



AL-HADEED - THE IRON

RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER
DISTRACTIONS THAT STOP THE HUMAN BEING TO SUCCEED
PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

057

PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

Exhortation to the people of the book to believe in the Prophet
Believers given two portions of Mercy enabling them to be guided by Divine light

Aya 25

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Ayaat 25-29

DISTRACTIONS THAT STOP THE HUMAN BEING RACING TO SUCCESS (SERVING HUMANITY)

The illusory distractions of the world are entertainment and an obsession in accomplishments of increase in wealth and children.

TARGETED CALAMITIES ARE A MEANS OF RELIEF

Soften the hearts for remembrance
Confirm the truth and give charity

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Ayaat 15-24

DAY OF QIYAMA

Contrast of the fate awaiting the believer and the hypocrite

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RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER

A directive to believe and spend in His way with a reference to giving open ended loans

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Ayaat 7-11

AWESOMENESS OF ALLAH

Back to Basics – refresher on the attributes of Allah

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Ayaat 1-6

الله



SURA AL HADEED

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FOCUS – DID YOU KNOW - BENEFITS

FOCUS



- Rethinking relationship with Allah and His Messenger
- Distractions that stop the human being to succeed
- Prophets sent to implement personal and social justice

DID YOU KNOW



Iron indicates weapons of war. Occasionally war is necessary to eradicate injustice. When war is over, iron is to be put to other beneficial uses.
(Aya 25)

BENEFITS



- No punishment if read with Suratul Mujadila in wajib salaa
- Release from imprisonment
- Safety in war
- Makes one courageous



NARRATIVE



The chapter begins with six verses that emphasise the awesomeness of Allah with a focus on amongst other attributes - The Mighty, The Wise, The Owner and Creator of the heavens and the earth, The First, The Last, The All Knowing....

The next five verses enjoin belief in Allah and spending one's wealth in His way.

This is followed by the contrast of the fate that awaits the believers and the hypocrites on the day of judgement.

The fourth and longest section begins with a call-in verse 16 to humble and soften the hearts to the remembrance of Allah. It then discusses the illusory nature of the world which distracts the human being followed by a directive to compete towards forgiveness and Janna. Verses 22-23 refer to calamities being specifically targeted to highlight flaws and create relief.

The last section extends its discussion to the people of the book calling upon them to believe in the Prophet and reminds those who believe of His double portion of Mercy for being God conscious which will energise them.



SECTIONS 1 – 3

SECTION 1 – AYAAT 1 TO 6



AWESOMENESS OF ALLAH

Back to Basics – refresher on the attributes of Allah

SECTION 2 – AYAAT 7 TO 11



RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER

A directive to believe and spend in His way with a reference to giving open ended loans

SECTION 3 – AYAAT 12 TO 14



DAY OF QIYAMA

Contrast of the fate awaiting the believer and the hypocrite.



SECTIONS 4 – 5

SECTION 4 – AYAAT 15 TO 24



DISTRACTIONS THAT STOP THE HUMAN BEING RACING TO SUCCESS (SERVING HUMANITY)

The illusory distractions of the world are entertainment and an obsession in accomplishments of increase in wealth and children

TARGETED CALAMITIES ARE A MEANS OF RELIEF

SECTION 5 – AYAAT 25 TO 29



PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

Exhortation to the people of the book to believe in the Prophet
Believers given two portions of Mercy enabling them to be guided by Divine light.



SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Hadeed



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SECTION 1 AYA 1

سَبِّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ^{صلى} وَهُوَ الْعَزِيزُ الْحَكِيمُ

Whatever is in the heavens and the earth declares the glory of Allah,
and He is the Mighty, the Wise.

Sura Al Hadeed



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SECTION 1 AYA 2

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

His is the kingdom of the heavens and the earth; He gives life and causes death; and He has power over all things.

Sura Al Hadeed



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SECTION 1 AYA 3

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is the First and the Last and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.

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SECTION 1 AYA 4

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلْجُ فِي
الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ
وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

He it is who created the heavens and the earth in six periods, and He is firm in power;
He knows that which goes deep down into the earth and that which comes forth out of
it, and that which comes down from the heaven and that which goes up into it, and He
is with you wherever you are; and Allah sees what you do.

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SECTION 1 AYA 5

ج
لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

His is the kingdom of the heavens and the earth; and to Allah are
(all) affairs returned.

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SECTION 1 AYA 6

يُوجِـلُ اللَّيْلَ فِي النَّهَارِ وَيُوجِـلُ النَّهَارَ فِي اللَّيْلِ^ج وَهُوَ عَلِيمٌ بِذَاتِ
الصُّدُورِ

He causes the night to enter in upon the day, and causes the day to enter in upon the night, and He is Cognizant of what is in the hearts.

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SECTION 2 AYA 7

آمِنُوا بِاللّٰهِ وَرَسُوْلِهِ وَاَنْفِقُوا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِيْنَ فِيْهِ فَالَّذِيْنَ
آمَنُوا مِنْكُمْ وَاَنْفَقُوا لَهُمْ اَجْرٌ كَبِيْرٌ

Believe in Allah and His Messenger, and spend out of what He has made you to be successors of; for those of you who believe and spend shall have a great reward.

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SECTION 2 AYA 8

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ
وَقَدْ أَخَذَ مِيثَاقَكُمْ إِن كُنْتُمْ مُؤْمِنِينَ

And what reason have you that you should not believe in Allah? And the Messenger calls on you that you may believe in your Lord, and indeed He has made a covenant with you if you are believers.

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SECTION 2 AYA 9

هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُم مِّنَ الظُّلُمَاتِ
إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ

He it is who sends down clear communications upon His servant, that he may bring you forth from utter darkness into light; and most surely Allah is Kind, Merciful to you.

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SECTION 2 AYA 10

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاتُ السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي
مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا
مِنْ بَعْدُ وَقَاتَلُوا وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

And what reason have you that you should not spend in Allah's way? And Allah's is the inheritance of the heavens and the earth, not alike among you are those who spent before the victory and fought (and those who did not): they are more exalted in rank than those who spent and fought afterwards; and Allah has promised good to all; and Allah is Aware of what you do.

Sura Al Hadeed



SECTION 2 AYA 11

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ

Who is there that will offer to Allah a good gift so He will double it for him,
and he shall have an excellent reward.

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SECTION 3 AYA 12

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشْرَاكُمْ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ

On that day you will see the faithful men and the faithful women-- their light running
before them and on their right hand-- good news for you today: gardens beneath
which rivers flow, to abide therein, that is the grand achievement.

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SECTION 3 AYA 13

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انْظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ
قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُم بِسُورٍ لَهُ بَابٌ بَاطِنُهُ
فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ

On the day when the hypocritical men and the hypocritical women will say to those who believe: Wait for us, that we may have light from your light; it shall be said: Turn back and seek a light. Then separation would be brought about between them, with a wall having a door in it; (as for) the inside of it, there shall be mercy in it, and (as for) the outside of it, before it there shall be punishment.

Sura Al Hadeed



SECTION 3 AYA 14

يُنَادُوهُمْ أَلَمْ نَكُنْ مَعَكُمْ ^{صَلِّ} قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ
وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ

They will cry out to them: Were we not with you? They shall say: Yea! but you caused yourselves to fall into temptation, and you waited and doubted, and vain desires deceived you till the threatened punishment of Allah came, while the archdeceiver deceived you about Allah.

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SECTION 4 AYA 15

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمُ النَّارُ هِيَ
مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ

So today ransom shall not be accepted from you nor from those who disbelieved; your abode is the fire; it is your friend and evil is the resort.

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SECTION 4 AYA 16

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ
أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Has not the time yet come for those who believe that their hearts should be humble for the remembrance of Allah and what has come down of the truth? And that they should not be like those who were given the Book before, but the time became prolonged to them, so their hearts hardened, and most of them are transgressors.

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SECTION 4 AYA 17

اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ
تَعْقِلُونَ

Know that Allah gives life to the earth after its death; indeed, We have made the communications clear to you that you may understand.

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SECTION 4 AYA 18

إِنَّ الْمُصَّدِّقِينَ وَالْمُصَّدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفُ لَهُمْ
وَلَهُمْ أَجْرٌ كَرِيمٌ

Surely (as for) the charitable men and the charitable women and (those who) set apart for Allah a goodly portion, it shall be doubled for them and they shall have a noble reward.

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SECTION 4 AYA 19

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّٰدِقُونَ وَالشُّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

And (as for) those who believe in Allah and His messengers, these it is that are the truthful and the faithful ones in the sight of their Lord: they shall have their reward and their light, and (as for) those who disbelieve and reject Our communications, these are the inmates of the hell.

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SECTION 4 AYA 20

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوٌ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ
كَمَثَلٍ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي
الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

Know that this world's life is only sport and play and gaiety and boasting among yourselves, and a vying in the multiplication of wealth and children, like the rain, whose causing the vegetation to grow, pleases the husbandmen, then it withers away so that you will see it become yellow, then it becomes dried up and broken down; and in the hereafter is a severe chastisement and (also) forgiveness from Allah and (His) pleasure; and this world's life is naught but means of deception.

Sura Al Hadeed



SECTION 4 AYA 21

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ
آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Hasten to forgiveness from your Lord and to a garden the extensiveness of which is as the extensiveness of the heaven and the earth; it is prepared for those who believe in Allah and His messengers; that is the grace of Allah: He gives it to whom He pleases, and Allah is the Lord of mighty grace.

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SECTION 4 AYA 22

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ
أَنْ نَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

No evil befalls on the earth nor in your own souls, but it is in a book before We bring it into existence; surely that is easy to Allah:

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SECTION 4 AYA 23

لِكَيْ لَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ
فُحْتَالٍ فَخُورٍ

So that you may not grieve for what has escaped you, nor be exultant at what He has given you; and Allah does not love any arrogant boaster:

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SECTION 4 AYA 24

الَّذِينَ يَبِخَلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ
الْغَنِيُّ الْحَمِيدُ

Those who are niggardly and enjoin niggardliness on men; and whoever turns back, then surely Allah is He Who is the Self-sufficient, the Praised.

Sura Al Hadeed



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SECTION 5 AYA 25

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ
وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ
إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

Certainly We sent Our messengers with clear arguments, and sent down with them the Book and the balance that men may conduct themselves with equity; and We have made the iron, wherein is great violence and advantages to men, and that Allah may know who helps Him and His messengers in the secret; surely Allah is Strong, Mighty.

Sura Al Hadeed



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SECTION 5 AYA 26

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوءَةَ وَالكِتَابَ ^{صَلِّ} فَ مِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

And certainly We sent Nuh and Ibrahim and We gave to their offspring the (gift of) prophecy and the Book; so there are among them those who go aright, and most of them are transgressors.

Sura Al Hadeed



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SECTION 5 AYA 27

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ وَجَعَلْنَا فِي قُلُوبِ
الَّذِينَ اتَّبَعُوهُ رَافَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ
فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Then We made Our messengers to follow in their footsteps, and We sent Isa son of Marium afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) monkery, they innovated it-- We did not prescribe it to them-- only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors.

Sura Al Hadeed



SECTION 5 AYA 28

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ
وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy, and make for you a light with which you will walk, and forgive you, and Allah is Forgiving, Merciful;

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SECTION 5 AYA 29

لَّئَلَّا يَعْلَمَ أَهْلُ الْكِتَابِ إِلَّا يَاقُدِرُونَ عَلَى شَيْءٍ مِّنْ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ
بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

So that the followers of the Book may know that they do not control aught of the grace of Allah, and that grace is in Allah's hand, He gives it to whom He pleases; and Allah is the Lord of mighty grace.

Sura Al Hadeed



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SELECTED AYAAT



- 57:8 A question on belief
- 57:10 A question on charity
- 57:20 The life of the world
- 57:21 Hasten to forgiveness
- 57:25 Hadeed (Iron)
- 57:25 The book and the balance
- 57:28 Two portions of mercy for the God-conscious; light and forgiveness

