

AL-HADEED - THE IRON

RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER DISTRACTIONS THAT STOP THE HUMAN BEING TO SUCCEED PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE



PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

Exhortation to the people of the book to believe in the Prophet Believers given two portions of Mercy enabling them to be guided by Divine light



Ayaat 25-2

DISTRACTIONS THAT STOP THE HUMAN BEING RACING TO SUCCESS (SERVING HUMANITY)

The illusionary distractions of the world are entertainment and an obsession in accomplishments of increase in wealth and

TARGETED CALAMITIES ARE A MEANS

Soften the hearts for remembrance Confirm the truth and give charity

Ayaat 15-24

DAY OF QIYAMA

Contrast of the fate awaiting the believer and the hypocrite



Ayaat 12-14

RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER

A directive to believe and spend in His way with a reference to giving open ended loans



_{nvaat} 7-11

AWESOMENESS OF ALLAH

Back to Basics - refresher on the attributes of Allah

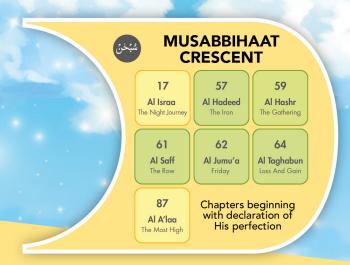


Ayaat 1-6



SURA AL HADEED

29 AYAAT - MADANI



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FOCUS – DID YOU KNOW - BENEFITS

FOCUS



- Rethinking relationship with Allah and His Messenger
- Distractions that stop the human being to succeed
- Prophets sent to implement personal and social justice

DID YOU KNOW



Iron indicates weapons of war. Occasionally war is necessary to eradicate injustice. When war is over, iron is to be put to other beneficial uses.

(Aya 25)

BENEFITS



- No punishment if read with Suratul Mujadila in wajib salaa
- Release from imprisonment
- Safety in war
- Makes one courageous











NARRATIVE



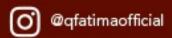
The chapter begins with six verses that emphasise the awesomeness of Allah with a focus on amongst other attributes - The Mighty, The Wise, The Owner and Creator of the heavens and the earth, The First, The Last, The All Knowing....

The next five verses enjoin belief in Allah and spending one's wealth in His way.

This is followed by the contrast of the fate that awaits the believers and the hypocrites on the day of judgement.

The fourth and longest section begins with a call-in verse 16 to humble and soften the hearts to the remembrance of Allah. It then discusses the illusory nature of the world which distracts the human being followed by a directive to compete towards forgiveness and Janna. Verses 22-23 refer to calamities being specifically targeted to highlight flaws and create relief.

The last section extends its discussion to the people of the book calling upon them to believe in the Prophet and reminds those who believe of His double portion of Mercy for being God conscious which will energise them.









SECTIONS 1 – 3

SECTION 1 - AYAAT 1 TO 6



AWESOMENESS OF ALLAH

Back to Basics – refresher on the
attributes of Allah

SECTION 2 - AYAAT 7 TO 11



RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER

A directive to believe and spend in His way with a reference to giving open ended loans

SECTION 3 - AYAAT 12 TO 14



DAY OF QIYAMA

Contrast of the fate awaiting the believer and the hypocrite.









SECTIONS 4 – 5

SECTION 4 - AYAAT 15 TO 24



DISTRACTIONS THAT STOP THE HUMAN BEING RACING TO SUCCESS (SERVING HUMANITY)

The illusionary distractions of the world are entertainment and an obsession in accomplishments of increase in wealth and children

TARGETED CALAMITIES ARE A MEANS OF RELIEF

SECTION 5 - AYAAT 25 TO 29



PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

Exhortation to the people of the book to believe in the Prophet Believers given two portions of Mercy enabling them to be guided by Divine light.





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SECTION 1



In the name of Allah, the Most Merciful, the Most Compassionate.













Whatever is in the heavens and the earth declares the glory of Allah, and He is the Mighty, the Wise.

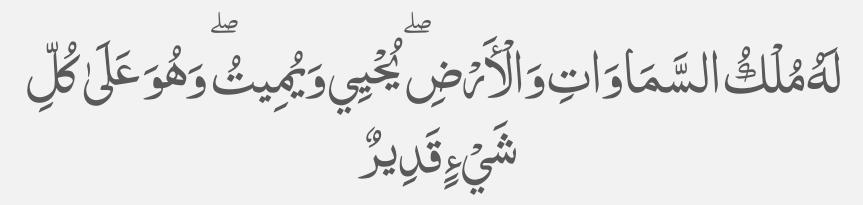












His is the kingdom of the heavens and the earth; He gives life and causes death; and He has power over all things.

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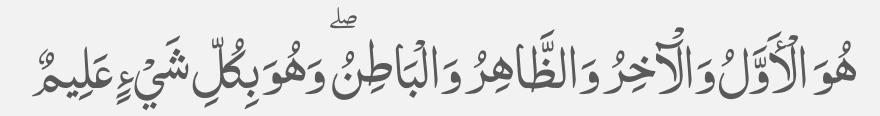












He is the First and the Last and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.











هُوَ النَّذِي حَلَقَ السَّمَاوَاتِ وَ الْأَرْضِ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْعُورِ وَمَا يَغُرُ جُونِهَا وَهُو مَعَكُمُ أَيْنَ مَا كُنْتُمُ الْأَرْضِ وَمَا يَغُرُ جُونِهَا وَهُو مَعَكُمُ أَيْنَ مَا كُنْتُمُ الْأَرْضِ وَمَا يَغُرُ جُونِهَا وَهُو مَعَكُمُ أَيْنَ مَا كُنْتُمُ وَ اللَّهُ مِمَا تَعْمَلُونَ بَصِيرٌ وَاللَّهُ مِمَا تَعْمَلُونَ بَصِيرٌ

He it is who created the heavens and the earth in six periods, and He is firm in power; He knows that which goes deep down into the earth and that which comes forth out of it, and that which comes down from the heaven and that which goes up into it, and He is with you wherever you are; and Allah sees what you do.











و النَّهُ السَّمَا وَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

His is the kingdom of the heavens and the earth; and to Allah are (all) affairs returned.

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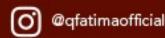






He causes the night to enter in upon the day, and causes the day to enter in upon the night, and He is Cognizant of what is in the hearts.











آمِنُوابِاللهِوَى سُولِهِ وَأَنْفِقُوا لِمِنَّا جَعَلَكُمْ مُسْتَخُلَفِينَ فِيهِ فَالنَّذِينَ وَيَهِ فَالنَّذِينَ وَيَهِ فَالنَّذِينَ وَاللَّهِ وَأَنْفَقُوا لِمَا يَكُمُ وَأَنْفَقُوا لَهُمْ أَجُرُّ كَبِيرٌ وَأَنْفَقُوا لَهُمْ أَجُرُّ كَبِيرٌ وَأَنْفَقُوا لَهُمْ أَجُرُّ كَبِيرٌ

Believe in Allah and His Messenger, and spend out of what He has made you to be successors of; for those of you who believe and spend shall have a great reward.











وَمَالَكُمُ لِاثْتُومِنُونَ بِاللّٰهِ وَالرَّسُولُ يَنْعُوكُمُ لِثُوُّمِنُو ابِرَبِّكُمُ وَمَالَكُمُ لِاثْوَمِنُو ابِرَبِّكُمُ وَمَالَكُمُ لِاثْوَمِنُو ابِرَبِّكُمُ وَمَالَكُمُ لَاثُومُ مُؤْمِنِينَ وَقَلْ أَخَذَ مِيثَاقَكُمُ إِنْ كُنْتُمُ مُؤْمِنِينَ

And what reason have you that you should not believe in Allah? And the Messenger calls on you that you may believe in your Lord, and indeed He has made a covenant with you if you are believers.





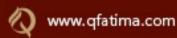






هُوَ النَّذِي يُنَرِّلُ عَلَىٰ عَهُو ِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُمْ مِنَ الظُّلْمَاتِ هُوَ النَّوي وَإِنَّ اللّهَ بِكُمْ لَرَءُوفُ مَحِيمٌ إِلَى النَّوي وَإِنَّ اللّهَ بِكُمْ لَرَءُوفُ مَحِيمٌ

He it is who sends down clear communications upon His servant, that he may bring you forth from utter darkness into light; and most surely Allah is Kind, Merciful to you.











وَمَالِكُمُ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللهِ وَلِلهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَنْضُ لايستوي وَمَالكُمُ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللهِ وَلِلهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَنْفَقُوا مِنْكُمُ مَنْ أَنْفَقُوا الْفَتَحِ وَقَاتَلَ أُولِطِكَا أَعْظَمُ دَى جَدَّمِنَ اللَّهُ الْمُعَلِّمَ وَاللهُ مِمَا تَعْمَلُونَ خَبِيرٌ مِنْ بَعْنُ وَقَاتَلُوا وَكُلَّا وَعَنَ اللهُ الْحُسْنَى وَاللهُ مِمَا تَعْمَلُونَ خَبِيرٌ مِنْ بَعْنُ وَقَاتَلُوا وَكُلَّا وَعَنَ اللهُ الْحُسْنَى وَاللهُ مِمَا تَعْمَلُونَ خَبِيرٌ

And what reason have you that you should not spend in Allah's way? And Allah's is the inheritance of the heavens and the earth, not alike among you are those who spent before the victory and fought (and those who did not): they are more exalted in rank than those who spent and fought afterwards; and Allah has promised good to all; and Allah is Aware of what you do.





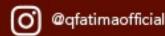






مَنْ ذَا الَّذِي يُقُرِضُ اللهَ قَرْضًا حَسَنًا فَيْضَاعِفَهُ لَهُ وَلَهُ أَجُرُّ كُرِيمٌ

Who is there that will offer to Allah a good gift so He will double it for him, and he shall have an excellent reward.









يؤمرترى المُؤمِنِين والمُؤمِناتِ يَسْعَى نُومُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَا هِمْ الْمُؤمِنِينَ وَالْمُؤمِنَاتِ يَسْعَى نُومُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَا هُوَ الْمُؤمِنَةُ عَلَيْهِمْ الْرَبُّهُمَا مُحَالِدِينَ فِيهَا ذَٰلِكَ هُو الْمُؤرَّ الْعَظِيمُ الْفُورُ الْعَظِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤْمِنِينَ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعُورُ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْعَلِيمُ الْمُؤْمُ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْعَلِيمُ الْمُؤرِّ الْمُؤْمُ الْمُؤرِّ الْمُؤرُّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤرِّ الْمُؤْمِنُ الْمُؤْمِنِ الْمُؤْمِولِ الْمُؤْمِنِ الْمُؤْمِنُ الْمُؤْمِنِ الْمُؤْمِنُ وَالْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمُ الْمُؤْمِنُ الْمُؤْمِ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِ الْمُ

On that day you will see the faithful men and the faithful women-- their light running before them and on their right hand-- good news for you today: gardens beneath which rivers flow, to abide therein, that is the grand achievement.











يَوْمَ يَقُولُ الْمُنَافِقُونَ وَ الْمُنَافِقَاتُ لِلَّانِينَ آمَنُوا انْظُرُونَا نَقْتَدِسُ مِنْ نُوبِ كُمُ قيل الرَّجِعُوا وَمَاءَ كُمُ فَالْتَمِسُوا نُومًا فَضُرِبَ بَيْنَهُمُ بِسُوبٍ لَهُ بَابُ بَاطِئْهُ فيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَنَابِ

On the day when the hypocritical men and the hypocritical women will say to those who believe: Wait for us, that we may have light from your light; it shall be said: Turn back and seek a light. Then separation would be brought about between them, with a wall having a door in it; (as for) the inside of it, there shall be mercy in it, and (as for) the outside of it, before it there shall be punishment.











يْنَادُونَهُمْ أَلَمُ نَكُنَ مَعَكُمُ قَالُوابَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّضُتُمْ وَنَادُ وَهُمُ أَلَمُ نَكُنُ مَعَكُمُ وَالْرَبَّضُتُمُ وَالْمَانِيُّ حَتَىٰ جَاءَامُ وُ اللّهِ وَغَرَّ كُمْ بِاللّهِ الْعَرُومُ وَالْمُتَانِيُّ حَتَىٰ جَاءَامُ وُ اللّهِ وَغَرَّ كُمْ بِاللّهِ الْعَرُومُ وَالْمُتَانِيُّ حَتَىٰ جَاءَامُ وُ اللّهِ وَغَرَّ كُمْ بِاللّهِ الْعَرُومُ

They will cry out to them: Were we not with you? They shall say: Yea! but you caused yourselves to fall into temptation, and you waited and doubted, and vain desires deceived you till the threatened punishment of Allah came, while the archdeceiver deceived you about Allah.

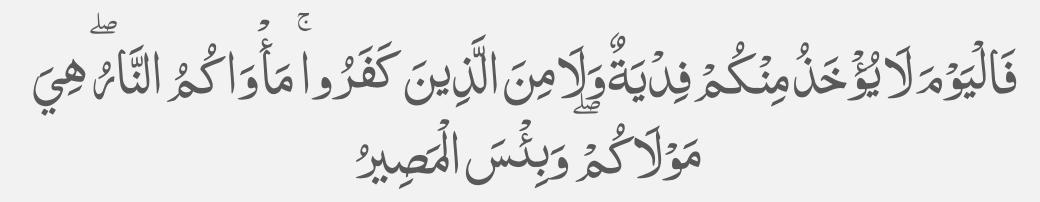












So today ransom shall not be accepted from you nor from those who disbelieved; your abode is the fire; it is your friend and evil is the resort.











أَلَمُ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمُ لِنِ كُرِ اللهِ وَمَا نَزَلَ مِنَ الْحُوْلَ يَكُونُوا كَالَّذِينَ أَلَمُ يَأْنِ لِلَّهِ وَمَا نَزَلَ مِنَ الْحُولُوا كَالَّذِينَ أَلُومُ لَا لَكُونُوا كَالَّذِينَ أَوْلُو اللَّهِ مَا الْحَمَلُ فَقَسَتُ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ أُوتُوا الْكِتَابَ مِنْ قَبُلُ فَطَالَ عَلَيْهِمُ الْأَمَلُ فَقَسَتُ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Has not the time yet come for those who believe that their hearts should be humble for the remembrance of Allah and what has come down of the truth? And that they should not be like those who were given the Book before, but the time became prolonged to them, so their hearts hardened, and most of them are transgressors.











اعُلَمُوا أَنَّ اللهَ يُحْيِي الْأَرْضَ بَعُلَ مَوْقِهَا قَلُ بَيْنَا لَكُمُ الْآيَاتِ لَعَلَّكُمُ اللهَ عَلَيْ اللهَ عَلَيْ اللهَ عَلَيْ اللهَ عَلَيْ اللهَ عَلَيْ اللهَ عَلَيْ اللهُ عَلَيْهِ اللهُ عَلَيْ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهِ اللهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ عَلَيْهُ اللّهُ اللّهُ عَلَيْهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلَيْهُ اللّهُ عَلَيْهُ عَلَيْ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلّهُ عَلَيْهُ عَلَيْ عَلَيْهُ ع

Know that Allah gives life to the earth after its death; indeed, We have made the communications clear to you that you may understand.











إِنَّ الْمُصَّلِّقِينَ وَالْمُصَّلِّقَاتِ وَأَقْرَضُوا اللهَ قَرْضًا حَسَنًا يُضَاعَفُ لَمُهُمُ اللهَ اللهُ عَلَى اللهُ عَلَى

Surely (as for) the charitable men and the charitable women and (those who) set apart for Allah a goodly portion, it shall be doubled for them and they shall have a noble reward.











وَالنَّذِينَ آمَنُوا بِاللَّهِ وَمُسْلِهِ أُولَٰئِكَ هُمُ الصِّلِّيقُونَ وَالشَّهَا الْحِنْلَ مَتِّهِمُ لَكُمُ الْجُرُهُمُ وَنُومُ هُمُ وَالنَّهِ وَمُسْلِهِ أَولَٰئِكَ مُرِّوا وَكَنَّابُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الجُحِيمِ الْجُرُهُمُ وَنُومُ هُمْ وَالنَّذِينَ كَفَرُوا وَكَنَّابُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الجُحِيمِ

And (as for) those who believe in Allah and His messengers, these it is that are the truthful and the faithful ones in the sight of their Lord: they shall have their reward and their light, and (as for) those who disbelieve and reject Our communications, these are the inmates of the hell.





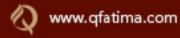






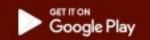
اعُلَمُوا أَنَّمَا الْحَيَاةُ اللَّنْيَالَعِبُ وَلَمُوْ وَزِينَةُ وَتَفَاخُرُّ بَيْنَكُمُ وَتَكَاثُرُ فِي الْأَمُوالِ وَ الْآوُلَادِ
كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّا مَنَاتُهُ ثُمَّ يَهِيجُ فَهَرَاهُ مُصْفَدًّ اثُمَّ يَكُونُ حُطَامًا وَفِي
الْآخِرَةِ عَنَابُ شَرِيدٌ وَمَغُفِرَةٌ مِنَ اللهِ وَمِضُوانٌ وَمَا الْحَيَاةُ اللَّانِيَا إِلَّا مَتَاعُ الْخُرُومِ
اللّهِ حَرَةِ عَنَابُ شَيَا إِلّا مَتَاعُ الْخُرُومِ

Know that this world's life is only sport and play and gaiety and boasting among yourselves, and a vying in the multiplication of wealth and children, like the rain, whose causing the vegetation to grow, pleases the husbandmen, then it withers away so that you will see it become yellow, then it becomes dried up and broken down; and in the hereafter is a severe chastisement and (also) forgiveness from Allah and (His) pleasure; and this world's life is naught but means of deception.







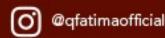




سَابِقُوا إِلَىٰ مَغُفِرَةٍ مِنْ مَرِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَمْضِ أُعِلَّ فِلَانِينَ السَّابِقُوا إِلَىٰ مَغُفِرَةٍ مِنْ مَرِّ فَا اللهِ عَرْضُهَا كَعَرْضِ السَّمَاءُ وَاللَّهُ وَاللْمُ اللَّهُ وَاللَّهُ وَاللِّلْمُ وَاللَّهُ وَالْمُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللْمُواللَّهُ وَاللَّهُ وَاللْمُ الللللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللْمُولُ والللّهُ وَاللّهُ الللّهُ وَاللّهُ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ وَالْ

Hasten to forgiveness from your Lord and to a garden the extensiveness of which is as the extensiveness of the heaven and the earth; it is prepared for those who believe in Allah and His messengers; that is the grace of Allah: He gives it to whom He pleases, and Allah is the Lord of mighty grace.

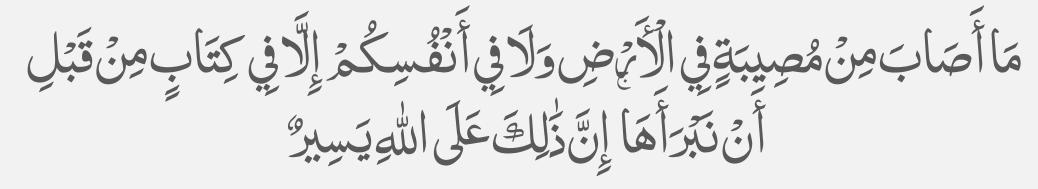












No evil befalls on the earth nor in your own souls, but it is in a book before We bring it into existence; surely that is easy to Allah:













لِكَيْلَاتَأْسُوْاعَلَىٰمَافَاتَكُمْ وَلَاتَفُرَحُوا مِمَا آتَاكُمْ وَاللهُ لَا يُحِبُّ كُلَّ لِكَيْلَاتَأْسُوْاعَلَىٰمَافَاتَكُمْ وَلَاتَفُرَحُوا مِمَا آتَاكُمْ وَاللهُ لَا يُحِبُّ كُلَّ لِكَيْلَاتَأْسُوْاعَلَىٰمَافَاتَكُمْ وَلَاتَفُرُحُوا مِمَا آتَاكُمْ وَاللهُ لَا يُحِبُّ كُلَّ لَا يُحِبُّ كُلَّ لَا يُحْوِيرِ فَعُنَالٍ فَخُويٍ فَعُنَالٍ فَخُويٍ فَعُنَالٍ فَخُويٍ

So that you may not grieve for what has escaped you, nor be exultant at what He has given you; and Allah does not love any arrogant boaster:

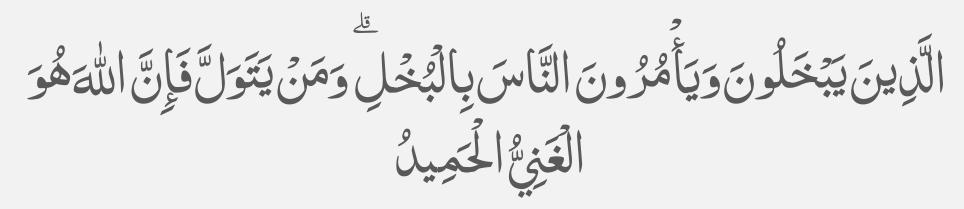
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Those who are niggardly and enjoin niggardliness on men; and whoever turns back, then surely Allah is He Who is the Self-sufficient, the Praised.











لَقَلُ أَنْ سَلْنَا مُسُلِنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابُ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسُطِ وَأَنْزَلْنَا مُعُهُمُ الْكِتَابُ وَالْمَعُهُمُ الْكِتَابُ وَالْمُعُهُمُ الْكِتَابُ وَالْمُعُومُ الْكُومُ اللَّهُ مِنْ يَنْصُرُ هُ وَمُسُلَّهُ بِالْعَيْبِ وَأَنْزَلْنَا الْحَيْدِ اللَّهُ مَنْ يَنْصُرُ هُ وَمُسُلَّهُ بِالْعَيْبِ وَأَنْزَلْنَا الْحَيْدِ اللَّهُ مَنْ يَنْصُرُ هُ وَمُسُلِّهُ بِالْعَيْبِ وَأَنْذَلْنَا الْحَيْدِ اللَّهُ مَنْ يَنْصُرُ هُ وَمُسُلِّهُ بِالْعَيْبِ وَأَنْذَلْنَا الْحَيْدِ اللَّهُ مَنْ يَنْصُرُ هُ وَمُسُلِّهُ اللَّهُ وَاللَّهُ اللَّهُ عَلِيلًا اللَّهُ مِنْ يَنْصُرُ هُ وَمُسُلِّهُ فِي اللَّهُ عَلَى اللّهُ الْكُولُ اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى الللّهُ عَلَى الللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى اللّهُ عَلَى اللّهُ عَ

Certainly We sent Our messengers with clear arguments, and sent down with them the Book and the balance that men may conduct themselves with equity; and We have made the iron, wherein is great violence and advantages to men, and that Allah may know who helps Him and His messengers in the secret; surely Allah is Strong, Mighty.











وَلَقَلُ أَنْ سَلْنَا نُو كَا وَإِبْرَ اهِيهِ وَجَعَلْنَا فِي ذُرِّ يَّتِهِمَا النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُمُ وَلَقَلُ أَنْ سَلْنَا نُو كَا وَإِبْرَ اهِيهِ وَجَعَلْنَا فِي ذُرِّ يَتِهِمَا النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُمُ وَلَقُونَ مُهْتَلٍ وَكَثِيرٌ مِنْهُمُ فَاسِقُونَ مُهْتَلٍ وَكَثِيرٌ مِنْهُمُ فَاسِقُونَ

And certainly We sent Nuh and Ibrahim and We gave to their offspring the (gift of) prophecy and the Book; so there are among them those who go aright, and most of them are transgressors.











ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِمُ بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَ آتَيْنَا الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ اللّهِ اللّهِ عَلَيْهِمُ إِلَّا ابْتِعَاءَ مِضُوانِ اللهِ اللّهِ يَنَ اللّهِ عَلَيْهِمُ أَلَّا ابْتِعَاءَ مِضُوانِ اللهِ اللّهِ يَنَ اللّهِ عَنْ مَا مَعُوهًا حَقَّى مِعَايَتِهَا فَا تَيْنَا اللّهِ يَنَ آمَنُوا مِنْهُمُ أَجُرَهُمُ وَكَثِيرٌ مِنْهُمُ فَاسِقُونَ فَمَا مَعُوهًا حَقَى مِعَايَتِهَا فَا تَيْنَا اللّهِ يَنَ آمَنُوا مِنْهُمُ أَجُرَهُمُ وَكَثِيرٌ مِنْهُمُ فَاسِقُونَ فَمَا مَعُوهًا حَقَى مِعَايَتِهَا فَا تَيْنَا اللّهِ يَنَ آمَنُوا مِنْهُمُ أَجُرَهُمُ وَكَثِيرٌ مِنْهُمُ فَاسِقُونَ

Then We made Our messengers to follow in their footsteps, and We sent Isa son of Marium afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) monkery, they innovated it-- We did not prescribe it to them-- only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors.











يَا أَيُّهَا النَّذِينَ آمَنُو التَّقُو اللَّهَ وَآمِنُو ابِرَسُولِهِ يُؤْتِكُمْ كِفُلَيْنِ مِنْ مَ حُمَتِهِ يَا أَيُّهَا النَّذِي المَّنُو اللَّهُ وَاللَّهُ عَفُومٌ مَ حِيمٌ وَيَخُفِرُ لَكُمْ وَاللَّهُ غَفُومٌ مَ حِيمٌ وَيَخْفِرُ لَكُمْ وَاللَّهُ غَفُومٌ مَ حِيمٌ

O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy, and make for you a light with which you will walk, and forgive you, and Allah is Forgiving, Merciful;

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لِمَالَّا يَعْلَمُ أَهُلُ الْكِتَابِ أَلَّا يَقُدِئُونَ عَلَىٰ شَيْءٍ مِنْ فَضُلِ اللهِ وَأَنَّ الْفَضُلَ الْكَتَابِ اللهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللهُ ذُو الْفَضْلِ الْعَظِيمِ بِيدِ اللهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللهُ ذُو الْفَضْلِ الْعَظِيمِ

So that the followers of the Book may know that they do not control aught of the grace of Allah, and that grace is in Allah's hand, He gives it to whom He pleases; and Allah is the Lord of mighty grace.

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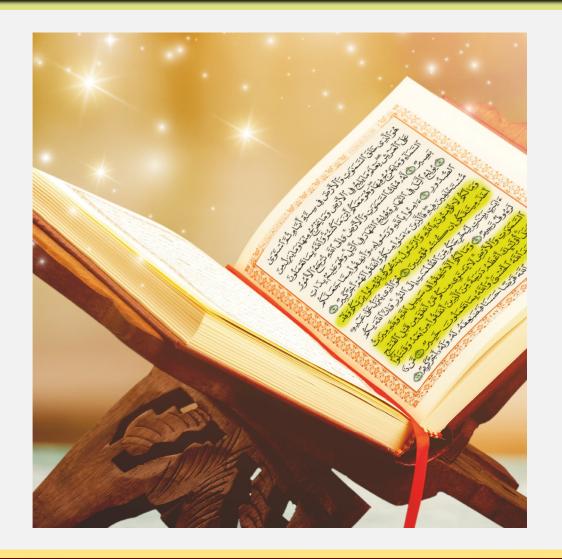








SELECTED AYAAT



57:8 A question on belief

57:10 A question on charity

57:20 The life of the world

57:21 Hasten to forgiveness

57:25 Hadeed (Iron)

57:25 The book and the balance

57:28 Two portions of mercy for the God-conscious; light and forgiveness





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