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Ayaat 14-18

Avaat 11-13

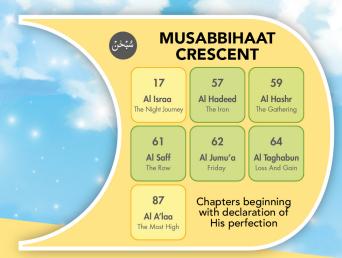
Ayaat 9-10

Ayaat 1-4



### **SURA AL TAGHAABUN**

18 AYAAT - MADANI



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### FOCUS – DID YOU KNOW - BENEFITS

#### **FOCUS**



- The Day of accountability (final results)
- Maintaining faith through suffering
- Family challenges and solutions
- Selflessness = Divine success

#### **DID YOU KNOW**



The chapter provides a refresher course to a Muslim community who needed to go back to basics.

#### **BENEFITS**



- Intercession to Janna if recited in wajib salaa
- Safety at time of death
- Protection from tyranny











### NARRATIVE



The chapter is the last of the Musabbihaat (those that begin with a reference to the declaring of perfection of Allah).

It identifies those who cover up the truth as being deniers of Divine guidance (Messengers) and Accountability calling the day of judgement as the day of ultimate success or ultimate failure.

Maintaining faith through afflictions is rewarded with Divine guidance to the heart. The chapter ends with the warning that wealth and children can be a source of diversion and thus of trial and with a reminder to spend in His way before being overcome by death.



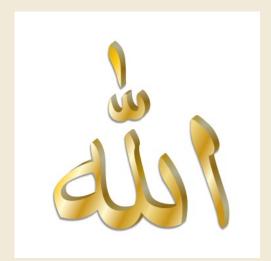






### SECTIONS 1 – 3

#### SECTION 1 - AYAAT 1 TO 4



ALL CREATION DECLARES
PERFECTION OF THE
AWESOME CREATOR

#### **SECTION 2 – AYAAT 5 TO 8**



COVERING UP THE TRUTH
(KUFR) IS DENYING DIVINE
GUIDANCE AND
ACCOUNTABILITY

An invitation to believe in verse 8

#### **SECTION 3 – AYAAT 9 TO 10**



DAY OF ULTIMATE SUCCESS AND ULTIMATE LOSS (YAWMUL TAGHAABUN)

Day of Judgement (Accountability)









#### SECTIONS 4 – 5

#### SECTION 4 – AYAAT 11 TO 13



#### MAINTAINING FAITH THROUGH AFFLICTIONS

Not a single affliction except with His permission - Verse 11

How you deal with it manifests one's faith

Maintaining faith when afflicted through obedience to the Creator rewarded with Divine guidance of the heart

#### **SECTION 5 – AYAAT 14 TO 18**



FAMILY CHALLENGES AND INSTRUCTIONS OF HOW TO DEAL WITH THEM SELFLESSNESS A FORMULA FOR SUCCESS

Challenging behaviours in a family to be dealt with through forgiveness and compassion.

Wealth and children, a difficult test.



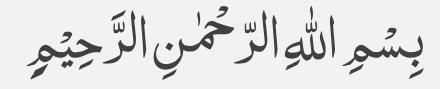


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### SECTION 1



In the name of Allah, the Most Merciful, the Most Compassionate.









# يُسَبِّحُ لِلَّهِ مَا فِي ٱلسَّمُوٰتِ وَمَا فِي ٱلْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحُمْلُ الْمُلْكُ وَلَهُ الْحُمْلُ وَهُو عَلَى كُلِّ شَيْءٍ قَوِيرٌ وَهُو عَلَى كُلِّ شَيْءٍ قَوِيرٌ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah; to Him belongs the kingdom, and to Him is due (all) praise, and He has power over all things.











# قَوَ اللَّهِ عِنَكُمْ فَافِرٌ وَمِنْكُمْ مُؤْمِنٌ وَاللَّهُ عِمَا هُوَ اللَّهُ عِمَا هُوَ اللَّهُ عِمَا هُوَ اللَّهُ عِمَا وَمَنْكُمْ مُؤْمِنٌ وَاللَّهُ عِمَا هُوَ اللَّهُ عِمَا وَمَنْكُمْ مُؤْمِنٌ وَاللَّهُ عِمَا وَاللَّهُ عِمَا وَمُؤْمِنٌ وَاللَّهُ عِمَا وَمُنْكُمْ مُؤْمِنٌ وَاللَّهُ عِمَا وَمُنْ وَاللَّهُ عِمْ اللَّا عِلَى عَلَى مُعَالِّمُ وَمُنْ وَاللَّهُ عِمْ اللَّهِ عَلَى مُعَالِقُونَ وَمِنْ وَاللَّهُ عِمْ اللَّهُ عِلَى اللَّهُ عَلَى مُعَالُونَ وَمِنْ وَاللَّهُ عِلَا لَا عَلَيْ مُنْ وَاللَّهُ عَلَى مُؤْمِنٌ وَاللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَمُ اللَّهُ عَلَا عَلَى مُنْ اللَّهُ عَلَى اللَّالِقُلْمُ عَلَى اللَّهُ عَلَى الللَّهُ عَلَى الللَّا عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى ال

He it is Who created you, but one of you is an unbeliever and another of you is a believer; and Allah sees what you do.

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## خَلَقَ السَّمَاوَ الْوَالْرُيْنِ بِالْحُقِّ وَصَوَّى كُمْ فَأَخْسَنَ صُوى كُمْ وَإِلَيْهِ الْمُصِيرُ

He created the heavens and the earth with truth, and He formed you, then made goodly your forms, and to Him is the ultimate resort.











# يَعُلَمُ مَا فِي السَّمَا وَالْإِنْ وَاللَّهُ عَلَمُ مَا تُسِرُّونَ وَمَا يَعُلَمُ مَا فِي السَّمَا وَاللَّهُ عَلِيمٌ فِنَ السَّاعُ عَلِيمٌ فِنَ السَّاءُ عَلَيمٌ فِنَ السَّاءُ عَلِيمٌ فِنَ السَّاءُ عَلَيمٌ فِنَ السَّاءُ عَلِيمٌ فِنَ السَّاءُ عَلَيمٌ فَنَ السَّاءُ عَلَيمٌ فَنَ السَّاءُ وَالسَّاءُ عَلَيمٌ فِنَ السَّاءُ عَلَيمٌ فَنَ السَّاءُ عَلَيمُ عَلَيمُ فَنَ السَّاءُ وَالسَّاءُ عَلَيمٌ فَنَ السَّاءُ وَالسَّاءُ عَلَيمٌ فَنَ السَّاءُ عَلَيمٌ فَنَ السَّاءُ وَالسَّاءُ وَالسَّاءُ وَالسَّاءُ عَلَيمٌ فِي السَّاءُ وَالسَّاءُ وَالسَّاءُ عَلَيمُ فَا عَلَيمُ عَلَيمُ فَي السَّاءُ وَالسَّاءُ وَالسَّاءُ عَلَيمُ عَلَيمُ فَا عَلَيمُ عَلَيمُ وَالسَّاءُ وَنَ وَالسَّاءُ وَالسَاءُ وَالسَّاءُ وَالسَاءُ وَالسَّاءُ وَلْمُ السَّاءُ وَالسَاءُ وَالسَّاءُ وَالسَّاءُ وَالسَّاءُ وَالسَّا

He knows what is in the heavens and the earth, and He knows what you hide and what you manifest; and Allah is Cognizant of what is in the hearts.











# أَلَمْ يَأْتِكُمْ نَبَأُ النَّذِينَ كَفَرُوامِنَ قَبُلُ فَذَاقُوا وَبَالَ أَمْرِهِمُ اللَّهُ يَأْتِكُمُ نَبَأُ النَّذِينَ كَفَرُوامِنَ قَبُلُ فَذَاقُوا وَبَالَ أَمْرِهِمُ وَلَا يَأْدُ مِنَ اللَّهُ عَذَا اللَّهُ اللَّهُ عَذَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَذَا اللَّهُ اللَّا اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ

Has there not come to you the story of those who disbelieved before, then tasted the evil result of their conduct, and they had a painful punishment?











# ﴿ لِلْكَ بِأَنَّهُ كَانَتُ تَأْتِيهِمْ مُسُلَّهُمْ بِالْبَيْبَاتِ فَقَالُوا أَبَشَرْ يَهُلُونَنَا وَلَكَ بِأَلْكُ مِنْ اللَّهُ وَاللَّهُ عَنِي حَمِيلٌ فَكَفَرُوا وَتُولُوا وَاسْتَغْنَى اللَّهُ وَاللَّهُ عَنِي حَمِيلٌ فَكَفَرُوا وَتُولُوا وَاسْتَغْنَى اللَّهُ وَاللَّهُ عَنِي حَمِيلٌ

That is because there came to them their messengers with clear arguments, but they said: Shall mortals guide us? So they disbelieved and turned back, and Allah does not stand in need (of anything), and Allah is Self-sufficient, Praised.





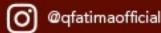






# زَعَمَ النَّذِينَ كَفَرُوا أَن لَنْ يُبْعَثُوا قُلْ بَلَيْ وَيَرِي لِثَبْعَثُنَ ثُمَّ لَتُنبُونَ قَرَ النَّهُ اللهِ وَيَرِي لِثُبُعَثُنَ ثُمَّ اعْمِلْتُمْ وَذَٰلِكَ عَلَى اللهِ وَيسِيرُ وَمَا عَمِلْتُمْ وَذَٰلِكَ عَلَى اللهِ وَيسِيرُ اللهِ وَيسِيرُ اللهِ وَاللَّهِ وَاللَّهُ وَاللَّهِ وَاللَّهِ وَاللَّهُ وَاللَّاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ وَاللَّ

Those who disbelieve think that they shall never be raised. Say: Aye! by my Lord! you shall most certainly be raised, then you shall most certainly be informed of what you did; and that is easy to Allah.









## فَأَمِنُوا بِاللهِ وَمَسُولِهِ وَالنُّومِ الَّذِي أَنْزَلْنَا وَاللَّهِ مِمَا تَعْمَلُونَ حَبِيرٌ

Therefore believe in Allah and His Messenger and the Light which We have revealed; and Allah is Aware of what you do.









يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الجُمْعِ ذَلِكَ يَوْمُ التَّعَابُنِ وَمَن يُؤْمِن بِاللهِ وَيَعْمَلُ صَالِعًا لَيُوْمَ يَعْمَلُ صَالِعًا لَيُوْمَ يَعْمَلُ صَالِعًا لَكُمْ عَنْهُ مَعْكُمْ لِيَوْمِ الجُمْعِ ذَلِكَ يَوْمُ التَّعَابُ وَمَن يُؤْمِن بِاللهِ وَيُعْمَلُ صَالِعًا لَكُمْ عَنْهُ مَعْكُمْ لِيَوْمِ الْجُعْلِيمِ لَيْ عَنْهُ مَا يُحْمَلُ مَا يُورُ الْعَظِيمُ لَا الْعَالِمِينَ فِيهَا أَبُلًا الْعُورُ الْعَظِيمُ لَا الْعَالِمِينَ فِيهَا أَبُلًا الْعُظِيمُ لَا الْعَالِمِينَ فِيهَا أَبُلًا الْعُظِيمُ لَا عَلِمَ اللَّهُ الْعُورُ الْعَظِيمُ لَا عَلَيْهُ اللَّهُ الْعُورُ الْعَظِيمُ لَا عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ الْعُورُ الْعَظِيمُ لَا عَلَيْهُ اللَّهُ الللّهُ اللّهُ اللّهُ اللّ

On the day that He will gather you for the day of gathering, that is the day of loss and gain; and whoever believes in Allah and does good, He will remove from him his evil and cause him to enter gardens beneath which rivers flow, to abide therein forever; that is the great achievement.











# والنّزين كَفَرُواوَكُنّا بُوابِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّامِ خَالِدِينَ فِيهَا وَالنَّامِ خَالِدِينَ فِيهَا وَالنَّامِ الْمُعَامِدُ وَالنَّامِ خَالِدِينَ فِيهَا وَالنَّامِ الْمُعِيدُ وَالنَّامِ عَالِدِينَ فِيهَا وَالنَّامِ عَالَمُ الْمُعِيدُ وَالْمُعَامِدُ وَلَا لَالْمُعَامِدُ وَالْمُعَامِدُ وَالْمُعَامِدُ وَالْمُعَامِدُ وَالْمُعُمِدُ وَالْمُعُمِدُ وَالْمُعَامِدُ وَالْمُعِلَّالِهُ وَالْمُعَامِدُ وَالْمُعُلِي وَالْمُعَامِدُ وَالْمُعُمِدُ وَالْمُعُلِي والْمُعُلِي وَالْمُعُلِي وَالْمُعُلِي وَالْمُعُلِي وَالْمُعُلِي وا

And (as for) those who disbelieve and reject Our communications, they are the inmates of the fire, to abide therein and evil is the resort.

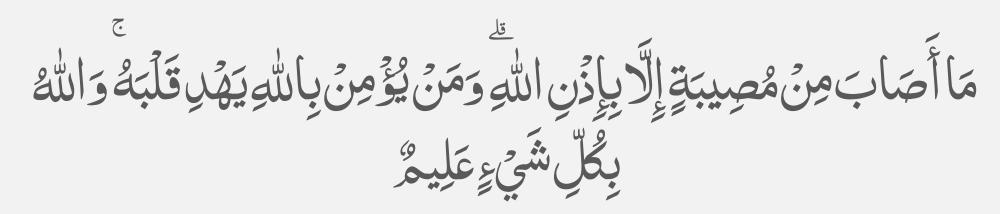
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No affliction comes about but by Allah's permission; and whoever believes in Allah, He guides aright his heart; and Allah is Cognizant of all things.

Sura Al Taghaabun





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And obey Allah and obey the Messenger, but if you turn back, then upon Our Messenger devolves only the clear delivery (of the message).













Allah, there is no god but He; and upon Allah, then, let the believers rely.









## يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنَ أَزُوا جِكُمْ وَأُوْلَادِكُمْ عَلُوًّا لَكُمْ فَاحُنَا مُوهُمْ وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُومٌ مَحِيمٌ

O you who believe! surely from among your wives and your children there is an enemy to you; therefore beware of them; and if you pardon and forbear and forgive, then surely Allah is Forgiving, Merciful.











## إِنَّمَا أَمُوالُكُمْ وَأُولَادُكُمْ فِتُنَةً وَاللَّهُ عِنْكَاكُمْ أَجُرَّ عَظِيمٌ

Your possessions and your children are only a trial, and Allah it is with Whom is a great reward.

Sura Al Taghaabun





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# قَاتَقُوا اللهَ مَا اسْتَطَعْتُمْ وَاسْمَعُوا وَأَطِيعُوا وَأَنْفِقُوا خَبْرًا لِأَنْفُسِكُمْ وَاللهَ مَا اسْتَطَعْتُمْ وَاسْمَعُوا وَأَطِيعُوا وَأَنْفِقُوا خَبْرًا لِأَنْفُسِكُمْ وَاللهَ مَا اللهَ مَا اللهَ مَا اللهَ مَا اللهَ مَا اللهُ فَاللهُ وَاللهُ مَا اللهُ فَاللهُ وَاللهُ مَا اللهُ فَاللهُ وَاللهُ مَا اللهُ مَا اللهُ

Therefore be careful of (your duty to) Allah as much as you can, and hear and obey and spend, it is better for your souls; and whoever is saved from the greediness of his soul, these it is that are the successful.

Sura Al Taghaabun





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# إِن تُقْرِضُوا الله قَرْضًا حَسَنًا يُضَاعِفُهُ لَكُمْ وَيَغُفِرُ لَكُمْ وَالله شَكُومٌ حَالله شَكُومٌ حَلِيمٌ

If you set apart for Allah a goodly portion, He will double it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing,













The Knower of the unseen and the seen, the Mighty, the Wise.









### SELECTED AYAAT



**64:9** Taghabun – (Loss and gain)

**64:15** Wealth and children a trial

**64:17** Qarze Hasana (A beautiful loan to Allah)







