

PRAISE AND GRATITUDE TO DIVINTY A MEANS OF INCREASE

DENIERS OF DIVINE GUIDANCE & RESURRECTION
DENIERS OF THE PEOPLE OF SABAA - DESTRUCTIVE POWER OF UNGRATEFULNESS AND GREED
TURNSTANDE FOR ONESSELE THINKING FOR ONESELF

CONSEQUENCE OF MOCKING & REJECTING DIVINE GUIDANCE



THINKING FOR ONESELF ABOUT THE PROPHET

RATHER THAN GOING FOR HERD MENTALITY AN ORDER TO THINK FOR ONESELF THE PROPHET IS NOT POSSESSED



CHALLENGES TO THE OPPOSERS OF THE PROPHET AND HIS MESSAGE

DEFINED SUCCESS AS WEALTH AND CHILDREN WHILST DIVINITY ASSERTED SUCCESS AS BELIEF AND SERVING **HUMANITY 37** 



Ayaat 22-45

THE STORY OF SABAA (IN YEMEN) - DOWNFALL THROUGH INGRATITUDE & GREED

SABAA WAS THE TRADE CAPITAL OF YEMEN GREED AND UNGRATEFULNESS LED TO FLOODING AND DESTRUCTION DESIRED GREATNESS AT THE EXPENSE OF SMALLER TOWNS



Ayaat 15-21

PRAISE AND GRATITUDE OF PROPHET DAWUD AND SULAYMAN

MOUNTAINS AND BIRDS JOINED IN PRAISE AND GRATITUDE TO ALLAH WITH PROPHET DAWUD PROPHET SULAYMAN HAD THE ABILITY TO CONTROL THE WINDS



Ayaat 10-14

DENIERS OF RESURRECTION AND DIVINE GUIDANCE

EXAMPLE OF THE SEED PLANTED IN THE GROUND EMERGING AS A FRUIT BEARING TREE IN THE SAME WAY A HUMAN WHO IS BURIED WILL BE RESURRECTED AS THE FRUITS OF HIS LIFE CALLED THE PROPHET CRAZY





### SURA SABAA

54 AYAAT - MAKKI



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### FOCUS - DID YOU KNOW - BENEFITS

#### **FOCUS**



- Praise and gratitude to Divinity a means of increase
- Deniers of Divine guidance & resurrection
- Example of the people of Sabaa
   destructive power of ungratefulness and greed
- Thinking for oneself

#### **DID YOU KNOW**



Those who migrated from Sabaa (Yemen) after the flood went to Madina - these were the tribes of Aws and Khazraj

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#### **BENEFITS**



- Protection
- Removes fear from the heart











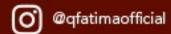
### NARRATIVE



The chapter begins with praise and gratitude of Allah and criticises those who deny the Prophet and resurrection. The praise and gratitude of Prophets Dawud and his son Sulayman is followed by a discussion of the people of Sabaa. Their arrogance, greed and ungratefulness led them to be destroyed by a flood. They desired greatness at the expense of the smaller towns.

Two verses regarding the nature of Shaytan is followed by a series of challenges to those to those who opposed the prophet and his message with an assertion that divine success is belief in Allah manifested in serving humanity.

The chapter then orders the reader to think for himself and not go for a herd mentality when it comes to the prophet asserting that he was not mad. It ends with the terrifying consequences of rejecting Divine Guidance.









### SECTIONS 1 - 3

#### SECTION 1 - AYAAT 1 TO 9



DENIERS OF RESURRECTION AND DIVINE GUIDANCE

Example of the seed planted in the ground emerging as a fruit bearing tree.

In the same way a human who is buried will be resurrected as the fruits of his life.

Called the Prophet crazy.

#### SECTION 2 - AYAAT 10 TO 14



PRAISE AND GRATITUDE OF PROPHET DAWUD AND SULAYMAN

Mountains and birds joined in praise and gratitude to Allah with Prophet Dawud.

Prophet Sulayman had the ability to control the winds.

#### SECTION 3 - AYAAT 15 TO 21

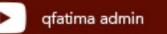


THE STORY OF SABAA (IN YEMEN) - DOWNFALL THROUGH INGRATITUDE & GREED

Sabaa was the trade capital of Yemen. Greed and ungratefulness led to flooding and destruction. Desired greatness at the expense of smaller towns











#### SECTIONS 4 - 6

#### SECTION 4 - AYAAT 22 TO 45



**CHALLENGES TO THE OPPOSERS OF THE PROPHET** AND HIS MESSAGE

Defined success as wealth and children whilst Divinity asserted success as belief and serving humanity 37

#### SECTION 5 - AYAAT 46 TO 50



THINKING FOR ONESELF **ABOUT THE PROPHET RATHER** THAN GOING FOR HERD **MENTALITY** 

An order to think for oneself The Prophet is not possessed.

#### SECTION 6 - AYAAT 51 TO 54



**CONSEQUENCE OF MOCKING &** REJECTING DIVINE GUIDANCE









### **SECTION 1**



In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Sabaa





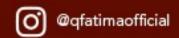




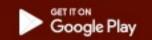
## اَلْحَمُنُ لِللهِ اللَّذِي لِهُ مَا فِي الْجِسَمَا وَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمُنُ لِللهِ اللَّهِ مَا فِي الْرَحْرَةِ وَهُوَ الْحَكِيمُ الْحَبِيرُ اللَّهِ الْحَبِيرُ اللَّهِ الْحَبِيرُ اللَّهِ اللَّهِ عَلَيْهِ وَهُوَ الْحَبِيرُ اللَّهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهِ عَلَيْهُ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْ عَلَيْهِ اللَّهِ عَلَيْهُ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ الللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهُ عَلَيْهِ اللْعَلَيْكُ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهُ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْ

All) praise is due to Allah, Whose is what is in the heavens and what is in the earth, and to Him is due (all) praise in the hereafter; and He is the Wise, the Aware.







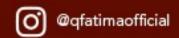




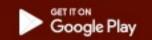
## يَعُلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخُرُجُ مِنْهَا وَمَا يَنُزِلُ مِنَ السَّمَاءِ وَمَا يَخُرُجُ فِيهَا وَهُو الرَّحِيمُ الْعَفُومُ وَمَا يَعُرُجُ فِيهَا وَهُو الرَّحِيمُ الْعَفُومُ

He knows that which goes down into the earth and that which comes out of it, and that which comes down from the heaven and that which goes up to it; and He is the Merciful, the Forgiving.

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وقال النّاين كَفَرُو الْاتَأْتِينَا السَّاعَةُ قُلْ بَلَى وَهَ إِي لَتَأْتِينَّكُمْ عَالِمِ الْعَيْبِ لَا يَعُرُ بَيْ لِتَأْتِينَّكُمْ عَالِمِ الْعَيْبِ لَا يَعُرُبُ عَنْهُ مِثْقَالُ ذَهَّ فِي السَّمَا وَاتِ وَلَا فِي الْاَهُ مِن وَلَا اَصْغَرُ مِن ذَلِكَ وَلا يَعُرُبُ عَنْهُ مِثْقَالُ ذَهَّ فِي السَّمَا وَاتِ وَلا فِي الْاَنْ فِي كِتَابِ مُبِينٍ الْكَهُ وَلا فِي كِتَابِ مُبِينٍ الْكَهُ وَلِللَّا فِي كِتَابِ مُبِينٍ السَّمَا وَاللَّهِ فِي كِتَابِ مُبِينٍ الْكَهُ وَلَا فِي كِتَابِ مُبِينٍ اللَّهُ عَلَيْهِ مِنْ اللَّهُ عَلَيْهِ كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ فِي كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ فِي كِتَابِ مُبِينٍ اللَّهُ فِي كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ فِي كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ فَي كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ فَي كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ فَي كِتَابِ مُبِينٍ السَّمَا وَاللَّهُ عَلَيْهِ اللَّهُ عَلَيْهِ عَنْ السَّمَا وَاللَّهُ عَلَيْهِ عَنْ السَّمَا وَاللَّهُ عَلَيْهُ مِنْ وَلِي اللَّهُ عَلَيْهِ عَنْ اللَّهُ عَلَيْهِ عَنْ السَّمَا وَاللَّهُ فَي كِتَابِ مُنْ اللَّهُ عَنْ عَلْهُ عَلَيْهِ اللَّهُ عَلَيْهُ عَلَيْهُ مِنْ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ اللَّهُ عَلَيْهِ عَلَيْهُ السَّمُ اللَّهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلْهِ عَلَيْهِ عَلَيْه

And those who disbelieve say: The hour shall not come upon us. Say: Yea! by my Lord, the Knower of the unseen, it shall certainly come upon you; not the weight of an atom becomes absent from Him, in the heavens or in the earth, and neither less than that nor greater, but (all) is in a clear book





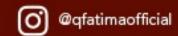




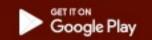


# لِيَجْزِي النَّانِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ الْوَلْطِكَ لَمْ مَعْفِرَةٌ وَلِيَكِ اللَّهِ النَّالِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ الْوَلْطِكَ لَمْ مَعْفِرَةٌ وَمِرْدُقٌ كَرِيمٌ وَمِرْدُقٌ كَرِيمٌ

That He may reward those who believe and do good; these it is for whom is forgiveness and an honourable sustenance.









## وَالنَّانِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَئِكَ لَهُ مُ عَذَابٌ مِنْ مِجْزِ اللَّهُ

And (as for) those who strive hard in opposing Our communications, these it is for whom is a painful chastisement of an evil kind.









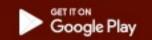
## ويرى النّنِينَ أُوتُوا الْعِلْمَ النّنِي أُنْزِلَ النّاكِمِ مَنْ مَرِّبِكُ هُوَ الْحُقْ الْحُقْ الْحُورِينِ الْحُمِينِ وَيَهْدِي إِلَى صِرَاطِ الْعَزِيزِ الْحُمِينِ

And those to whom the knowledge has been given see that which has been revealed to you from your Lord, that is the truth, and it guides into the path of the Mighty, the Praised.





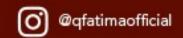




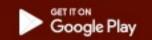


# وقال النَّذِينَ كَفَرُواهَلُ نَكُلُّكُمْ عَلَى مَجُلِ يُنَبِّئُكُمْ إِذَا مُرِّقَتُمْ كُلُّ وَقَالَ النَّذِينَ كَفَرُواهَلُ نَكُلُّكُمْ عَلَى مَجُلِ يُنَبِّئُكُمْ إِذَا مُرِّقَتُمْ كُلُّ وَاللَّهُ مُنَا وَالنَّكُمُ لَفِي خَلْقٍ جَدِيدٍ

And those who disbelieve say: Shall we point out to you a man who informs you that when you are scattered the utmost scattering you shall then be most surely (raised) in (to) a new creation?









# اَفْتَراى عَلَى اللهِ كَنِبًا اَمْ بِهِ جِنَّةُ بَلِ النَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْفَتَراي عَلَى اللهِ كَنِبًا اَمْ بِهِ جِنَّةُ بَلِ النَّانِ النَّالِ النَّعِيدِ الْعَدَابِ وَالضَّلَالِ النَّعِيدِ

He has forged a lie against Allah or there is madness in him. Nay! those who do not believe in the hereafter are in torment and in great error.









اَفَلَمْ يَرُوْا إِلَى مَا بَيْنَ اَيُدِيهِمْ وَمَا خَلْفَهُمْ مِنَ السَّمَاءِوَ إِلْاَبُضِ إِنْ نَشَا اَفَلَمْ يَرُوْا إِلَى مَا بَيْنَ اَيْدِيهِمْ وَمَا خَلْفَهُمْ مِنَ السَّمَاءِ إِنَّ فِي ذَٰلِكَ لَا يَتُ الْحَلَايَةُ فَعُمِ مِسَفًا مِنَ السَّمَاءِ إِنَّ فِي ذَٰلِكَ لَا يَتُ اللَّهُ مَا يَعُمُ لِمُنْ يَبِ اللَّهُ مَا يَعْلَى عَبْدٍ مُنِيبٍ لِكُلِّ عَبْدٍ مُنِيبٍ

Do they not then consider what is before them and what is behind them of the heaven and the earth? If We please We will make them disappear in the land or bring down upon them a portion from the heaven; most surely there is a sign in this for every servant turning (to Allah).

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## وَلَقَلُ آتَيْنَا دَاوُودَمِنَّا فَضَلَّا يَاجِبَالُ أَوِّبِي مَعَهُ وَالطَّبْرُ وَالنَّا لَهُ الْحُكِيلَ

And certainly We gave to Dawood excellence from Us: O mountains! sing praises with him, and the birds; and We made the iron pliant to him,

Sura Al Sabaa









## ان اعُمَلُ سَابِغَاتٍ وَقَلِّى فِي السَّرْدِ وَاعْمَلُوا صَالِحًا الْبِي مِمَا تَعْمَلُونَ بَصِيرٌ

Saying: Make ample (coats of mail), and assign a time to the making of coats of mail and do good; surely I am Seeing what you do.







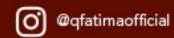




# وَلِسُلَيْمَانَ الرِّيحَ غُلُوْهَا شَهِرٌ وَمَوَا لَحْهَا شَهْرٌ وَ اَسَلْنَا لَهُ عَيْنَ الْقِطْرِ وَمِنَ الْجِنِّ مَنَ وَلِيسُلَيْمَانَ الرِّيحَ غُلُوْهَا شَهْرٌ وَمَوَا لَحُهَا شَهْرٌ وَاسْلَنَا لَهُ عَيْنَ الْقِطْرِ وَمِنَ الْجِنِيمِ وَمَنْ يَزِغُ مِنْهُمْ عَنْ اَمْرِنَا نُذِقُهُ مِنْ عَنَ السَّعِيرِ يَعْمَلُ بَيْنَ يَكَ يُوبِاذُنِ مَنِّ فِي وَمَنْ يَزِغُ مِنْهُمْ عَنْ اَمْرِنَا نُذِقُهُ مِنْ عَنَ السَّعِيرِ السَّعِيرِ السَّعِيرِ السَّعِيرِ عَمْنَ عَنْ السَّعِيرِ السَّعَالِ السَّعِيرِ السَّعِيرِ السَّعِيرِ السَّعِيرِ السَّعِيرِ السَّعِيرِ عَلَيْ مَنْ السَّعِيرِ السَّعَامِ السَّعِيرِ السَّعِيرِ السَّعَامِ السَّعِيرِ السَّعَامِ السَّعَامِ

And (We made) the wind (subservient) to Sulaiman, which made a month's journey in the morning and a month's journey m the evening, and We made a fountain of molten copper to flow out for him, and of the jinn there were those who worked before him by the command of his Lord; and whoever turned aside from Our command from among them, We made him taste of the punishment of burning.











## يَعُمَلُونَ لَهُ مَا يَشَاءُمِنَ هَا مِن هَا مِن هَا مِن هَا مِن مَا اللهِ مَا اللهُ مَا اللهُ اللهُ مَا اللهُ الل

They made for him what he pleased of fortresses and images, and bowls (large) as watering-troughs and cooking-pots that will not move from their place; give thanks, O family of Dawood! and very few of My servants are grateful.









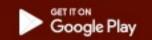


فَلَمَّا قَضَيْنَا عَلَيْهِ الْمُوْتَ مَا دَهِ مُ عَلَى مَوْتِهِ اللَّهُ الْكَرُضِ تَأْكُلُ مِنْسَاتُهُ فَلَمَّا خَرَّ تَبَيَّنَتِ الجِنُّ أَنْ لَوْ كَانُو ا يَعْلَمُونَ الْعَيْبَ مَا لَبِثُو ا فِي الْعَنَابِ الْمُهِينِ

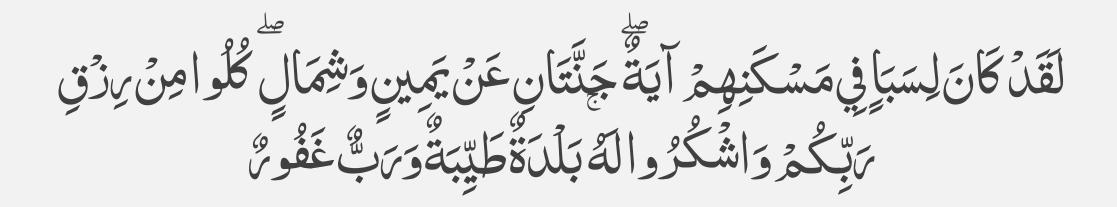
But when We decreed death for him, naught showed them his death but a creature of the earth that ate away his staff; and when it fell down, the jinn came to know plainly that if they had known the unseen, they would not have tarried in abasing torment.











Certainly there was a sign for Saba in their abode; two gardens on the right and the left; eat of the sustenance of your Lord and give thanks to Him: a good land and a Forgiving Lord!









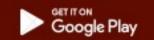
## فَأَعُرَضُوافَأَ مُسَلِنَا عَلَيْهِمْ سَيُلَ الْعَرِمِ وَبَلَّالُهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتَيْ فَأَعُرَضُوا فَأَمُ سَلِنَا عَلَيْهِمْ سَيُلَ الْعَرِمِ وَبَلَّالُهُمْ فِي عَلِيلِ الْعُرِمُ وَلَيْلِ الْعُرْمُ وَاثْلِ وَشَيْءٍ مِنْ سِنْ مِ قَلِيلٍ الْعُلِ حَمْطٍ وَ أَثْلِ وَشَيْءٍ مِنْ سِنْ مِ قَلِيلٍ

But they turned aside, so We sent upon them a torrent of which the rush could not be withstood, and in place of their two gardens We gave to them two gardens yielding bitter fruit and (growing) tamarisk and a few lote-trees.

Sura Al Sabaa











This We requited them with because they disbelieved; and We do not punish any but the ungrateful.

Sura Al Sabaa









## وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَامَ كُنَا فِيهَا قُرَّى ظَاهِرَةً وَقَلَّمُ نَا فِيهَا وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَامَ كُنَا فِيهَا لَيَا لِيَ وَالْيَامِ وَافِيهَا لَيَا لِي وَالْيَامَ الْمِنِينَ السَّبْرُ سِبرُ وافِيهَا لَيَا لِي وَالْيَامَ الْمِنِينَ

And We made between them and the towns which We had blessed (other) towns to be easily seen, and We apportioned the journey therein: Travel through them nights and days, secure.

gfatima admin











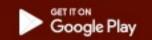
### فَقَالُوا مَ النَّا بَاعِلُ بَيْنَ السَفَاعِ نَا وَظَلَمُوا اَنْفُسَهُمْ فَجَعَلْنَاهُمُ اَحَادِيثَ وَمَرَّقْنَاهُمُ كُلُّ هُمَرَّ فِي ذَلِكَ لَا يَاتٍ لِكُلِّ صَبَّا مِشَكُومٍ

And they said: O our Lord! make spaces to be longer between our journeys; and they were unjust to themselves so We made them stories and scattered them with an utter scattering; most surely there are signs in this for every patient, grateful one







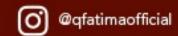




## وَلَقَلُ صَلَّى عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبُعُو كُو اللَّا فَرِيقًا مِنَ الْمُؤْمِنِينَ

And certainly the Shaitan found true his conjecture concerning them, so they follow him, except a party of the believers.

Sura Al Sabaa







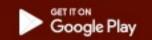


## ومَا كَانَ لَهُ عَلَيْهِمْ مِنْ سُلِطَانِ إِلَّالِنَعْلَمَ مَنْ يُؤْمِنُ بِالْآخِرَةِ لِمِنَّنَ هُوَمِنْهَا فِي وَمَا كَانَ لَهُ عَلَيْهِمْ مِنْ سُلِطًانِ إِلَّالِنَعْلَمَ مَنْ يُؤْمِنُ بِالْآخِرَةِ لِمِنَّنَ هُو مِنْهَا فِي وَمَا كَانَ لَهُ عَلَيْ مُنْ يَا لَكُ عَلَى مُلِ شَيْءٍ حَفِيظً فَا مَا اللَّهِ عَلَى كُلِّ شَيْءٍ حَفِيظً

And he has no authority over them, but that We may distinguish him who believes in the hereafter from him who is in doubt concerning it; and your Lord is the Preserver of all things









## قُلِ ادْعُوا النَّذِينَ زَعَمْتُمْ مِنْ دُونِ اللَّهِ لَا يَمُلِكُونَ مِثْقَالَ ذَسَّةٍ فِي السَّمَاوَاتِ وَلَا فِي الْكَرْضِ وَمَا لَمُ مُنِهِمَا مِنْ شِرُ لَثِّ وَمَا لَهُ مِنْ ظَهِيرٍ

Say: Call upon those whom you assert besides Allah; they do not control the weight of an atom in the heavens or in the earth nor have they any partnership in either, nor has He among them any one to back (Him) up.





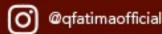




# وَلاتَنْفَعُ الشَّفَاعَةُ عِنْدَهُ اللَّهِ الْمِنَ أَذِنَ لَهُ حَتَى إِذَا فُرِّعَ عَنْ قُلُوبِهِمْ قَالُوا مَاذَا قَالَ مَا الْمُنْ عَالُوا الْحَقِّ وَهُو الْعَلِيُّ الْكَبِيرُ قَالُوا الْحَقِّ وَهُو الْعَلِيُّ الْكَبِيرُ

And intercession will not avail aught with Him save of him whom He permits. Until when fear shall be removed from their hearts, They shall say: What is it that your Lord said? They shall say: The truth. And He is the Most High, the Great.







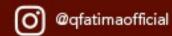




# قُلُمَنْ يَرُرُقُكُمُ مِنَ السَّمَاوَاتِ وَالْآئِضِ قُلِ اللَّهُ وَإِنَّا اَوُ إِيَّا كُمُ لَعَلَى قُلُ مَنْ يَرُرُقُكُمُ مِنَ السَّمَاوَاتِ وَالْآئِضِ قُلِ اللَّهُ وَإِنَّا اَوُ إِيَّا كُمُ لَعَلَى اللَّهِ مَا اللَّهُ وَإِنَّا اَوْ إِيَّا كُمُ لَعَلَى اللَّهِ مَا يَا وَفِي ضَلَالٍ مُبِينٍ هُولِينٍ

Say: Who gives you the sustenance from the heavens and the earth? Say: Allah.

And most surely we or you are on a right way or in manifest error









### قُلُ لِاتُسَالُونَ عَمَّا أَجْرَمْنَا وَلَانْسَالُ عَمَّا تَعُمَلُونَ

Say: You will not be questioned as to what we are guilty of, nor shall we be questioned as to what you do.

Sura Al Sabaa









### قُلْ يَجْمَعُ بَيْنَا مَ إِنَّنَا ثُمَّ يَفْتَحُ بَيْنَا بِالْحُنِّ وَهُو الْفَتَّاحُ الْعَلِيمُ

Say: Our Lord will gather us together, then will He judge between us with the truth; and He is the greatest Judge, the All-knowing.

Sura Al Sabaa

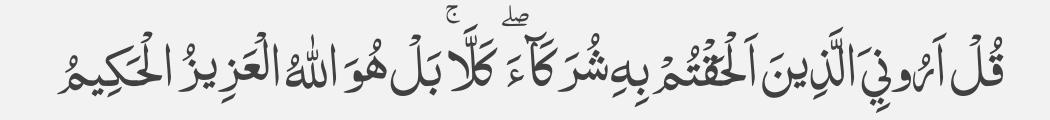












Say: Show me those whom you have joined with Him as associates; by no means (can you do it). Nay! He is Allah, the Mighty, the Wise.

Sura Al Sabaa









### وَمَا أَنْ سَلْنَاكِ إِلَّا كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ اكْثَرَ النَّاسِ لا يَعْلَمُونَ

And We have not sent you but to all the men as a bearer of good news and as a warner, but most men do not know.









### وَيَقُولُونَ مَنَّى هٰذَا الْوَعُدُ إِنْ كُنْتُمْ صَادِقِينَ

And they say: When will this promise be (fulfilled) if you are truthful?











### قُلُ لَكُمْ مِيعَادُ يَوْمِ لِاتَسْتَأْخِرُونَ عَنْهُ سَاعَةً وَلاتَسْتَقُدِمُونَ

Say: You have the appointment of a day from which you cannot hold back any while, nor can you bring it on.

Sura Al Sabaa











وَقَالَ النَّذِينَ كَفَرُوالَنُ نُؤْمِنَ بِهِانَ الْقُرُ آنِ وَلَا بِالنِّرِي بَيْنَ يَدَيُهُ وَلَوْ تَرى إِذِ الظّالِمُونَ مَوْقُوفُونَ عِنْدَى رَجِعُ بَعْضُهُمُ إِلَى بَعْضِ الْقَوْلَ يَقُولُ النَّذِينَ الشَّالِمُونَ مَوْقُوفُونَ عِنْدَى رَجِعُ بَعْضُهُمُ إِلَى بَعْضِ الْقَوْلَ يَقُولُ النَّذِينَ السُّتُضْعِفُو اللَّذِينَ السَّكَ بَرُوالْوَلَا انْتُمْ لَكُنَّا مُؤْمِنِينَ

And those who disbelieve say: By no means will we believe in this Quran, nor in that which is before it; and could you see when the unjust shall be made to stand before their Lord, bandying words one with another! Those who were reckoned weak shall say to those who were proud: Had it not been for you we would certainly have been believers.

Sura Al Sabaa







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# قَالَ النَّذِينَ اسْتُكَبُّوو اللَّذِينَ اسْتُضْعِفُوا أَنْحُنْ صَلَّدُنَا كُمْ عَنِ الْهُكُاي قَالَ النَّذِينَ اسْتُكُبُوو اللَّذِينَ اسْتُضْعِفُوا أَنْحُنْ صَلَّدُنَّا كُمْ عَنِ الْهُكُاي تَعْدَ اللَّهُ اللَّ

Those who were proud shall say to those who were deemed weak: Did we turn you away from the guidance after it had come to you? Nay, you (yourselves) were guilty



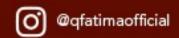






وَقَالَ النَّذِينَ اسْتُضْعِفُو اللَّذِينَ اسْتَكَهِرُو ابَلُ مَكُرُ اللَّيْلِ وَالنَّهَا بِالْهُ وَقَالَ النَّيْلِ وَالنَّهَا بِالْهُ وَنَا النَّدَ اللَّهُ الْهُ الْهُ الْهُ الْهُ الْهُ اللَّهُ اللللْمُلْكُ اللَّهُ اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ الللْمُلْمُ اللللْمُ اللَّهُ الللْم

And those who were deemed weak shall say to those who were proud. Nay, (it was) planning by night and day when you told us to disbelieve in Allah and to set up likes with Him. And they shall conceal regret when they shall see the punishment; and We will put shackles on the necks of those who disbelieved; they shall not be requited but what they did.









## ومَا أَرْسَلْنَا فِي قَرْيَةٍ مِنْ نَنِيرٍ إِلَّا قَالَ مُثَرَفُوهَا إِنَّا مِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

And We never sent a warner to a town but those who led lives in ease in it said: We are surely disbelievers in what you are sent with.











## وقَالُوانَحُنُ آكْثُرُ آمُوالِا وَأَوْلَادًا وَمَانَحُنُ مِمْعَنَّ بِينَ

And they say: We have more wealth and children, and we shall not be punished.

Sura Al Sabaa







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## قُلُ إِنَّ رَبِّي يَبُسُطُ الرِّرْقَ لِمَنْ يَشَاءُ وَيَقُومُ وَلَكِنَّ اكْثَرَ النَّاسِ لا يَعُلَّمُونَ

Say: Surely my Lord amplifies the means of subsistence for whom He pleases and straitens (for whom He pleases), but most men do not know.





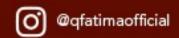




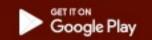


# وَمَا أَمُوالْكُمْ وَلَا أُولَادُكُمْ بِالنِّنِي تُقَرِّبُكُمْ عِنْدَانَا وُلَفَى إِلَّا مَنَ آمَنَ وَعَمِلَ وَمَا أَمُوالْكُمْ وَلَا أُولَا كُمْ وَالَّذِي تُقَرِّبُكُمْ عِنْدَانَا وُلُمْ فِي النَّهُ وَالنَّهِ عَمْلُوا وَهُمْ فِي النَّكُونَ امْنُونَ صَالِحًا فَأُولِكُمْ فَي النَّهُ وَالنَّهِ عَنْ مِمَا عَمِلُوا وَهُمْ فِي النَّكُوفَ السِّم وَمَا عَمِلُوا وَهُمْ فِي النَّكُوفَ السِّم وَمَا عَمِلُوا وَهُمْ فِي النَّكُمُ وَلَا السِّم وَمَا عَمِلُوا وَهُمْ فِي النَّهُ وَفَاتِ آمِنُونَ مَا عَمِلُوا وَهُمْ فِي النَّكُمُ وَلَا السِّم وَمَا عَمِلُوا وَهُمْ فِي النَّهُ وَاللَّهُ مُنْ اللَّهُ مُنْ وَمِنْ اللَّهُ مُنْ وَاللَّهُ مُنْ وَمِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ وَلَا النَّهِ عَلَى اللَّهُ مُنْ وَمَا عَمِلُوا وَهُمْ فِي النَّهُ وَلَا السَّم عَمِلُوا وَهُمْ فِي النَّهُ وَاللَّهُ مُنْ وَاللَّهُ مُنْ وَاللَّهُ مُنْ وَاللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ وَاللَّهُ مُنْ وَلَا السَّلَّا فَاللَّهُ مُنْ اللَّهُ مُنْ وَلَّهُ اللَّهُ مُنْ وَاللَّهُ مُنْ اللَّهُ وَلَا السَّلَّمُ وَلَا السَّلَّقِ اللَّهُ مُنْ وَاللَّهُ اللَّهُ مُنْ اللَّهُ مُنْ وَلَّ اللَّهُ مُنْ وَلَا اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ وَلَّهُ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ إِلَّا فِي اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ مُنْ إِلَّا عُلْكُولُ مُنْ اللَّهُ مُنْ اللَّهُ وَاللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ إِلَّا لَا مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللّلْمُ اللَّهُ مُنْ اللَّهُ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُن اللَّهُ مُنْ اللَّهُ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ اللّه

And not your wealth nor your children, are the things which bring you near Us in station, but whoever believes and does good, these it is for whom is a double reward for what they do, and they shall be secure in the highest places.









## وَالنَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعَاجِزِينَ أُولَٰظِكَ فِي الْعَذَابِ مُخْضَرُونَ

And (as for) those who strive in opposing Our communications, they shall be caused to be brought to the chastisement.









# قُلُ إِنَّ مَ بِي يَبُسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِةِ وَيَقُدِمُ لَهُ وَمَا اَنْفَقُتُمْ مِنَ فَلُ الرِّنِ يَسُلِ الرِّنِ يَ الْفَقْتُمُ مِنَ عَبَادِةِ وَيَقُدِمُ لَهُ وَمُا اَنْفَقْتُمُ مِنَ هَيْ عِبَادِةً وَهُو تَعَبُّو الرَّا الرِّقِينَ شَيْءٍ فَهُو يُخْلِفُهُ وَهُو تَحَبُّو الرَّا الرِّقِينَ شَيْءٍ فَهُو يُخْلِفُهُ وَهُو تَحَبُّو الرَّا الرِّقِينَ

Say: Surely my Lord amplifies the means of subsistence for whom He pleases of His servants and straitens (them) for whom (He pleases), and whatever thing you spend, He exceeds it in reward, and He is the best of Sustainers.





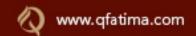




### وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهُولُ إِيَّاكُمْ كَانُوا يَعْبُلُونَ

And on the day when He will gather them all together, then will He say to the angels: Did these worship you?

Sura Al Sabaa







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# قَالُواسُبُحَانَكُ أَنْتَ وَلِيْنَامِنُ دُونِهِمْ بَلْ كَانُوا يَعْبُلُونَ الْجِنَّ أَكْثَرُهُمْ فَالُواسُبُحَانَكُ أَنْتُ وَلِيْنَامِنُ دُونِهِمْ بَلْ كَانُوا يَعْبُلُونَ الْجَنَّ أَكْثَرُهُمْ فَوْمِنُونَ بِهِمْ مُؤْمِنُونَ بِهِمْ مُؤْمِنُونَ

They shall say: Glory be to Thee! Thou art our Guardian, not they; nay! they worshipped the jinn; most of them were believers in them.









#### فَالْيَوْمَ لَا يَمْلِكُ بَعُضْكُمْ لِبَعْضِ نَفْعًا وَلَاضَرَّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّامِ الَّتِي كُنْتُمْ بِهَا تُكَنِّبُونَ عَذَابَ النَّامِ النِّي كُنْتُمْ بِهَا تُكَنِّبُونَ

So on that day one of you shall not control profit or harm for another, and We will say to those who were unjust: Taste the chastisement of the fire which you called a lie.









# وَإِذَا تُتُلَى عَلَيْهِمُ آيَاتُنَا بَيِّنَاتٍ قَالُوامَا هٰنَا اللَّرَجُ لُيْرِيدُ آنَ يَصْلَّ كُمْ عَمَّا كان يَعْبُلُ آبَا وْكُمْ وَقَالُوامَا هٰنَا اللَّا إِفْكُ مُفْتَرَى وَقَالَ النَّرِينَ كَفَرُوالِلْحَقِّ لَمَّا كَانَ يَعْبُلُ آبَا وْكُمْ وَقَالُوامَا هٰنَا اللَّالِوَ فَالْمَا اللَّالِ مِنْ مُبِينً جَاءَهُمْ إِنْ هٰنَ اللَّاسِحُرُّ مُبِينً

And when Our clear communications are recited to them, they say: This is naught but a man who desires to turn you away from that which your fathers worshipped. And they say: This is naught but a lie that is forged. And those who disbelieve say of the truth when it comes to them: This is only clear enchantment.

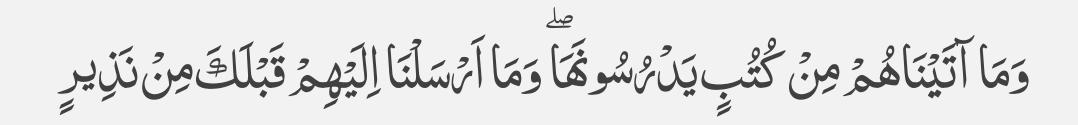






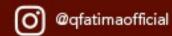






And We have not given them any books which they read, nor did We send to them before you a warner.

Sura Al Sabaa





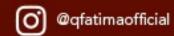
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# وكنّ بالنّ ين مِن قَبُلِهِمْ وَمَا بَلَغُوامِعُشَامَ مَا آتَيْنَاهُمْ فَكَنَّ بُوامُسُلِّي فَكَنَّ اللّهِمُ وَمَا بَلَغُوامِعُشَامَ مَا آتَيْنَاهُمْ فَكَنَّ بُوامُسُلِّي فَكَيْفَ كَانَ نَكِيرِ

And those before them rejected (the truth), and these have not yet attained a tenth of what We gave them, but they gave the lie to My messengers, then how was the manifestation of My disapproval?







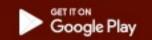


# قُلُ إِنَّمَا أَعِظُكُمْ بِوَاحِلَةٍ أَنْ تَقُومُو اللهِ مَثْنَى وَفُرَ الإى ثُمَّ تَعَكُرُوا مَا فَلُ الْمَا أَعِظُكُمْ بِوَاحِلَةٍ أَنْ تَقُومُو اللهِ مَثْنَى وَفُرَ الإى ثُمَّ تَعَكُرُوا مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ إِنْ هُو اللهَ نَذِيرُ لَكُمْ بَيْنَ يَلَى يُعَنَّا إِنْ هُو اللهِ نَذِيرُ لَكُمْ بَيْنَ يَلَى يُعَنَّا الْحِيلُونَ وَاللهُ عَلَى اللهُ عَلَيْ اللهُ عَلَى اللهِ عَلَيْ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَيْ اللهُ عَلَى اللهُ عَلَيْ اللهُ عَلَيْ اللهُ عَلَى اللهُ عَلَيْ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ اللهُ اللهُ عَلَى اللهُ عَلَى

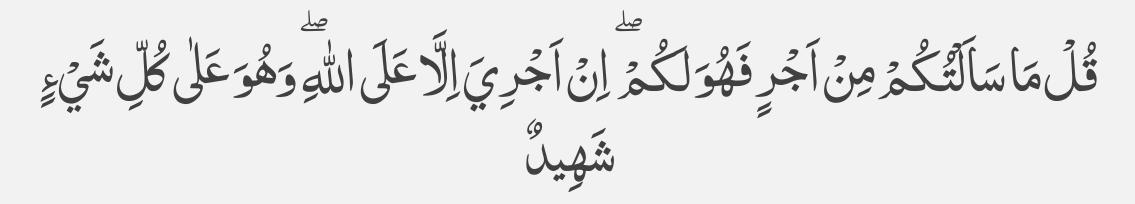
Say: I exhort you only to one thing, that rise up for Allah's sake in twos and singly, then ponder: there is no madness in your fellow-citizen; he is only a warner to you before a severe chastisement.











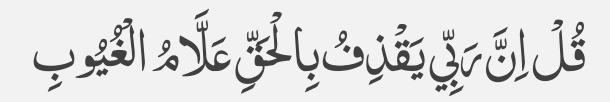
Say: Whatever reward I have asked of you, that is only for yourselves; my reward is only with Allah, and He is a witness of all things.





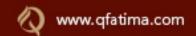






Say: Surely my Lord utters the truth, the great Knower of the unseen.

Sura Al Sabaa







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## قُلْ جَاءً الْحُقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيدُ

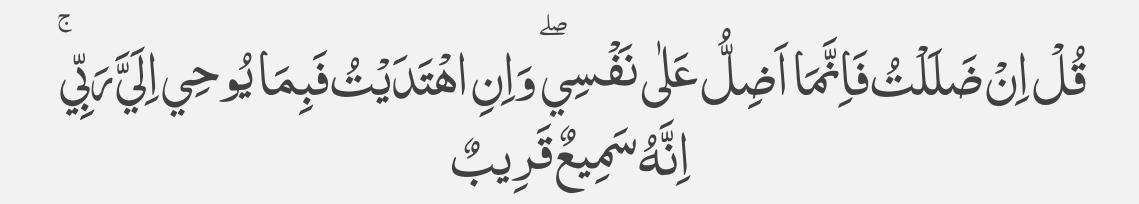
Say: The truth has come, and the falsehood shall vanish and shall not come back.











Say: If I err, I err only against my own soul, and if I follow a right direction, it ?s because of what my Lord reveals to me; surely He is Hearing, Nigh.









## وَلُوْتَرِى إِذْ فَرِعُوا فَلَا فَوْتَ وَأَخِذُ وَامِنَ مَكَانٍ قَرِيبٍ

And could you see when they shall become terrified, but (then) there shall be no escape and they shall be seized upon from a near place







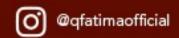




And they shall say: We believe in it. And how shall the attaining (of faith) be possible to them from a distant place?

Sura Al Sabaa







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And they disbelieved in it before, and they utter conjectures with regard to the unseen from a distant place.

Sura Al Sabaa

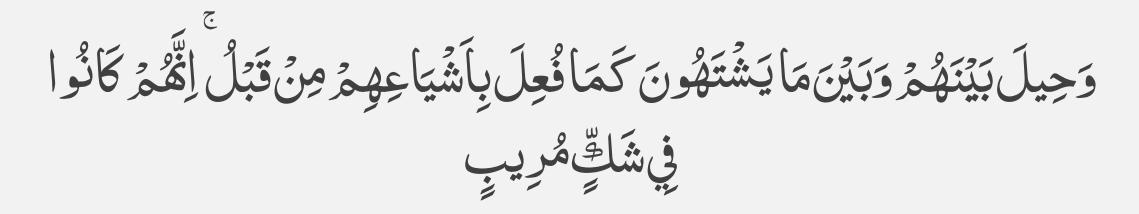




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And a barrier shall be placed between them and that which they desire, as was done with the likes of them before: surely they are in a disquieting doubt.









#### SELECTED AYAAT



34:15 Gardens of Sabaa

34:37 Closeness to Allah through faith and good deeds

34:49 Truth prevails and falsehood vanishes and doesn't return



