



SURA AL JUMUA'

11 AYAAT - MADANI



MUSABBIHAAT CRESCENT

17 Al Israa The Night Journey	57 Al Hadeed The Iron	59 Al Hashr The Gathering
61 Al Saff The Row	62 Al Jumu'a Friday	64 Al Taghabun Loss And Gain
87 Al A'laa The Most High	Chapters beginning with declaration of His perfection	

062

MISSION OF THE PROPHET TO ORCHESTRATE A PARADIGM SHIFT TO UNDERSTAND
DIVINITY'S CONCEPT OF SUCCESS
REGULAR WEEKLY MEETINGS - SALAA AL JUMUA'



AL-JUMUA' - FRIDAY

SALATUL JUMUA
Profound value of Jumua -
Rush to the remembrance of Allah



5

Ayaat 9-11

INEVITABILITY OF DEATH
SUMMARY OF LIFE WORKS



4

Ayaat 8

ADDRESS TO THAT WHO DIDN'T
UPHOLD THE TAWRAAT (TORAH)
STOPPED RELATIONSHIP WITH THE
BOOK THUS DENIED ACCOUNTABILITY



3

Ayaat 5-7

MISSION OF THE PROPHET
ANSWER TO THE DUA OF IBRAHEEM FOR
A GLOBAL MESSENGER 2:129
RECITES SIGNS OF CREATOR
PURIFIES THEM
TEACHES THEM THE BOOK AND WISDOM



2

Ayaat 2-4

ALL CREATION DECLARES HIS PERFECTION
Unique beginning with 4 attributes of Allah
THE KING, THE SANCTIFIED, THE ULTIMATE AUTHORITY, THE WISE



1

Aya 1

FOCUS – DID YOU KNOW - BENEFITS

FOCUS



- Mission of the Prophet to orchestrate a paradigm shift in order to understand Divinity's concept of success
- Regular weekly meetings - Salaa al Jumua

DID YOU KNOW



The chapter revolves around the second verse which is an answer to the dua of Prophet Ibraheem. He prays for a messenger who would establish a relationship with Divinity for guidance for all generations (2:129)
The title comes from Jamaa'a - to gather.

BENEFITS



- Safety from Shaytan
- Forgiveness
- Safety from all danger

NARRATIVE



The chapter takes its name from the directive to to gather for the Friday prayers.

It is part of the Musabbihaat group of chapters which begin with the declaration of perfection of Allah (Glorification).

The focus of the chapter is the second verse which is the answer to the dua of Prophet Ibraheem for a global messenger for all generations.

It then warns of the afflictions that befell those who did not uphold the Tawraat (Torah). After stating the inevitability of death and the presentation of one's life works the chapter ends with an exhortation to Muslims to leave all worldly transactions to observe the Friday congregational prayers.



SECTIONS 1 – 3

SECTION 1 – AYA 1



ALL CREATION DECLARES HIS PERFECTION

Unique beginning with 4
attributes of Allah

THE KING, THE SANCTIFIED,
THE ULTIMATE AUTHORITY, THE
WISE

SECTION 2 – AYAAT 2 TO 4



MISSION OF THE PROPHET

Answer to the dua of Ibraheem
for a global messenger - 2:129

Recites signs of creator

Purifies them

Teaches them the book and
wisdom

SECTION 3 – AYAAT 5 TO 7

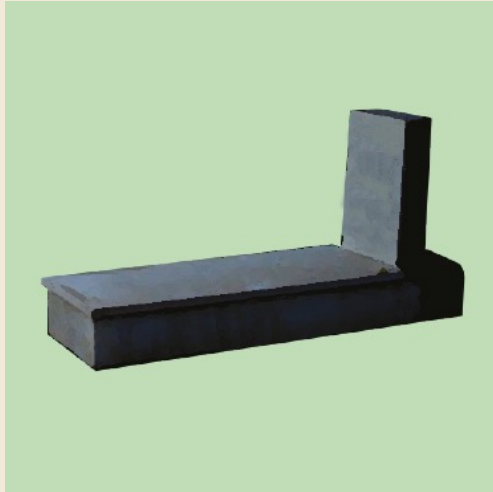


ADDRESS TO THOSE WHO DIDNT UPHOLD THE TAWRAAT (TORAH)

Stopped relationship with the
book thus denied accountability

SECTIONS 4 – 5

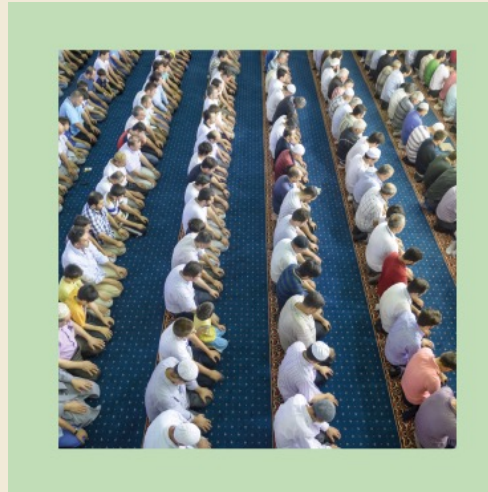
SECTION 4 – AYA 8



INEVITABILITY OF DEATH

Summary of life works

SECTION 5 – AYAAT 9 TO 11



SALAA AL JUMUA'

Profound value of Jumua'
Rush to the remembrance of
Allah

SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, The Merciful

Sura Al Jumua'

SECTION 1 AYA 1

يُسَبِّحُ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ الْمَلِكِ الْقَدُّوسِ
الْعَزِيزِ الْحَكِيمِ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah; the Sovereign, the All-holy, the All-mighty, the All-wise.

Sura Al Jumua'



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SECTION 2 AYA 2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

It is He who sent to the unlettered [people] an apostle from among themselves, to recite to them His signs, to purify them, and to teach them the Book and wisdom, and earlier they had indeed been in manifest error.

ANSWER TO DUA IBRAHEEM 2:129

Recites signs - manifest signs of Creator - MALIK

Purifies them - Flawless - QUDDOOS

Teaches them the book - the Ultimate Authority (establishes law - boundaries) - AZEEZ

Establish wisdom (knowledge that is practised) - HAKEEM

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SECTION 2 AYA 3

وَأَخْرَيْنَ مِنْهُمْ مَنَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ

And to others from among them [as well] who have not yet joined them. And He is the All-mighty, the All-wise.

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SECTION 2 AYA 4

ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ

That is Allah's grace, which He grants to whomever He wishes, and Allah is dispenser of a great grace.

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SECTION 3 AYA 5

ج
مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يُحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا
بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

The example of those who were charged with the Torah, then failed to carry it, is that of an ass carrying books. Evil is the example of the people who deny Allah's signs, and Allah does not guide the wrongdoing lot.

Metaphor of carrying the Tawrat - to use it as it was supposed to be - as a book of reflection, change of behaviours and reaching full potential - like donkey carrying papers - ka denotes even a donkey is better

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SECTION 3 AYA 6

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ
مِن دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِن كُنْتُمْ صَادِقِينَ

Say, 'O Jews! If you claim that you are Allah's favourites, to the exclusion of other people, then long for death, should you be truthful.'

Chosen people - invoke death - what are you doing here if eternity is promised

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SECTION 3 AYA 7

وَلَا يَتَمَنَّوْنَہُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيہُمْ^ج وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Yet they will never long for it, because of what their hands have sent ahead, and Allah knows best the wrongdoers.

Never ask - because they know what they have sent ahead.

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SECTION 4 AYA 8

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ
عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Say, 'The death that you flee will indeed encounter you. Then you will be returned to the Knower of the sensible and the Unseen, and He will inform you about what you used to do.'

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SECTION 5 AYA 9

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

O you who have faith! When the call is made for prayer on Friday, hurry toward the remembrance of Allah, and leave all business. That is better for you, should you know.

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SECTION 5 AYA 10

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِن فَضْلِ اللَّهِ
وَأذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ

And when the prayer is finished disperse through the land and seek Allah's grace, and remember Allah much so that you may be felicitous.

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SECTION 5 AYA 11

وَإِذَا رَأَوْا تِجْرَةً أَوْ لَهْوًا أَنْفَضُوا إِلَيْهَا وَتَرَكُوكُمْ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ
خَيْرٌ مِّنَ اللَّهِ وَمِنَ التِّجْرَةِ وَاللَّهُ خَيْرُ الرَّزِقِينَ

When they sight a deal or a diversion, they scatter off towards it and leave you standing! Say, 'What is with Allah is better than diversion and dealing, and Allah is the best of providers.'

Reminder of how short life is...

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SELECTED AYAAT



- 62:2 Answer to dua of Prophet Ibraheem – 2:129
- 62:5 Parable of donkey carrying books
- 62:8 Death is inevitable
- 62:9 Jumua' - Congregation

