

# AL-HAJJ - THE PILGRIMAGE

022

THREE KINDS OF HUMAN BEINGS - BELIEVERS, REJECTERS OF DIVINE GUIDANCE AND THOSE ON THE EDGE

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EXHORTATION TO PRAY, SERVE HUMANITY AND STRIVE TO BE SUCCESSFUL  
DEFINITION OF A MUSLIM  
DIVINITY ASSISTS ONE WHO SUBMITS (MUSLIM) WITH PROTECTION AND HELP

1. Do rukoo and sujud
2. Serve only Allah
3. Do good to humanity
4. Strive against all odds to reach your full potential

Definition of a Muslim - one who establishes salaa, gives zakaa, holds on to Divinity (through His words - The Qur'an)

Ayaat 77-78

APPRECIATE ALLAH AS THE ALL KNOWING, JUDGE, MIGHTY, ALL HEARING, ALLSEEING  
WEAKNESS OF THOSE WHO CALL UPON OTHER THAN ALLAH

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Ayaat 67-76

REFLECTION ON CREATION



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Ayaat 61-66

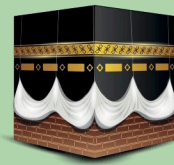
PERMISSION TO THE OPPRESSED WHO WERE MADE REFUGEES TO DEFEND THEMSELVES  
PROMISE OF DIVINE ASSISTANCE  
EXAMPLES FROM HISTORY OF THOSE WHO WERE OPPRESSORS BROUGHT TO JUSTICE

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Ayaat 39-60

MASJIDUL HARAAM, THE RITES OF HAJJ & EXHORTATION TO FOCUS ON DIVINITY

A PLACE OF NO DISCRIMINATION FOR RESIDENT AND VISITOR  
ANNOUNCEMENT OF HAJJ FOR ALL  
FEED THE NEEDY  
SHAVING - HALAQA  
TAWAF  
RESPECT OF SACREDNESS OF SIGNS OF ALLAH



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Ayaat 26-38

CONTRAST OF PUNISHMENT FOR THOSE WHO DEFIANTLY DISPUTE ABOUT DIVINITY

AND GUIDANCE AND JANNA FOR THOSE WHO BELIEVE

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Ayaat 19-25

EXHORTATION NOT TO GIVE UP DIVINE GUIDANCE AND HOPE IN ALLAH

Parable of the rope (guidance) stretched from the heavens to the earth and then the one who loses hope in the help of Allah cutting it. Nothing will stop Allah's help to the Prophet



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Ayaat 15-18

DISORIENTATION OF THE HUMAN BEING ON THE DAY OF JUDGEMENT

- THREE KINDS OF HUMAN BEINGS:
1. Defiant rejectors of guidance
  2. Those who are on the edge
  3. Those who believe



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Ayaat 1-14

## 022. Al-Hajj ~ The Pilgrimage

78 Ayaat (Madani)

### FOCUS

THREE KINDS OF HUMAN BEINGS - BELIEVERS, REJECTERS OF DIVINE GUIDANCE AND THOSE ON THE EDGE  
**THE RITES OF HAJJ**  
ESTABLISH SALAA, SERVE HUMANITY AND STRIVE HARD TO SUCCEED AND ATTAIN DIVINE HELP

### DID YOU KNOW?

IT WAS CALLED ONE OF THE MOST REMARKABLE SURAHS FOR SEVERAL REASONS - 'IT WAS REVEALED BOTH IN THE DAY AND DURING THE NIGHT, ON A JOURNEY AND AT HOME, DURING WAR AND DURING PEACE'

### SELECTED AYAAT

- 22:5 Creation of the human being
- 22:8 Disputing without knowledge
- 22:11 Living on the fence
- 22:18 Mustahab Sajda
- 22:27 Hajj
- 22:35 Qualities of those who are humble
- 22:73 Futility of calling other than Allah
- 22:78 Striving

### NARRATIVE

THE CHAPTER BEGINS WITH A WARNING OF THE DESTRUCTION OF THE EARTH AND THE DISORIENTATION OF THE HUMAN BEING ON THE DAY OF JUDGEMENT COMPARED TO THE LIFE CYCLE OF THE HUMAN BEING.

IT CONTINUES TO DESCRIBE THE THREE CATEGORIES OF HUMAN BEINGS - BELIEVERS, DEFIANT REJECTORS AND THOSE ON THE VERGE. A PARABLE OF AN EXTENDED ROPE TO THE SKY REPRESENTING DIVINE GUIDANCE AND HELP FOLLOWS WITH THE EXAMPLE OF ONE WHO IS ENRAGED CUTTING THE ROPE ONLY TO FALL.

THE CHAPTER TAKES ITS NAME FROM THE MENTION OF HAJJ IN VERSE 27. THE SIGNIFICANCE OF HAJJ IS ADDRESSED WITH A REMINDER OF THE RITUALS AND THAT THEIR TRUE VALUE LIES IN GOD CONSCIOUSNESS WHICH REACHES ALLAH AND NOT THE SACRIFICIAL MEAT OR OTHER PHYSICAL ASPECTS OF HAJJ.

AN IMPORTANT PART OF THE CHAPTER IS THE PERMISSION TO DEFEND AGAINST PERSECUTION ENDING WITH AN EXHORTATION TO ESTABLISH PRAYER, SERVE HUMANITY AND STRIVE HARD IN ORDER TO SUCCEED AND GAIN ALLAH'S HELP.