

# A'maal for The Day of 'Ashura & Ziyara 'Arbaeen



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## A'MAAL FOR THE DAY OF 'ASHURA

1. On seeing each other give condolences with the following words:

أَعْظَمَ اللَّهُ أَجُورَنَا وَأَجُورَكُمْ بِمُصَابِنَا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ  
وَجَعَلَنَا وَإِيَّاكُمْ مِنَ الطَّالِبِينَ بِنَارِهِ مَعَ وَلِيِّهِ الْإِمَامِ الْمَهْدِيِّ مِنْ  
أَلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

May Allah bestow upon us and upon you great reward for grief for Husayn (pbuh), and make us and you amongst those who will assist Imam Mahdi (pbuh) to avenge his killing.

2. Recite Sura Al Ikhlāas 1000 times.
3. Recite the following 1000 times.

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

O Allah! Send your la'na (withholding divine mercy) on those who killed Husayn (pbuh)



4. Pray 4 rakats salaa in units of 2 rakats.

1 <sup>st</sup> Unit	1 <sup>st</sup> rakaat	Sura Al Faatiha followed by Sura Al Kaafirun
	2 <sup>nd</sup> rakaat	Sura Al Faatiha followed by Sura Al Ikhlaas
2 <sup>nd</sup> Unit	1 <sup>st</sup> rakaat	Sura Al Faatiha followed by Sura Al Ahzaab
	2 <sup>nd</sup> rakaat	Sura Al Faatiha followed Sura Al Munaafiqun

5. Recite Ziyara of 'Ashura and 2 rakaat salaa for Ziyara

6. Recite Dua Alqama

7. Go back and forth seven times reciting the following each time:

(As Imam Husayn (pbuh) did when he was taking Ali Asgher back to the camp after Hurmala's arrow had struck)

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، رَضًا بِقَضَائِهِ وَتَسْلِيمًا لِأَمْرِهِ

Indeed we are from Allah and to Him we return, I accept what He has intended and am content with His order.

8. Recite Ziyara of Ta'ziya (Condolence) at 'Asr time followed by 2 rakaat salaa for Ziyara.



## SURA AL KAAFIRUN

In the name of Allah, the  
Beneficent, the Merciful

Say: O those who cover up  
the truth! (1)

I do not serve that which  
you serve, (2)

Nor do you serve Him  
Whom I serve, (3)

Nor am I going to serve that  
which you serve, (4)

Nor are you going to serve  
Him Whom I serve, (5)

You shall have your religion  
and I shall have my religion. (6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ

لَا أَعْبُدُ مَا تَعْبُدُونَ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

وَلَا أَنَا عَابِدٌ مِمَّا عَبَدْتُمْ

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

لَكُمْ دِينُكُمْ وَلِيَ دِينِ



## SURA AL IKHLAAS

In the name of Allah, the  
Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Say: He, Allah, is One. (1)

قُلْ هُوَ اللَّهُ أَحَدٌ

Allah is He on Whom all  
depend. (2)

اللَّهُ الصَّمَدُ

He begets not, nor is He  
begotten. (3)

لَمْ يَلِدْ وَلَمْ يُولَدْ

And none is like Him. (4)

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ



## SURA AL AHZAAB

In the name of Allah, the  
Beneficent, the Merciful.

O Prophet! be careful of  
(your duty to) Allah and do  
not comply with (the wishes  
of) the unbelievers and the  
hypocrites; surely Allah is  
Knowing, Wise; (1)

And follow what is revealed  
to you from your Lord;  
surely Allah is Aware of  
what you do; (2)

And rely on Allah; and Allah  
is sufficient for a Protector.  
(3)

Allah has not made for any  
man two hearts within him;  
nor has He made your wives  
whose backs you liken to  
the backs of your mothers  
as your mothers, nor has He  
made those whom you  
assert to be your sons your  
real sons; these are the  
words of your mouths; and

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ  
الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ  
عَلِيمًا حَكِيمًا

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ  
اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي  
جَوْفِهِ وَمَا جَعَلَ أَزْوَاجَكُمْ اللَّائِي  
تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ وَمَا  
جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ذَٰلِكُمْ





Allah speaks the truth and He guides to the way. (4)

قَوْلَكُمْ بِأَفْوَاهِكُمْ<sup>ط</sup> وَاللَّهُ يَقُولُ الْحَقَّ  
وَهُوَ يَهْدِي السَّبِيلَ

Assert their relationship to their fathers; this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful. (5)

أَدْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ  
اللَّهِ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ<sup>ج</sup>  
فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ<sup>ج</sup>  
وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ  
بِهِ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ<sup>ج</sup>  
اللَّهُ غَفُورًا رَحِيمًا

The Prophet has a greater claim on the faithful than they have on themselves, and his wives are (as) their mothers; and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than

النَّبِيِّ أَوْ لِي بِالْمُؤْمِنِينَ مِنْ أَنْفُسِهِمْ<sup>ط</sup>  
وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ<sup>ط</sup>  
بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ  
مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ



(other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book. (6)

تَفْعَلُوا إِلَىٰ أُولِيَائِكُمْ مَعْرُوفًا كَانَ  
ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا

And when We made a covenant with the prophets and with you, and with Nuh

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ  
وَمِنْكَ وَمِنْ نُوحٍ

and Ibrahim and Musa and 'Isa, son of Maryam, and We made with them a strong covenant (7)

وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ  
مَرْيَمَ ۚ وَأَخَذْنَا مِنْهُم مِّيثَاقًا غَلِيظًا

That He may question the truthfulness of their truth, and He has prepared for the unbelievers a painful punishment. (8)

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ  
وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

O you who believe! Call to mind the favour of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do. (9)

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ  
عَلَيْكُمْ إِذْ جَاءَكُمْ جُنُودٌ فَأَرْسَلْنَا  
عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا  
وَكَانَ اللَّهُ هِمًّا تَعْمَلُونَ بَصِيرًا



When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah. (10)

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ  
مِنْكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ  
الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ  
الظُّنُونَا

There the believers were tried, and they were shaken with severe shaking. (11)

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا  
زُلْزَالًا شَدِيدًا

And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive. (12)

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي  
قُلُوبِهِمْ مَّرَضٌ مَا وَعَدَنَا اللَّهُ  
وَرَسُولُهُ إِلَّا غُرُورًا

And when a party of them said: O people of Yathrib! There is no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed;

وَإِذْ قَالَتْ طَائِفَةٌ مِنْهُمْ يَا أَهْلَ  
يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا  
وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمْ النَّبِيَّ يَقُولُونَ



they only desired to fly away. (13)

إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِلَّا <sup>صَلَىٰ</sup>  
يُرِيدُونَ إِلَّا فِرَارًا

And if an entry was made upon them from the outlying parts of it, then they were asked to wage war, they would certainly have done it and they would not have stayed in it but a little while. (14)

وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ  
سُئِلُوا الْفِتْنَةَ لَآتَوْهَا وَمَا تَكْبَرُوا بِهَا  
إِلَّا يَسِيرًا

And certainly they had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of. (15)

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا  
يُولُونَ الْآذِبَارَ <sup>ج</sup> وَكَانَ عَهْدُ اللَّهِ  
مَسْئُولًا

Say: Flight shall not do you any good if you fly from death or slaughter, and in that case you will not be allowed to enjoy yourselves but a little. (16)

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ  
مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذًا لَا تُمَتَّعُونَ  
إِلَّا قَلِيلًا



Say: Who is it that can withhold you from Allah if He intends to do you evil; rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper. (17)

قُلْ مَنْ ذَا الَّذِي يَحْصِمُكُم مِّنَ اللَّهِ  
إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ  
رَحْمَةً ۖ وَلَا يَجِدُونَ لَهُمْ مِّنْ دُونِ اللَّهِ  
وَلِيًّا وَلَا نَصِيرًا

Allah knows indeed those among you who hinder others and those who say to their brethren: Come to us; and they come not to the fight but a little, (18)

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ  
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا  
يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا

Being niggardly with respect to you; but when fear comes, you will see them looking to you, their eyes rolling like one swooning because of death;

أَشْجَّةٌ عَلَيْكُمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ  
يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي  
يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ

but when the fear is gone, they smite you with sharp tongues, being niggardly of the good things.

فَإِذَا ذَهَبَ الْخَوْفُ سَلَفُوكُمْ بِالْأَسِنَّةِ  
جَدَادٍ أَشْجَّةً عَلَى الْخَيْرِ



These have not believed;  
therefore, Allah has made  
their doing naught; and  
this is easy to Allah. (19)

أُولَٰئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ  
أَعْمَالَهُمْ<sup>ج</sup> وَكَانَ ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا

They think the allies are not  
gone, and if the allies  
should come (again) they  
would fain be in the deserts  
with the desert Arabs asking  
for news about you,

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ  
يَأْتِ الْأَحْزَابَ يَوَدُّو<sup>ط</sup>ا لَوَ أَنَّهُمْ بَادُونَ  
فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ<sup>ط</sup>

and if they were among you  
they would not fight save a  
little. (20)

وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا

Certainly you have in the  
Messenger of Allah an  
excellent exemplar for him  
who hopes in Allah and the  
latter day and remembers  
Allah much. (21)

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ  
حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ  
الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

And when the believers saw  
the allies, they said: This is  
what Allah and His  
Messenger promised us,  
and Allah

وَمَا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا  
هَٰذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ



and His Messenger spoke the truth; and it only increased them in faith and submission. (22)

Of the believers are men who are true to the covenant which they made with Allah: so of them is he who accomplished his vow, and of them is he who yet waits, and they have not changed in the least. (23)

That Allah may reward the truthful for their truth and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful. (24)

And Allah turned back the unbelievers in their rage; they did not obtain any advantage,

and Allah sufficed the believers in fighting; and Allah is Strong, Mighty. (25)

وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا  
إِيمَانًا وَتَسْلِيمًا

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا  
عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَنْ قَضَىٰ  
نَجْبَهُ وَمِنْهُمْ مَنْ يَنْتَظِرُ وَمَا بَدَّلُوا  
تَبْدِيلًا

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ  
وَيُعَذِّبَ الْمُنَافِقِينَ إِنِ شَاءَ أَوْ يَتُوبَ  
عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا  
وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ  
يَنَالُوا خَيْرًا

وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ  
قَوِيًّا عَزِيزًا



And He drove down those  
of the followers of the Book  
who backed them from their  
fortresses

and He cast awe into their  
hearts; some you killed and  
you took captive another  
part. (26)

And He made you heirs to  
their land and their  
dwellings and their  
property, and (to) a land  
which you have not yet  
trodden, and Allah has  
power over all things. (27)

O Prophet! say to your  
wives: If you desire this  
world's life and its  
adornment, then come,

I will give you a provision  
and allow you to depart a  
goodly departing. (28)

وَأَنْزَلَ الَّذِينَ ظَاهَرُواهُمْ مِنْ أَهْلِ  
الْكِتَابِ مِنْ صَيَاصِيهِمْ

وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا  
تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ  
وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوُّهَا وَكَانَ

اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِنْ

كُنْتُمْ تُحِبُّونَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا

فَتَعَالَيْنَ أُمَتِّعْكُمْ وَأُسْرِحْكُمْ

سَرَاحًا جَمِيلًا





And if you desire Allah and His Messenger and the latter abode, then surely Allah has prepared for the doers of good among you a mighty reward. (29)

وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ

وَالْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ

لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا عَظِيمًا

O wives of the prophet! Whoever of you commits an open indecency, the punishment shall be increased to her doubly; and this is easy to Allah. (30)

يَا نِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُنَّ

بِفَاحِشَةٍ مُبَيَّنَةٍ يُضَاعَفْ لَهَا الْعَذَابُ

ضِعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

And whoever of you is obedient to Allah and His Messenger and does good deeds, We will give to her a double reward, and We have prepared for her an honourable sustenance. (31)

وَمَنْ يَقْنُتْ مِنْكُنَّ لِلَّهِ وَرَسُولِهِ

وَتَعْمَلْ صَالِحًا نُؤْتِهِنَّ أَجْرَهَا مَرَّتَيْنِ

وَأَعَدْنَا لَهَا رِزْقًا كَرِيمًا

O wives of the Prophet! you are not like any other of the women;

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ



If you will be on your guard,  
then be not soft in (your)  
speech, lest he in whose  
heart is a disease yearn; and  
speak a good word. (32)

And stay in your houses and  
do not display your finery  
like the displaying of the  
ignorance of yore; and keep  
up prayer, and pay the  
poor-rate, and obey Allah  
and His Messenger. Allah  
only desires to keep away  
the uncleanness from you,  
O people of the House!  
And to purify you a  
(thorough) purifying. (33)

And remember what is  
recited in your houses of  
the communications of  
Allah and the wisdom;  
surely Allah is Knower of  
subtleties, Aware. (34)

إِنْ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ  
فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ  
قَوْلًا مَعْرُوفًا

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ  
الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ  
وَاتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ  
إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ  
الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ  
تَطْهِيرًا

وَإِذْ كُنَّ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ  
آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ  
لَطِيفًا خَبِيرًا



Surely the men who submit and the women who submit, and the believing men and the believing women, and the obeying men and the obeying women, and the truthful men and the truthful women, and the patient men and the patient women and the humble men and the humble women, and the almsgiving men and the almsgiving women, and the fasting men and the fasting women, and the men who guard their private parts and the women who guard, and the men who remember Allah much and the women who remember - Allah has prepared for them forgiveness and a mighty reward. (35)

And it behoves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Messenger have

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ  
وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ  
وَالصَّابِرِينَ وَالصَّابِرَاتِ  
وَالْحَاشِعِينَ وَالْحَاشِعَاتِ  
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ  
وَالصَّائِمِينَ وَالصَّائِمَاتِ  
وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ  
وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ  
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا  
وَمَا كَانَ لِلْمُؤْمِنِ وَلَا الْمُؤْمِنَةِ إِذْ أَقْضَى  
اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ



decided a matter; and whoever disobeys Allah and His Messenger, he surely strays off a manifest straying. (36)

And when you said to him to whom Allah had shown favour and to whom you had shown a favour:

Keep your wife to yourself and be careful of (your duty to) Allah; and you concealed in your soul what Allah would bring to light, and you feared men,

and Allah had a greater right that you should fear Him. But when Zaid had accomplished his want of her, We gave her to you as a wife, so that there should be no difficulty for the believers in respect of the wives of their adopted sons, when they have accomplished their want of them; and Allah's command shall be performed. (37)

الْحَيْرَةُ مِنْ أَمْرِهُمْ وَمَنْ يَعْصِ اللَّهَ  
وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ  
وَأَنْعَمْتَ عَلَيْهِ

أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ  
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ  
وَتَخْشَى النَّاسَ

وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ  
مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ  
عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ  
أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا  
وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا



There is no harm in the Prophet doing that which Allah has ordained for him;

such has been the course of Allah with respect to those who have gone before; and the command of Allah is a decree that is made absolute: (38)

Those who deliver the messages of Allah and fear Him, and do not fear anyone but Allah; and Allah is sufficient to take account. (39)

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is aware of all things. (40)

O you who believe! remember Allah, remembering frequently, (41)

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا  
فَرَضَ اللَّهُ لَهُ

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ  
وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ  
وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ  
وَكَفَى بِاللَّهِ حَسِيبًا

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ  
وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ  
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ  
ذِكْرًا كَثِيرًا



And glorify Him morning  
and evening. (42)

He it is Who sends His  
blessings on you, and (so  
do) His angels, that He may  
bring you forth out of utter  
darkness into the light; and  
He is Merciful to the  
believers. (43)

Their salutation on the day  
that they meet Him shall be,  
Peace, and He has  
prepared for them an  
honourable reward. (44)

O Prophet! surely We have  
sent you as a witness, and  
as a bearer of good news  
and as a warner, (45)

And as one inviting to Allah  
by His permission, and as a  
light-giving torch. (46)

And give to the believers  
the good news that they  
shall have a great grace  
from Allah. (47)

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ  
لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ

وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ

لَهُمْ أَجْرًا كَرِيمًا

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا

وَمُبَشِّرًا وَنَذِيرًا

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ

فَضْلًا كَبِيرًا



And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector. (48)

وَلَا تَطْعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا

O you who believe! When you marry the believing women, then divorce them before you touch them, you have in their case no term which you should reckon;

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا

so make some provision for them and send them forth a goodly sending forth. (49)

فَمَتِّعُوهُنَّ وَسِرَّوَهُنَّ سِرًّا حَسَنًا

O Prophet! Surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war, and the daughters of your

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي آتَيْتُ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ بِمَا آفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عِمْلِكَ وَبَنَاتِ عَمَّاتِكَ



paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who fled with you; and a believing woman if she gave herself to the Prophet, if the Prophet desired to marry her-- specially for you, not for the (rest of) believers; We know what We have ordained for them concerning their wives and those whom their right hands possess in order that no blame may attach to you; and Allah is Forgiving, Merciful. (50)

You may put off whom you please of them, and you may take to you whom you please, and whom you desire of those whom you had separated provisionally; no blame attaches to you; this is most proper, so that their eyes may be cool and they may not grieve, and

وَبَنَاتِ خَالَاتِكَ وَبَنَاتِ خَالَاتِكَ  
الَّتَاتِي هَاجَرْنَ مَعَكَ وَأَمْرَ أُمَّ مُؤْمِنَةٍ  
إِنْ وَهَبْتَ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ  
النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ  
مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا  
فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا  
مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ  
حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا  
تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوِي إِلَيْكَ  
مَنْ تَشَاءُ وَمَنْ ابْتَغَيْتَ مِنَ عَزَلْتَ  
فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَى أَنْ تَقَرَّ  
أَعْيُنُهُنَّ وَلَا يَحْزَنَّ وَيَرْضَيْنَ بِمَا





that they should be pleased, all of them with what you give them, and Allah knows what is in your hearts; and Allah is Knowing, Forbearing. (51)

It is not allowed to you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except what your right hand possesses and Allah is Watchful over all things. (52)

O you who believe! Do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking to be finished--

but when you are invited, enter, and when you have taken the food, then disperse-- not seeking to listen to talk;

آتَيْنَهُنَّ كُلُّهُنَّ<sup>ج</sup> وَاللَّهُ يَعْلَمُ مَا فِي  
قُلُوبِكُمْ<sup>ج</sup> وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ  
تَبْدَلَ بِهِنَ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ  
حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ<sup>ط</sup> وَكَانَ  
اللَّهُ عَلَى كُلِّ شَيْءٍ رَقِيبًا

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ  
النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ  
غَيْرِ نَازِلٍ<sup>ط</sup> إِنْ تَابَعْتُمْ

وَلَكِنْ إِنْ أَدْعَيْتُمْ فَأَدْخُلُوا فَإِذَا  
طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ<sup>ج</sup>  
لِحَدِيثٍ<sup>ج</sup>



surely this gives the Prophet trouble, but he forbears from you, and Allah does not forbear from the truth

إِنَّ ذَلِكَ كَانَ يُؤْذِي النَّبِيَّ  
فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ  
لَا يَسْتَحْيِي مِنَ الْحَقِّ

And when you ask of them any goods, ask of them from behind a curtain; this is purer for your hearts and (for) their hearts;

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ  
مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ  
لِقُلُوبِكُمْ وَقُلُوبِهِنَّ

and it does not behove you that you should give trouble to the Messenger of Allah, nor that you should marry his wives after him ever; surely this is grievous in the sight of Allah (53)

وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ  
وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ  
أَبَدًا إِنَّ ذَلِكَ كَانَ عِنْدَ اللَّهِ عَظِيمًا

If you do a thing openly or do it in secret, then surely Allah is aware of all things. (54)

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ  
كَانَ بِكُلِّ شَيْءٍ عَلِيمًا



There is no blame on them  
in respect of their fathers,  
nor their brothers, nor their  
brothers' sons, nor their  
sisters' sons nor their own  
women, nor of what their  
right hands possess;

and be careful of (your duty  
to) Allah; surely Allah is a  
Witness of all things. (55)

Surely Allah and His angels  
bless the Prophet; O you  
who believe! Call for  
(Divine) blessings on him  
and salute him with a  
(becoming) salutation. (56)

Surely (as for) those who  
speak evil things of Allah  
and His Messenger, Allah  
has cursed them in this  
world and the hereafter,  
and He has prepared for  
them a chastisement  
bringing disgrace. (57)

لَا جُنَاحَ عَلَيْهِمْ فِي آبَائِهِمْ وَلَا  
أَبْنَائِهِمْ وَلَا إِخْوَانِهِمْ وَلَا أَبْنَاءَ  
إِخْوَانِهِمْ وَلَا أَبْنَاءَ أَخَوَاتِهِمْ وَلَا  
نِسَائِهِمْ وَلَا مَا مَلَكَتْ أَيْمَانُهُمْ  
وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ  
شَيْءٍ شَهِيدًا

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى  
النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا  
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ  
لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ  
لَهُمْ عَذَابًا مُهِينًا



And those who speak evil things of the believing men and the believing women without their having earned (it), they are guilty indeed of a false accusation and a manifest sin. (58)

O Prophet! Say to your wives and your daughters and the women of the believers that they let down upon them their over-garments; this will be more proper,

that they may be known, and thus they will not be given trouble; and Allah is Forgiving, Merciful. (59)

If the hypocrites and those in whose hearts is a disease and the agitators in the city do not desist, We shall most certainly set you over them, then they shall not be your neighbours in it but for a little while; (60)

Cursed: wherever they are found they shall be seized

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

بِغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا

بُهْتَانًا وَإِثْمًا مُّبِينًا

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ

وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ

عَلَيْهِنَّ مِنْ جَلَابِيزِهِنَّ <sup>ج</sup>

ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ <sup>ظ</sup>

وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

لَئِنْ لَّمْ يَنْتَهِ الْمُتَافِقُونَ وَالَّذِينَ فِي

قُلُوبِهِمْ مَّرَضٌ وَالْمُرْجِفُونَ فِي

الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا

يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا

مَلْعُونِينَ <sup>ط</sup> أَيْنَمَا تُقْبُوا أُخَذُوا



and murdered, a (horrible)  
murdering. (61)

وَقَتِّلُوا اتَّقِيتِلَا

(Such has been) the course  
of Allah with respect to  
those who have gone  
before; and you shall not  
find any change in the  
course of Allah. (62)

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ  
وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

Men ask you about the  
hour; say: The knowledge of  
it is only with Allah, and  
what will make you  
comprehend that the hour  
may be nigh. (63)

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ قُلْ إِنَّمَا  
عِلْمُهَا عِنْدَ اللَّهِ وَمَا يُدْرِيكَ لَعَلَّ  
السَّاعَةَ تَكُونُ قَرِيبًا

Surely Allah has cursed the  
unbelievers and has  
prepared for them a  
burning fire, (64)

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ  
سَعِيرًا

To abide therein for a long  
time; they shall not find a  
protector or a helper. (65)

خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا  
وَلَا نَصِيرًا

On the day when their faces  
shall be turned back into  
the fire, they shall say: O  
would that we had obeyed

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ  
يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ



Allah and obeyed the  
Messenger! (66)

And they shall say: O our  
Lord! surely, we obeyed our  
leaders and our great men,  
so they led us astray from  
the path; (67)

O our Lord! give them a  
double punishment and  
curse them with a great  
curse. (68)

O you who believe! Be not  
like those who spoke evil  
things of Musa, but Allah  
cleared him of what they  
said, and he was worthy of  
regard with Allah. (69)

O you who believe! Be  
careful of (your duty to)  
Allah and speak the right  
word, (70)

وَأَطَعْنَا الرَّسُولَ

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا  
وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلَا

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ  
وَالْعَنْهُمْ لَعْنًا كَبِيرًا

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا  
كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَأَهُ اللَّهُ مِمَّا  
قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ  
وَقُولُوا قَوْلًا سَدِيدًا



He will put your deeds into a right state for you and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success. (71)

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ  
ذُنُوبَكُمْ <sup>قُلْ</sup> وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ  
فَازَ فَوْزًا عَظِيمًا

Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and man has turned unfaithful to it; surely he is unjust, ignorant; (72)

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ  
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا  
وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ <sup>قُلْ</sup> إِنَّهُ  
كَانَ ظَلُومًا جَهُولًا

So Allah will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and Allah will turn (mercifully) to [the believing men and] the believing women, and Allah is Forgiving, Merciful. (73)

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ  
وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ  
اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ <sup>قُلْ</sup> وَكَانَ  
اللَّهُ غَفُورًا رَحِيمًا



## SURA AL MUNAAFIQUN

In the name of Allah, the  
Beneficent, the Merciful

When the hypocrites come  
to you, they say: We bear  
witness that you are most  
surely Allah's Messenger;  
and Allah knows that you  
are most surely His  
Messenger, and Allah bears  
witness that the hypocrites  
are surely liars. (1)

They make their oaths a  
shelter, and thus turn away  
from Allah's way; surely evil  
is that which they do. (2)

That is because they  
believe, then disbelieve, so  
a seal is set upon their  
hearts so that they do not  
understand. (3)

And when you see them,  
their persons will please  
you, and If they speak, you  
will listen to their speech;

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا أَنُشْهِدُ  
إِنَّكَ لَرَسُولُ اللَّهِ <sup>ﷺ</sup> وَاللَّهُ يَعْلَمُ إِنَّكَ  
لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ  
لَكَاذِبُونَ

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ  
سَبِيلِ اللَّهِ <sup>ﷻ</sup> إِنَّهُمْ سَاءَ مَا كَانُوا  
يَعْمَلُونَ

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ  
عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ  
وَإِذَا رَأَوْا تَعْجَبَكَ <sup>ﷻ</sup> أَجْسَامُهُمْ  
وَأِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ <sup>ﷻ</sup> كَأَنَّهُمْ





(they are) as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of them; may Allah destroy them, whence are they turned back? (4)

And when it is said to them: Come, the Messenger of Allah will ask forgiveness for you, they turn back their heads and you may see them turning away while they are big with pride. (5) It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them; Allah will never forgive them; surely Allah does not guide the transgressing people. (6)

They it is who say: Do not spend upon those who are with the Messenger of Allah until they break up.

خُشِبَتْ مُسَدَّةٌ يَحْسِبُونَ كُلَّ صَيْحَةٍ  
عَلَيْهِمْ هُمْ الْعَدُوُّ فَاحْذَرُهُمْ  
قَاتِلَهُمُ اللَّهُ أَتَى يَوْمُكُونَ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ  
رَسُولُ اللَّهِ لَوْؤَا أَرْءُوسَهُمْ وَرَأَيْتَهُمْ  
يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ  
سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ  
تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ  
اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنْ  
عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا



And Allah's are the treasures of the heavens and the earth, but the hypocrites do not understand. (7)

They say: If we return to Madina, the mighty will surely drive out the meaner there from;

and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know. (8)

O you who believe! Let not your wealth, or your children, divert you from the remembrance of Allah;

and whoever does that, these are the losers. (9)

And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! Why did You not respite me to a near term,

وَلِلَّهِ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ  
وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ  
لَيُخْرِجَنَّ<sup>ج</sup> الْأَعَزُّ مِنْهَا الْأَذَلَّ

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ  
وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ  
أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ<sup>ج</sup> عَنْ ذِكْرِ اللَّهِ

وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ

الْخَاسِرُونَ

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ  
أَنْ يَأْتِيَّ أَحَدَكُمْ الْمَوْتُ فَيَقُولَ رَبِّ



so that I should have given  
alms and been of the doers  
of good deeds? (10)

لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ  
فَأَصَّدَّقَ وَأَكُنُ مِنَ الصَّالِحِينَ

And Allah does not respite  
a soul when its appointed  
term has come, and Allah is  
Aware of what you do. (11)

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا  
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ



## ZIYARA 'ASHURA

Salaams upon you, Ya Aba  
Abdillah-(Kuniyya of Imam  
Husayn (pbuh))

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O son of  
the messenger of Allah

السَّلَامُ عَلَيْكَ يَا بُنَى رَسُولِ اللَّهِ

Salaams upon you, O son of  
the Commander of the  
faithful and the forefather of  
successors (of the Prophet -  
Imam Ali (pbuh))

السَّلَامُ عَلَيْكَ يَا بُنَى أَمِيرِ الْمُؤْمِنِينَ

وَأَبْنَى سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of  
the leader of the women of  
the world- Bibi Fatima  
(pbuh)

السَّلَامُ عَلَيْكَ يَا بُنَى فَاطِمَةَ سَيِّدَةِ

نِسَاءِ الْعَالَمِينَ

Salaams upon you, O he  
who was killed fighting for  
Allah and the son of those  
killed in His way and he who  
was killed with vengeance.

السَّلَامُ عَلَيْكَ يَا ثَنَاءَ اللَّهِ وَأَبْنَى ثَارِهِ

وَالْوَتْرَ الْمُؤْتَمَرِ

Salaams on you and on all  
those on your side

السَّلَامُ عَلَيْكَ وَعَلَى الْأَمْوَاحِ النَّبِيِّ

حَلَّتْ بِفِتَائِكَ



I ask Allah to send blessings  
on all of you, for the rest of  
the days and nights of my  
life

O Aba Abdillah!

The grief and agony for  
what you went through for  
us and all the other  
followers of Islam is  
unbearable the atrocities  
against you also shook all  
those in the heavens

May the la'na (curse) of  
Allah be on the umma  
which laid the basis of this  
injustice towards you and  
your Ahlul Bayt

عَلَيْكُمْ مِنِّي جَمِيعًا سَلَامُ اللَّهِ أَبَدًا مَا  
بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

يَا أَبَا عَبْدِ اللَّهِ

لَقَدْ عَظُمَتِ الرَّزِيَّةُ وَجَلَّتْ وَ

عَظُمَتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَى

جَمِيعِ أَهْلِ الْإِسْلَامِ وَجَلَّتْ وَ

عَظُمَتِ مُصِيبَتُكَ فِي السَّمَوَاتِ

عَلَى جَمِيعِ أَهْلِ السَّمَوَاتِ

فَلَعَنَ اللَّهُ أُمَّةً أَسَّسَتْ أَسَاسَ الظُّلْمِ

وَالْجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ



And la'na (curse) of Allah on  
the umma which denied you  
your rightful status,  
knowingly neglecting your  
status given to you by Allah

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقُومِكُمْ  
وَأَزَالَتُكُمْ عَنْ مَرَاتِبِكُمُ اللَّيْلِ  
رَبَّكُمْ اللَّهُ فِيهَا

And la'na (curse) of Allah be  
on the umma that killed you

وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ

And la'na of Allah be on  
those who instigated and  
took part in your murder

وَلَعَنَ اللَّهُ الْمُمَهِّدِينَ لَهُمْ بِالتَّمْكِينِ  
مِنْ قَتَالِكُمْ

I turn away from them, their  
followers and their friends  
towards Allah and you

بَرُّتُ إِلَى اللَّهِ إِلَيْكُمْ مِنْهُمْ وَمِنْ  
أَشْيَاعِهِمْ وَآتَبَا عَنْهُمْ وَأُولِيَائِهِمْ

O Aba Abdillah!  
Indeed I am at peace with  
those who are at peace with  
you, and I am at war with  
those who are at war with  
you.

يَا أَبَا عَبْدِ اللَّهِ  
إِنِّي سَلَمٌ لِمَنْ سَأَلَكُمْ وَحَرْبٌ لِمَنْ حَا  
رَبَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ

La'na of Allah be on the  
progeny of Ziyad and the  
progeny of Marwan

وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ



La'na of Allah be on all of  
the Banu Umayya

وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً

La'na of Allah be on the son  
of Marjana

وَلَعَنَ اللَّهُ ابْنَ مَرْجَانَةَ

La'na of Allah be on Umar  
ibn Sa'd

وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ

La'na of Allah be on Shimr

وَلَعَنَ اللَّهُ شِمْرًا

La'na of Allah be on the  
umma who celebrate your  
killing as a festival

وَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَالْجُمْتُ

وَتَقَبَّحَتْ لِقَتْلِكَ

I, my father and my mother  
are at your disposal

بِأَبِي أَنْتَ وَأُمِّي

Indeed, I am greatly grieved  
for you

لَقَدْ عَظُمَ مُصَابِي بِكَ

I ask Allah, who has  
honoured you, to honour  
me on account of you

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ

وَأَكْرَمَنِي بِكَ

By granting me the  
opportunity to be with the  
victorious Imam (leader)  
from the Ahlul Bayt of  
Prophet Muhammad (pbuh)  
(at the time of final defeat  
of all the enemies of Allah)

أَنْ يَرْزُقَنِي طَلَبَ ثَارِكَ مَعَ إِمَامٍ

مَنْصُورٍ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى

اللَّهُ عَلَيْهِ وَآلِهِ



O Allah! Make me be on  
Your way following  
Husayn in this world and  
in the hereafter

O Aba Abdillah!  
With your help I (want) to  
get closer to Allah, His  
messenger, the commander  
of the faithful, Bibi Fatima,  
Imam Hasan and yourself

And I distance myself from  
all those who fought with  
you and killed you

I distance myself from all  
those who laid the basis of  
the injustice towards you

I take refuge (seek safety)  
with Allah and His  
messenger from those who  
laid the foundation for this  
(your suffering)

اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا بِالْحُسَيْنِ  
عَلَيْهِ السَّلَامُ فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَبَا عَبْدِ اللَّهِ إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ

وَإِلَى رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ

وَإِلَى فَاطِمَةَ وَإِلَى الْحَسَنِ

وَإِلَيْكَ بِمَوَالِكَتِكَ

وَبِالْبَرَاءَةِ مِمَّنْ قَاتَلَكَ وَنَصَبَ

لَكَ الْحَرْبَ

وَبِالْبَرَاءَةِ مِمَّنْ أَسَّسَ أَسَاسَ الظُّلْمِ

وَالْجَوْرِ عَلَيْكُمْ

وَأَبْرَأُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ

مِمَّنْ أَسَّسَ أَسَاسَ ذَلِكَ





and from those who  
 planned and carried it out  
 (the injustice towards you)  
 and those who allowed the  
 atrocities towards you and  
 your Shias to happen  
 I distance myself from all of  
 them and present myself to  
 Allah and yourself  
 I seek closeness to Allah,  
 and then with you to get  
 your protection and to  
 make friends with your  
 friends

I distance myself from your  
 enemies and those who  
 initiated the battle against you

I distance myself from their  
 followers and friends

Indeed I am at peace with those  
 who are at peace with you

And I am at war with those  
 who are at war with you

And I am a friend to those  
 who are your friends

And I am an enemy of those  
 who are your enemies

وَبَنَى عَلَيْهِ بُنْيَانَهُ وَجَرَى فِي ظُلْمِهِ

وَجَوْرِهِ عَلَيْكُمْ وَعَلَى أَشْيَاءِكُمْ

بَرِئْتُ إِلَى اللَّهِ وَإِلَيْكُمْ مِنْهُمْ

وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ

بِهِمُ الْاِتِّكُمُ وَهُوَ الْاِتَّةُ وَلِيَكُمْ

وَبِالْبَرِّ آتَّةٌ مِنْ أَعْدَائِكُمْ

وَالنَّاصِبِينَ لَكُمْ الْحَرْبَ

وَبِالْبَرِّ آتَّةٌ مِنْ أَشْيَاءِهِمْ وَاتَّبَاعِهِمْ

إِنِّي سَلَمٌ لِمَنْ سَالَكُمْ

وَحَرْبٌ لِمَنْ حَارَبَكُمْ

وَوَلِيٌّ لِمَنْ وَالَاكُمْ

وَعَدُوٌّ لِمَنْ عَادَاكُمْ



I ask Allah to grant  
awareness of you and your  
friends

And to grant me immunity  
from the influence of your  
enemies So that I may be  
with you in this world and in  
the hereafter

And to be steadfast  
following your footsteps in  
this world and in the  
hereafter

I ask Him (Allah) to help me  
to reach (meet) you in your  
praiseworthy position with  
Allah

And to grant me the  
opportunity to fight for  
justice with the Imam who is  
rightly guided and who will  
speak out for truth

I ask Allah through you and  
your position with Him

فَأَسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي

بِمَعْرِفَتِكُمْ وَمَعْرِفَةِ أَوْلِيَائِكُمْ

وَرَزَقَنِي الْبَرَآئَةَ مِنْ أَعْدَائِكُمْ أَنْ

يُجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ

وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقٍ

فِي الدُّنْيَا وَالْآخِرَةِ

وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ

لَكُمْ عِنْدَ اللَّهِ

وَأَنْ يَرْزُقَنِي طَلَبَ ثَارِيٍّ مَعَ إِمَامٍ

مَهْدِيٍّ ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ

وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالشَّانِ الَّذِي

لَكُمْ عِنْدَهُ



That He overwhelms me  
with grief in memory of the  
atrocities committed against  
you more than any personal  
grief that afflicts anyone.

أَنْ يُعْطِيَنِي مُصَابِي بِكُمْ أَفْضَلَ  
مَا يُعْطِي مُصَابًا بِمُصِيبَتِهِ

Grief that has no parallel  
and overshadows all other  
calamities in the history of  
Islam; and in the heavens  
and the earth

مُصِيبَةً مَا أَعْظَمَهَا وَأَعْظَمَ رَزَايَتَهَا  
فِي الْإِسْلَامِ وَفِي جَمِيعِ السَّمَوَاتِ  
وَالْأَرْضِ

O Allah! In this place treat  
me like one who is granted  
Your mercy, blessings and  
forgiveness

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا  
مِمَّنْ تَنَالُهُ مِنْكَ صَلَواتُكَ وَرَحْمَةٌ  
وَمَغْفِرَةٌ

O Allah! base my life on the  
lives of Muhammad and his  
Ahlul Bayt

اللَّهُمَّ اجْعَلْ حَيَاتِي حَيَا  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ

And base my death on the  
death of Muhammad and  
his Ahlul Bayt

وَمَمَاتِي مَمَاتِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! this day is a joyful  
day for the Banu Umayya -

اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَّكَتْ بِهِ



the cursed group who You  
and Your messenger have  
sent la'na (curse) on  
publicly.

In every place and on all  
occasions ...

O Allah! send Your la'na  
(curse) on Abu Sufyan and  
Muawiya and Yazid bin  
Muawiya and let it be an  
everlasting la'na from You

And on this day the  
descendants of Ziyad and  
Marwan celebrate because  
of the killing of Husayn  
Alayhis salaam

O Allah! increase for them  
Your la'na and the painful  
punishment

بُئِى أُمِّيَّةَ وَابْنِ أِكْلَةٍ الْكُبَادِ اللَّعِينِ

ابْنِ اللَّعِينِ عَلَى لِسَانِكَ وَلِسَانِ

نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

فِي كُلِّ مَوْطِنٍ وَمَوْقِفٍ وَقَفَ فِيهِ

نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَمُعَوِيَّةَ

وَيَزِيدَ بْنَ مُعَوِيَّةَ عَلَيْهِمْ مِنْكَ

الْلَعْنَةُ أَبَدًا أَبَدَيْنِ

وَهَذَا يَوْمٌ فَرِحَتْ بِهِ آلُ زِيَادٍ وَآلُ

مَرْوَانَ بِقَتْلِهِمُ الْحُسَيْنِ صَلَوَاتُ

اللَّهُ عَلَيْهِ

اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَ مِنْكَ

وَالْعَذَابِ الْأَلِيمِ



O Allah! Indeed I seek  
closeness to You on this day  
and in this state and in all  
the days of my life

By distancing myself from  
them and by sending la'na  
on them and inclining  
myself to Your messenger  
and his Ahlul Bayt (Peace be  
upon him and his Ahlul  
Bayt)

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا  
الْيَوْمِ وَفِي مَوْقِفِي هَذَا وَأَيَّامِ حَيَاتِي  
بِالْبَرِّ آتَةٍ مِنْهُمْ وَاللَّعْنَةِ عَلَيْهِمْ  
وَبِالْمَوَالَةِ لِنَبِيِّكَ وَآلِ نَبِيِّكَ عَلَيْهِ  
وَعَلَيْهِمُ السَّلَامُ



## RECITE 100 X

O Allah! send la'na on the  
first of the oppressors who  
seized the right of  
Muhammad and his Ahlul  
Bayt And curse all those  
who followed his way

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَآخِرَ تَابِعٍ لَهُ عَلَى ذَلِكَ

O Allah! send la'na on all  
those who consented,  
agreed and acted to strive  
against Husayn

اللَّهُمَّ الْعَنِ الْعَصَابَةِ الَّتِي  
جَاهَدَتِ الْحُسَيْنَ وَشَايَعَتْ  
وَبَايَعَتْ وَتَابَعَتْ عَلَى قَتْلِهِ

O Allah! send your la'na on  
all of them

اللَّهُمَّ الْعَنَّهُمْ جَمِيعًا



## RECITE 100 X

Salaams upon you, Ya Aba  
Abdillah

And on those who were on  
your side putting  
themselves at your disposal  
I ask Allah to send His  
blessings on all of you for all  
the remaining days and  
nights of my life May Allah  
not make this the last  
promise of my association  
with you

Salaams upon Husayn, and  
on Ali ibn Husayn, and on  
the children of Husayn and  
on the companions of  
Husayn.

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

وَعَلَى الْأَمْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ

عَلَيْكَ مِنْ بِي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ

وَبَقِيَ اللَّيْلُ وَالنَّهَارُ وَلَا جَعَلَهُ اللَّهُ

آخِرَ الْعَهْدِ مِنْ بِي لِزِيَارَتِكُمْ

السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيِّ بْنِ

الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ وَعَلَى

أَصْحَابِ الْحُسَيْنِ



## THEN RECITE THE FOLLOWING

O Allah! let the la'na that I invoked on the first tyrant adhere forever on him, the second tyrant, the third and the fourth

اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ  
بِاللَّعْنِ مِثِّي وَأَبْدَ أَبِهِ أَوَّلَ ثُمَّ  
الثَّانِي وَالثَّلَاثِ وَالرَّابِعِ

O Allah! send your la'na on the fifth tyrant- Yazid and on Ubaydullah bin Ziyad and on the son of Marjana, and on Umar ibn Sa'd, and on Shimr, and on the progeny of Abu Sufyan and the progeny of Ziyad and on the progeny of Marwan until the day of Qiyama

اللَّهُمَّ الْعَنْ يَزِيدَ خَامِسًا وَالْعَنْ  
عُبَيْدَ اللَّهِ بْنِ زِيَادٍ وَابْنَ مَرْجَانَةَ  
وَعُمَرَ بْنَ سَعْدٍ وَشِمْرًا وَالْأَبِي  
سُفْيَانَ وَالْزِيَادِ وَالْمَرْوَانَ إِلَى  
يَوْمِ الْقِيَمَةِ





## RECITE IN SAJDA

O Allah! All praise is for  
You; praise of the thankful  
for You on every occasion

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدَ الشَّاكِرِينَ  
لَكَ عَلَى مُصَابِهِمْ

All praise is for Allah for my  
great grief

الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رَزِيَّتِي

O Allah! grant me the  
intercession of Husayn on  
the day I stand before You

اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ  
الْحُسَيْنِ يَوْمَ الْوُرُودِ

And before You, let me  
stand steadfast on the truth  
before You With Husayn

وَتَبَّتْ لِي قَدَمَ صِدْقٍ عِنْدَكَ  
مَعَ الْحُسَيْنِ

and the companions of  
Husayn who sacrificed all  
they had with Husayn  
Alayhis Salaam

وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ بَدَلُوا  
مُهَجَّهُمْ دُونَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ



## DUA' 'ALQAMA

Imam Ja'fer As-Sadiq (pbuh) recited this dua after reciting Ziyara 'Ashura. This was reported by a companion of his called 'Alqama bin Muhammad Hazari. The Dua is therefore known as Dua' 'Alqama

(I begin) In the name of  
Allah, the Kind, the  
Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah! Send blessings on  
Muhammad and his family

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! O Allah! O Allah!

يَا اللَّهُ، يَا اللَّهُ، يَا اللَّهُ

O He who answers the cries  
of the distressed

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

O He who removes anguish  
from the grief stricken

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

O He who comes to the  
help of those who call out

يَا غِيَاثَ الْمُسْتَغِيثِينَ

O He who brings relief to  
those who cry out for help

يَا صَرِيحَ الْمُسْتَصْرِحِينَ

O He who is nearer to me  
than my jugular vein

وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ

الْوَرِيدِ



O He who makes peace  
between the heart and the  
mind

وَيَا مَنْ يُجَوِّلُ بَيْنَ الْمَرْءِ وَقَلْبِهِ

O He who is searched for in  
the highest and clearest  
perspectives

وَيَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَبِالْأُنْفِ

الْمُبِينِ

O He who is The Kind and  
The Merciful in His authority

يَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ

عَلَى الْعَرْشِ اسْتَوَى

O He who knows what the  
secretive eye betrays and  
what the secretive heart  
conceals

وَيَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ

وَمَا تُخْفِي الصُّدُورُ

O He whom none can  
deceive even in secret

وَيَا مَنْ لَا يَخْفَى عَلَيْهِ خَافِيَةٌ

O He to whom the  
intermingled voices of all  
the callers does not stop  
Him from answering each  
one individually

يَا مَنْ لَا تَشْتَبِهُ عَلَيْهِ الْأَصْوَاتُ

O He who is not put into  
confusion by the infinite  
number of needy, attending  
to each one individually

وَيَا مَنْ لَا تُغْلِطُهُ الْحَاجَاتُ



○ He who does not get  
upset by the pleading of  
petitioners

○ He who reaches and  
takes hold of everything  
that tries to escape

○ He who keeps together  
in harmony

○ He who examines the souls  
when they present themselves  
before Him after death

○ He who each day has a  
distinct glory

○ the fulfiller of needs

○ He who gives comfort in  
distress

○ He who satisfies those  
who ask

○ He who stands by and  
looks after those who call  
Him

○ He who supports those  
who strive in His way

○ He who suffices  
everything

وَيَا مَنْ لَا يُبْرِمُهُ الْخَاطِعُ الْمَلْحِينُ

يَا مُدْرِكَ كُلِّ قُوْتٍ

وَيَا جَامِعَ كُلِّ شَمْلٍ

وَيَا بَارِئَ النَّفُوسِ بَعْدَ الْمَوْتِ

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

يَا قَاضِيَ الْحَاجَاتِ

يَا مُنْقِصَ الْكُرْبَاتِ

يَا مُعْطِيَ السُّؤَالَاتِ

يَا وَليَّ الرَّغْبَاتِ

يَا كَافِيَ الْمُهِمَّاتِ

يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ



And nothing in the heavens  
or earth is free from His  
hold

I ask You, in the name of  
the last of the Prophets -  
Muhammad, and the  
commander of mu'mineen  
- Ali,

And I ask You in the name  
of the daughter of Your  
messenger - Fatima, and in  
the name of Hasan and  
Husayn,

I direct myself towards  
You, through them in this  
state,

And through them I ask for  
a hearing and through their  
intercession I put forward  
my case,

In their names I make a  
request to You and I  
promise to live a life  
according to Your  
commands, and I will carry  
out my promise by every  
means, And with Your Love  
for them, And their status

وَلَا يَكْفِي مِنْهُ شَيْءٌ

فِي السَّمَوَاتِ وَالْأَرْضِ

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ

وَعَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ

وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ

فَإِنِّي بِهِمْ أَتَوَجَّهُ إِلَيْكَ فِي مَقَامِي هَذَا

وَبِهِمْ أَتَوَسَّلُ وَبِهِمْ أَتَشَفَّعُ إِلَيْكَ

وَبِحَقِّهِمْ أَسْأَلُكَ وَأُقْسِمُ وَأَعْزِمُ

عَلَيْكَ وَبِالْشَّانِ الَّذِي لَهُمْ عِنْدَكَ



with You, And their  
excellence over all others in  
the worlds,

And through Your names  
You have revealed to them  
in trust, And that You have  
selected them in preference  
over all the worlds

And their perfection and  
excellence in knowledge  
over all the inhabitants of  
the worlds

I ask You to send blessings  
on Muhammad and his  
Ahlul Bayt

And remove my sorrows,  
anxieties, and problems,

Let me be sufficiently  
instructed in dealing with  
my affairs,

وَبِالْقُدْرِ الَّذِي لَهُمْ عِنْدَكَ وَبِالَّذِي  
فَضَّلْتَهُمْ عَلَى الْعَالَمِينَ

وَبِاسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ وَبِهِ  
خَصَّصْتَهُمْ دُونَ الْعَالَمِينَ

وَبِهِ أَبْنَيْتَهُمْ وَأَبْنَيْتَ فَضْلَهُمْ مِنْ  
فَضْلِ الْعَالَمِينَ حَتَّىٰ نَاقَ فَضْلَهُمْ  
فَضْلَ الْعَالَمِينَ جَمِيعًا

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي  
وَكُرْبِي

وَتَكْفِينِي أَمْرًا مِنْ أُمُورِي



And carry out and fulfil my  
duties,

And set me free from  
poverty and hunger,

And let me have enough to  
live on, free from the need  
to turn to other creatures,

Let me be an adequate  
match for him who creates  
trouble for me,

And foil the plan of one  
whom I fear will trouble me

Let him who I fear will  
annoy me come to grief,

And expose the one who  
wishes to slander me,

And defeat the plot of the  
one who plots against me

And act against one who  
wishes to treat me unjustly

Take me into Your custody  
to keep safe from one who  
wishes to manipulate me

And exercise Your authority  
on the one who wishes to  
rule over me

وَتَقْضِي عَنِّي دِينِي

وَتُجِيرُنِي مِنَ الْفَقْرِ وَتُجِيرُنِي مِنَ الْفَقَاةِ

وَتُغْنِيَنِي عَنِ الْمُسْئَلَةِ إِلَى الْمَخْلُوقِينَ

وَتَكْفِيَنِي هَمَّ مَنْ أَخَافُ هَمَّهُ

وَعُسْرَ مَنْ أَخَافُ عُسْرَهُ

وَحُزُونََ مَنْ أَخَافُ حُزُونََتَهُ

وَشَرَّ مَنْ أَخَافُ شَرَّهُ

وَمَكْرَ مَنْ أَخَافُ مَكْرَهُ

وَبَغْيَ مَنْ أَخَافُ بَغْيَهُ

وَجَوْرَ مَنْ أَخَافُ جَوْرَهُ

وَسُلْطَانَ مَنْ أَخَافُ سُلْطَانَهُ



And outsmart the one who  
wishes to deceive me

وَكَيْدَ مَنْ أَخَافُ كَيْدَهُ

Deal with the one who  
wishes to oppress me

وَمَقْدُورَةً مَنْ أَخَافُ مَقْدُورَتَهُ عَلَيَّ

Keep away from me the  
deceit of the vindictive  
and mischief makers

وَتَرَدِّعَنِي كَيْدَ الْكَيْدَةِ وَمَكْرَ الْمَكْرَةِ

O Allah! destroy the  
intentions of one who  
wishes to destroy me,

اللَّهُمَّ مَنْ أَرَادَنِي فَأَرِدْهُ

And outwit the one who  
plans against me,

وَمَنْ كَادَنِي فَكِدْهُ

Keep away from me the  
deceit and the scheming  
and hostility, and keep me  
aloof,

وَاصْرِفْ عَنِّي كَيْدَهُ وَمَكْرَهُ

وَبَأْسَهُ وَأَمَانِيَّهٗ وَأَمْتَعَهُ عَنِّي

refusing to have anything to  
do with the schemer in  
whatever manner or occasion.

كَيْفَ شِئْتُ وَأَنَّى شِئْتُ

O Allah! divert his attention  
from me involving himself in  
his own troubles

اللَّهُمَّ اشْغُلْهُ عَنِّي بِفَقْرٍ لَا تَجْبُوهُ

And in his own misfortunes  
which will not be easy to  
deal with

وَبِإِلَاءٍ لَا تَسْتُرُهُ وَبِفَاقَةٍ لَا تَسُدُّهَا

And engross in laziness  
which You will not change  
into fruitful activity,

وَبِسُقْمٍ لَا تُعَافِيهِ





And in disgrace from which  
You will not lift him/her

وَذُلٍّ لَا تُعْزُّهُ

And in poverty which You  
will not relieve,

وَبِمُسْكِنَةٍ لَا تَجْبُوهَا

O Allah! let he/she be  
disgraced

اللَّهُمَّ اضْرِبِ بِالذُّلِّ نَصَبَ عَيْنَيْهِ

And let there be emptiness  
in every effort he/she  
makes,

وَأَدْخِلْ عَلَيْهِ الْفَقْرَ فِي مَنْزِلِهِ

Let his/her evil intentions  
affect his/her body and  
soul,

وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ

So that his/her attention is  
diverted away from me

حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ شَاغِلٍ لَا

فَرَاغَ لَهُ

Make him/her think no  
more of me as he/she has  
neglected You

وَأَنْسِيَهُ ذِكْرِي كَمَا أَنْسَيْتَهُ ذِكْرَكَ

Take away from me and  
divert his/her hearing, sight,

وَاخْذُ عَنِّي بِسَمْعِهِ وَبَصَرِهِ

speech, hands, legs, and  
heart and everything else  
on himself/herself

وَلِسَانِهِ وَيَدَيْهِ وَرِجْلَيْهِ وَقَلْبِهِ

وَجَمِيعِ جَوَارِحِهِ



Let everything he/she does  
go to waste and be  
incomplete

وَأَدْخَلَ عَلَيْهِ فِي جَمِيعِ ذَلِكَ السُّقْمَ  
وَلَا تَشْفِهِ

Until he/she is fully  
occupied and does not get  
time to pay attention to me

حَتَّى تَجْعَلَ ذَلِكَ لَهُ شُغْلًا شَاغِلًا بِهِ  
عَنِّي وَعَنْ ذِكْرِي

Grant enough to me, O He  
who satisfies for there is  
none other than You who  
suffices

وَإِكْفِنِي يَا كَافِي مَا لَا يَكْفِينِي سِوَاكَ

Indeed You alone satisfy;  
There is none other than  
You who satisfies

فَإِنَّكَ الْكَافِي لَا كَافِي سِوَاكَ

It is You who dispels the  
clouds of sorrow No one else  
but You can dispel sorrow  
from the grief stricken

وَمُفَرِّجٌ لَا مُفَرِّجٌ سِوَاكَ

None but You comes to the  
aid of the caller when  
he/she calls for help

وَمُغِيثٌ لَا مُغِيثٌ سِوَاكَ

You are always near to avert  
the danger

وَجَارٌ لَا جَارَ سِوَاكَ

He/she is in loss who relies  
on others besides You

خَابَ مَنْ كَانَ جَارُهُ سِوَاكَ

He/she is in loss who calls  
on others besides You

وَمُغِيثُهُ سِوَاكَ



He/she is in loss who looks  
for a supporter besides You

وَمَفْزَعُهُ إِلَى سِوَاكَ

He/she is in loss who cries  
for help to one other than  
You

وَمَهْرَبُهُ إِلَى سِوَاكَ

He/she is in loss who takes  
refuge in a place other than  
with You

وَمَلْجَأُهُ إِلَى غَيْرِكَ

He/she is in loss who tries  
to bring himself/herself to a  
place of safety with  
assistance of other creatures

وَمَنْجَاهُ مِنْ تَخْلُوقِ غَيْرِكَ

You are my trust, my hope,  
my retreat, my refuge, and  
my security

فَأَنْتَ ثِقَّتِي وَرَجَائِي وَمَفْزَعِي

وَمَهْرَبِي وَمَلْجَأِي وَمَنْجَايَ

Therefore, I call for Your  
help and Your support to  
carry out my affairs

فَبِكَ اسْتَفْتِحُ وَبِكَ اسْتَنْجِحُ

Through Muhammad and  
his Ahlulbayt

وَبِمُحَمَّدٍ وَآلِ مُحَمَّدٍ

I present myself before You  
and ask for their  
intercession

أَتَوَجَّهُ إِلَيْكَ وَأَتَوَسَّلُ وَأَتَشْفَعُ

So, I implore You, O Allah!  
O Allah! O Allah!

فَاسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

For You alone belongs all  
praise and all thankfulness

فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ



You alone are the one who  
listens to complaints and  
You alone are called on for  
help

So, I implore You, O Allah!  
O Allah! O Allah!

In the name of Muhammad  
and his Ahlulbayt

Send blessings on  
Muhammad and his  
Ahlulbayt

And dispel the sorrow,  
anxieties

and problems in my present  
state,

Just as You dispelled the  
sorrows, anxieties and  
problems of Your  
messenger

Free me just as You freed  
him,

Let me be free of cares just  
as You freed him of cares

Let me have enough just as  
You gave him enough

Dispel the terror which  
frightens me

وَإِلَيْكَ الْمُشْتَكَى وَأَنْتَ الْمُسْتَعَانُ

فَأَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَكْشِفَ عَنِّي غَمِّي وَهَمِّي

وَأَنْ تَكْرِبَنِي فِي مَقَامِي هَذَا

كَمَا كَشَفْتَ عَنْ نَبِيِّكَ هَمَّهُ وَغَمَّهُ

وَأَنْ تَكْرِبَهُ وَكَفَيْتَهُ هَوْلَ عَدُوِّهِ

فَأَكْشِفْ عَنِّي كَمَا كَشَفْتَ عَنْهُ

وَفَرِّجْ عَنِّي كَمَا فَرَّجْتَ عَنْهُ

وَأَكْفِنِي كَمَا كَفَيْتَهُ

وَأَصْرِفْ عَنِّي حَوْلَ مَا أَخَافُ حَوْلَهُ



Dispel the troubles that  
burden me

وَمُؤْنَةً مَا أَخَافُ مُؤْنَةً

Dispel the anxieties that  
worry me freeing me from  
their effects

وَهُمَّ مَا أَخَافُ هَمَّهُ

Make me use whatever  
means I have at my disposal  
to carry out my affairs

بِلا مُؤْنَةٍ عَلَى نَفْسِي مِنْ ذَلِكَ

وَاصْرِفْنِي بِقَضَاءِ حَوَائِجِي

Make me not be anxious  
about my affairs in this  
world and in the hereafter

وَكَفَايَةِ مَا أَهَمَّنِي هَمُّهُ مِنْ أَمْرِ آخِرَتِي

وَدُنْيَايَ

O Commander of the  
faithful, and O Aba Abdillah

يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ

I ask Allah to send on you  
His blessings for the rest of  
my nights and days and  
forever

عَلَيْكُمْ مَبْنِي سَلَامُ اللَّهِ أَبَدًا مَا

بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

May Allah not make this  
pledge of close association  
with You my last

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ

زِيَارَتِكُمَا

And may Allah not separate  
me from Him and from both  
of you.

وَلَا فَرَّقَ اللَّهُ بَيْنِي وَبَيْنَكُمَا



O Allah! Let me live my life  
like that of Muhammad and  
his descendants

And die as they left the  
world

And let me die on their  
creed

And raise me along with  
those on their side

Do not separate me from  
them, even for a moment  
(blinking of the eyelid) ever;  
in this world nor in the  
hereafter

O Commander of the  
faithful and O Aba Abdillah

I come nearer to You to  
establish a close  
relationship and thereby  
seek nearness to Allah, my  
Lord and Your Lord.

Through you I direct myself  
to Him

And request you to  
intercede for me putting my  
wishes before Allah

اللَّهُمَّ احْيِيْنِي حَيوةَ مُحَمَّدٍ وَذُرِّيَّتِهِ

وَأَمِتْنِي مَمَاتَهُمْ

وَتَوَفَّنِي عَلَى مِلَّتِهِمْ

وَاحْشُرْنِي فِي زُمْرَتِهِمْ

وَلَا تَفَرِّقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ عَيْنٍ

أَبَدًا فِي الدُّنْيَا وَالْآخِرَةِ

يَا أَمِيرَ الْمُؤْمِنِينَ يَا أَبَا عَبْدِ اللَّهِ

أَتَيْتُكُمْ مَا زِلْتُ أَوْ مُتَوَسِّلًا إِلَى اللَّهِ رَبِّي

وَرَبِّكُمْ

وَمُتَوَجِّهًا إِلَيْهِ بِكُمْ

وَمُسْتَشْفِعًا بِكُمْ إِلَى اللَّهِ تَعَالَى فِي

حَاجَتِي هَذِهِ



Please speak well of me as  
your status with Allah is a  
praised status and your  
presence preferential.....

Indeed I turned everywhere  
and could find none but you  
to assist in fulfilling my  
wishes

And the order and safety  
from Allah through your  
intercession for this

Let me not turn away (from  
the truth) so that I may be at  
a loss

But let me turn towards You  
so that I may be successful  
and direct me towards Your  
orders in all matters

فَالشُّفَعَاءُ إِنِّي فَإِنَّ لَكُمْ عِنْدَ اللَّهِ

الْمَقَامَ الْمُحْمُودَ وَالْجَاهَ لَوْجِيهَ

وَالْمَنْزِلَ الرَّفِيعَ وَالْوَسِيلَةَ

إِنِّي أَنْقَلِبُ عَنْكُمْ مُنْتَظِرًا التَّنْجِزِ

الْحَاجَةِ

وَقَضَائِهَا وَنَجَاحِهَا مِنْ اللَّهِ

بِشَفَاعَتِكُمَا إِلَيَّ إِلَى اللَّهِ فِي ذَلِكَ

فَلَا أَحْيَبُ وَلَا يَكُونُ مُنْقَلِبِي مُنْقَلَبًا

خَائِبًا خَاسِرًا

بَلْ يَكُونُ مُنْقَلِبِي مُنْقَلَبًا رَاجِحًا

مُفْلِحًا مُنْجِحًا مُسْتَجَابًا بِقَضَائِ

جَمِيعِ حَوَائِجِي



And turn me to what Allah  
wills

وَتَشَفَّعَالِي إِلَى اللَّهِ أَنْقَلَبْتُ

عَلَى مَا شَاءَ اللَّهُ

And there is no power or  
strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I direct my affairs to Allah,  
knowing that anything I  
overlook will be looked  
after by Allah

مُفَوِّضًا أَمْرِي إِلَى اللَّهِ مُلْجًا ظَهَرِي

إِلَى اللَّهِ

I entrust Allah with my  
affairs

مُتَوَكِّلًا عَلَى اللَّهِ

And I say: Allah is sufficient  
and enough for me

وَأَقُولُ حَسْبِيَ اللَّهُ وَكَفَى

Allah hears he/she who calls  
Him

سَمِعَ اللَّهُ لِمَنْ دَعَا

There is nothing for me  
which is in opposition to  
Allah and you - O my  
leaders

لَيْسَ لِي وَرَاءَ اللَّهِ وَرَاءَكُمْ يَا

سَادَتِي

Ultimately that which Allah  
wills takes place and that  
which He does not will does  
not take place

مُنْتَهَى مَا شَاءَ رَبِّي كَانَ وَمَا لَمْ يَشَأْ لَمْ

يَكُنْ

And there is no power nor  
strength except with Allah

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ





I have come to both of you  
with love motivated by  
Allah

May Allah not make this  
pledge of closeness to you  
my last

I take advantage, O my  
leader, O Commander of  
the faithful, O my mawla

And you, O Aba Abdillah, O  
my leader, my salaams  
upon you

and affection throughout  
my remaining nights and  
days forever

Without ever separating  
from you, if Allah wills

And I ask Him through you,  
that He will it

Indeed it is He who is All-  
Praiseworthy.....

أَسْتَوِدُّكُمْ بِاللَّهِ

وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي

إِلَيْكُمْ أَنْصَرْتُ يَا سَيِّدِي

يَا أَمِيرَ الْمُؤْمِنِينَ وَمَوْلَايَ

وَأَنْتَ يَا أَبَا عَبْدِ اللَّهِ يَا سَيِّدِي

وَسَلَامِي عَلَيْكُمْ

مُتَّصِلٌ مَا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ

وَاصِلٌ ذَلِكَ إِلَيْكُمْ

غَيْرُ مُحْجُوبٍ عَنْكُمْ سَلَامِي

إِنْ شَاءَ اللَّهُ

وَأَسْأَلُهُ بِحَقِّكُمْ أَنْ يَشَاءَ ذَلِكَ

وَيَفْعَلَ فَإِنَّهُ حَمِيدٌ مُجِيدٌ



I turn to you, O my Leader,  
repentant (for my past  
ignorance), praising and  
thanking Allah Hopeful for  
fulfilment of wishes,

not giving up and never  
despairing

Hoping to be near you,  
coming back again and  
again to do your ziyara,

never wanting to be away  
from you, if Allah wills

And there is no power nor  
strength except with Allah

O my leaders! I long for you  
and your ziyara though  
those engrossed in the  
world may be indifferent

اِنْقَلَبْتُ يَا سَيِّدِي عَنْكُمْ تَائِبًا

حَامِدًا لِلَّهِ شَاكِرًا رَاجِعًا لِلْجَابَةِ

غَيْرَ اَيْسٍ وَلَا قَانِطٍ اَيْبًا

عَائِدًا رَاجِعًا اِلَى زِيَارَتِكُمَا

غَيْرَ رَاغِبٍ عَنْكُمَا وَلَا مِنْ

زِيَارَتِكُمَا بَلْ رَاجِعٌ عَائِدٌ

اِنْشَاءً لِلَّهِ

وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللَّهِ

يَا سَادَتِي مَرَّغِبْتُ اِلَيْكُمَا وَ اِلَى

زِيَارَتِكُمَا بَعْدَ اَنْ زَهَدَ فِيكُمَا وَفِي

زِيَارَتِكُمَا اَهْلُ الدُّنْيَا



May Allah not deprive me  
of what I hope for and grant  
me your ziyara

Indeed He is near and  
answers (duas).

فَلَا خَيْبَتِي اللَّهُ مَا رَجَوْتُ وَمَا أَمَلْتُ

فِي زِيَارَتِكَ مَا

إِنَّهُ قَرِيبٌ مُجِيبٌ



## ZIYARA OF CONDOLENCE (TA'ZIYA)

Salaams upon you, O inheritor  
of Adam, the chosen one of  
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
أَدَمَ صِفْوَةِ اللَّهِ

Salaams upon you, O inheritor  
of Nuh, the Prophet of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
نُوحٍ نَبِيِّ اللَّهِ

Salaams upon you, O inheritor  
of Ibrahim, the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
إِبْرَاهِيمَ خَلِيلِ اللَّهِ

Salaams upon you, O inheritor  
of Musa, the one who talked to  
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
مُوسَى كَلِيمِ اللَّهِ

Salaams upon you, O inheritor  
of 'Isa, the spirit of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
عِيسَى رُوحِ اللَّهِ

Salaams upon you, O inheritor  
of Muhammad, the beloved  
friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ  
مُحَمَّدٍ حَبِيبِ اللَّهِ



Salaams upon you, O inheritor  
of Ali, the commander of the  
faithful and the friend of Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ

عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ وَلِيِّ اللَّهِ

Salaams upon you, O inheritor  
of Hasan, the shaheed,  
grandson of the messenger of  
Allah

السَّلَامُ عَلَيْكَ يَا وَارِثَ

الْحَسَنِ الشَّهِيدِ سِبْطِ رَسُولِ اللَّهِ

Salaams upon you, o son of the  
Prophet

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Salaams upon you, O son of the  
one who brought good tidings  
and warning, and the son of the  
leader of successors

السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ

النَّذِيرِ وَابْنَ سَيِّدِ الْوَصِيِّينَ

Salaams upon you, O son of  
Fatima, leader of the women of  
the worlds

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O Aba  
Abdillah

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Salaams upon you, O the best  
with Allah and the son of the  
best

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ

وَابْنَ خَيْرَتِهِ

Salaams upon you, O he who  
fought in the way of Allah and

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ



the son of one who fought in  
the way of Allah

وَابْنِ ثَارِهِ

Salaams upon you, O he who  
was isolated and attacked with  
vengeance

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَتْرُ الْمُؤْتَمِرُ

Salaams upon you, O the Imam,  
the just guide

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ

الْهَادِي الزَّكِيُّ

And (salaams upon) those on  
your side

وَعَلَى أَرْوَاحٍ حَلَّتْ بِفَنَائِكَ

And those who stayed with you

وَأَقَامَتْ فِي جَوَارِكَ

And those who joined

وَوَفَدَتْ مَعَ زُورَارِكَ

Salaams upon you from me for  
the rest of my nights and days

السَّلَامُ عَلَيْكَ مِنِّي مَا بَقِيَْتُ

وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

Indeed great was your test  
And it greatly moved the  
mu'mineen, the Muslims

فَلَقَدْ عَظُمَتْ بِكَ الرَّزِيَّةُ وَجَلُّ

الْمَصَابُ فِي الْمُؤْمِنِينَ وَالْمُسْلِمِينَ

and the dwellers of the heavens  
and the earth

وَفِي أَهْلِ السَّمَوَاتِ أَجْمَعِينَ



وَفِي سَكَّانِ الْأَرْضَيْنِ

Indeed we are from Allah and to  
Him we return

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

And blessings, and greetings of  
Allah be upon you and on your  
forefathers the pure,

وَصَلَوَاتُ اللَّهِ وَبَرَكَاتُهُ وَتَحِيَّاتُهُ

عَلَيْكَ وَعَلَى آبَائِكَ الطَّاهِرِينَ

the pious and the outstanding  
and their rightly guided  
descendants

الطَّيِّبِينَ الْمُتَجَبِّينَ وَعَلَى

ذُرَارِيهِمْ أَهْدَاةِ الْمُهْدِيِّينَ

Salaams upon you, O my  
mawla and on them,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَعَلَيْهِمْ

tranquillity be upon your soul,  
and their souls

وَعَلَى رُوحِكَ وَعَلَى أَرْوَاحِهِمْ

and on your resting places

وَعَلَى ثُرْبَتِكَ وَعَلَى ثُرْبَتِهِمْ

O Allah! Let Your mercy,  
pleasure and tranquillity be on  
them

اللَّهُمَّ لِقِهِمْ رَحْمَةً وَرِضْوَانًا

وَرَوْحًا وَرَيْحَانًا

Salaams upon you, O my  
mawla, O Aba Abdillah,

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

يَا أَبَا عَبْدِ اللَّهِ



Son of the last of the  
messengers and son of the  
first of the successors and  
son of the leader of the  
women of the worlds

يَا بَنَ خَاتَمِ النَّبِيِّينَ وَيَا بَنَ سَيِّدِ  
الْوَصِيِّينَ وَيَا بَنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Salaams upon you, O the  
shaheed son of the shaheed

السَّلَامُ عَلَيْكَ يَا شَهِيدُ

يَا بَنَ الشَّهِيدِ

O brother of the shaheed, and  
O father of the shuhada

يَا أَخَ الشَّهِيدِ يَا أَبَا الشُّهَدَاءِ

O Allah! I send to him in this  
hour, and this day and this  
moment and in every  
moment, lots of greetings

اللَّهُمَّ بَلِّغْهُ عَنِّي فِي هَذِهِ السَّاعَةِ  
وَفِي هَذَا الْيَوْمِ وَفِي هَذَا الْوَقْتِ وَفِي  
كُلِّ وَقْتٍ تَحِيَّةً كَثِيرَةً وَسَلَامًا

And salaams of Allah be  
upon you and His mercy  
and blessings

سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

O son of the leader of the  
worlds and on the shuhada  
with you Forever, for as long  
as the nights and days follow  
each other

يَا بَنَ سَيِّدِ الْعَالَمِينَ وَعَلَى  
الْمُسْتَشْهِدِينَ مَعَكَ سَلَامًا  
مُتَّصِلًا مَا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ





Salaams upon you,  
Husayn, son of Ali - the  
shaheed

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ الشَّهِيدِ

Salaams upon you, Ali son  
of Husayn - the shaheed

السَّلَامُ عَلَى عَلِيٍّ بْنِ الْحُسَيْنِ الشَّهِيدِ

Salaams upon you, Abbas son  
of Amirul Mu'mineen - the  
shaheed

السَّلَامُ عَلَى الْعَبَّاسِ بْنِ

أَمِيرِ الْمُؤْمِنِينَ الشَّهِيدِ

Salaams upon all the shuhada  
from the sons of Amirul  
Mu'mineen

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وَلَدِ أَمِيرِ الْمُؤْمِنِينَ

Salaams upon all the shuhada  
from the sons of Hasan

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وَلَدِ الْحَسَنِ

Salaams upon all the shuhada  
from the sons of Husayn

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وَلَدِ الْحُسَيْنِ

Salaams upon all the shuhada  
from the sons of Ja'fer and  
Aqeel

السَّلَامُ عَلَى الشُّهَدَاءِ

مِنْ وَلَدِ جَعْفَرٍ وَعَقِيلٍ



Salaams upon all the shuhada  
with you from the mu'mineen

السَّلَامُ عَلَى كُلِّ مُسْتَشْهَدٍ مَعَهُمْ  
مِنَ الْمُؤْمِنِينَ

O Allah! send Your blessings on  
Muhammad and his Ahlul Bayt

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I send to them lots of  
greetings and salaams

وَبَلِّغُهُمْ عَنِّي تَحِيَّةً كَثِيرَةً وَسَلَامًا

Salaams upon you, O  
Messenger of Allah

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

May Allah give the best of  
condolences to you to bear that  
which happened to your son  
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي وَلَدِكَ

الْحُسَيْنِ

Salaams upon you, O Fatima

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ

May Allah give the best of  
condolences to you to bear that  
which happened to your son  
Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي

وَلَدِكَ الْحُسَيْنِ

Salaams upon you, O Amirul  
Mu'mineen

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

May Allah give the best of  
condolences to you to bear with  
that which happened to your  
son Husayn

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي

وَلَدِكَ الْحُسَيْنِ



Salaams upon you O Abu  
Muhammad – Hasan

May Allah give the best of  
condolences to you to bear that  
which happened to your brother  
Husayn

O my mawla, O Aba Abdillah

I have taken refuge with Allah  
and with you

I am near Allah and near you

As every guest and friend  
receives hospitality, I too  
request it at this moment

That you ask Allah, the  
Glorified and High, that He  
grant me freedom from the  
fire

Indeed He hears Dua and  
answers immediately.

السَّلَامُ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ

أَحْسَنَ اللَّهُ لَكَ الْعَزَاءَ فِي

أَخِيكَ الْحُسَيْنِ

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

أَنَا ضَعِيفُ اللَّهِ وَضَعِيفُكَ

وَجَارُ اللَّهِ وَجَارُكَ

وَلِكُلِّ ضَعِيفٍ وَجَارٍ وَقَرَمٍ

قِرَائِي فِي هَذَا الْوَقْتِ

أَنْ تَسْأَلَ اللَّهَ سُبْحَانَهُ وَتَعَالَى أَنْ

يُرْزُقَنِي فَكَأَنَّكَ رَقِيبَتِي مِنَ النَّارِ

إِنَّهُ سَمِيعُ الدُّعَاءِ قَرِيبٌ مُجِيبٌ



## DUA TO BE RECITED ON THE DAY OF 'ASHURA

Recite 10x on the day of 'Ashura

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ الْحُسَيْنِ وَجَدِّهِ وَأَبِيهِ وَأُمِّهِ وَأَخِيهِ  
فَرِّجْ عَنِّي مَا أَنَا فِيهِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

In the name of Allah, the Beneficent, the Merciful

O Allah! Send blessings on Muhammad and on his progeny.

O Allah! I ask you in the name of Husayn and his grandfather and his father and his mother and his brother. Relieve me of what I am in (anguish). With Your Mercy, O the most Merciful!



## A GIFT FROM IMAM HUSAYN (PBUH)

On the day of 'Ashura, when Imam came to bid farewell to his family members, he held the hand of his sick son, Ali ibn al-Husayn (pbuh) and pressed it against his chest. He said; "O my son! I am teaching you a dua' which you should remember. It was taught by Jibrail to my grandfather the messenger of Allah who passed it to my mother Fatima. Whenever you have a special need or are faced with any calamity or crises, or are inflicted with grief or any hardship, then recite it":

In the name of Allah, the  
Beneficent, the Merciful

O Allah! Send blessings on  
Muhammad and on his  
progeny.

By the truth of Yaseen (a title  
of the Holy Prophet) and the  
Quran full of wisdom

And for the sake of Taa-haa  
(another title of the Holy  
Prophet) and the great Quran

O he Who is able to fulfil the  
desires of those ask.

O He Who knows what is in  
the heart.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

بِحَقِّ يَسَّ وَالْقُرْآنِ الْحَكِيمِ

وَبِحَقِّ طه وَالْقُرْآنِ الْعَظِيمِ

يَا مَنْ يَقْدِرُ عَلَى حَوَائِجِ

السَّائِلِينَ

يَا مَنْ يَعْلَمُ مَا فِي الضُّمِيرِ



O He Who banishes sorrow  
from the sorrowful.

O He Who dispels grief from  
those who grieve.

O He Who is merciful to old  
men.

O He Who provides for  
infants.

O He Who needs not to be  
explained.

Send blessings upon  
Muhammad and his progeny  
and fulfil for me...(mention  
your wishes)

يَا مُنْقِصًا عَنِ الْمَكْرُوبِينَ

يَا مُفْرِجًا عَنِ الْمُغْمُومِينَ

يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ

يَا رَازِقَ الطِّفْلِ الصَّغِيرِ

يَا مَنْ لَا يَحْتَاجُ إِلَى التَّفْسِيرِ

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَفْعَلْ بِي ...



## ZIYARA 'ARBAEEN

This Ziyara is said to have been recommended by Imam Ja'fer As-Sadiq (pbuh) to be recited on the day of 'Arbaeen.

Salaams upon the wali of  
Allah & His friend.

السَّلَامُ عَلَى وَلِيِّ اللَّهِ وَحَبِيبِهِ

Salaams upon the close  
friend of Allah and His  
chosen one.

السَّلَامُ عَلَى خَلِيلِ اللَّهِ وَنَجِيِّهِ

Salaams upon the selected  
one of Allah and the son  
of His selected one.

السَّلَامُ عَلَى صَفِيِّ اللَّهِ وَابْنِ صَفِيِّهِ

Salaams upon Husayn, on  
whom injustice was done  
and who was made  
shaheed.

السَّلَامُ عَلَى الْحُسَيْنِ  
الْمُظْلُومِ الشَّهِيدِ

Salaams upon the prisoner  
of torment and the one  
who was killed in battle.

السَّلَامُ عَلَى أَسِيرِ الْكُرْبَاتِ وَقَتِيلِ  
الْعَبْرَاتِ

O Allah! Indeed I bear  
witness that he is Your wali  
(loved one) and the son of  
Your wali.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَابْنُ  
وَلِيِّكَ



And Your selected one  
and the son of Your  
selected one who was  
successful with Your  
generosity.

You honoured him with  
shahadat and gifted him  
with success.

And selected for him the  
best of parents.

And appointed him a chief  
from the chiefs.

And a leader from the  
leaders.

And a defender from  
defenders.

And granted him the  
inheritance of the  
Prophets.

And made him a proof  
over your creation from  
the successors (of the  
Prophet (pbuh)).

وَصَفِيُّكَ وَابْنُ صَفِيِّكَ الْفَائِزُ

بِكْرَ امْتِكَ

أَكْرَمْتَهُ بِالشَّهَادَةِ وَحَبَوْتَهُ بِالسَّعَادَةِ

وَأَجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ

وَجَعَلْتَهُ سَيِّدًا مِّنَ السَّادَةِ

وَقَائِدًا مِّنَ الْقَادَةِ

وَذَائِدًا مِّنَ الذَّادَةِ

وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِّنَ

الْأَوْصِيَاءِ





So he persisted in calling,  
advising and giving  
decisive arguments so as  
to save your servants from  
ignorance and the  
confusion of error.

But one from them who  
was deceived by worldly  
desires.

And traded his destiny for  
the lowest and meanest.

And sold his akhira  
(hereafter) for a trivial sum.

And was conceited and  
returned to base (animal)  
desires.

And he displeased You  
and Your Messenger.

And acted as a  
wretched hypocrite.

And carried the burden of  
sin to the fire.

However, he (Imam) strove  
steadily and patiently until  
his blood was spilt in Your  
obedience.

فَاعْذَرِ فِي الدُّعَاءِ وَمَنْحِ النُّصْحِ وَبَذَلِ

مُهْجَتَهُ فِيكَ لِيَسْتَنْقِذَ عِبَادَكَ مِنْ

الْجَهَالَةِ وَخَيْرَةِ الضَّلَالَةِ

وَقَدْ تَوَازَرَ عَلَيْهِ مَنْ غَرَّتْهُ الدُّنْيَا

وَبَاعَ حَظَّهُ بِالْأَرْذَلِ الْأَدْنَى

وَشَرَىٰ آخِرَتَهُ بِالثَّمَنِ الْأَوْكَسِ

وَتَغَطَّرَ وَتَرَدَّدَىٰ فِي هَوَاهُ

وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ

وَأَطَاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَالنِّفَاقِ

وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارِ

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا حَتَّىٰ

سُفِكَ فِي طَاعَتِكَ دَمُهُ



And his family split apart.

وَأَسْتَبِيحَ حَرِيمُهُ

O Allah! Shower your la'na  
and afflict them with a  
painful punishment.

اللَّهُمَّ فَالْعَنُهُمُ لَعْنًا وَبِيلًا وَعَذِّبُهُمُ

عَذَابًا أَلِيمًا

Salaams upon you! O the  
son of Rasulullah.

السَّلَامُ عَلَيْكَ يَا بُنَّ رَسُولِ اللَّهِ

Salaams upon you! O the  
son of the first of the  
successors (to the Prophet  
(pbuh)).

السَّلَامُ عَلَيْكَ يَا بُنَّ سَيِّدِ الْأَوْصِيَاءِ

I bear witness that indeed  
you are a trusted one of  
Allah and the son of a  
trusted one.

أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَابْنُ أَمِينٍ

You lived a blessed life,  
and departed  
praiseworthy, and died  
forsaken, a shaheed and  
one on whom injustice was  
done.

عُشْتَ سَعِيدًا وَمَضَيْتَ حَمِيدًا أَوْمُتْتَ

فَقِيدًا مَظْلُومًا شَهِيدًا

And I bear witness that  
Allah will carry out His  
promise to you.

وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِزُ مَا وَعَدَكَ

And destroy those who left  
you.

وَمُهْلِكُ مَنْ خَذَلَكَ



And punish those who  
killed you.

وَمُعَذِّبٍ مِّنْ قَتَلَكَ

And I bear witness that  
indeed you fulfilled your  
promise to Allah.

وَأَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ

And strived in His way  
until you were certain.

وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّى أَتَيْتَ الْيَقِينَ

So la'na of Allah on those  
who killed you.

فَلَعَنَ اللَّهُ مَن قَتَلَكَ

And la'na of Allah on those  
who did you injustice.

وَلَعَنَ اللَّهُ مَن ظَلَمَكَ

And la'na of Allah on  
the Umma who heard  
and rejoiced in it.

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

O Allah! Indeed I make  
you a witness that I am a  
wali (inclined) to he/she  
who loves him (Imam) and  
an enemy of he/she who is  
his (Imam's) enemy.

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَيُّ

وَلِيٍّ لِّمَنْ وَالَاهُ وَعَدُوٍّ لِّمَنْ عَادَاهُ

I, my mother and father  
are at your disposal, O son  
of the Messenger of Allah!

بِأَنِّي أَنْتَ وَأُمِّي يَابْنَ رَسُولِ اللَّهِ

I bear witness that indeed  
you are a nur  
(enlightenment) from  
elevated origins.

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ

الشَّاهِدَةِ



And tahir parentage.

وَالْأَرْحَامِ الْمُطَهَّرَةِ

Never were you afflicted  
with the najasa ignorance.

لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا

And neither were you  
covered in the clothing of  
gloom.

وَلَمْ تُلْبَسْكَ الْمُدْهِمَاتُ مِنْ ثِيَابِهَا

And I bear witness that  
indeed you are the pillar of  
deen.

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ

And a support for Muslims  
and refuge for the  
mu'mineen.

وَأَمَّا كَانَ الْمُسْلِمِينَ وَمَعْقِلِ الْمُؤْمِنِينَ

And I bear witness that  
indeed you are righteous,  
pious, content, pure and  
rightly guided.

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ

الرَّضِيُّ الزَّكِيُّ الْهَادِي الْمُهْدِي

And I bear witness that the  
Aimma from your family  
are the representatives of  
taqwa.

وَأَشْهَدُ أَنَّ الْأَئِمَّةَ مِنْ وَلَدِكَ كَلِمَةُ

التَّقْوَى

And the foremost in  
guidance and a firm rope.

وَأَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى

And proofs (of Allah) over  
all mankind.

وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا

And I bear witness that  
indeed I have faith in you.

وَأَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ



And I am certain that you  
will return.

وَبَايَاكُمْ مُوقِنٌ

With the rules of my deen I  
complete my deeds.

بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي

And my heart is at peace  
with your heart.

وَقَلْبِي لِقَلْبِكُمْ سَلَمٌ

And my affairs are in  
accordance with your  
orders.

وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

And my support is for  
you when you return  
with the permission of  
Allah.

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ اللَّهُ لَكُمْ

So I shall be with you, with  
you, not with your  
enemies.

فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ

The blessings of Allah on  
you and on your arwah  
(souls).

صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ

And on your bodies, your  
presence, your absence,  
your apparent and hidden  
aspects.

وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَغَائِبِكُمْ

وَزَاهِرِكُمْ وَبَاطِنِكُمْ

So be it, O Lord of the  
worlds.

أَمِينَ رَبِّ الْعَالَمِينَ



## DUA ADEELA

This dua contains the principles of eimaan. It is a dua that strengthens one's eimaan and should be recited before going to sleep every day.

It is recommended to recite the dua at the time of death.

(I begin) In the name of Allah,  
the Kind, the Merciful.

O Allah! Send blessings on  
Muhammad and his family

Allah is witness that there is  
no god but He, the angels  
and people of wisdom  
standing firm for justice (too  
are witnesses),

That there is no god but He,  
the Almighty, the All Wise.

Indeed the deen with Allah is  
Islam,

And I, a feeble abd, sinful,  
guilty, insignificant, needy,  
destitute,

I give witness to my Rabb,  
my Creator, my Sustained,  
and my Supporter just as He  
Himself bears witness,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ الْمَلَأَ سَمْعَ الْمَلَائِكَةِ

وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

وَأَنَا الْعَبْدُ الضَّعِيفُ الْمَذْنُوبُ

الْعَاصِي الْمُحْتَاجُ الْحَقِيرُ

أَشْهَدُ لِمُنْعِمِي وَخَالِقِي وَرَازِقِي

وَمُكْرِمِي كَمَا شَهِدَ لِدَايَتِهِ



And bear witness that angels  
and the people of wisdom,  
His ibaad,

وَشَهِدَتْ لَهُ الْمَلَائِكَةُ وَأُولُو الْعِلْمِ  
مِنْ عِبَادِهِ

That indeed there is no god  
but He, Owner of liberality  
and favours, generosity and  
blessings.

بِأَنَّهُ لَا إِلَهَ إِلَّا هُوَ ذُو الْبَرِّ وَ النَّعَمِ

وَالْإِحْسَانِ وَالْكَرَمِ وَالْإِمْتِنَانِ

Eternal Almighty, Everlasting  
Knower, One and only Ever  
Living,

قَادِرٌ أَرْزِي عَالِمٌ أَبَدِيٌّ حَيٌّ أَحَدِيٌّ

Ever Existing, All hearing,  
All Seeing, Willing,  
Discriminating, Aware,  
Independent,

مَوْجُودٌ سَرْمَدِيٌّ سَمِيعٌ بَصِيرٌ مُرِيدٌ

كَارِهٌ مُدْرِكٌ صَمَدِيٌّ

He is worthy of all these  
attributes, although, truly  
speaking, He is over and  
above all these attributes.

يَسْتَحِقُّ هَذِهِ الصِّفَاتِ وَهُوَ عَلَى مَا

هُوَ عَلَيْهِ فِي عِزِّ صِفَاتِهِ

He was Almighty before the  
actuality of might and power  
were created,

كَانَ قَوِيًّا قَبْلَ وُجُودِ الْقُدْرَةِ وَالْقُوَّةِ

He was Wise before the  
conception of knowledge  
and reason was brought  
about.

وَكَانَ عَلِيمًا قَبْلَ إِيجَادِ الْعِلْمِ وَالْعِلَّةِ



He was Absolute Authority  
even when there was no  
kingdom or possession.

لَمْ يَزَلْ سُلْطَانًا إِذْ لَا مَمْلَكَةَ  
وَلَا مَالٍ

He is Glory under all  
circumstances.

وَلَمْ يَزَلْ سُبْحَانًا عَلَىٰ جَمِيعِ الْأَحْوَالِ

His Supreme Existence is  
prior to the past,

وُجُودُهُ قَبْلَ الْقَبْلِ فِي أَزَلِ الْأَزَالِ

And He is Eternal without a  
beginning, He will remain  
beyond the end of  
everything, unperishable and  
without an end,

وَبَقَاءُهُ بَعْدَ الْبَعْدِ مِنْ غَيْرِ انْتِقَالٍ

He has no needs, in the  
beginning as well as in the  
end.

وَلَا زَوَالٍ غِنًى فِي الْأَوَّلِ وَالْآخِرِ

He is able, free from  
dependence by Himself,  
whether inward, or outward.

مُسْتَعْنٍ فِي الْبَاطِنِ وَالظَّاهِرِ

There is no injustice in His  
judgement, no unfairness in  
His management, no  
oppression in His  
administration.

لَا جَوْرَ فِي قَضِيَّتِهِ وَلَا مِيلَ فِي

مَشِيَّتِهِ وَلَا ظُلْمَ فِي تَقْدِيرِهِ

It is impossible to deny His  
Authority, or to escape His  
firm hold, or to avoid His  
punishment.

وَلَا مَهْرَبَ مِنْ حُكُومَتِهِ وَلَا مَلْجَأَ

مِنْ سَطَوَاتِهِ وَلَا مُنْجَا مِنْ نَقِمَاتِهِ





His mercy overtakes His  
punishment

If a person asks for anything  
from Him, unable to  
approach Him (correctly) on  
account of frustration and  
trouble,

he/she is treated equally in  
the matter of fulfilment by an  
able asker.

He has given the ability to  
carry out His orders,

has made it easy to avoid  
that which is haram

And has not made obedience  
unmanageable but according  
to one's capability.

Glory be to He! How Kind is  
He! Highest is His glory.

Glory be to He! How  
wonderful are His gifts and  
certainly His favours are  
countless.

سَبَقَتْ رَحْمَتُهُ غَضَبَهُ

وَلَا يَقْوَمُ أَحَدٌ إِذَا طَلَبَهُ إِلَّا أَحَاحَ

الْعِلَلُ فِي التَّكْلِيفِ

وَسَوَّى التَّوْفِيقَ بَيْنَ الضَّعِيفِ

وَالشَّرِيفِ

مَكَانَ أَدَاءِ الْأُمُورِ

وَسَهَّلَ سَبِيلَ اجْتِنَابِ الْمُحْظُورِ

لَمْ يُكَلِّفِ الطَّاعَةَ إِلَّا دُونَ الْوُسْعِ

وَالطَّاقَةِ

سُبْحَانَهُ مَا أَبَيْنَ كَرَمَهُ وَأَعْلَى شَأْنَهُ

سُبْحَانَهُ مَا أَجَلَّ نَيْلَهُ وَأَعْظَمَ

إِحْسَانَهُ



He sent down Prophets to  
explain His justice clearly,

appointed guides to make  
known His power and  
generosity, and put us  
among the umma of the  
Prophet, the closest friend of  
Allah,

and the most excellent  
being, and the most pious,  
Muhammad, Allah's blessings  
and peace be on him and his  
progeny.

We believed in what he said  
and in what he called us to,

And in the Qur'an, You  
revealed to him,

And in his successor,  
appointed by Him on the day  
of Ghadeer, and identified in  
clear words "This is Ali"

I bear witness that there are  
pious Aemma and righteous  
successors after the chosen  
messenger,

بَعَثَ الْأَنْبِيَاءَ لِيُبَيِّنَ عَدْلَهُ

وَنَصَبَ الْأَوْصِيَاءَ لِيُظْهِرَ طَوْلَهُ

وَفَضْلَهُ وَجَعَلْنَا مِنْ أُمَّةٍ سَيِّدٍ

الْأَنْبِيَاءَ وَخَيْرِ الْأَوْلِيَاءِ

وَأَفْضَلِ الْأَصْفِيَاءِ وَأَعْلَى الْأَرْكَبِيَاءِ

مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

أَمَّا بِيَوْمَ غَدَاةِنَا إِلَيْهِ

وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ عَلَيْهِ

وَبِوَصِيَّتِهِ الَّتِي نَصَبَهُ يَوْمَ الْغَدِيرِ

وَأَشَارَ بِقَوْلِهِ هَذَا عَلَيَّ إِلَيْهِ

وَأَشْهَدُ أَنَّ الْأَئِمَّةَ الْأَبْرَارَ وَالْخُلَفَاءَ

الْأَخْيَارَ بَعْدَ الرَّسُولِ مُخْتَارِ



From Ali, the one who  
overpowered the  
unbelievers. After him, his  
eldest son, Hasan bin Ali,

Thereafter, his brother  
Husayn, the grandson of  
Rasulullah, obedience to him  
being the pleasure of Allah,

Then Ali, the a'abid of Allah,  
then Muhammad Al-Baqir,  
then Ja'fer As-Sadiq,

then Musa Al-Kadhim, then  
Ali Ar-Ridha, then  
Muhammad At-Taqi, then Ali  
An-Naqi, then Hasan Al-  
Askariy,

Then, the awaited saviour,  
the hujja, and the established  
successor, the one who is  
awaited, the one because of  
whom the world exists,

عَلِيِّ قَامِعِ الْكُفَّارِ وَمِنْ بَعْدِهِ سَيِّدُ

أَوْلَادِهِ الْحَسَنِ بْنِ عَلِيٍّ

ثُمَّ أَخُوهُ السَّبِيْطُ التَّابِعُ لِمَرْضَاتِ

اللَّهِ الْحُسَيْنِ

ثُمَّ الْعَابِدُ عَلِيُّ ثُمَّ الْبَاقِرُ مُحَمَّدٌ ثُمَّ

الصَّادِقُ جَعْفَرُ

ثُمَّ الْكَاطِمُ مُوسَى ثُمَّ الرِّضَا عَلِيُّ

ثُمَّ التَّقِيُّ مُحَمَّدٌ ثُمَّ النَّقِيُّ عَلِيُّ ثُمَّ

الزَّكِيُّ الْعَسْكَرِيُّ الْحَسَنِ

ثُمَّ الْحُجَّةُ الْخَلْفُ الْقَائِمُ الْمُنْتَظَرُ

الْمُهْدِيُّ الْمُرْجَى

الَّذِي بَقَايَاهُ بَقِيَّتِ الدُّنْيَا



because of whose blessings  
all living creatures get their  
sustenance, because of  
whose presence, the heavens  
and earth stay stable,

and through him Allah will fill  
the earth with equity and  
justice when it is run over  
with tyranny and oppression.

And I bear witness that their  
words are a proof, To follow  
their example is obligatory,

To obey them is obligatory,  
To love them is necessary,  
(because it has been) pre-  
ordained

To follow their way is  
salvation, To oppose them is  
destruction

They are the leaders of  
Janna, effective helpers on  
the day of Qiyama

وَبِئَمْنِهِ رُزِقَ الْوَرَاىِ وَبُوجُودِهِ

ثَبَّتَتِ الْأَرْضُ وَالسَّمَاءُ

وَبِهِ يَمْلَأُ اللَّهُ الْأَرْضَ قِسْطًا وَعَدْلًا

بَعْدَ مَا مَلَأَتْ ظُلْمًا وَجَوْرًا

وَأَشْهَدُ أَنَّ أَقْوَالَهُمْ حُجَّةٌ

وَأَمْتِنَّا لَهُمْ فَرِيضَةً

وَطَاعَتُهُمْ مَفْرُوضَةٌ وَمَوَدَّتُهُمْ

لَا رِمَّةٌ مَقْضِيَّةٌ

وَالْإِقْتِدَاءُ بِهِمْ مُنْجِيَةٌ وَمُخَالَفَتُهُمْ

مُؤْرِدَةٌ

وَهُمْ سَادَاتُ أَهْلِ الْجَنَّةِ أَجْمَعِينَ

وَشُفَعَاءُ يَوْمَ الدِّينِ



The best guides for  
humankind, Indeed the best  
of successors.

I bear witness that death is  
certain and questioning in  
the grave is the certain,

And the raising of the dead is  
certain, and the decrees are  
certain, and the sirat is  
certain, and the balance is  
certain,

And the accounting is certain,  
and the book (the Qur'an) is  
the truth, and Janna is real,  
and Jahannam is real,

And indeed there is no doubt  
in the hour of resurrection.

Indeed Allah shall raise the  
dead from the graves.

O Allah! I hope to receive  
Your favour, Your generosity  
and mercy I expect for  
entering Janna,

وَأَيُّمَةُ أَهْلِ الْأَرْضِ عَلَى الْيَقِينِ

وَأَفْضَلُ الْأَوْصِيَاءِ الْمَرْضِيِّينَ

وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ وَمُسَائِلَةَ

الْقَبْرِ حَقٌّ

وَالْبَعْثَ حَقٌّ وَالنُّشُورَ حَقٌّ

وَالصِّرَاطَ حَقٌّ وَالْمِيزَانَ حَقٌّ

وَالْحِسَابَ حَقٌّ وَالْكِتَابَ حَقٌّ

وَالْجَنَّةَ حَقٌّ وَالنَّارَ حَقٌّ

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

اللَّهُمَّ فَضْلَكَ رَجَائِي وَكَرْمَكَ

وَرَحْمَتَكَ أَمْلِي



For my conduct gives me no  
right for obtaining Your  
pleasure as I was not  
obedient,

Except that I believe in Your  
Oneness, and Your Justice.

I depend upon Your favours  
and Your generosity;  
pardon me in the name of  
the Prophet and his  
progeny, Your beloved  
friends.

You are the most Generous,  
the most Merciful

O Allah! Send blessings on  
the best of Your creations,  
Muhammad and on his most  
pure progeny.

There is no authority and no  
might except that of Allah,  
the most High, the Great

لَا عَمَلَ لِي اسْتَحِقُّ بِهِ الْجَنَّةَ وَلَا

طَاعَةً لِي اسْتَوْجِبُ بِهَا الرِّضْوَانَ

إِلَّا أَنِّي اعْتَقَدْتُ تَوْحِيدَكَ وَعَدْلَكَ

وَأَمْرَ تَجِيتُ إِحْسَانَكَ وَفَضْلَكَ

وَتَشَفَّعْتَ إِلَيْكَ بِنَبِيِّي وَإِلِهِ مِنْ

أَحِبَّتِكَ

وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ وَأَرْحَمُ

الرَّاحِمِينَ

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَإِلِهِ

أَجْمَعِينَ الطَّيِّبِينَ الطَّاهِرِينَ

وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ

الْعَظِيمِ



O Allah! The most Merciful,

Indeed I place my eiman and  
deen with You as a trust and  
You are the best of trustees

We have been commanded  
to look after that which is  
entrusted to us, so give back  
(what I have placed in Your  
trust) at the time of my death  
Through Your rahma, O the  
most Merciful.

O Allah! I seek refuge with  
You from alteration (of faith)  
at the time of death

اَللّٰهُمَّ يَا اَرْحَمَ الرَّحِمِيْنَ

اِنِّيْ اُوَدُّ عُنْتَكَ يَقِيْنِيْ هَذَا وَثَبَاتِ

دِيْنِيْ وَاَنْتَ خَيْرُ مُسْتَوْدِعٍ

وَقَدْ اَمَرْتَنَا بِحِفْظِ الْوَدَّ اَنْعِ فَرْدَهُ

عَلَيَّ وَقْتُ حُضُوْرِ مَوْتِيْ

بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنَ الْعَدِيْلَةِ

عِنْدَ الْمَوْتِ



