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Al Tahreem
The Forbidden

74

Al Muddathir
The Covered One

73

Al Muzzammil
The Wrapped One

FOCUS – DID YOU KNOW - BENEFITS

FOCUS



- Divine order to exercise compassion in divorce
- Trust in Allah
- Awesomeness of Allah and Divine guidance through his Messenger

DID YOU KNOW



The word talaq comes from 'itlaq' which is when two things cannot be held together and therefore need to be released from each other.

BENEFITS



- If recited with Sura Al Tahreem, protection on Qiyama
- Inspiration to do sincere tawba



NARRATIVE



The chapter is also known as Sura Al Nisaa Al Qusraa (the shorter sura regarding women).

It begins with the details regarding the waiting period to be observed after divorce and emphasises the order from Divinity of exercising compassion.

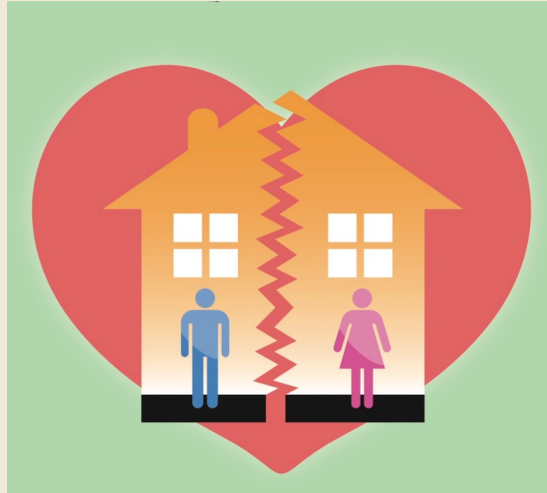
An admonition to observe these laws follows by providing reminders of previous people who failed to follow divine guidance.

The chapter ends with the mission of the Prophet to bring those who believe and obey Allah out of the darkness of ignorance to the light of revelation, so that they may reach their full potential, and the power and knowledge of Allah that encompasses all creation.



SECTIONS 1 – 3

SECTION 1 – AYAAT 1 TO 7



COMPASSION IN DIVORCE

Idda - waiting period of divorce

Exercising compassion and
fairness in divorce

SECTION 2 – AYAAT 8 TO 10



FATE OF THE DENIERS OF DIVINITY AND DIVINE GUIDANCE

SECTION 3 – AYAAT 11 TO 12



AWESOMENESS OF ALLAH AND HIS MESSENGER



SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Talaaq



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SECTION 1 AYA 1

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا
الْعِدَّةَ وَاتَّقُوا اللَّهَ رَبَّكُمْ

O Prophet! when you divorce women, divorce them for their prescribed time, and calculate the number of the days prescribed, and be careful of (your duty to) Allah, your Lord.

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SECTION 1 AYA 1

لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يُخْرُجُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ
مُبَيِّنَةٍ وَتِلْكَ حُدُودُ اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ
لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا

Do not drive them out of their houses, nor should they themselves go forth, unless they commit an open indecency; and these are the limits of Allah, and whoever goes beyond the limits of Allah, he indeed does injustice to his own soul. You do not know that Allah may after that bring about reunion.

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SECTION 1 AYA 2

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا
ذَوَيْ عَدْلٍ مِنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكَ يُوعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا

So when they have reached their prescribed time, then retain them with kindness or separate them with kindness, and call to witness two men of justice from among you, and give upright testimony for Allah. With that is admonished he who believes in Allah and the latter day; and whoever is careful of (his duty to) Allah, He will make for him an outlet,

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SECTION 1 AYA 3

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ
بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

And give him sustenance from whence he thinks not; and whoever trusts in Allah, He is sufficient for him; surely Allah attains His purpose; Allah indeed has appointed a measure for everything.

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SECTION 1 AYA 4

وَاللَّائِي يَيْئُسْنَ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ
أَشْهُرٍ وَاللَّائِي لَمْ يَحِضْنَ وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ
وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا

And (as for) those of your women who have despaired of menstruation, if you have a doubt, their prescribed time shall be three months, and of those too who have not had their courses; and (as for) the pregnant women, their prescribed time is that they lay down their burden; and whoever is careful of (his duty to) Allah He will make easy for him his affair.

Sura Al Talaaq



SECTION 1 AYA 5

ج
ذٰلِكَ اَمْرُ اللّٰهِ اَنْزَلَهُ اِلَيْكُمْ وَمَنْ يَتَّقِ اللّٰهَ يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ
وَيُعْظِمْ لَهُ اَجْرًا

That is the command of Allah which He has revealed to you, and whoever is careful of (his duty to) Allah, He will remove from him his evil and give him a big reward.

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SECTION 1 AYA 6

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُنَّ
لِتُضَيِّقُوا عَلَيْهِنَّ وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى
يَضَعْنَ حَمْلَهُنَّ

Lodge them where you lodge according to your means, and do not injure them in order that you may straiten them; and if they are pregnant, spend on them until they lay down their burden;

Sura Al Talaaq



SECTION 1 AYA 6

فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ وَأَنْتُمْ وَأَبْنَاؤُكُمْ بِمَعْرُوفٍ
وَإِنْ تَعَاَسَرْتُمْ فَسِئَرٌ ضِعْفٌ لِّهٖ أُخْرٰى

then if they suckle for you, give them their recompense and enjoin one another among you to do good; and if you disagree, another (woman) shall suckle for him.

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SECTION 1 AYA 7

لِيُنْفِقْ ذُو سَعَةٍ مِّنْ سَعَتِهِ وَمَن قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَّا آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا

Let him who has abundance spend out of his abundance and whoever has his means of subsistence straitened to him, let him spend out of that which Allah has given him; Allah does not lay on any soul a burden except to the extent to which He has granted it; Allah brings about ease after difficulty.

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SECTION 2 AYA 8

وَكَايْنٍ مِّنْ قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ فَحَاسَبْنَاهَا حِسَابًا
شَدِيدًا وَعَذَّبْنَاهَا عَذَابًا نُّكَرًا

And how many a town which rebelled against the commandment of its Lord and His messengers, so We called it to account severely and We chastised it (with) a stern chastisement.

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SECTION 2 AYA 9

فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا

So it tasted the evil result of its conduct, and the end of its affair was perdition.

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SECTION 2 AYA 10

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ^{صَلِّ} فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ الَّذِينَ
آمَنُوا قَدْ أَنْزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا

Allah has prepared for them severe chastisement, therefore be careful of
(your duty to) Allah, O men of understanding who believe! Allah has indeed
revealed to you a reminder,

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SECTION 3 AYA 11

رَسُولًا يَتْلُو عَلَيْكُمْ آيَاتِ اللَّهِ مُبَيِّنَاتٍ لِيُخْرِجَ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

A Messenger who recites to you the clear communications of Allah so that
he may bring forth those who believe and do good deeds from darkness
into light

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SECTION 3 AYA 11

وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا

and whoever believes in Allah and does good deeds, He will cause him to enter gardens beneath which rivers now, to abide therein forever, Allah has indeed given him a goodly sustenance.

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SECTION 3 AYA 12

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ
لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

Allah is He Who created seven heavens, and of the earth the like of them; the decree continues to descend among them, that you may know that Allah has power over all things and that Allah indeed encompasses all things in (His) knowledge.

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SELECTED AYAAT



65:1 Talaq (Divorce)

65:2, 3 Trust and reliance on Allah

65:11 Belief and good deeds takes one out of darkness into the light

