



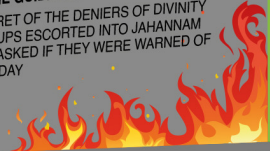
AL ZUMAR - THE COMPANIONS



DEVOTING ONESELF ENTIRELY TO DIVINITY WITH SINCERITY IN WORSHIP - EMPHASIS ON IKHLAAS
CONTRAST OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN THE WORLD AND THE AAKHIRA
RELATIONSHIP OF DEATH AND SLEEP

039

COMPARISON OF THOSE WHO DENIED DIVINE GUIDANCE vs THOSE WHO FOLLOWED DIVINE GUIDANCE IN THE AAKHIRA
REGRET OF THE DENIERS OF DIVINITY GROUPS ESCORTED INTO JAHANNAM AND ASKED IF THEY WERE WARNED OF THIS DAY



GROUPS ESCORTED TO JANNA WITH A GREETING OF PEACE



6

Ayaat 56-75

THOSE WHO REALISE HUMAN FRAGILITY
"O MY SERVANTS WHO HAVE BEEN WASTEFUL AGAINST THEIR SOULS, DO NOT DESPAIR OF THE MERCY OF ALLAH, INDEED ALLAH FORGIVES ALL FAULTS; INDEED HE IS ALL FORGIVING, ALL MERCIFUL" AYA 53



5

Ayaat 53-55

THOSE WHO DEEM THEMSELVES SELF SUFFICIENT (DO NOT BELIEVE IN ACCOUNTABILITY)



4

Ayaat 43-52

RELATIONSHIP OF DEATH AND SLEEP



3

Aya 42

CONTRAST OF THOSE WHO DENY DIVINITY IN THE WORLD VS THOSE WHO ARE TOTALLY DEVOTED TO DIVINITY
QUR'AN - THE BEST OF WORDS OF GUIDANCE
AYA 9 SAY: ARE THOSE WHO KNOW (ABOUT THE AAKHIRA) AND THOSE WHO DO NOT KNOW ALIKE?

CHARACTERISTICS OF THOSE TOTALLY DEVOTED TO DIVINITY
KNOWLEDGE OF AAKHIRA
FOLLOW THE BEST AND PUT THEIR BEST EFFORT
AT EASE WITH THEMSELVES
IN AWE OF HIS WORDS (THE QUR'AN)
HAVE ONLY ONE MASTER - ALLAH (PARABLE)
ALLAH IS SUFFICIENT FOR THEM

CHARACTERISTICS OF THOSE WHO DENY DIVINITY
DO NOT REFLECT ON CREATION TO ACCEPT ALLAH AS THE CREATOR
FAIL TO SEE THE BLESSINGS FROM DIVINITY
SET BAD EXAMPLES TO OTHERS AND DEVIATE THEM

2

Ayaat 5-41

SINCERITY AND EXCLUSIVITY OF WORSHIP TO ALLAH



1

Ayaat 1-4



SURA AL ZUMAR

75 AYAAT - MAKKI

VIEWPOINT TERRACE

Aspiration of every Muslim - to be a believer (23) and a companion of Janna (39)

23

Al Mu'minin
The Believers

39

Al Zumar
The Companions

FOCUS – DID YOU KNOW - BENEFITS

FOCUS



Devoting oneself entirely to Divinity with sincerity in worship - emphasis on Ikhlaas

Contrast of those who follow Divine guidance vs those who deny Divinity in the world and the Aakhira

DID YOU KNOW



Zumar refers to categorised groups of people (companions of Janna & Jahannam)

This sura is also known as Al-Ghuraf meaning high living places in Janna (penthouses)

BENEFITS



- Fire of Jahannam is haram on the one who recites
- Respect and honour from people

NARRATIVE



The title is from the mention that categorised groups of those who cover up the truth will be driven to Jahannam and those who are god conscious will be driven to Janna.

The chapter begins with an emphasis on devoting oneself exclusively to Divinity and then leads to a contrast between those who believe and those who cover up the truth, comparing their behaviours punctuating the discussion with rhetorical questions such as “are those who know and those who don’t know alike?” Aya 9. The regret of the deniers of Divinity is also recorded.

One of the most hopeful verses of the Qur’an is cited here. The Prophet is reported to have said that he would not exchange the world and all that is in it for aya 53

“O my servants who have been wasteful against their souls, do not despair of the mercy of Allah, indeed Allah forgives all faults; indeed, He is All Forgiving, All Merciful”



SECTIONS 1 – 3

SECTION 1 – AYAAT 1 TO 4



**SINCERITY AND
EXCLUSIVITY OF
WORSHIP TO ALLAH**

SECTION 2 – AYAAT 5 TO 41



**CONTRAST OF THOSE WHO
DENY DIVINITY IN THE WORLD
VS THOSE WHO ARE TOTALLY
DEVOTED TO DIVINITY**

**QUR'AN - THE BEST OF
WORDS OF GUIDANCE**

SECTION 3 – AYA 42



**RELATIONSHIP OF
DEATH AND SLEEP**



SECTIONS 4 – 6

SECTION 4 – AYAAT 43 TO 52



THOSE WHO DEEM
THEMSELVES SELF
SUFFICIENT

(DO NOT BELIEVE IN
ACCOUNTABILITY)

SECTION 5 – AYAAT 53 TO 55



THOSE WHO REALISE HUMAN
FRAGILITY

SECTION 6 – AYAAT 56 TO 75



COMPARISON OF THOSE
WHO DENIED DIVINE
GUIDANCE vs THOSE
WHO FOLLOWED DIVINE
GUIDANCE IN THE
AAKHIRA



SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Zumar



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SECTION 1 AYA 1

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ

The revelation of the Book is from Allah, the Mighty, the Wise.

Sura Al Zumar



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SECTION 1 AYA 2

إِنَّا أَنْزَلْنَاهُ إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ

Surely We have revealed to you the Book with the truth, therefore serve Allah, being sincere to Him in obedience.

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SECTION 1 AYA 3

ج
أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا
لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَى إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ إِنَّ اللَّهَ لَا
يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ

Now, surely, sincere obedience is due to Allah (alone) and (as for) those who take guardians besides Him, (saying), We do not serve them save that they may make us nearer to Allah, surely Allah will judge between them in that in which they differ; surely Allah does not guide him aright who is a liar, ungrateful.

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SECTION 1 AYA 4

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَاصْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ ^ج سُبْحَانَهُ ^{صلى} هُوَ اللَّهُ
الْوَاحِدُ الْقَهَّارُ

If Allah desire to take a son to Himself, He will surely choose those He pleases from what He has created. Glory be to Him: He is Allah, the One, the Subduer (of all).

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SECTION 2 AYA 5

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ
عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ إِنَّهُ هُوَ
الْعَزِيزُ الْغَفَّارُ

He has created the heavens and the earth with the truth; He makes the night cover the day and makes the day overtake the night, and He has made the sun and the moon subservient; each one runs on to an assigned term; now surely He is the Mighty, the great Forgiver.

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SECTION 2 AYA 6

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانْزَلَ لَكُمْ مِنَ الْأَنْعَامِ
ثَمَانِيَةَ أَزْوَاجٍ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ
ثَلَاثٍ ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَآلَى تُصْرَفُونَ

He has created you from a single being, then made its mate of the same (kind), and He has made for you eight of the cattle in pairs. He creates you in the wombs of your mothers-- a creation after a creation-- in triple darkness; that is Allah your Lord, His is the kingdom; there is no god but He; whence are you then turned away?

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SECTION 2 AYA 7

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ وَإِنْ تَشْكُرُوا
يَرْضَاهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

If you are ungrateful, then surely Allah is Self-sufficient above all need of you; and He does not like ungratefulness in His servants; and if you are grateful, He likes it in you; and no bearer of burden shall bear the burden of another; then to your Lord is your return, then will He inform you of what you did; surely He is Cognizant of what is in the breasts.

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SECTION 2 AYA 8

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِنْهُ نَسِيَ مَا
كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ
بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ

And when distress afflicts a man he calls upon his Lord turning to Him frequently; then when He makes him possess a favor from Him, he forgets that for which he called upon Him before, and sets up rivals to Allah that he may cause (men) to stray off from His path. Say: Enjoy yourself in your ungratefulness a little, surely you are of the inmates of the fire.

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SECTION 2 AYA 9

أَمَّنْ هُوَ قَانِتٌ آنَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُو رَحْمَةَ رَبِّهِ قُلْ^{قله}
هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ

What! he who is obedient during hours of the night, prostrating himself and standing, takes care of the hereafter and hopes for the mercy of his Lord! Say: Are those who know and those who do not know alike? Only the men of understanding are mindful.

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SECTION 2 AYA 10

قُلْ يَا عِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ
وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ

Say: O my servants who believe! be careful of (your duty to) your Lord; for those who do good in this world is good, and Allah's earth is spacious; only the patient will be paid back their reward in full without measure.

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SECTION 2 AYA 11

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ

Say: I am commanded that I should serve Allah, being sincere to Him in

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SECTION 2 AYA 12

وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ

And I am commanded that I shall be the first of those who submit.

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SECTION 2 AYA 13

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

Say: I fear, if I disobey my Lord, the chastisement of a grievous day.

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SECTION 2 AYA 14

قُلِ اللّٰهُ اَعْبُدُ مُخْلِصًا لَهُ دِيْنِي

Say: Allah (it is Whom) I serve, being sincere to Him in my obedience:

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SECTION 2 AYA 15

فَاعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ ^{قل} إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ
وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

Serve then what you like besides Him. Say: The losers surely are those who shall have lost themselves and their families on the day of resurrection; now surely that is the clear loss.

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SECTION 2 AYA 16

لَهُمْ مِنْ فَوْقِهِمْ ظُلَلٌ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهَ بِهِ عِبَادَهُ
يَا عِبَادِ فَاتَّقُونِ

They shall have coverings of fire above them and coverings beneath them; with that Allah makes His servants to fear, so be careful of (your duty to) Me, O My servants!

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SECTION 2 AYA 17

ج
وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَى
فَبَشِّرْ عِبَادِ

And (as for) those who keep off from the worship of the idols and turn to Allah, they shall have good news, therefore give good news to My servants,

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SECTION 2 AYA 18

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ أُولَئِكَ الَّذِينَ هَدَاهُ اللَّهُ
وَأُولَئِكَ هُمُ أُولُو الْأَلْبَابِ

Those who listen to the word, then follow the best of it; those are they whom Allah has guided, and those it is who are the men of understanding.

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SECTION 2 AYA 19

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنْقِذُ مَنْ فِي النَّارِ

What! as for him then against whom the sentence of chastisement is due:
What! can you save him who is in the fire?

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SECTION 2 AYA 20

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ عُرْفٌ مِّنْ فَوْقِهَا عُرْفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ وَعَدَ اللَّهُ لَا يُخْلِفُ اللَّهُ الْمِيعَادَ

But (as for) those who are careful of (their duty to) their Lord, they shall have high places, above them higher places, built (for them), beneath which flow rivers; (this is) the promise of Allah: Allah will not fail in (His) promise.

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SECTION 2 AYA 21

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنَابِيعَ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ
زَرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيَجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ
لَذِكْرًا لِّلَّذِينَ أُولِيَ الْأَلْبَابِ

Do you not see that Allah sends down water from the cloud, then makes it go along in the earth in springs, then brings forth therewith herbage of various colors, then it withers so that you see it becoming yellow, then He makes it a thing crushed and broken into pieces? Most surely there is a reminder in this for the men of understanding.

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SECTION 2 AYA 22

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِنْ رَبِّهِ فَوَيْلٌ لِلْقَاسِيَةِ
قُلُوبُهُمْ مِنْ ذِكْرِ اللَّهِ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ

What! is he whose heart Allah has opened for Islam so that he is in a light from his Lord (like the hard-hearted)? Nay, woe to those whose hearts are hard against the remembrance of Allah; those are in clear error.

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SECTION 2 AYA 23

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانٍ تَقْشَعُرُ مِنْهُ جُلُودُ الَّذِينَ
يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ذَٰلِكَ هُدَىٰ اللَّهِ
يَهْدِي بِهِ مَنْ يَشَاءُ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

Allah has revealed the best announcement, a book conformable in its various parts, repeating, whereat do shudder the skins of those who fear their Lord, then their skins and their hearts become pliant to the remembrance of Allah; this is Allah's guidance, He guides with it whom He pleases; and (as for) him whom Allah makes err, there is no guide for him.

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SECTION 2 AYA 24

ج
أَفَمَنْ يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَامَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا
كُنْتُمْ تَكْسِبُونَ

Is he then who has to guard himself with his own person against the evil chastisement on the resurrection day? And it will be said to the unjust: Taste what you earned.

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SECTION 2 AYA 25

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَآتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

Those before them rejected (prophets), therefore there came to them the chastisement from whence they perceived not.

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SECTION 2 AYA 26

فَآذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

So Allah made them taste the disgrace in this world's life, and certainly the punishment of the hereafter is greater; did they but know!

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SECTION 2 AYA 27

وَلَقَدْ خَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ لَعَلَّهُمْ يَتَذَكَّرُونَ

And certainly We have set forth to men in this Quran similitudes of every sort that they may mind.

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SECTION 2 AYA 28

قُرْآنًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ

An Arabic Quran without any crookedness, that they may guard
(against evil).

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SECTION 2 AYA 29

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَاكِسُونَ وَرَجُلًا سَلَمًا لِرَجُلٍ هَلْ
يَسْتَوِيَانِ مَثَلًا الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Allah sets forth an example: There is a slave in whom are (several) partners differing with one another, and there is another slave wholly owned by one man. Are the two alike in condition? (All) praise is due to Allah. Nay! most of them do not know.

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SECTION 2 AYA 30

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ

Surely you shall die and they (too) shall surely die.

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SECTION 2 AYA 31

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ

Then surely on the day of resurrection you will contend one with another before. your Lord.

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SECTION 2 AYA 32

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَّبَ بِالصِّدْقِ إِذْ جَاءَهُ ۗ أَلَيْسَ فِي
جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ

Who is then more unjust than he who utters a lie against Allah and (he who) gives the lie to the truth when it comes to him; is there not in hell an abode for the unbelievers?

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SECTION 2 AYA 33

وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ هُمُ الْمُتَّقُونَ

And he who brings the truth and (he who) accepts it as the truth-- these are they that guard (against evil).

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SECTION 2 AYA 34

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ^ج ذَلِكَ جَزَاءُ الْمُحْسِنِينَ

They shall have with their Lord what they please; that is the reward of the doers of good;

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SECTION 2 AYA 35

لِيَكْفِرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ أَجْرَهُمْ بِأَحْسَنِ
الَّذِي كَانُوا يَعْمَلُونَ

So that Allah will do away with the worst of what they did and give them their reward for the best of what they do.

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SECTION 2 AYA 36

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

Is not Allah sufficient for His servant? And they seek to frighten you with those besides Him; and whomsoever Allah makes err, there is no guide for him.

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SECTION 2 AYA 37

وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ ^{قُلْ} أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ

And whom Allah guides, there is none that can lead him astray; is not Allah Mighty,
the Lord of retribution?

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SECTION 2 AYA 38

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا
تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِي
بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ

And should you ask them, Who created the heavens and the earth? They would most certainly say: Allah. Say: Have you then considered that what you call upon besides Allah, would they, if Allah desire to afflict me with harm, be the removers of His harm, or (would they), if Allah desire to show me mercy, be the withholders of His mercy? Say: Allah is sufficient for me; on Him do the reliant rely.

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SECTION 2 AYA 39

قُلْ يَا قَوْمِ اَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ اِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ

Say: O my people! work in your place, surely I am a worker, so you will come to know.

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SECTION 2 AYA 40

مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُقِيمٌ

Who it is to whom there shall come a punishment which will disgrace him and to whom will be due a lasting punishment.

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SECTION 2 AYA 41

إِنَّا أَنْزَلْنَاهُ عَلَيْكَ الْكِتَابَ بِالْحَقِّ ^{صَلِّ} فَمَنْ اهْتَدَىٰ ^{صَلِّ} فَلِنَفْسِهِ وَمَنْ ضَلَّٰ
فَإِنَّمَا يَضِلُّ ^{صَلِّ} عَلَيْهَا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ

Surely We have revealed to you the Book with the truth for the sake of men; so whoever follows the right way, it is for his own soul and whoever errs, he errs only to its detriment; and you are not a custodian over them.

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SECTION 3 AYA 42

اللَّهُ يَتَوَفَّى الْأَنفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ الَّتِي قَضَىٰ
عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ
يَتَفَكَّرُونَ

Allah takes the souls at the time of their death, and those that die not during their sleep; then He withholds those on whom He has passed the decree of death and sends the others back till an appointed term; most surely there are signs in this for a people who reflect.

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SECTION 4 AYA 43

أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ قُلْ أُولَٰئِكَ لَا يَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ^ج

Or have they taken intercessors besides Allah? Say: what! even though they did not ever have control over anything, nor do they understand.

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SECTION 4 AYA 44

قُلْ لِلّٰهِ الشَّفَاعَةُ جَمِيعًا ۖ لَهُ مُلْكُ السَّمَاوَاتِ وَٱلْأَرْضِ ۖ ثُمَّ إِلَيْهِ تُرْجَعُونَ

Say: Allah's is the intercession altogether; His is the kingdom of the heavens and the earth, then to Him you shall be brought back.

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SECTION 4 AYA 45

وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَإِذَا ذُكِرَ
الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ

And when Allah alone is mentioned, the hearts of those who do not believe in the hereafter shrink, and when those besides Him are mentioned, lo! they are joyful.

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SECTION 4 AYA 46

قُلِ اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ
بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ

Say: O Allah! Originator of the heavens and the earth, Knower of the unseen and the seen! You (only) judge between Your servants as to that wherein they differ.

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SECTION 4 AYA 47

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ سُوءِ
الْعَذَابِ يَوْمَ الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ

And had those who are unjust all that is in the earth and the like of it with it, they would certainly offer it as ransom (to be saved) from the evil of the punishment on the day of resurrection; and what they never thought of shall become plain to them from Allah.

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SECTION 4 AYA 48

وَبَدَّاهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

And the evil (consequences) of what they wrought shall become plain to them, and the very thing they mocked at shall beset them.

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SECTION 4 AYA 49

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيْتُهَا عَلَىٰ
عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

So when harm afflicts a man he calls upon Us; then, when We give him a favor from Us, he says: I have been given it only by means of knowledge. Nay, it is a trial, but most of them do not know.

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SECTION 4 AYA 50

قَدْ قَالَهَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَى عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

Those before them did say it indeed, but what they earned availed them not.

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SECTION 4 AYA 51

فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ
سَيِّئَاتُ مَا كَسَبُوا وَمَا هُمْ بِمُعْجِزِينَ

So there befell them the evil (consequences) of what they earned; and (as for) those who are unjust from among these, there shall befall them the evil (consequences) of what they earn, and they shall not escape.

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SECTION 4 AYA 52

ج
أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِّقَوْمٍ يُؤْمِنُونَ

Do they not know that Allah makes ample the means of subsistence to whom He pleases, and He straitens; most surely there are signs in this for a people who believe.

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SECTION 5 AYA 53

ج
قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ
يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Say: O my servants! who have acted extravagantly against their own souls, do not despair of the mercy of Allah; surely Allah forgives the faults altogether; surely He is the Forgiving the Merciful.

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SECTION 5 AYA 54

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped.

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SECTION 5 AYA 55

وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ
بَغْتَةً وَأَنْتُمْ لَا تَشْعُرُونَ

And follow the best that has been revealed to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive;

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SECTION 6 AYA 56

أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَا عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ
السَّاهِينَ

Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn;

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SECTION 6 AYA 57

أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ

Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil);

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SECTION 6 AYA 58

أَوْ تَقُولَ حِينَ تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ الْمُحْسِنِينَ

Or it should say when it sees the punishment: Were there only a returning for me, I should be of the doers of good.

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SECTION 6 AYA 59

بَلَىٰ قَدْ جَاءَ تِلْكَ آيَاتِي فَكَذَّبْتَ بِهَا وَاسْتَكْبَرْتَ وَكُنتَ مِنَ الْكَافِرِينَ

Aye! My communications came to you, but you rejected them, and you were proud and you were one of the unbelievers.

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SECTION 6 AYA 60

وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي
جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ

And on the day of resurrection you shall see those who lied against Allah; their faces shall be blackened. Is there not in hell an abode for the proud?

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SECTION 6 AYA 61

وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازِهِمْ لَا يَمَسُّهُمُ السُّوءُ وَلَا هُمْ يَحْزَنُونَ

And Allah shall deliver those who guard (against evil) with their achievement; evil shall not touch them, nor shall they grieve.

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SECTION 6 AYA 62

اللَّهُ خَالِقُ كُلِّ شَيْءٍ ^{صَلَّ} وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ

Allah is the Creator of every thing and He has charge over every thing.

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SECTION 6 AYA 63

لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أُولَئِكَ هُمُ
الْخَاسِرُونَ

His are the treasures of the heavens and the earth; and (as for) those who disbelieve in the communications of Allah, these it is that are the losers.

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SECTION 6 AYA 64

قُلْ أَفَغَيْرَ اللَّهِ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ

Say: What! Do you then bid me serve others than Allah, O ignorant men?

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SECTION 6 AYA 65

وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ
وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ

And certainly, it has been revealed to you and to those before you: Surely if you associate (with Allah), your work would certainly come to naught and you would certainly be of the losers.

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SECTION 6 AYA 66

بَلِ اللّٰهُ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ

Nay! but serve Allah alone and be of the thankful.

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SECTION 6 AYA 67

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ
وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ

And they have not honored Allah with the honor that is due to Him; and the whole earth shall be in His grip on the day of resurrection and the heavens rolled up in His right hand; glory be to Him, and may He be exalted above what they associate (with Him).

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SECTION 6 AYA 68

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ
ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ

And the trumpet shall be blown, so all those that are in the heavens and all those that are in the earth shall swoon, except such as Allah please; then it shall be blown again, then lo! they shall stand up awaiting.

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SECTION 6 AYA 69

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ
وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ

And the earth shall beam with the light of its Lord, and the Book shall be laid down, and the prophets and the witnesses shall be brought up, and judgment shall be given between them with justice, and they shall not be dealt with unjustly.

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SECTION 6 AYA 70

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ

And every soul shall be paid back fully what it has done, and He knows best what they do.

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SECTION 6 AYA 71

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا فَتِيَحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ

And those who disbelieve shall be driven to hell in companies; until, when they come to it, its doors shall be opened, and the keepers of it shall say to them: Did not there come to you messengers from among you reciting to you the communications of your Lord and warning you of the meeting of this day of yours? They shall say: Yea! But the sentence of punishment was due against the unbelievers.

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SECTION 6 AYA 72

قِيلَ ادْخُلُوا أَبْوََابَ جَهَنَّمَ خَالِدِينَ فِيهَا ^{صَلِّ}فَبِئْسَ مَثْوًى الْمُتَكَبِّرِينَ

It shall be said: Enter the gates of hell to abide therein; so evil is the abode of the proud.

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SECTION 6 AYA 73

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا
وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ

And those who are careful of (their duty to) their Lord shall be conveyed to the garden in companies; until when they come to it, and its doors shall be opened, and the keepers of it shall say to them: Peace be on you, you shall be happy; therefore enter it to abide.

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SECTION 6 AYA 74

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَّبِعُ مِنْ الْجَنَّةِ
حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ

And they shall say: (All) praise is due to Allah, Who has made good to us His promise, and He has made us inherit the land; we may abide in the garden where we please; so goodly is the reward of the workers.

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SECTION 6 AYA 75

وَتَرَى الْمَلَائِكَةَ حَافِّينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ
بَيْنَهُمْ بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And you shall see the angels going round about the throne glorifying the praise of their Lord; and judgment shall be given between them with justice, and it shall be said: All praise is due to Allah, the Lord of the worlds.

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SELECTED AYAAT



- 39:7 UNGRATEFULNESS
- 39:9 ARE THOSE WHO KNOW, EQUAL TO
THOSE WHO DON'T?
- 39:10 ALLAH'S EARTH IS SPACIOUS
- 39:23 RESPONDING TO THE QUR'AN
- 39:42 DEATH AND SLEEP
- 39:53 DO NOT DESPAIR OF THE MERCY OF
ALLAH
- 39:73 ZUMAR

