



WAAJIBAAT OF *Salaa*

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There are 11 waajibaat of salaa

- 5 RUKN - If left out or added intentionally or in error makes the salaa batil.
- 6 GHAYR RUKN - If left out or added intentionally makes salaa batil, but if left out or added in error, then salaa is correct.



RUKN



5 RUKN - If left out or added intentionally or in error makes the salaa batil.

- Niyya
- Takbeeratul Ihraam
- Qiyaam
- Ruku'
- Sujood



GHAYR RUKN



6 GHAYR RUKN - If left out or added intentionally makes salaa batil, but if left out or added in error, then salaa is correct.

- Qir'at
- Zhikr
- Tashahhud
- Salaam
- Tarteeb
- Muwalaat





“It is the soul’s decision on performing an act after conceiving it and then acknowledging it’s advantage and judging its necessity”

Imam Khumayni (A.R.)

In obedience to Allah (to get closer to Him).

Niyya means the reason (intention) to do something. All actions depend on the reason.

TAKBEERATUL IHRAAM



TAKBEER - To glorify Allah by saying **الله أكبر**

Ihram – An act which makes certain things haram (all things which salaa batil)

By reciting Takbeeratul Ihraam, we enter a sacred area where all attention must be on Allah.



QIR'AT



Essence of Salaa

Sura Al Faatiha – Totality of the message of the Qur'an

Recitation of Sura Al Faatiha and another sura in the first and second rakaat of salaa and tasbihate 'arba in the third and fourth rakaat of salaa.



RULES OF QIR'AT



- One must remain still during recitation.
- There should be continuity of recitation without breaks.
- Wajib for men to recite Qir'at in the first two rakaat of Fajr, Maghrib & Eisha loud enough for someone present to hear.
- Wajib for all to recite Qir'at in the first two rakaat of Zhuhr & Asr in a low voice.



MUSTAHABAAT OF QIR'AT



To recite quietly in the first rakaat "Audhu billahi minash shaytanir rajeem"

To stop momentarily between recitations of the first and second sura; and between second sura & qunoot

To recite الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

after recitation of Sura Al Faatiha and "Kadhalikallu Rabbi" after Sura Al Ikhlaas



MAKRUHAAT OF QIR'AT



It is makruh:

- Not to recite Sura Al Ikhlaas in any one of the 5 daily salawaat
- To recite the same sura in both the first and second rakaat – except Sura Al Ikhlaas



QIYAM



“My father said that when Ali ibn Husayn (pbuh) used to stand for salaa (qiyam); he looked like a trunk of a tree, nothing of which would move unless the wind would move it.” Imam Sadiq (pbuh)

Standing upright:

- Whilst reciting Takbeeratul Ihram and during Qir’at
- Just before ruku (qiyam muttas’il ba ruku’)
- After ruku’





"No 'abd bows in ruku' for Allah, in a true way unless Allah adorns him with the light of His brilliance and shades him with His majesty and clothes him with the gown of his chosen ones." Prophet Muhammad (pbuh)

- In every rakaat after Qir'at, it is wajib to bend from the waist until fingers rest on the knee for men and just above the knee for women
- Zhikr for ruku' **سُبْحَانَ رَبِّيَ الْعَظِيمِ وَبِحَمْدِهِ**

SUJOOD



"I swear by Allah that the one who performs the sujood as it should be even for a single time in his life will not be a loser..." Imam Sadiq (pbuh)

- Sajda is the most important part of salaa.
- Two sajdas (pl. sujood) are wajib in every rakaat of salaa
- Zhikr for sujood سُبْحَانَ رَبِّيَ الْأَعْلَىٰ وَبِحَمْدِهِ
- Zhikr must be in Arabic



WAAJIBAAT IN SUJOOD



- Seven parts of the body rest on the ground.
- Forehead must rest on either the earth or anything that grows from the earth not used for food or clothing.
- Get up between the two sajdas into a sitting position



MUSTAHABAAT IN SUJOOD



- Seven parts of the body rest on the ground.
- Forehead must rest on either the earth or anything that grows from the earth not used for food or clothing.
- Get up between the two sajdahs into a sitting position



TASHAHHUD



Come to wakefulness through Tashahhud and Salaam

The reciting of the declaration of Islam (Kalima)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ
اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ



SALAAM



Safety from satanic intrusions

Al Salaam – Attribute of Divinity

Salaam is wajib after the tashahhud of the last rakaat

اَلْسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

اَلْسَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

اَلْسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ



TARTEEB AND MUWALAAT



TARTEEB

It is necessary that every part of salaa be performed in the prescribed order.

MUWALAAT

All actions of salaa must follow one another without any unusual interval.

