

AL RUM - THE ROMANS

030
SUPERPOWERS - ABUNDANCE OF REFLECTIONS ON THE SIGNS OF ALLAH
NO EXCUSES ACCEPTED ON THE DAY OF QIYAMA - SABR (PERSEVERANCE & PATIENCE)
SELF-ESTEEM - DON'T UNDERESTIMATE THE STRENGTH OF BELIEF

6
PATIENCE, PERSEVERANCE & SELF ESTEEM
 Don't underestimate the strength of belief

5
NO EXCUSES ACCEPTED ON THE DAY OF JUDGEMENT
 • Inevitability of accountability
 • All examples given in this Qur'an

4
REFLECTIONS ON THE SIGNS OF NATURE
 • Winds, rain, travel - ships, airships
 • Rain, life to earth
 • If after all these signs - still deaf and blind - then cannot be guided
 • Circle of life - weakness to strength and then back to weakness

3
REFLECTION ON RELATIONSHIP OF THE HUMAN BEING WITH HIS CREATOR
 • Relationship with own servants
 • Human being preprogrammed with goodness (human values)
 • In times of trouble turn to Divinity - when mercy shown turn back
 • Sustenance from Him - directive to share with family, needy, refugees and zakaa
 • Ribaa (to charge more than is owed - increase without effort, exploitation)
 • Be mindful of the Day of Judgement

2
REFLECTION ON THE EVIDENCE OF DIVINITY IN HUMAN SOCIETY
 • Those who came before
 • Declare His perfection in busy times, and praise and gratitude in resting times (18)
 • Life and death
 • Created from dust
 • Compassion and mercy in a relationship
 • Diversity in languages and colours
 • Sleep at night/ working during the day
 • Lightning, rain, life to dead earth
 • Heavens and earth
 • Origin of creation

1
PREDICTION OF VICTORY
 Promise of victory to the Romans (Byzantines) over the Persians (Sassanids)
 Victory Predicted 9 years before the event when the Persians were in control.
 Alludes to the victory of the Battle of Badr - at the same time the
 Romans won over the Persians



SURA AL-RUM

60 AYAAT - MAKKI



FOCUS – DID YOU KNOW - BENEFITS

FOCUS



- Super powers
- **Abundance of reflections on the signs of Allah**
- No excuses accepted on the Day of Qiyama
- Sabr (perseverance & patience) and self esteem - don't underestimate the strength of belief

DID YOU KNOW



The human being is pre programmed with 'fitra' - an operating system which is Allah's design for human values – gratitude, humility, humanity, mercy, love, justice, etc - It is revelation which activates it into practical manifestation and an inclination that truth is good.
Aya 30

BENEFITS



- If recited with Sura Al Ankabut on Laylatul Qadr, definite entry to Janna



NARRATIVE



The sura begins with the prediction of the victory of the Romans over the Persians 9 years before the event. It is also indicative to the victory at Badr.

This leads to the central theme of the sura, which is the abundance of the signs of Divinity in society, within oneself and in nature alluding that the rise and fall of nations is nothing compared to the signs of Divinity all around us.

The inability of many human beings to recognise Divinity even with these signs is a result of their following their own whims.

The human being is pre-programmed with 'fitra' - an operating system which is Allah's design for human values – gratitude, humility, humanity, mercy, love, justice. It is revelation which activates these human values into practical manifestation and an inclination that truth is good (30:30).

There is a challenge to those who cover up the truth to substantiate their claims and the inevitability of accountability where no excuses will be accepted.

The sura ends with a directive not to underestimate the strength of belief.



SECTIONS 1 – 3

SECTION 1 – AYAAT 1 TO 7



PREDICTION OF VICTORY

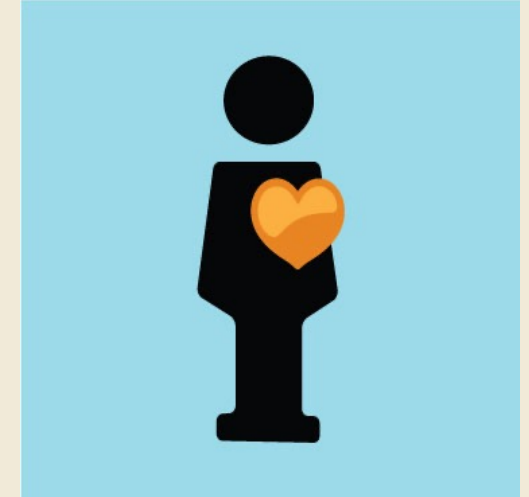
SECTION 2 – AYAAT 8 TO 27



REFLECTION ON THE EVIDENCE OF
DIVINITY IN HUMAN SOCIETY

- Reflect on those who came before
- **Declare His perfection in busy times and praise and gratitude in resting times (18)**
- Life and death
- Created from dust
- Compassion and mercy in a relationship
- Diversity in languages and colours
- Sleep at night/ working during the day
- Lightning, rain, life to dead earth
- Heavens and earth
- Origin of creation

SECTION 3 – AYAAT 28 TO 45



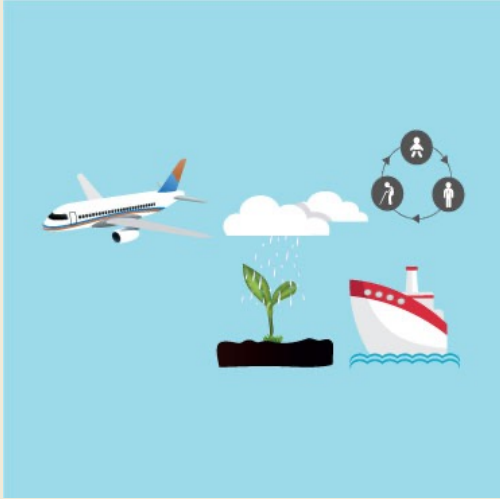
REFLECTION ON RELATIONSHIP OF
THE HUMAN BEING WITH HIS
CREATOR

- Reflect on relationship with own servants
- **Human being pre-programmed with goodness (human values)**
- In times of trouble turn to Divinity - when mercy shown turn back
- Sustenance from Him - directive to share with family, needy, refugees and zakaa
- Ribaa (to charge more than is owed - increase without effort, exploitation)
- Be mindful of the Day of Judgement



SECTIONS 4 – 6

SECTION 4 – AYAAT 46 TO 54



REFLECTIONS ON THE SIGNS OF NATURE, WINDS, RAIN, TRAVEL - SHIPS, AIRSHIPS

- Rain, life to earth
- If after all these signs - still deaf and blind - then cannot be guided
- Circle of life - weakness to strength and then back to weakness

SECTION 5 – AYAAT 55 TO 59



NO EXCUSES ACCEPTED ON THE DAY OF JUDGEMENT

Inevitability of accountability
All examples given in this Qur'an

SECTION 6 – AYA 60



PATIENCE, PERSEVERANCE & SELF ESTEEM

Don't underestimate the strength of belief



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Sura Al Rum



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SECTION 1 AYA 1

آل

ALIF LAAM MEEM

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SECTION 1 AYA 2

غُلِبَتِ الرُّومُ

The Romans are vanquished,

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SECTION 1 AYA 3

فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ

In a near land, and they, after being vanquished, shall overcome,

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SECTION 1 AYA 4

قُلْ
فِي بَعْضِ سِنِينَ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ

Within a few years. Allah's is the command before and after; and on that day the believers shall rejoice,

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SECTION 1 AYA 5

بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ

With the help of Allah; He helps whom He pleases; and He is the
Mighty, the Merciful;

Sura Al Rum



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SECTION 1 AYA 6

وَعْدَ اللَّهِ لَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

(This is) Allah's promise! Allah will not fail His promise, but most people do not

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SECTION 1 AYA 7

يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَافِلُونَ

They know the outward of this world's life, but of the hereafter they are absolutely heedless.

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SECTION 2 AYA 8

أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ ^{قُلْ} مَا خَلَقَ اللَّهُ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَإِنَّ كَثِيرًا مِّنَ النَّاسِ بِلِقَاءِ رَبِّهِمْ لَكَافِرُونَ

Do they not reflect within themselves: Allah did not create the heavens and the earth and what is between them two but with truth, and (for) an appointed term?
And most surely most of the people are deniers of the meeting of their Lord.

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SECTION 2 AYA 9

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ كَانُوا أَشَدَّ
مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

Have they not travelled in the earth and seen how was the end of those before them? They were stronger than these in prowess, and dug up the earth, and built on it in greater abundance than these have built on it, and there came to them their messengers with clear arguments; so it was not befitting for Allah that He should deal with them unjustly, but they dealt unjustly with their own souls.

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SECTION 2 AYA 10

ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ أَسَاءُوا السُّوْأَىٰ أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا
يَسْتَهْزِئُونَ

Then evil was the end of those who did evil, because they | rejected the communications of Allah and used to mock them.

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SECTION 2 AYA 11

اللَّهُ يَبْدَأُ الْخُلُقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ

Allah originates the creation, then reproduces it, then to Him you shall be brought back.

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SECTION 2 AYA 12

وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُونَ

And at the time when the hour shall come the guilty shall be in despair.

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SECTION 2 AYA 13

وَلَمْ يَكُنْ لَهُمْ مِنْ شُرَكَائِهِمْ شُفَعَاءٌ وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ

And they shall not have any intercessors from among their gods they have joined with Allah, and they shall be deniers of their associate-gods.

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SECTION 2 AYA 14

وَيَوْمَ تَقُومُ السَّاعَةُ يُومِّدُ يَتَفَرَّقُونَ

And at the time when the hour shall come, at that time they shall become separated one from the other

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SECTION 2 AYA 15

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ

Then as to those who believed and did good, they shall be made happy in a garden.

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SECTION 2 AYA 16

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ فَأُولَٰئِكَ فِي الْعَذَابِ
مُخْضَرُونَ

And as to those who disbelieved and rejected Our communications and the meeting of the hereafter, these shall be brought over to the chastisement.

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SECTION 2 AYA 17

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ

Therefore glory be to Allah when you enter upon the time of the evening
and when you enter upon the time of the morning.

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SECTION 2 AYA 18

وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ

And to Him belongs praise in the heavens and the earth, and at nightfall and when you are at midday.

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SECTION 2 AYA 19

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ
مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ

He brings forth the living from the dead and brings forth the dead from the living, and gives life to the earth after its death, and thus shall you be brought forth.

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SECTION 2 AYA 20

وَمِنْ آيَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ

And one of His signs is that He created you from dust, then lo! you are mortals (who) scatter.

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SECTION 2 AYA 21

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ
بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

And one of His signs is that He created mates for you from yourselves that you may find rest in them, and He put between you love and compassion; most surely there are signs in this for a people who reflect.

Sura Al Rum



SECTION 2 AYA 22

وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ
وَالْوَاوَانِكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالَمِينَ

And one of His signs is the creation of the heavens and the earth and the diversity of your tongues and colours; most surely there are signs in this for the learned.

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SECTION 2 AYA 23

ج
وَمِنْ آيَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِنْ فَضْلِهِ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِقَوْمٍ يُسْمَعُونَ

And one of His signs is your sleeping and your seeking of His grace by night and (by) day; most surely there are signs in this for a people who would hear.

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SECTION 2 AYA 24

وَمِنْ آيَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنَ السَّمَاءِ مَاءً
فَيُخْضِرُ بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ

And one of His signs is that He shows you the lightning for fear and for hope,
and sends down water from the clouds then gives life therewith to the earth
after its death; most surely there are signs in this for a people who understand

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SECTION 2 AYA 25

وَمِنْ آيَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِ^ج ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ
الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ

And one of His signs is that the heaven and the earth subsist by His command, then when He calls you with a (single) call from out of the earth, lo! you come forth.

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SECTION 2 AYA 26

وَلَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلٌّ لَهُ قَانِتُونَ

And His is whosoever is in the heavens and the earth; all are obedient to Him.

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SECTION 2 AYA 27

وَهُوَ الَّذِي يَبْدَأُ الْخُلُقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي
السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

And He it is Who originates the creation, then reproduces it, and it is easy to Him; and His are the most exalted attributes in the heavens and the earth, and He is the Mighty, the Wise.

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SECTION 3 AYA 28

ضَرَبَ لَكُم مَّثَلًا مِّنْ أَنفُسِكُمْ^{صل} هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِنْ شُرَكَاءَ
فِي مَا رَزَقْنَاكُمْ فَأَنْتُمْ فِيهِ سَوَاءٌ تَخَافُوهُمْ كَخِيفَتِكُمْ أَنفُسَكُمْ كَذَلِكَ
نُقَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ

He sets forth to you a parable relating to yourselves: Have you among those whom your right hands possess partners in what We have given you for sustenance, so that with respect to it you are alike; you fear them as you fear each other? Thus do We make the communications distinct for a people who understand.

Sura Al Rum



SECTION 3 AYA 29

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَمَنْ يَهْدِي مَنْ أَضَلَّ
اللَّهُ وَمَا لَهُمْ مِنْ نَاصِرِينَ

Nay! those who are unjust follow their low desires without any knowledge; so who can guide him whom Allah makes err? And they shall have no helpers.

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SECTION 3 AYA 30

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا
تَبْدِيلَ لِخُلُقِ اللَّهِ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Then set your face upright for religion in the right state-- the nature made by Allah in which He has made men; there is no altering of Allah's creation; that is the right religion, but most people do not know--

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SECTION 3 AYA 31

مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ

Turning to Him, and be careful of (your duty to) Him and keep up prayer and
be not of the polytheists

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SECTION 3 AYA 32

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

Of those who divided their religion and became seas every sect rejoicing in what they had with them

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SECTION 3 AYA 33

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا أَذَقَهُمْ مِنْهُ
رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ

And when harm afflicts men, they call upon their Lord, turning to Him, then
when He makes them taste of mercy from Him, lo! some of them begin to
associate (others) with their Lord,

Sura Al Rum



SECTION 3 AYA 34

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ^ج فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ

So as to be ungrateful for what We have given them; but enjoy yourselves (for a while), for you shall soon come to know.

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SECTION 3 AYA 35

أَمْ أَنْزَلْنَاهُمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ

Or, have We sent down upon them an authority so that it speaks of that which they associate with Him?

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SECTION 3 AYA 36

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ
أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ

And when We make people taste of mercy they rejoice in it, and if an evil befall them for what their hands have already wrought, lo! they are in despair.

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SECTION 3 AYA 37

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَآيَاتٍ
لِّقَوْمٍ يُؤْمِنُونَ

Do they not see that Allah makes ample provision for whom He pleases, or straitens? Most surely there are signs in this for a people who believe.

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SECTION 3 AYA 38

فَآتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ۚ ذَٰلِكَ خَيْرٌ لِلَّذِينَ
يُرِيدُونَ وَجْهَ اللَّهِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful.

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SECTION 3 AYA 39

وَمَا آتَيْتُمْ مِنْ رَبًّا لِيَرْبُو فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُو عِنْدَ اللَّهِ وَمَا آتَيْتُمْ
مِنْ زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَئِكَ هُمُ الْمُضْعِفُونَ

And whatever you lay out as usury, so that it may increase in the property of men, it shall not increase with Allah; and whatever you give in charity, desiring Allah's pleasure-- it is these (persons) that shall get manifold.

Sura Al Rum



SECTION 3 AYA 40

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ هَلْ مِنْ شَرِكَاكُمْ مَنْ يَفْعَلُ مِنْ ذَلِكَ مِنْ شَيْءٍ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ

Allah is He Who created you, then gave you sustenance, then He causes you to die, then brings you to life. Is there any of your associate-gods who does aught of it? Glory be to Him, and exalted be He above what they associate (with Him).

Sura Al Rum



SECTION 3 AYA 41

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ
الَّذِي عَمِلُوا الْعَلَّاهُمْ يَرْجِعُونَ

Corruption has appeared in the land and the sea on account of what the hands of men have wrought, that He may make them taste a part of that which they have done, so that they may return.

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SECTION 3 AYA 42

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلُ كَانَ أَكْثَرُهُمْ مُّشْرِكِينَ

Say: Travel in the land, then see how was the end of those before; most of them were polytheists.

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SECTION 3 AYA 43

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ
يَوْمَئِذٍ يَصَّدَّعُونَ

Then turn thy face straight to the right religion before there come from Allah the day which cannot be averted; on that day they shall become separated.

Sura Al Rum



SECTION 3 AYA 44

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ^{صَلِّ} وَمَنْ عَمِلَ صَالِحًا فَلَا نَفْسِهِمْ يُمְهِدُونَ

Whoever disbelieves, he shall be responsible for his disbelief, and whoever does good, they prepare (good) for their own souls,

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SECTION 3 AYA 45

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ ج

That He may reward those who believe and do good out of His grace; surely
He does not love the unbelievers.

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SECTION 4 AYA 46

وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ مُبَشِّرَاتٍ وَلِيَذِيقَكُمْ مِنْ رَحْمَتِهِ
وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ

And one of His signs is that He sends forth the winds bearing good news, and that He may make your taste of His mercy, and that the ships may run by His command, and that you may seek of His grace, and that you may be grateful.

Sura Al Rum



SECTION 4 AYA 47

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ أَعْيُنِهِمْ فَجَاءُواهُمْ بِالْبَيِّنَاتِ
فَانْتَقَمْنَا مِنَ الَّذِينَ أَجْرَمُوا وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ

And certainly We sent before you messengers to their people, so they came to them with clear arguments, then We gave the punishment to those who were guilty; and helping the believers is ever incumbent on Us.

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SECTION 4 AYA 48

اللَّهُ الَّذِي يُرْسِلُ الرِّيَّاحَ فَتُثِيرُ سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا
فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ فَإِذَا أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ

Allah is he Who sends forth the winds so they raise a cloud, then He spreads it forth in the sky as He pleases, and He breaks it up so that you see the rain coming forth from inside it; then when He causes it to fall upon whom He pleases of His servants, lo! they are joyful

Sura Al Rum



SECTION 4 AYA 49

وَإِنْ كَانُوا مِنْ قَبْلُ أَنْ يُنْزَلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْلِسِينَ

Though they were before this, before it was sent down upon them,
confounded in sure despair.

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SECTION 4 AYA 50

فَإَنْظُرْ إِلَىٰ آثَارِ رَحْمَتِ اللَّهِ ^ج كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ ذَٰلِكَ
لَمُحْيِي الْمَوْتَىٰ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Look then at the signs of Allah's mercy, how He gives life to the earth after its death, most surely He will raise the dead to life; and He has power over all things.

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SECTION 4 AYA 51

وَلَئِنْ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا لَّظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ

And if We send a wind and they see it to be yellow, they would after that certainly continue to disbelieve

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SECTION 4 AYA 52

فَإِنَّكَ لَا تُسْمِعُ الْمَوْتَىٰ وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ

For surely you cannot, make the dead to hear and you cannot make the deaf
to hear the call, when they turn back and flee

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SECTION 4 AYA 53

وَمَا أَنْتَ بِهَادٍ الْعُمْيِ عَنْ ضَلَالَتِهِمْ^{صَل} إِنَّ تُسْمِعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا
فَهُمْ مُسْلِمُونَ

Nor can you lead away the blind out of their error. You cannot make to hear any but those who believe in Our communications so they shall submit.

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SECTION 4 AYA 54

اللَّهُ الَّذِي خَلَقَكُمْ مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ
مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ

Allah is He Who created you from a state of weakness then He gave strength after weakness, then ordained weakness and hoary hair after strength; He creates what He pleases, and He is the Knowing, the Powerful.

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SECTION 5 AYA 55

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ كَذَلِكَ
كَانُوا يُؤْفَكُونَ

And at the time when the hour shall come, the guilty shall swear (that) they did not tarry but an hour; thus are they ever turned away.

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SECTION 5 AYA 56

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ
الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ

And those who are given knowledge and faith will say: Certainly you tarried according to the ordinance of Allah till the day of resurrection, so this is the day of resurrection, but you did not know.

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SECTION 5 AYA 57

فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ

But on that day their excuse shall not profit those who were unjust, nor shall they be regarded with goodwill.

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SECTION 5 AYA 58

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ وَلَئِنْ جِئْتَهُمْ بِآيَةٍ
لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنَّ أَنْتُمْ إِلَّا مُبْطِلُونَ

And certainly We have set forth for men every kind of example in this Quran;
and if you should bring them a communication, those who disbelieve would
certainly say: You are naught but false claimants.

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SECTION 5 AYA 59

كَذَٰلِكَ يَطْبَعُ اللَّهُ عَلَىٰ قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ

Thus does Allah set a seal on the hearts of those who do not know.

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SECTION 6 AYA 60

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا يُوقِنُونَ

Therefore be patient; surely the promise of Allah is true and let not those who have no certainty hold you in light estimation.

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SELECTED AYAAT



- 30:17 GLORIFICATION TIMES (SALAA)
- 30:21 CONCEPT OF MARRIAGE
- 30:22 DIVERSITY OF COLOUR AND LANGUAGE
- 30:30 NATURE OF HUMAN BEINGS BASED ON DIVINE NATURE
- 30:41 CORRUPTION ON EARTH CAUSED BY HUMAN BEINGS
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