The Month of Sha'ban





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MONTH OF SHA'BAN

Significance

Sha'ban is the month of the Holy Prophet (pbuh), in which believers are told to increase their remembrance of the Prophet and send blessings on him. The Prophet (pbuh) has said that whoever loves him will fast in this month. It is also recommended to give sadaqa and seek istighfaar in this month.

Sha'ban is the only month of the Islamic calendar which does not have a single wafat, or day of mourning. It is truly a blessed month, with auspicious occasions of the birth of many great Imams: 3^{rd} – Birthday of Imam Husayn (pbuh) 4^{th} – Birthday of Hazrat Abbas (pbuh) 5^{th} – Birthday of Imam Ali Zaynul Aabideen (pbuh) 15^{th} – Birthday of Imam Muhammad Al-Mahdi (pbuh)

Rasulullah (pbuh) has said: "Sha'ban is my month". He used to fast for the whole



month of Sha'ban. Imam Ali Zaynul-Aabideen (pbuh) has said, "Whosoever loves the Prophet and wishes to seek nearness to Allah receiving His bounties, favours and rewards in this world and in the hereafter, must connect Sha'ban with the month of Ramadhan in the matter of fasting and special prayers".

Rasulullah (pbuh) has also said: "Whosoever observes nine fasts in the month of Sha'ban should not fear the interrogation of Munkar & Nakeer in the grave. Whosoever observes twelve fasts in the month of Sha'ban, 70,000 angels will descend over his/her grave on the first night of his burial, (the night of wahshah restlessness) to remove his/her fear & loneliness".

The 13th, 14th and 15th of Rajab, Sha'ban and Ramadhan are known as "Ayyamul Biydh" (Illuminated days).



Imam Ali (pbuh)'s advice on the first day of Sha'ban

Imam Ali (pbuh) once saw some Muslims arguing among themselves on the topic of fate and destiny, on the first day of Sha'ban. He discouraged them from their preoccupation and instead drew their attention to the merits of this month. He said that the Lord had called it Sha'ban because His favours and bounties were scattered (sha'aba) all over during it. Allah presents His great bounties in this month which are easy to achieve, and inexpensive, said Imam Ali (pbuh). This could mean that the doing of ibadah (acts of worship), performing other good deeds and abstaining from evils will carry manifold benefits. Then he enumerated some of the good actions which should not be overlooked in this month. These include salaa, zakat, amr bil-ma'ruf, (enjoining towards good), nahyi anilmunkar (forbidding the evil), goodness to parents, relatives and neighbours, mutual reconciliation and giving charity to the poor and destitute.



General A'maal for Sha'ban

• Recite 70 times every day:

أستغفر اللهو أستكه التوبة

"I seek forgiveness of Allah, there is no God but He, the Beneficent, the Merciful, the Ever Living, the Eternal and I turn (repentant) to Him."

- Fast as much as possible. If not possible, it is highly recommended to fast on Thursdays of this month.
- Special salaa for every Thursday in Sha'ban
 It is mustahab to recite two rakaat salaa every Thursday in Sha'ban. In each raka'at recite Sura Al Faatiha followed by 100 times Sura Al Ikhlaas. After completing the salaa, recite 100 times salawaat on the Prophet (pbuh) and his family.



- It is also highly recommended to give sadaqa during this month.
- Recite Dua Sha'baniyya
- Eve of 15th Sha'ban Perform 'Amal of Laylatul Bara'a



15th of SHA'BAN

Rasulullah (pbuh) has said: "When the night of the middle of Sha'ban comes, spend the night in prayer and fast the next day for in it Allah forgives more sins than the hairs of the goats of the tribe of Kalb."

He also said: "When the night of the middle of Sha'ban comes, Allah says: "Is there anyone begging for forgiveness that I might forgive him? Is there anyone begging for sustenance that I may feed him? Is there any such and such?"

A'MAAL FOR 15th OF SHA'BAN

- 1. At the time of sunset ghusl
- 2. Recite Ziyarat of Imam Husain (pbuh)
- 3. Recite Dua Kumayl
- 4. Recite Tasbeehat e Arba'a 100x.
 - i. Subhanallah 100x.
 - ii. Alhamdulillah 100x.
 - iii. Allahu Akber 100x.
 - iv. Laa ilaha illallah 100x.



Recite dua welcoming Imam Al-'Asr (pbuh)

بسهر الله الرَّحْمٰن الرَّحِيْمِ

In the name of Allah, the Beneficent, the Merciful

ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ الِ مُحَمَّدٍ

O Allah! Send blessings on Muhammad and his family

ٱللهُمَرَ بِحَقَّ لَيُلَتِنَ الْهَذِيوَ وَمَوْلُودِهَا وَحُجَّتِكَ.

O Allah for the sake of this night, and he who was born tonight, Your decisive proof,

وَمَوْعُوْدِهَا الَّتِي قَرَنْتَ إِلَى فَضْلِهَا فَضْلاً.

Your "promise", which You joined with as a favour to keep alive its superiority,

فَتَمَّتُ كَلِمَتُكَصِدُقًاوَعَدُلاً.

So You fulfilled Your words truly and justly;



لأَمْبَبِّلَ لِكَلِمْتِكَ وَلامْعَقِّبَ لِإِيَاتِكَ.

No one can change Your Words nor obscure Your signs

نُو مُكْ الْمُتَالَقُ وَضِيَا وُكَ الْمُشْرِقُ وَ الْعَلَمُ،

النُّومُ فِي طَخْياً والسَّيْجُوْرِ الغَائِبِ الْمُسْتُومُ جَلَ

مَوْلِلُهُ وَكَرْمَ تَحْتِلُهُ وَ الْمَلَائِكَةُ شُهَّلُهُ.

The Bright sign was previously hidden and covered in the gloominess of darkness. Dignified was his birth, honoured was his association, and the angels stood witness to him.

وَاللَّهُنَاصِرُ هُوَمُؤَيِّكُ الذَا أَنَمِيْعَادُهُ.

Allah is his witness and supporter, when the promised event (of his return) approaches,

وَ الْمَلَائِكَةُ آمْنَادُهُ سَيْفُ اللهِ الَّذِي لاَ يَنْبُو.



And the angels will aid him. He (the Imam) is the sword of Allah which does not miss (its target),

وَنُوْمُ لَالَّنِي لاَ يَخْبُوُ وَذُو الْحِلْمِ الَّذِي لاَ يَصْبُوُ مَدامُ اللَّهُرِ، وَنَوَامِيْسَ الْعَصْرِ, وَوُلاَةُ الاَمْرِ وَ الْمُنَزَّلُ عَلَيْهِمْ مَا يَتَنَزَّلُ فِي لَيْلَةِ الْقَلْءِ وَ اَصْحَابُ الْحَشُرِ وَالنَّشُرِ تَرَاجِمَةَ, وَحْيِهِ وَوُلاَ

ةُ أَمْرِيوَ نَهْيِهِ،

The light of God which cannot be concealed, The possessor of forbearance who does not act improperly, the pivot of age, The confidant of time, the authority of the affair Which descends with the angels on the night of Qadr, Among those who (matter) in the Day of Gathering And resurrection, (those who) interpret His revelation, guide towards His commands, and forbidden laws.



ٱللَّهُمَّ فَصَلِّ عَلَى خَاتِمِهِمْ وَقَالِمِهِمُ الْمُسْتُوْسِ

عَنْعَوَالِمِهِمْ

O Allah bless their seal, the one who will rise among them, who is hidden from the cosmos

ٱللَّهُمَّ وَٱدۡىِكَبِنَا ٱيَّامَهُ وَظُهُوۡمَهُ وَقِيامَهُ وَجَعَلْنَامِنُ ٱنْصَابِلِا وَاقَرِنُ ثَامَ نَابِثَا مِلا . وَ

اكْتُبْنَا فِي أَعُوَانِهِ وَخُلَصَا لِمُهِ

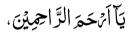
O Allah, make us reach his days, his appearance, and his rising. Cause us to be among his helpers, Join our struggle (to achieve truth) with his struggle, include us among his supporters and sincere friends,



ٱحُينَا فِى دَوْلَتِهِنَا عِمِيْنَ, وَبِصُحُبَتِهِ غَانِمِيْنَ،

وَبَحَقِّهِ قَائِمِيْنَ، وِمِنَ السُّوَءِسَالِمِيْنَ،

Give us life in his reign, gentle so that we receive the bounties, benefit from his company, rise for his rightful (struggle), and are safe from evil.



O the Most Merciful of the Merciful!

وَالْحُمُدُلِيُّوِيَبِّ الْعَالَمِينَ،

(All) praise is for Allah, the Lord of the worlds!

وَصَلَوْاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ حَاتَمِ النَّبِيِّيْنَ، وَ الْمُرُسَلِيْنَ وَعَلَى آهُلِ بَيُتِهِ الصَّادِقِيْنَ وَعِتْرَتِهِ النَّاطِقِيْنَ، وَالْعَنْ جَمِيْعَ الظَّالِمِيْنَ



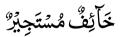
وَاحْكُمْ بَيْنَنَاوَ بَنْنَفُمْ بَا أَحْكَمَ الْحَاكِمِينَ

May His blessings be on Muhammed, the seal of the Prophets, And the Messenger, and upon his family, the truthful, and the articulate progeny. Curse all the oppressors and judge between us and them, O the best of all the Judges.

5. Imam Al-Baqir (pbuh) and Imam As-Sadiq (pbuh) used to pray a 4 rakaat salaa as below:

In each rakaat, recite Sura Al Faatiha 100x and Sura Al Ikhlaas 100x. After the salaam recite the following dua:

ٱللَّهُمَّ إِنِّي إِلَيْكَ فَقِيْرٌ وَمِنْ عَذَابِكَ



O Allah! I stand in need of You, and from Your punishment, am fearful, seeking refuge.



ٱللَّهُمَّ لاَ تُبَلِّلُ إِسْمِيْ وَلاَ تُغَبِّرُ جِسْمِي

وَلاَ تَجْهَدُ بَلَائِي، وَلاَ تُشْمِتُ بِيُ اَعُدَ آَئِي

O Allah! Do not change my name nor alter my body, Nor try me with a severe trial, and make not my enemies rejoice (at my failure),

ٱعُوْذُ بِعَفُولِكَ مِنْ عِقَابِكَ،

I seek refuge in Your forgiveness from Your punishment.

وَأَعُوْذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ،

And I seek refuge in Your mercy from Your chastisement.

وَأَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَ أَعُوْذُ



And in Your pleasure from Your anger,



and in You from You

جَلَّ ثَنَآ وُكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلْ

نْفُسلْكَ وَ فَوْقَ مَا يَقُولُ الْقَائِلُونَ

Great is Your praise, You are the way You have praised Yourself. Above what is said by the speakers.

 After Salatul Isha, pray 2 raka'at with Sura Al Faatiha and Sura Al Kaafirun in the 1st rakaat and Sura Al Faatiha and Sura Al Ikhlaas in the second. After salaa recite tasbee of Sayyida and the following dua:

يامَنُ إلَيْهِ مَلْجَأُ الْعِبَادِ فِي الْمُهِمَّاتِ،

O He to whom the bondmen turn to in the event of urgent important matters.

وَإِلَيْهِ يَفُزَعُ الْحُلْقُ فِي الْمُلِمَّاتِ،



And unto whom people run for help when the misfortune strikes!

O He who knows the hidden as well as the evident!

وتَصَرُّف الحَطَرات،

O He who is aware of the bias of the suspicious mind, and the clever activity of the fanciful deviating intellect!

يَا رَبَّ الْخُلايِنِ وَ الْبَرِيّاتِ،

O Lord of the cosmos and the creatures who live there!

السَّمواتِ،



O He who exercises full authority over the earths and the heavens!

ٱنْتَ اللهُ لَآ اِلهَ الاَّ ٱنْتَ. أَمْتُ الْيُكَ بِلَا اِلهَ الاَّ ٱنْتَ

You are Allah, I stride towards you with there is no God except You (on my lips).

فَيَالَا اللهَ الآَانَتَ اجْعَلْنِي فِيُهْنِواللَّيْلَةِ

فِمَّنْ نَظَرْتَ إِلَيْهِ فَرَحْمَتِهُ, وَسَمعُتَ



Therefore "There is no god except You", treat me tonight like the one whom You paid attention, took pity on and heard his prayer,



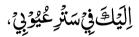
فَاجَبْتَهُ وَعَلِمُتَ اسْتِقَالَتَهُ فَاقَلْتَهُ، وَ

تْجَاوَزْتَ عَنْسَالِفِ خَطِيْكَتِهِ, وَعَظِيْحِ



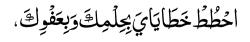
And, aware of his trembling, tolerated and overlooked his past misdeeds and many mistakes to give answer to his cry of help,

فَقَرِ اسْتَجَرْتُ بِكَمِنُ ذُنُوبِي وَكَأَتُ



I surrender myself to You request You to keep my defects undisclosed.

ٱللَّهُمَّ فَجُلُ عَلَىَّ بِحَرَمِكَ وَفَضْلِكَ, وَ





O Allah put me close to You as You are loving and forgiving, take off the loads of my errors as You are loving and forgiving,

Cover me with Your mercy tonight (because) You show generosity in abundance,

وَاجْعَلْنِي فِيْهَامِنُ أَوْلِيَأَئِكَ الَّذِيْنَ

اجْتَبَيْتَهُمْ لِطَاعَتِكَ وَاخْتَرُهُمْ لِعِبَادَتِكَ وَ

جَعَلْتَهُمْ خَالِصَتَكَ وَصَفُوتَكَ

let me be tonight among Your friends whom You elected to obey You, when You selected to worship You, and kept them sincerely attached and committed to You.



ٱللهمر اجْعَلْنِي مِكْنُ سَعَلَجَكُو وَتَوَفَّرَ مِنَ

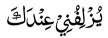
الْحُبْرَاتِ حَظّْكُ، وَاجْعَلْنِي مِتَنْ سَلِمَ فَنَعِمَ،

O Allah let me be like the one who finds happiness in his efforts and makes full use of the good fortune available to him,

وَفَازَفَغَنِمَ وَاكْفِنِي شَرَّ مَا أَسْلَفُتُ، وَ

اعْصِمْنِي مِنَ الإِزْدِيَادِ فِيْ مَعْصِيَتِكَ وَ

حَبِّبُ إِلَىَّ طَاعَتَكَ وَمَا يُقَرِّبُنِي مِنْكَوَ



let me be like one kept from evil, lived a life free of cares; exercised self-control, so won easily. Spare and free me from the cravings I have accumulated, prevent me from the wasteful conduct that transgress Your bounds, discipline me in Your



obedience which will direct me to Your neighbourhood, very near to You.

سَيِّرِيُ الَيَكَ يَلْجَأُ الْمَابِ وَمِنْكَ يَلْتَمِسُ الطَّالِب، وَعَلَى كَرَمِكَ يُعَوِّلُ الْمُسْتَقِيْلُ التَّآئِب، اَدَّبُتَ عِبَادَكَ



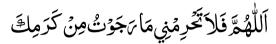
My Lord and master with You the hunted take refuge, the beseecher humbly makes a request to You, the repentant guilty, apologetic, relies on Your liberal kindness, You trained and educated Your servants to be kind and liberal,

وَأَنْتَ أَكْرَمُ الأَكْرَمِيْنَ، وَأَمَرُتَ بِالْعَفْوِ

عِبادَكَ، وَأَنْتَ الْعَفُوْمُ الرَّحِيْمُ،



You are the most kind of all those who show kindness; You developed Your servants to be forgiving and compassionate, You are All-Forgiving and Merciful.



وَلاَ تُؤْيِسْنِي مِنْ سَابِغ نِعَمِكَ،

O Allah do not keep from me that which I expect to get from Your generosity, do not send me away from Your boundless reserves of bounties,

<u>ۅ</u>ؘڵٲؿؙۼۜؾڹؙڹڡؚڹؙؗۘۘجؘۜۜڔ۫ؽڸۊؚڛٙڝؚڮٙڣۣۿڶؚ؆

اللَّيْلَةِ لِأَهْلِ طَاعَتِكَ، وَاجْعَلْنِي فِي جُنَّةٍ

مِنْ شِرَامٍ بِرَيَّتِكَ،

Do not exclude me from the share You distribute freely tonight to the people who obey You, And take me in under



Your sanctuary to protect me from the evil of the wild creatures,

ىَتِّ إِنْ لَمُرَ أَكْنُ مِنْ أَهُلٍ ذَلِكَ فَأَنْتَ

اَهُلُ الْكَرَمِ وَالْعَفُو وَالْمُغْفِرَةِ،

Lord! If I am not among the deserving, You are Liberal, Indulgent, and All-Forgiving,

وجُلْ عَلَيَّ بِمَا أَنْتَ أَهُلُهُ لاَ بِمَا أَسْتَحِقُّهُ

ۏؘقؘ*ٙ*ڵؘڂڛۢڹؘڟ۬ڹۣۨؠڮؘۅؘؿؘڂڨۜۊؘؠؘجؘٳٚؽٝۑڵڮٙۅؘ

عَلِقَتْ نَفْسِى بِكَرَمِكَ،

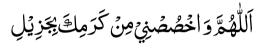
so give me to my heart's content in accordance with Your potence, not what I deserve; because my expectations are very high, my hopes live in hope of sure fulfillment, I cling to and hang on Your liberal generosity,



فَأَنْتَ أَبْحَمُ الرَّحِمِيْنَ. وَ أَكْرَهُ



Indeed You are the most Merciful of all who show mercy, and the most generous of all who are generous.





O Allah designate me clearly to obtain freely my share from Your bounties.

وَأَعُوْ زُبِعَفُو لِهَ مِنْ عُقُوْ بَيْتِكَ،

I seek refuge with Your forgiveness to avoid the penalty You may decide,



وَاغْفِرُلِيَ النَّنْبِ الَّنِيُ يَحْبِسُ عَلَىَّ الْحُنْقَ وَ ؽؙۻٞؾؚؚڽؙ۠ۛۛٵڵؾؚۜٳڶڗؚؚۯ۬ڹؘؘڂؾۨ۠ٵؘۊؙٛۅٛمٙڔۻٳڂ بِضَاكَ، وَ أَنْعَمَ بِجَزِيْلِ عَطَآئِكَ،

Be lenient to me in the matter of sins that have wrapped up and held in check my refinement, And thus brought me into distress, I take steps to be good for the sake of Your pleasure, prosper on account of Your bounties.

وَٱسْعَدَبِسَابِعْنَعُمَآ ئِكَ، فَقَدُلُنُتُ

بِحَرَمِكَ, وَتَعَرَّضْ الْكَرَمِكَ،



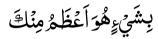
And peace on account of Your uninterrupted endowments, And prosper on account of Your countless bounties.



As I enjoy Your protection and lay myself at the mercy of Your generosity,

وَبِحِلْمِكَمِنْ غَضَبِكَ, فَجُلُ بِمَاسَئَلْتُكَوَ

ٱڹؚڵٙڡؘٵٳڷؾؘمؘڛٛؿ۠ڡؚڹ۬ڮٙٱڛ۫ئؘڵڮٙؠڮٙڵ



Take refuge with Your forgiveness from Your penalty, You may decide and with Your indulgence to avoid Your anger, give me that which I asked for, As I make a request to You most humbly, I beseech You; As there is nothing beyond Your power.

Then go into sajda and recite: 20x Yaa Rabbiy, 7x Yaa Allah, 7x Laa Hawla wa laa quwwata illaa billah, 10x Ma Sha'Allah 10x Laa quwwata illaa billah,



and finally, Allahumma salli 'alaa Muhammad wa aali Muhammad.

7. Recite the following tonight and every night during the rest of the month:

ٱللهُمَّ إِن لَمُ تَكُنُ غَفَرُتَ لَنَا فِيما مَضى مِنُ

شَعْبَانَ فَاغْفِرُ لَنَّا فِيْمَا بَقِيَ مِنْهُ

"O Allah, if You has forgotten us during the previous days of Sha'ban, then please be merciful to us in the days now to follow."

- Shaykh Kafamee writes in "Misbah" to recite Surah Yaseen 3x for the following 3 reasons:
 - 1. For long life
 - 2. For prosperity
 - 3. For safety from misfortune

Then recite the following 21 times and do not talk to anyone until the recitation is completed:



ٱللهُمَّ إِنَّكَ عَظِيُمٌ ذُو أَنَاةٍ وَلاَ طَاقَةَ لَنَا



O Allah! You are mighty of patience and perseverance, and we have no strength to bear Your judgement.

يَا اَلله يَا الله يَا الله،

O Allah! O Allah! O Allah!

Safety, safety, safety,

الْقَضَاءِ وَشَمَتَةِ الْأَدَاءِ

From plague and epidemics, accidental death, An evil ending, and the taunting of enemies.



ىَبَّنَا اكْشِفْ عَنَّا الْعَنَابِ إِنَّا هُؤُمِنُوْنَ،

برَحْمَتِكَ يَا أَمْحَمَ الرَّاحِمِينَ

Ya Rabb! Free us from the punishment, surely we believe in Your Mercy, O the most merciful.



Shaykh Toosi (R.A.) and Kafami (R.A.) have advised the recitation of the following dua'; (this dua' is also recited after Salaatush Shifa)

O Allah, on this night, the seekers have sought You,

The aspirers have aspired for You,

The searchers have hoped for Your blessings and grace.

For You have, on this night, hidden bounties,



وَعَطَايَا وَمَوْاهِبْ تَمَنُّ بِهَاعَلْى مَنْ تَشَآءُمِنْ

عِبَادِكَ،

Rewards, presents and gifts Which You bestow upon whom You please, from Your servants

وَتَمْنَعْهَامَنْ لَمُ تَسْبِقُ لَهُ العِنَايَةُمِنْكَ،

And You deny them to one who has not reached Your regard.

وَهَا أَنَاذَا عُبَيْنُكَ الْفَقِيْرُ إِلَيْكَ الْمُؤَمِّلُ فَضُلَكَ وَمَعُرُوْفَكَ،

Here I am, Your adject servant, in need of You, Hopeful of Your blessings and grace.

فَإِنْ كُنْتَ يَامَوْلاَىَ تَفَضَّلْتَ فِي هٰذِهِ اللَّيْلَةِ عَلَى

أَحَدٍمِنُ خَلْقِكَ،



So O my Master, if You bestow blessings on this night, On anyone of Your creatures

وَعُلُتَ عَلَيْهِ بِعَالَمُ لَمَ اللهِ مِنْ عَطْفِكَ،

And turn to him with affection,

الطَّاهِرِيْنَ الْحَبِّرِيْنَ الْفَاضِلِيْنَ

Then bless Muhammad and his family, The pure, the purified, the virtuous, the excellent

And favour me with Your bounty, O Lord of the worlds.

الطَّاهِرِيْنَ وَسَلَّمَ تَسْلِيْماً، إِنَّ اللَّهَ مَمِيْنَ جَمِيْنَ،

O Allah, bless Muhammad, the seal of the Prophets, And his family, the purified



ones, (and send) a perfect salutation. Surely Allah is Praiseworthy, Glorious

ٱللَّهُمَّ إِنِّي ٱدْعُوكَ كَمَا أَمَرُتَ فَاسْتَجِبْ لِي كَمَا وَعَلْتَ إِنَّكَ لاَ تُخْلِفُ الْمِيعَادَ

O Allah, I have supplicated to You as You have commanded, So answer me, as You have promised, Surely You do not break Your promises.

 The Holy Prophet (pbuh) used to recite the following dua' in sajda tonight after Salaatut Tahajjud. (It can also be recited tonight after praying a 10 rakaat salaa in 5 sets of 2 rakaat. In each rakaat recite Sura Al Faatiha and 10x Sura Al Ikhlaas).

سَجَلَ لَكَ سَوَادِئ وَ حَيَالِيُ وَ أَمَّنَ بَكَ فُؤَادِئ،

My being and my mind have prostrated for You, and my heart has believed in You.



هٰ إِذِي اللَّهُ وَمَا جَنَيْتُهُ عَلَى نَفْسِي

يَا عَظِيْمُ تُرْجَى لِكُلِّ عَظِيْمِ،

These are my hands and the sins I have committed against myself, O Mighty! From who every great thing is hoped,

Forgive me the mighty (great) sins, for none can forgive the mighty sins except the Mighty Rabb.

السَّمون الْأَسَّضون،

I seek refuge in the light of Your countenance, by which the heavens and the earths have been illuminated



وَ انْكَشَفَتْ لَهُ الظُّلُمِتْ،

The darkness has been removed,

وَصَلَحَ عَلَيْهِ أَمُرُ الْأَوَّلِيْنَ وَ الْأَخِرِيْنَ

مِنُ فُجَاةٍ نَقِمَتِكَ وَ مِنُ تَحُوِيُلِ عَافِيَتِكَ وَ

مِنْ زَوَالٍ نِعْمَتِكَ،

The affairs of the first and last ones have been improved, (I seek refuge) from Your sudden punishment, changing of good health, And removal of Your blessings.

ٱللهُمَّ الْمُرْقَنِي قَلْبًا تَقِيًّا نَقِيًا وَمِنَ الشِرُكِ

بِرِيْطِئًا لاَ كَافِرًا وَلاَ شَقِيًّا

O Allah! Grant me a heart which is pious, pure, disassociated from polytheism, not disbelieving or unfortunate.



Place both cheeks on sajdaga in turn and say:

I have placed my face on sand. It is Your right on me that I promise for You.

'AMAAL FOR DAY OF 15 SHA'BAN

On 15th Sha'ban, Imam Muhammad bin Hasan Al Mahdi (pbuh) was born in 256 AH.

It is recommended to:

- 1) Recite salaa of Salman Farsi.
- 2) Recite the Ziayra of Imam Husayn (pbuh)



ZIYARA OF IMAM HUSAYN (pbuh) This ziyara is to be recited on 1st Rajab, 15 Rajab and 15 Sha'ban.

ٱلسَّلاَمُ عَلَيْكَ يَأَبُنَ مَسُوْلِ اللهِ

Peace be on you, O the son of the Messenger of Allah!

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ خَاتِمِ النَّبِيِّيْن

Peace be on you, O the son of the seal of the Prophets!

ٱلسَّلاَمُ عَلَيُكَ يَأَبُنَ سَيِّدِ الْمُرُسَلِيْن

Peace be on you, O the son of the chief of the messengers!

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ سَيِّلِ الْوَصِيِّيْن

Peace be on you, O the son of the chief of the Trustees!

ٱلسَّلاَمُ عَلَيْكَ يَا أَبَا عَبْرِ اللَّهِ



Peace be on you, O Aba Abdillah!

ٱلسَّلاَمُ عَلَيْكَ يَا حُسَيْنَ بُنَ عَلِيٍّ

Peace be on you, O Husayn son of Ali!

ٱلسَّلاَمُ عَلَيْكَ يَابُنَ فَاطِمَةَ الزَّهُرَ آءِسَيِّدَةِ

نِسَآءِ الْعَالَمِيْنَ

Peace be on you, O the son of Fatimah Zahra, the leader of the women of the worlds!

ٱلسَّلاَمُ عَلَيْكَ يَاوَلِيَّ اللهِ وَ ابْنَ وَلِيِّهِ

Peace be on you, O beloved of Allah, and the son of His beloved

ٱلسَّلاَمُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَ ابْنَ صَفِيِّهِ

Peace be on you, O the sincere friend of Allah, and the son of His sincere servant

ٱلسَّلاَمُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَ ابْنَ حُجَّتِهِ



Peace be on you, O proof of Allah (over His creatures), and the son of His proof,

ٱلسَّلاَمُ عَلَيْكَ يَا حَبِيْبَ اللَّهِ وَ ابْنَ حَبِيْبِهِ

Peace be on you, O dear friend of Allah, and the son of His dear friend

ٱلسَّلاَمُ عَلَيْكَ يَا سَفِيْرَ اللَّهِ وَ ابْنَ سَفِيْرِ هِ

Peace be on you, O envoy of Allah, and the son of His envoy!

ٱلسَّلاَمُ عَلَيْكَ يَا خَازِنَ الْكِتَابِ الْمُسْطُوْي

Peace be on you, O treasurer of the subscribed book,

ٱلسَّلاَمُ عَلَيْكَ يَا وَابِنَ التَّوْبِ فِي الْإِنْجِيلِ وَ

الزبور

Peace be on you, O inheritor of the Tawrat, Injeel, and Zuboor!

ٱلسَّلاَمُ عَلَيْكَ يَا أَمِيْنَ الرَّحْمَٰنِ



Peace be on you, O trusted one of the Beneficent!

ٱلسَّلاَمُ عَلَيْكَ يَاشَرِيُكَ الْقُرُانِ

Peace be on you, O partner of the Holy Quran!

ٱلسَّلاَمُ عَلَيْكَ يَا عَمُوْدَ اللِّيْنِ

Peace be on you, O pillar of religion,

ٱلسَّلاَمُ عَلَيْكَ يَا بَابَ حِكْمَةِ رَبِّ الْعَالَمِيْنَ

Peace be on you, O the gate of (understanding) the wisdom of the Lord of the worlds!

ٱلسَّلاَمُ عَلَيْكَ يَا بَابَ حِطَّةِ الَّذِي مَنُ دَخَلَهُ

كَانَ مِنَ الْأَمِنِينَ

Peace be on you, O the gate of relief which gives safety to whoever entered it.

ٱلسَّلاَمُ عَلَيْكَ يَا عَيْبَةَ عِلْمِ اللهِ



Peace be on you, O the container of the knowledge of Allah!

ٱلسَّلاَمُ عَلَيْكَ يَا مَوْضِعَ سِرِّ اللهِ

Peace be on you, O the place of the secrets of Allah!

ٱلسَّلاَمُ عَلَيْكَ يَا ثَامَ اللهِ وَ ابْنَ ثَامِةِ وَ الْوِتُرَ الْمَوْتُوْمَ

Peace be on you, O the fighter in the way of Allah, and the son of a fighter in His way, and O one who was left alone.

ٱلسَّلاَمُ عَلَيْكَ وَعَلَى الْآَرُوَاحِ الَّتِي حَلَّتُ بِفِنَآئِكَ، وَ ٱنَا خَتُ بِرَحْلَكَ بِأَبِيُ ٱنْتَ وَ أُقِّى وَ نَفْسِ

Peace be on you, and on the souls who perished with you, and followed you in



your death. May my father and mother, and myself be sacrificed for you.

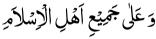
يَا أَبَا عَبُلِ اللهِ

عَلَيْنَا

O Aba Abdillah

لَقَلُ عَظْمَتِ الْمُصِيْبَةُ وَجَلَّتِ الرَّزِيَّةُ بِكَ

Unbearable was your tragedy, and great great was your loss on us,



And on all the people of Islam.

فَلَعَنَ اللهُ أُمَّةً أَسَّسَتُ أَسَاسَ الظُّلُمِ وَ الجُوَىِ

May Allah curse the people who laid the basis of oppression And the wrongs done against you, O Ahlul Bayt.



وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتُكُمُ عَنُ مَقَامِكُمُ وَ أَزَا

لتُكُمْ عَنْ مَرَاتِبِكُمُ الَّتِيْ يَتَّبَكُمُ اللهُ فِيها

May Allah curse those who denied you your position And removed you from the rank which Allah had given you.

بِأَبِيۡ أَنۡتَ وَ أَلِّيۡ وَ نَفۡسِىٰ

May my father and mother, and myself be sacrificed for you.

يَا اَبَا عَبُلِ اللهِ اَشْهَدُ لَقَلِ اتَّشَعَرَّتُ لِلِمَا ئِكُمُ اَظِلَّةُ الْعَرُشِ مَعَ اَظِلَّةَ الْخَلَائِنِ،

O Aba Abdillah, I bear witness that the shadows of the throne and the creatures, trembled at (the shedding of) your blood,

وَبَكَتُكُمُ السَّمَآءُوَ الْآرَضْ، وَسُكَّانُ الجُنَان

وَ الْبَرِّ وَ الْبَحْر



And the heaven and earth wept for you, And (so did) the dwellers of the heavens and the land and sea.

صَلَّى اللهُ عَلَيْكَ عَدَدَ مَا فِي عِلْمِ اللهِ

May Allah bless you in abundance, the knowledge of which is with Allah.

لَبَّيُكَ دَاعِيَ اللَّهِ إِنْ كَانَ لَمُ يُجِبُكَ بَدَنِي عِنْدَ اسْتَعَاثَتِكَ وَلِسَانِيُ عِنْدَ اسْتِنْصَابِكَ فَقَدُ

اَجَابَكَ قَلْبِيْ وَسَمْعِيْ وَبَصَرِى

Here I am, O caller to Allah. If my body did not answer your call for help, Nor my tongue at your plea for assistance, Then surely, my heart answered you, and my hearing and sight.

سْبْحَانَ رَبِّبْنَا إِنْ كَانَ وَعْدَ رَبِّبْنَا لَمُفْعُوْلاً

Glory be to our Lord, the promise of our Lord will surely happen.



ٱشْهَلُ أَنَّكَ طُهُرٌ طَاهِرٌ مُطَهَّرٌ مِنُ طُهُرِ

طَاهِرِ مُطَهَّرِ طَهُرُتَ وَطَهْرَتْ بِكَ الْبِلادُ،

I bear witness that you are pure, purifying, from (origins which are) pure, purified and purifying. And the city became pure because of you,

وَطَهُرَتْ أَنْضٌ أَنْتَ بِهَا وَطَهُرَ حَرَمُكَ

And the earth on which you are became pure and your shrine became pure.

أَشْهَدُ أَنَّكَ قَدُ أَمَرُتَ بِالْقِسُطِ وَ الْعَدُلِ،

I bear witness that you enjoined towards justice and equity,

وَ دَعَوْتَ إِلَيْهِمَا وَ أَنَّكَ صَادِنَّ صِلِّ يُنَّ

صَلَّقُتَ فِيْمَا دَعَوْتَ إِلَيْهِ وَ أَنَّكَ ثَامُ اللهِ فِي





Invited towards them, and that you were truthful, honest. Verified what you called towards, and you were the fearless warrior of Allah.

وَ اَشَّهَدُ اَنَّكَ قَدُ بَلَّغْتَ عَنِ اللَّهِ وَ عَنُ جَدِّكَ مَسُوْلِ اللَّهِ، وَعَنُ اَبِيُكَ اَمِيْرِ الْمُؤْمِنِيْنَ وَ عَنُ اَخِيُكَ الْحَسَنِ

And I bear witness that you delivered from Allah, and from your grandfather, the messenger of Allah, And from father, Ameerul Mu'mineen, and from your brother Hasan.

وَ نَصَحْتَ وَ جَاهَدُتَ فِيُ سَبِيُلِ اللهِ وَ عَبَدُتَهُ مُخْلِصًا حَتَّى أَتْيكَ الْيَقِيْنُ فَجَزَاكَ اللهُ خَيْرَ جَزَاءِ السَّابِقِيْنَ



You advised and struggled in the way of Allah. You worshipped Allah sincerely, until death overtook you. May Allah reward you, the best of rewards of the foremost.

وَصَلَّى اللهُ عَلَيْكَ وَ سَلَّمَ تَسْلِيمًا

May Allah bless you, and greet you with the perfect greeting.

O Allah, bless Muhammad and his family.

And bless Husayn, the oppressed, the martyr, the guide, Killed remorsefully, prisoner of miseries.

صَلوةً نَامِيَةً زَاكِيَةً مُيَايَ كَةً



يَّصْعَلُ أَوَّهُمَا وَ لاَ يَنْفَلُ الْحِرُهَا

Blessings which are continuous pure, and full of praise. Its first one rises, and its last one never ends.

The best of what You have blessed anyone, From the children of Your Prophets,

يًا إله العُلَمِيْنَ

O God of the worlds.



IMAM MUHAMMAD AL-MAHDI (pbuh)

"And We intend to bestow our favour upon those who were considered weak in the land and to make them the Aimma and to make them the heirs." 28:5

Imagine that you live your entire life in a place where the sun is always behind the clouds. Your parents and grandparents lived here too, and so did their parents and grandparents. You have adequate sustenance, and you survive because that is what you have been taught to do. You know that the sun exists because of the very fact that you survive.

"The world subsists due to his existence, due to his blessings, creation is sustained and on account of his existence – the heavens and earth remain intact" Dua Adeela.

You have been taught the ideology of tawheed and although around you there is



ample proof of the existence of Allah, you wish to see and hear such an individual that will prove conclusively not only to you but to all who have doubted you.

The restlessness and sadness in the soul is the missing of the hujjat of Allah, for **Imam is the sun behind the clouds.**

We await his Zhuhur for it is the ultimate proof (hujjat) that this world was created by design, and its purpose will indeed be realised - that tawheed WILL prevail and the promise of Allah will be fulfilled.



Timeline of Imam Muhammad Al-Mahdi (pbuh)

DATE	AGE	EVENT
253 AH 867 CE		Marriage of Imam Hasan Al-Askery (pbuh) to Sayyida Narjis Khatoon (pbuh), the grand- daughter of the Emperor of Rum
255 AH 869 CE		Birth Imam was born on Friday, 15 th of Sha'ban, in Samarra. Sayyida Hakima (sister of 10th Imam) relates that she went to her nephew`s (11th Imam) house after iftar on 14th Shaba'n and was told by him to stay as his son was to be born. Sayyida Hakima stayed for the night and was asked by Imam Hasan Al-Askery (pbuh) to continuously recite Sura Al Qadr. At Fajr, Sayyida Hakima was surprised to hear the



recitation of Sura Al Qadr
from the womb of Sayyida
Narjis who was feeling
uneasy. Imam was born at
Fajr on the 15 th of
Sha'ban.
Sayyida Hakima took him
to the 11th Imam to whom
the infant recited:
"In the name of Allah the
most Kind, the most
Merciful and We intend
to bestow (our) favours
upon those who were
considered weak in the
land and to make them
the Imams, and to make
them the heirs "Quran –
Sura Al Qasas - 28:5
To protect the 12th Imam,
Imam Hasan Al-Askery
(pbuh) did not make
public the news
concerning the birth. He
only disclosed to a few
reliable followers. (Abu
Hashim Al Jafari Ahmed b
Ishaq, Sayyida Hakima,
Khadija (another aunt).



DATE	AGE	EVENT
258 AH 872 CE	3-4 yrs	Abu Dayan asked the 11th Imam who would be the Imam after him. Suddenly a curtain rose, and he saw a young child (3 - 4 years old) with a luminous face. Imam also invited chosen believers from Qum and revealed the birth of the 12th Imam.
260 AH 874 CE	5 yrs	Imam Hasan Al-Askery (pbuh) dies. On 8th Rabi ul Awwal Imam Muhammad Al- Mahdi (pbuh) led the funeral prayers (Salaa alal Mayyit). After leading the prayers, the 12th Imam approached a servant of his father's named Adyan and asked for a letter that he had. Adyan handed it over (11th Imam had sent Adyan to Baghdad with an errand and asked him to come back with the reply and if he had died to hand it to the one who lead his



funeral prayers who would
be his successor and
Imam of the time.
Start of GHAYBATUS
SUGHRA
This is when Imam went
into the minor
concealment and
appointed
representatives (Naibs,
Safirs). Imam
responded to requests
through them by word or
signed notes known as
"tawqi". His handwriting
was well known.
was wen known.
There were 4
representatives:
1.Uthman bin Saeed
(A.R.)
2.Muhammad bin
Uthman (A.R.)
3.Husayn bin Rawh (A.R.)
4. Ali bin Muhammad
Samry (A.R.)



DATE	AGE	EVENT
260-262	5 – 7	Uthman bin Saeed (A.R.)
AH	yrs	He was the first
874-876		representative of the
CE		Imam. It is said that at the
		age of 11 years he was a
		servant in the house of the
		9th Imam later to enjoy the confidence of Imam.
		He occupied the same
		position of trust with the
		10th and 11th Imam who
		told Shias that after him
		they would not see the
		12th Imam and would
		have to obey Uthman.
		After the 11th Imam's
		martyrdom Uthman
		moved to Baghdad and
		disguised as a butter
		seller, he set up the collection of khums for
		Imam. He served the 12th
		Imam for 18 months and
		received a letter near his
		death from Imam telling
		him to appoint his son
		Mohammed as the next
		representative and telling



		him how fortunate his father was to have a son like him .
262-305 AH 876-918 CE	7 – 50 yrs	Muhammad bin Uthman (A.R.) He continued in his father's footsteps also as a butter seller. In the early years of the reign of Al- Mutadid, the rulers then started searching for Imam and killed countless mu'mineen with even the slightest resemblance to Imam. Dua Samaat was learnt through Muhammad bin Uthman. As instructed by Imam he appointed Husayn bin Rawh as the next representative after his death in 305 (A.H.). He is buried in East Baghdad (in Khallani).



DATE	AGE	EVENT
305-326 AH 918-938 CE	50–71 yrs	Husayn bin Rawh (A.R.) His kuniyya was Abul Qasim. He was from the family of Nawbakhti. His sociable nature won him respect from all. He managed to keep his activities a secret from the rulers whilst maintaining good relations with them. It is to him that we address the 'areeza' to be delivered to Imam. He served faithfully until he died in Sha'ban 326 A.H., revealing the appointment of Ali bin Muhammad Samry after him.
326-329 AH 938-941 CE	71 - 74 yrs	Ali bin Muhammad Samry (A.R.) He served for only three years. A week before his death he received a letter from Imam telling him of his forthcoming death and that there would be no representative after him.



		He died on 15th Sha'ban 329 A.H.
329 AH to 941 CE 	71 yrs to	GHAYBATUL KUBRA During ghaybatul Kubra Imam continues to guide his follower. Numerous letters have been written by him to quote a few - Ishaq bin Yaqub, Sheikh Mufid etc It is reported from Imam Ja'fer As-Sadiq (pbuh) that 30 people all over the world meet with him regularly. They are not necessarily mujtahideen but can be ordinary mu'mineen. Imam is known to meet a believer on 3 occasions: 1. At the time of trouble. 2. He is present at every Hajj. 3. He attends the funeral of every believer who has no religious obligations pending on him/her e.g. Khums, Salaa, Fasting



ZHUHUR

WHAT WILL HAPPEN?

Transport yourself to an era when there will be turmoil and anarchy in the world, an era where there will be a two-pronged attack on Islam -

- From a man appearing righteous but being ruthless within the Middle East (the prophesized Sufyani) who from Palestine will attack and gain control over Syria, Palestine and Jordan – making Damascus his seat of power with his sight on Iraq and subsequently Madina and Makka.
- ii. Dajjal meaning deceiver or imposter and as Syed Muhammad Sadr in his book Tareekh Al-Ghaybatul Kubra says, is probably a representation of an ideology which may be subscribed to by many countries rather than a literal person who will attempt to deceive the Muslim world into believing that their economies rely on him/it in order



to destroy the Haramayn using Iraq as his/it's foothold to gain entry.

- Baghdad will be occupied by an army from the West and the city will be in a state of anarchy.
- There will be a power vacuum in Saudi Arabia.
- Human beings will have unprecedented power and opportunity through information technology – so much so that an announcement made anywhere in the world will be heard by all in their own tongue and at that very instant.

At the same time, an army from Iran under a descendant of Imam Hasan (pbuh), known in ahadith as Syed Hasani will be mobilised to combat the attacks on Islam and this army will enter Iraq through Basra.

313 leaders (amongst them incidentally some 50 women) will share spiritual



knowledge with each other, empowering and unifying other individuals everywhere. Imam Ali (pbuh) in Nahjul Balagha (Sermon 149) says:

Then a group of people will be sharpened like the sharpening of the swords by the blacksmith. Their sight will be brightened by revelation. The commentary of the Quran will be put into their ears and they will be given drinks of wisdom, morning and evening.

Zhuhur will be in 2 stages

lst Stage

It will start in the month of Dhulhijja when 40 mu'mineen will realise the imminence of zhuhur and not return home from hajj. They will go to the Haram, and plead to Allah near the Ka'ba for an audience with Imam. One of them will be called by Imam and told to represent the group. Through this representative, they will be invited to meet Imam who will ask one of them to make the announcement of his imminent zhuhur at the door of the Ka'ba. The



announcer will be killed - He is the Nafse Zakiyya whose blood will touch the Ka'ba mentioned in many prophecies. (Biharul Anwaar Vol. 13)

2nd Stage

Not more than 15 days later, with his back to the wall of the Ka'ba, wearing the attire of the Prophet (pbuh), shaded by a cloud, on the day of 'Ashura in an odd year known only to Allah; Imam will address the world at dawn in an announcement which will be heard by every human being in his/her own language –

"Ya Ayyuhal 'aalam" (O inhabitants of the worlds) - Baqiyatullahi khayrul lakum in kuntum mu'mineen....."

What remains with Allah is better for you if you are mu'mineen" 11:86

An announcer will say: "And Say: The truth has come, and falsehood has vanished, Indeed falsehood is a vanishing (thing)." 17:81



Imam will introduce himself – "Anaa Baqiyatullah"

The 313 network will have already arrived pledging their allegiance to him with a covenant of 26 conditions the same covenant given by his ancestor Ali ibn Abi Talib (pbuh) to his soldiers (Kitabe Jahan ba'daz zhuhur pg.125-126)

- 1. Not to steal
- 2. Not to commit adultery
- 3. Not to abuse a Muslim
- 4. Not to murder anyone unlawfully
- 5. Not to violate anyone's honour
- 6. Not to attack anyone's dwelling
- 7. Not to harm anyone
- 8. Not to hoard gold, silver, wheat and barley
- 9. Not to usurp the property of an orphan
- 10. Not give false testimony
- 11. Not forsake the masjid
- 12. Not drink wine or intoxicants
- 13. Not wear clothing of silk or golden thread



- 14. Not wear a gold belt
- 15. Not indulge in highway robbery
- 16. Not attack travellers and wayfarers
- 17. Not indulge in homosexuality
- 18. Not destroy food stocks
- 19. Be content with little
- 20. Use perfume and fragrance
- 21. Stay away from uncleanliness
- 22. Do amr bil ma'ruf
- 23. Do nahyi anil munkar
- 24. Wear simple clothes
- 25. Rest on an earthen pillow
- 26. Strive in Allah's way as is His right

Imam (pbuh) will promise those who take the covenant that:

He will stay with them

He will dress like them

He will keep a mount similar to them

He will work according to their will

He will be content with a little

He will, with Allah's help fill the world with equity and justice

He will do the ibada of Allah as is His right He will give them direct access to him without an intermediary.



These will keep their communities or networks informed and mobilised calling them to Imam. Sufyani will put his media machine into action.

Imam's first confrontation will be in Makka where he will appoint a Governor and go towards Madina which will be destroyed. Imam will restore Madina to its former glory and proceed towards Kufa to meet the army of Syed Hasani.

After combating the deception and army of Dajjal, possibly in Palestine, they will proceed towards Syria in pursuit of Sufyani. He will have escaped there when his entire army will have suffered immense losses in the desert of Baaida near Madina, on the way to Makka.

At the border of Iraq with Syria, Imam will wait for Prophet Isa (pbuh) and just before Fajr, he will descend, and Imam will lead Salatul Fajr before they are engaged in combat.



Imam's army will be victorious, but Sufyani will escape to Jerusalem. Imam will pursue him and he will be defeated by Prophet Isa (pbuh).

Imam will rebuild Masjidul Aqsa which will have been destroyed.

With the Middle East under Imam's control, he will establish his government in Kufa rebuilding Iraq.

The revolution of Imam will be an intellectual one – Fadhl bin Yasaar heard Imam Baqir (pbuh) say:

"When our Qaaim rises, he will face more difficulty than the Prophet (pbuh) did during the period of ignorance".

Imam explained: "When the Prophet announced his mission, people worshipped stones and wood – When Imam rises – people will interpret the law of Allah against his interpretation and argue with him by means of the Qur'an – but his justice will enter their homes just as the heat and cold enter it."



He will send his helpers and liberators to the east and the west of the world and as both the 5th and 6th Imam have said, they will continue their struggle until Allah's pleasure is acquired.

In other words, the occupation of the entire world will be to recognise Allah – the quest for Oneness – Tawheed.

Imam Ali (pbuh) in Nahjul Balagha (Saying 20) says:

"The world will bend towards us after having been resistant as the biting shecamel bends towards its young".



IMAM'S RULE

A global government will be formed, which will have absolute power and will redefine autocracy.

Shaheed Mutahhari in his book 'The Awaited Saviour' says it will be when there will be a:

- 1. Final victory of righteousness, virtue, peace, justice, freedom, and truth over the forces of egoism, tyranny, deceit and fraud.
- 2. Establishment of a world government.
- Reclamation and rehabilitation of the whole earth so that no area remains wasted.
- 4. Attainment of full rationality by humankind, adherence to ideology and emancipation from animal impulses and undue social restrictions.
- 5. Maximum utilization of the gifts of the earth.
- 6. Just distribution of wealth and property among all human beings.



- Complete eradication of all vices like usury, use of intoxicants, treachery, theft and homicide and total disappearance of abnormal complexes, malice and ill-will.
- 8. Eradication of war and restoration of peace, friendship, co-operation, and benevolence.
- 9. Complete coherence between man and nature.



I write to you, Yaa Mawlaya (pbuh) in need of your help ... I complain about what has descended on me ... seeking refuge with Allah, then with you from affairs which darken my days, occupy my heart, occupy my thoughts, and rob me some of my innermost essence (that which is an important ne'ma of Allah).

Keep me safe from imagining the coming of problems, free me from what you see of my inclination of devotion (to others) and falling short of protecting myself against the plotting of my own nafs; and my lack of endurance in my sabr and strength and so I get torn apart (splintered personality).

And I trust in the wisdom of Allah ... praise be to Him and you in the planning about me ... the knowledge of your status is with Allah, the Rabb of the worlds, the Guardian of all arrangements, the Master of all affairs, confident with you in speeding up intercession to Him – Praise be to Him in all my affairs.

I am certain in the answer from Allah, to You (Allah) alone do I present my pleas; and you



are Ya Mawlaya, I know one who can actualise my needs, put effect my thoughts and verify my hope in you for my affairs

WRITE HAJAT HERE

This (that written above) is what I have no strength to bear and no patience for. And if I deserve it (my plight), and weak because of my ugly deeds and neglect in my waajibaat with Allah... So I plead to you in helping me ... Yaa Mawlaya with my longing and present my asking to Allah in my affairs before the arrival of wreckage and the gloating of enemies, so to you I clearly declare the ne'mas of Allah, and I ask Allah for help, honour and a manifest near victory in achieving that which I hope for and the best of beginnings and the competition of all my actions, and safety from fear in everything.

Indeed He is great in praise in whatever He does and He is enough and the best of Guardians in origins and conclusions.



DUA FOR THE SAFETY OF IMAM MAHDI (PBUH)

ٱللَّهُمَّ كُنْ لُوَلِيِّكَ الْحُجَّةِ بُنِ الْحُسَنِ

صَلَوا أَتُكَ عَلَيْهِ وَعَلَى آبَائِهِ

ڣۣٛۿڹؚ؋ٳڶۺۜٵۼۊؚۅٙڣٛػؙڵؚڛؘٵۼڐٟ

وَلِيًّا وَّحَافِظًا وَقَائِلًا وَّنَاصِرًا

ۊۜۮڸؽلاۜۊۜۘؖؖۼؽڹٙٵڂؾۜؿؗۺڮڹٙڎٲؠٛۻؘڮٙڟۏؚٵۊ^ؿؗؗؗؗؗؗؗؠڗؾۼڎڣؽؚۿٵ

طَوِيُلاً

O Allah, be, for Your representative the Hujjat (proof), son of Al Hasan, Your blessings be on him and his forefathers, in this hour and in every hour, a guardian, a protector, a leader, a helper, a proof, and an eye until You make him live on the earth, in obedience (to You), and cause him to live in it for a long time.



DUA FARAJ

It is reported in the book 'Kumuz ul Najat' by Shaikh Fazil bin Hasan Tabrisi, that a man called Abul Hasan Muhammad bin Abul Laith was at one time hiding in a graveyard in Baghdad out of fear for his life.

Imam taught him this duas which saved his life. He said that when the phrase "Ya Sahibuz Zaman" was recited, Imam pointed to himself which not only proved his identity but indicated that our minds should be directed towards Imam when we recite it.

<u>ب</u>سُمِ اللهِ الرَّحْمَن الرَّحِيْمِ

In the name of Allah, the Beneficent, the Merciful

ٱللهُمَّ صَلِّ عَلى مُحَمَّدِةَ الِمُحَمَّدِ



O Allah, send blessings on Muhammad and the family of Muhammad

إلحى عظمر البَلاءوَبَر حَالَحُفَاء

O Allah, trials are great, fear has increased,

وَانْكَشَفَ الْغِطَاءُوَ انْقَطَعَ الرَّجَاءُ

the cover has been removed, all hopes have been cut off ,

وَضَاقَتِ الْأَرْضُ وَمُنَعَتِ السَّمَاءُ

the earth has shrunk (with very little to spare for us), the heavens are withholding blessings

وَأَنْتَ الْمُسْتَعَانُ وَالَيْكَ الْمُشْتَكَى

we call upon You for help, we direct our complain to You,

ۅؘعؘڵؽڮٵؗؗؗۿؙۼۊؘۜۜڵ؋ۣ۫ٵڶۺؚۨٮۜٛۊۅؘٳڶڗۜڂؘٳٙ

we have total faith in you in times of distress and wellbeing.



ٱللهُرَّصَلِّ عَلى مُحَمَّدٍ وَالِ مُحَمَّدِ ا

O Allah, send blessings on Muhammad and the family of Muhammad

ٱوْلِي الْأَمُرِ الَّذِيْنَ فَرَضْتَ عَلَيْنَا طَاعَتَهُمُ

the Ulil Amr - obedience to whom has been made obligatory,

وَعَرَّفْتَنَابِنَالِكَمَنُزِلْتَهُمُ

through which their high status has been made known

الْبَصَرِ أَوْهُوَ أَقْرَبُ

Therefore, let there be joy after sorrow for us in their name, right away, in the twinkle of an eye more rapidly.

يَا هُحَمَّدُ يَا عَلِيُّ يَا هُحَمَّدُ

O Muhammad, O Ali, O Ali, O Muhammad



إخْفِيَانِي فَإِنَّكُمَا كَافِيَانِ وَانْصُرَانْ فَإِنَّكُمَا

نَاصِرَانِ

Give me enough because both of you provide sufficiently and help me because both of you help and protect.

يَامَوُلاَنَا يَاصَاحِبَ الزَّمَانِ

O Our Master O the Authority of our time!

الْغَوْنَ الْغَوْنَ الْغَوْنَ الْغَوْنَ

Help! Help! Help!

اَدْرٍ كُنِيْ اَدْرٍ كُنِيْ أَدْرٍ كُنِيْ

Come to my help, Come to my help, Come to my help,

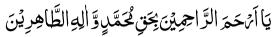
أغذ الشاغة الشاغة الشاعة

in this hour, in this hour, in this hour,

ٱلْعَجَلَ ٱلْعَجَلَ ٱلْعَجَلَ الْعَجَلَ

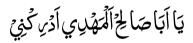


Be quick, Be quick, Be quick,



O the most Merciful! In the name of Muhammad and his pure progeny.

DUA FOR FULFILMENT OF NEEDS





DUA SHA'BANIYYA (THE WHISPERED PRAYER OF SHA'BAN)

The dua or munajat has been taught by Imam Ali (pbuh).

It contains sublime themes teaching us how to beseech Allah, how to tell Him the secrets of the heart, how to offer apologies and how to remain hopeful. Also, in this dua, the meanings of the interpretation of God's countenance (Laqa), God's witnessing (Shahood)and God's nearness (Qurb) have been described.



بِسُمِ اللهِ الرَّحْمَٰنِ الرَّحِيْمِ

In the name of Allah, the Beneficent, the Merciful

O Allah! Send blessing on Muhammad and his Ahlulbayt

نَادَيْتُكَو**ا**تَبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ

Respond to my prayer when I pray to You; listen to my call when I call You; and turn to me when I make my submission to You in confidence.



فَقَلُهُوَبُثُ إِلَيْكَ وَوَقَفُتُ بَيْنَ يَكَيْكَ

مُسْتَكِيْنًا لَّكَمْتَضَرِّعًا إِلَيْكَ مَاجِيًا لِّمَا لَكِيْكَ

I have come running to You and am standing before You imploring You in humility and hoping to get the reward You have for me.

وَتَعْلَمُ مَا فِي[ْ]نَفْسِيُ وَتَخْبُرُ حَاجَتِي

ثَوَابي

You know what is in my heart, and You are aware of what I need.

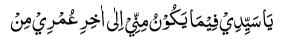
وتتعرف ضمية بري ولا يَخفى عَلَيْكَ أَمْرُ مُنْقَلَبِي وَمَثُوايَ وَمَا أُرِيْ لُن أَبُرِي إِمِن مَنْطِقِي



ݸٱؾۜڣؘۊۜٙڰ۫ڹؚڢؚڡؚڹؙڟڸؚۘڹؾٛٶؘٲؠؙؙؗؗؗؗۼۅ۠ڰڶٟۼٵۊؚؠؘؾؽۅۊؘٮؙ

جَرَتْمَقَادِيُرُكَ عَلَيَ

You know my mind and are not unaware of my future and of my present, of what I want to begin my speech with; of the request I would utter, and of the hopes I have in regard to my ultimate lot.



ڛٙڔؚؽؙڔٙؿۣ۬ۅؘۼڵٳڹؾؾٶڹؚؾڔڬٙڵٳؠؾڔۼؙؠؙڔڬٙۮؚؚؾٵۮ۪ؾٛ

ونقُصِى وَنَفْعِى وَضَرٍّ يُ

My Rabb, whatever You have destined for me up to the end of my life, whether concerning the open aspect of my life or the hidden aspect of it, is bound to come. What is to my advantage and what is to my disadvantage - all my losses and gains are in Your hand, not in the hand of anybody else.



إلهجي إنْ حَرَمْتَنِيْ فَمَنْ ذَا الَّذِي يَرُرُقُنِيْ وَإِنْ

حَنَالتَيْنَ فَمَنُ ذَا الَّذِي يَنْصُرُنْ

My Rabb, if You deprive me, who else will provide me; and if You let me down, who else will help me?

إلمى أعوذ بك مِنْ غَضَبِكَ وَحُلُول سَحَطِكَ

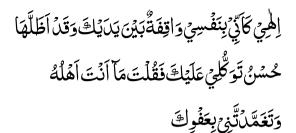
My Rabb, I seek Your protection from Your anger and from earning Your displeasure.

إلمح إن كُنْتُ عَبْرَ مُسْتَأْهِلِ لِرَحْمَتِكَ فَأَنْتَ

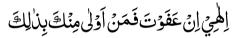
ٱۿڵٛٲڹٛڹ<u>ٞ</u>ڿٛۅ۫ۮؘۼڶؾۣۜؠؚڣؘڞ۬ڸڛؘۼؾؚڮٙ

If I am not fit for gaining Your Mercy, You are certainly fit to be generous to me by virtue of Your Magnanimity.



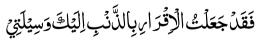


My Rabb, I see as if I am standing before You protected by my trust in You. You said what befitted You and covered me with Your forgiveness.



My Rabb, if You forgive me, then who is more suited than You to do that?

وَإِنْ كَانَ قَدُدَّنَا ٱجَلِيُ وَلَمْ يُلُنِنِي مِنْكَ عَمَلِيُ



If the time of my death has come near and my deeds have not still brought me close to You, I make this confession of my sins a means of approaching You.



إلمى قَلْجُرُتُ عَلَى نَفْسِى فِي النَّظَرِ لَمَا فَلَهَا

الْوَيْلُ إِنْ لَمْ تَغْفِرُ لَمَا

I have been unjust to my soul for I have not looked after it. It will certainly be doomed if You do not forgive it.

ٳؚڟؚؚؽڶؗؗؗۄؙؽڒڶڔؚڗ۠ڮؘ عَلَيَّ ٱيَّامِ حَيْوِتْ فَلاتَقْطَع بِرَّكَ عَنِّى فِيْ مَمَانِيْ

My Rabb, You have always been kind to me during my lifetime. Therefore, do not cut off Your favour from me at the time of my death.

إِلْحِي كَيْفَ أَيَسُ مِنُ حُسُنِ نَظَرِكَ لَيُ بَعُدَ مَمَاتِي

وَأَنْتَ لَمُ تُوَلِّنِ إِلَّا الْجَمِيْلَ فِي حَيوِتْ

My Rabb, how can I lose the hope, of Your looking kindly, in me after my death, when



you have always been good to me during my life.

إِلْحِي تَوَلَّمِنُ أَمُرِيُ مَا أَنْتَ أَهُلُهُ وَعُلُ عَلَيَّ

بؚڣؘڞ۫ڸڰؘؘؘؘؘؘۜۛۛڴڸؗؗؗؗڡ۠ڹؙڹؚؾٙٮؙۼؘڡؘۯ؇ڿۿڵؗؗؗ

My Rabb, in my case do what befits You and bestow Your favour on me, a sinner enwrapped in his ignorance.

إِلْحِي قَلْسَةَرُتَ عَلَى ذُنُوْبًا فِي السُّنْيَا وَأَنَا أَحُوَجُ

ٳڸڛؘؗؿؙڔؚۿٵؘۘۛڡؘڵؾۜٞڡؚڹ۫ڮ؋ۣٵڵٳٛڂڒؠ

My Rabb, You have concealed many of my sins in this world. I am in a greater need of their being conceded in the next.

إِهْبِي قَدُ ٱحْسَنْتَ إِلَيَّ إِذْ لَمُ تُظْهِرُ هَا لِإَحَدِهِنَ

عِبَادِكَ الصَّالِحِيْنَ فَلَاتَفُضَحْنِيْ يَوْمَ الْقِيَامَةِ

عَلَى مُؤْسِ الْأَشْهَادِ



As You have not revealed my sins even to any of Your pious abd, do not expose me on the Day of Resurrection before everybody.

My Rabb, Your generosity has expanded my aspiration, and Your forgiveness is superior to my deeds.

Therefore, gladden my heart by allowing me to meet You on the day You administer justice to Your abd.



إِهْلِي إِعْتِذَارِي إِلَيْكَ اعْتِذَا مُ مَنُ لَهُمْ يَسْتَغُن عَنْ قَبُوْلِ عُذْبِهِ فَاقْبَلْ عُذْبِي يَا ٱكْرَمَ مَن اعْتَنَ رَالَجَهِ الْمُسِيْطُونَ

My Rabb, my apology to You is the apology of him who cannot afford his apology being not accepted. Therefore accept my apology, You the Most Magnanimous of those to whom the evildoers tender their apology.

إلحي لاتكرد كاجتى ولاثخ يب طمعى ولاتقطع

مِنْكَ رَجَائِقُ وَأَمَلِي

My Rabb, do not turn down my request; do not foil my desire; and do not cut off my hope and expectation of You.



ٳڟؚؽڵۅٛٲ؆ۮؾۜۿۅٙٳڹٛڶۿڗۿؘٞٮؚؚڹٛۅڶۅٛٲ؆ۮؾۜ

فَضِيْحَتِىٰ لَمُ تُعَافِنِي

My Rabb, if You had wanted to disgrace me, You would not have guided me; and if You had wanted to expose my faults and vices, You would not have kept me safe and sound.

إِلَى مَا أَظُنُّكَ تَرُدُّني فِي حَاجَةٍ قَدُ أَفْنَيْتُ

ڠؙڡ۫ڔؚؽ۬ڣۣٛڟڶؚؠؚۿٵڡؚٮ۫ڬ

My Rabb, I do not think that You will turn down my request for that in asking You for which I have spent my whole life.

إلمى فَلَكَ الْحُمُنُ أَبَنَ ادَآئِمًا سَرُمَنًا يَزِيُنُ وَلَا يَبِيُلُ كَمَا تُحِبُّ وَتَرْضَى



My Rabb, all praise is due to You, always and for ever, growing not diminishing, as You like and please.

إلهيي إن أخَذُتَنِي بِجُرْمِي أَخَذُ تُكَ بِعَفُوكَ وَإِنْ ٱؘڿؘ**ۮ**ؙؾٙڹۣؠؚڹۢڹ۠ۏ۫ڹۣٱڿؘۮؙؿ۠ڮٙ؊ۼ۬ڣؚۯؾؚڮٙ ۅؘٳڹ اَدْخَلْتَنِي النَّاسَ اَعْلَمْتَ اَهْلَهَا أَبَّي أُحِبُّكَ

My Rabb, if You condemn me for my crimes, I will cling to Your forgiveness, and if You hold me for my sins, I will cling to Your granting pardon. If You haul me into the hell, I will tell its inmates that I love You.

إلمى إنْ كَانَ صَغْرَ فِي جَنُبِ طَاعَتِكَ عَمَلِي فَقَلُ

كَبْرَ فِي جَنْبِ رَجَا ئِكَ أَمَلِي

My Rabb, if my deeds are too small in relation to how I should obey You, my aspirations are high enough as compared to what I should expect of You.



إلمي كَيْفَ أَنْقَلِبُ مِنْ عِنْدِكَ بِالْخَيْبَةِ تَحَرُوْمًا

ۅؘۊؘڵؙػؘٳڹڂۺڹڟڹٚؽۼؚٷٟڔڮٙٲڹؾڨؙڸڹؚڹؠٳڶڹۜڿٳۊ

مَرْحُوْمًا

My Rabb, how can I go away from You unsuccessful and disappointed, when I had a high hope that You will be kind enough to send me away enjoying safety and deliverance.

ٳڟؚۑؙۅؘۊؘۮٲۏ۫ڹؘؽؾ۠ڠڡؙڔؚۑؙڣۣٛۺڗۜۊ۬ٳڶڛۜٙۿۅؚؚؖؖؖؾڹڬ

ۅؘٲڹؙڵؽؿۺڹۜٳ**ۮۣ۪؋ۣٛ**ڛؘڮۯۊٚٳڶؾۜٞڹٵڠڔڡؚڹ۫ڮ

My Rabb, I have wasted my life committing the crime of forgetting You and played havoc with my youth, intoxicated with keeping myself away from You.



إلمى فَلَمُ أَسْتَيْقِظُ أَيَّامَ اغْتَرَا بِي بِكَوَىٰ كُونِ

ٳڵۑڛٙڋؿڸڛؘڂؘڟٟڮ

My Rabb, I did not wake up when I was under a delusion about You and was inclined to earn Your displeasure.

ٳؚڟؚؚ_ؙۣۣۣۅؘٲڹؘٵۘۘۘۼڹؙٮ۠ؗڮؘۅٙٳڹٛڽ۠؏ڹ۫ٮؚڮ*ڰ*ۊؘٲڋؚ؞۠ڔؘؽ۬ڹ

ؽؘڮؘؽڬۿؾؘۅؘڛؚٞڷٛۑؚػؘۯڡٟڬٙٳڶؽڬ

My Rabb, I am Your abd, son of Your abd. I am standing before You, trying to use Your own magnanimity as a means of approaching You.

إلمح أنَاعَبُنُ أتَنَصَّلُ إلَيْكَ مِتَّا كُنْتُ أُوَاجِهُكَ

بەمِنُ قِلَّةِ اسْتَحْيَا لِيُّ مِنْ نَظَرِكَ

My Rabb, I am an abd of Yours, I want to rid myself of the sins I used to commit in Your presence because I lacked the sense



of feeling ashamed that You were looking at me.

وَأَطْلُبُ الْعَفُوَمِنُكَ إِذِالْعَفُوْ نَعُتُ لِكَرَمِكَ

I request You to forgive me because forgiveness is a characteristic of Your Kindness.

ٳڟؚۑؙڶۿڔؽػ۠ڹؙڸ۬ڂۅٛڵ۠؋ؘٵڹٛؾۊؚڶؠؚڢؘؚؖۜٷڽؘڡؘۼڝۣؽؾؚڮٙ ٳڷۜۏ۬ۅؘؾؙڹؚٳؽۊڟؙؾڹ٤ڸػػڹۜؾڬ

My Rabb, I was not strong enough to move away from Your disobedience, except when You awakened me to Your love.

ۅٙػؘمۜٵٲ؆ۮؾۜٲڹؙٲػ۠ۅؙڹؘػ۠ڹٛؿ۠ڣ۫ۺؘػۯؗؾ۠ڮٙ ۑؚٳۮؚڂؘٳڸ۫؋ؙۣ۪ػؘۯڡؚڮٙۅؘڸؾٙڟؗۿؚۣؽڔؚۊؘڶۛۑؚۑۣ۫ڡؚڹؗٲۅؙڛؘٳڂؚ ٳڵۼ۬ۿ۫ڵةؚؖؖڠڹ۠ڮٙ



I was exactly as You wanted me to be. I am thankful to You for introducing me to Your Kindness and purging my heart of the impurities of being inattentive to You.

إلمح أنظر إلكَّنظرَ مَنْ نَادَيْتَهُ فَاجَابَكَ

دَاسْتَعْمَلْتَهُ بِمَعْوْنَتِكَ فَأَطَاعَكَ

My Rabb, look upon me as the person whom You called and he responded to You, whom You helped by using his services, and he obeyed You.

The Near One, Who is not far from one who is away from You. The Munificent, Who does not withhold His reward from one who hopes for it.



ٳۿؚؚۑۣۿڹڸۣۊؘڵڹٵؾؙ۠ٮٛڹؽۊڡؚڹ۫ڮٙۺؘۏۊ۠ۿۊڵؚڛؘٳڹٵ

ؾ۠ۯڣؘڂٳڶؽڮٙڞٮؙۊؙۿۅٮؘڹڟؘۯٵؾ۠ڨڗؚڹؙۿڡؚڹ۬ڮٙػڟٞۨۿ

My Rabb, provide me with a heart, the passion of which may bring it near You, with a tongue the truth of which may be submitted to You, and with a vision the nature of which may bring it close to You.

إِلْحِي إِنَّ مَنْ تَعَرَّ فَ بِكَ غَيْرُ جَهُوْلِ وَمَنْ

لَاذَبِكَ غَيْرُ تَخَذُونِ وَمَنُ أَقْبَلْتَ عَلَيْهِ غَيْرُ

تملو<u>ل</u>

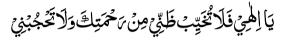
My Rabb, whoever gets acquainted with You, is not unknown; whoever takes shelter under You, is not disappointed; and one to whom You turn, is not a slave.



ٳڟؙؙؚؽٳڹۜٞڡؘڹؚٳڹؙؾۿؘجؘؠڮٙۿؘۺؾۜڹؚڋؚۯ۠ۊۜٳڹؘۜڡؘڹ

اعْتَصَمَر بِكَ لَمُسْتَجِيرٌ وَقَلْ لُنُ فُ بِكَ

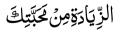
One who follows Your path is enlightened; and one who takes refuge in You, is saved.



عَنْ رَّافَتِكَ

My Rabb, I have taken refuge in You. Therefore do not disappoint me of Your Mercy and do not keep me secluded from Your Kindness.

ٳڟؚؽۣٲ**ۊؚ**ڡ۫ڹۣ؋ۣؽٲۿڶؚۅؚڶٳؽؾؚڮۧۿۊؘٵؗ؞ٙڡؘڹ۫؉ؘؘؚۘۘۘجؘٲ؞ٙ

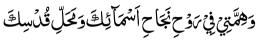


My Rabb, place me among your friends in the position of one who hopes for an increase in Your love.



ٳڟؚۑۣٛۊٵۿؚ۬ڡ۫ڹۣٛۊۿٵۜؠڹؚػؙڕڮٙٳڮٳڸۮۣػؙڔڮ

My Rabb, inspire me with a passionate love of remembering You so that I may keep on remembering You,



and by Your Holy Name and Pure Position cherish my cheerful determination into a success.

ٳۿؚۑۣ۫ڹؚڰؘڡؘڵؽڰؘٳڵؖٲڵڂؖڨؾڹؿۥؚٙؠؘٮؘػڵؚٲۿڶ

طَاعَتِكَ وَالْمُتُوَى الصَّالِحِ مِنْ مَرْضَاتِكَ

My Rabb, I invoke You to admit me to the place reserved for those who obey You, and to attach me to the nice abode of those who enjoy Your good pleasure ...

فَالِيَّ لَا أَقْدِمُ لِنَفْسِيْ دَفْعًا وَلَا أَمْلِكُ لَهَا نَفْعًا

I can neither defend myself nor do I control what is advantageous for me.

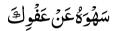


إِلْمِي أَنَا عَبْدُكَ الضَّعِيْفُ الْمُنْ نِبُ وَمَمْلُو كُكَ

المُزِيْب

My Rabb, I am Your powerless sinning slave and Your repentant abd.

فَلاَبَجْعَلْنِي لِمَّن صَرَفْتَ عَنْهُ وَجُهَكَ وَحَجَبَهُ



So do not make me one of those from whom You turn away Your face, and whom his negligence has secluded from Your forgiveness.

إِلْحِيْهَبْ لِيُ كَمَالَ الْإِنْقِطَاعِ إِلَيْكَ وَٱنِرُ

ٱبْصَاءَ قُلُوبْنَابضِيَآءِنَظَرِهَا إِلَيْكَ

My Rabb, grant me complete severance of my relations with everything else and total submission to You.



حَتَى تَخُرِقَ أَبْصَاحُ الْقُلُوْبِ حُجْبَ النَّوْبِ فَتَصِلَ

إلى مَعْدِنِ الْعَظَمَةِ وَتَصِيرُ أَسُوَاحْنَا مُعَلَّقَةً بِعِزْ



Enlighten the eyes of our hearts with the light of their looking at You to the extent that they penetrate the veils of light and reach the Source of Grandeur, and let our souls get suspended by the glory of Your sanctity.

إلمى واجْعَلْنى مِتَّنْ نَادَيْتَهُ فَاجَابَكَ وَلاحَظْتَهُ

فَصَعِنَ إِجَلَالِكَ فَنَاجَيْتَهُ سِرًّا وَعَمِلَ لَكَ جَهُرًا

My Rabb make me one of those whom You call, and they respond; when You look at and they are thunderstruck by Your majesty. You whisper to them secretly and they work for You openly.



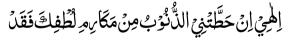
إلهجي لمر أسَلِّط عَلى حُسْنِ ظَنِّي قُنُوطَ الْآيَاسِ

وَلَا انْقَطَعَ مَجَائِئُ مِنْ جَمِيْل كَرَمِكَ

My Rabb, I have not allowed my pessimistic despair to overcome my good opinion about You, nor did I ever lose my hope of Your benevolence.

إلمى إنْ كَانَتِ الْحُطَايَا قَدْ أَسْقَطَتُنِي لَدَيْكَ فَاصْفَحْ عَنِّى بِحُسْن تَوَكَّلِيْ عَلَيْكَ

My Rabb, if my errors have degraded me with You, You may forgive me in view of my unqualified reliance on You.



نَبَّهَنِي الْيَقِينُ إِلَى كَرَمِ عَطُفِكَ

My Rabb, if my sins have made me unfit to receive Your tender affection, my firm



belief has reminded me of Your Compassion.

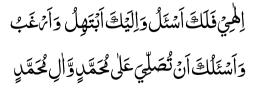
إلمى إنْ أَنَامَتُنِي الْغَفْلَةُ عَنِ الْأَسْتِعْدَادِ لِلِقَائِكَ نَقَلُ نَبَّهَتُنِي ٱلْمُعُرِنَةُ بِحَرَمِ الَآئِكَ

My Rabb, if my disregard for preparations to meet You has put me to sleep, my knowledge of Your kind bounties has awakened me.

إلحمي إنْ دَعَاني إلى النَّارِ عَظِيْمُ عِقَابِكَ فَقَدُ

دَعَانِي إِلَى الجُنَّةِ جَزِيْلُ ثَوَابِكَ

My Rabb, if Your severe punishment calls me to Hell, the abundance of Your reward invites me to Paradise.





My Rabb, I ask You and pray to You earnestly, I desire and request You to show Your favour to Muhammad and his descendants,

وَٱنۡ تَجۡعَلَنِيۡ مِٰٓنَ يُلِيۡمُ ذِكۡرَكَ وَلا يَبۡقُص

عَهْدَكَ وَلا يَغْفُلُ عَنُ شُكْرِكَ وَلا يَسْتَخِفُ

make me one of those who always remember You and never violate the pledge they make to You, who do not fail, to show You their gratitude and do not take Your orders lightly.

> ٳڵؖڣۣؗؽؚۅؘٲڂؚؚۘۊؙڹۣڹؚڹؙۅؙؠؚۼؚڒؚۣۜڮٙٵڶٳڹٙۿڿ ڣؘٲػ۠ۅؙڹؘڶڮؘٵؠؚڣٞٵۅۼڽڛۅؘٳڮۿڹؙڂڕڣٞٵ



بأمرك

ومِنْكَ خَائِفًا مُرَاقِبًا يَاذَا الجُلَالِ



My Rabb let me be attached to the Light of Your Majestic Glory, so that I may know You alone, be away from others, and have a heart fearful of You and an eye watchful of You.

وَصَلَّى اللهُ عَلى مُحَمَّدٍ وَّالِهِ الطَّاهِرِ يُنَ

وَسَلَّمَ تَسْلِيُمًا كَثِيرًا

May Allah's blessing and peace be on Muhammad and those of his descendants who are pure.



IMAM HUSAYN (pbuh) – TIMELINE

YEAR 8 January 626CE 3 Sha'ban 4AH	AGE	EVENT Birth of Imam Husayn (pbuh) to Imam Ali (pbuh) & Sayyida Fatima (pbuh) in Madina
627CE Dhulqa'da 5 AH	1	Battle of Ahzab/Khandaq (Coalition/Ditch)
629CE 20 Ramadhan 8AH	4	Conquest of Makka
630CE 24 Dhulhijja 9AH	5	Event of Mubahila Imam Husayn (pbuh) accompanies The Prophet, Imam Ali, Sayyida & Imam Hasan (pbuh).
631CE 18 Dhulhijja 10AH	6	Farewell pilgrimage and event of Ghadeer



YEAR	AGE	EVENT
632CE 28 Safar 11AH	7	Imam Husayn (pbuh) Ioses his grandfather - Prophet Muhammad (pbuh) Abu Bakr elected at Saqifa. Muslims forgot Ghadeer and appointment of Imam Ali (pbuh) as successor
632 CE 14 Jamadul Awwal 11 AH		Imam Husayn (pbuh) Ioses his mother – Sayyida Fatima Zahra (pbuh)
633CE 12AH	8	Muslim armies sent to Persia. Muawiya appointed the General by Abu Bakr
634CE 13AH.	9	Abu Bakr dies appointing Umar as his successor.
634-635 CE 13 -14 AH	9/1 0	Syria, Persia, Egypt come under Islamic rule



YEAR	AGE	EVENT
636CE 15AH	11	Damascus becomes stronghold of khalifas
637CE 16AH	12	Jerusalem under Muslim rule
644CE 24AH	20	Umar killed by Abu Lulu appointing a biased 'shura' to decide successor. Uthman appointed successor.
646CE 26/27AH	22/ 23	Tripoli, Tunis, Algeria under Muslim rule.
649CE 30AH	26	Abu Dharr Ghifari exiled to desert (Rabwa)
650CE 30 AH		First organised news service introduced by Khalifas.



YEAR	AGE	EVENT
653 CE	30	Birth of Ali Akber. (Mother Umm Layla whose mother was Maymuna – daughter of Abu Sufyan (she was a cousin of Yazid)). He was raised by Sayyida Zaynab (pbuh).
655CE 35AH	31	Imam Ali (pbuh) sent Imam Ali (pbuh) sent Imam Hasan & Husayn (pbuh) to take food and drink to Uthman who was imprisoned in his house by a discontent mob of people who finally murdered him. Uthman murdered him. Uthman murdered. Imam Ali (pbuh) urged to accept Khilafate that was usurped from him. In Dhulhijja 35 AH the Muslims gave their allegiance to Imam Ali (pbuh) as their Khalifa.



		N
		Muawiya starts
		treachery against Imam
		using Damascus as
		stronghold
656 CE	32	
10 Rabi ul		Battle of Jamal
Awwal 36 AH		
657 CE	33	Battle of Siffeen
Rajab 36AH		Imam Husayn (pbuh)
		fully involved in the
		battle on the front line.
658CE	35	Birth of Imam Ali Zaynul
38AH		Abedeen (pbuh) in Kufa.
		(Mother Sayyida
		Shahrbanu - Daughter
		of Yazdigard)
		Daughters of Yazdigard
		– King of Persia brought
		to Madina as prisoners
		of war. Imam Hasan &
		Husayn (pbuh) save
		them from humiliation
		of crowds.Sayyida
		Shahrbanu dies 10 days
		later.



YEAR	AGE	EVENT
660 CE 21 Ramadhan 40AH	36	Imam Ali (pbuh) martyred in Masjid e Kufa by Abdul Rahman Ibn Muljim. Imam Hasan (pbuh) assumes Imama. Muawiya changes Khilafate to dynasty - Beginning of Umayyad dynasty
661CE 41AH	37	Muawiya coerces Muslims into paying allegiance to him rather than Imam Hasan(pbuh) using threats, bribery Calls the year 'Sanatul Jama'a' Those who pay allegiance are known as Ahlul Sunna wal Jama'a.
670CE 50AH	46	Imam Hasan poisoned by wife Jo'da as instigated by Muawiya. Imam Husayn (pbuh) assumes Imama.



672 CE 52AH	48	North Africa comes under Muslim rule. Birth of Fatima Kubra (mother Umm Is-haq (former wife of Imam Hasan (pbuh)). Fatima Kubra later married Hasan Muthanna.
676 CE 20 Rajab 56AH	52	Hasan Muthanna. Birth of Sakina (Ruqayya) (mother Umm Rabab). Imam would say: "A house without Sakina is not worth living in."
677CE. 57AH	53	Birth of Imam Muhammad Al-Baqir (pbuh)
14 April 680 CE 9 Rajab 60 AH	55	Birth of Abdullah Ali Asgher (Umm Rabab)



YEAR	AGE	EVENT
680CE 60AH		Muawiya dies and Yazid becomes Khalifa Yazid demands allegiance from Imam Husayn (pbuh).
680 CE 28 Rajab 60 AH		Imam refuses allegiance to Yazid and leaves Madina with his family and friends.
680 CE 3 Sha'ban 60 AH	56	Imam arrives in Makka
680 CE 10 Ramadhan 60 AH		The people of Kufa write to invite Imam to Kufa to preside over them.
680 CE Ramadhan 60 AH		Imam sends Muslim ibn Aqeel as his envoy to Kufa to inform him of their affairs.



YEAR	AGE	EVENT
680 CE 12 Dhulqa'da 60 AH		Muslim writes to Imam asking him to come to Kufa as quickly as possible.
680 CE Dhulqa'da 60 AH		Yazid is informed of the allegiance in Kufa to Imam Husayn (pbuh) through Muslim ibn Aqeel. He asks Ubaydullah ibn Zlyad to go from Basra to Kufa immediately as Governor.
680 CE Dhulhijja 60 AH		Ibn Ziyad arrives in Kufa and strikes terror demanding that Muslim be brought to him. The 18000 people who had pledged allegiance to Imam dissipated to 300. He was captured and



		executed by Ibn Ziyad on the 9 th of Dhulhijja. Fear gripped Kufa.
680 CE 8 th Dhulhijja 60 AH		Soldiers arrive in Makka dressed as pilgrims to kill Imam Husayn (pbuh) Imam leaves Makka without performing the Hajj (doing just Umra) for fear of causing bloodshed in Makka.
10 October 680CE 10 Muharram 61AH DAY OF 'ASHURA	56	Imam Husayn (pbuh) addresses Ibn Sa'd's troops not to shed blood and to be free in their thinking as human beings even if they did not follow any religion. Ibn Sa'd begins the battle by shooting the first arrow. Imam and his 72 followers and



family members are killed including his 6- month-old baby Abdullah Ali Asgher. They are decapitated and their bodies trampled and left on the desert sands. The camp is looted and plundered, and the women and children and Imam Ali Zaynul Abideen (pbuh) taken
Abideen (pbuh) taken as prisoners.



IMAM ALI ZAYNUL AABIDEEN (pbuh) – TIMELINE

YEAR 658 CE 4 Sha'ban 38AH	AGE	EVENT Birth of Imam Ali Zaynul Abideen (pbuh) To Imam Husayn (pbuh) & Sayyida Shahrbanu (pbuh) in Madina
658 CE 14 Sha'ban 38 AH	10 days	Wafat of Sayyida Shahrbanu
660 CE 21 Ramadhan 40AH	2 yrs	Imam Ali (pbuh) martyred in Masjid e Kufa by Abdul Rahman Ibn Muljim. Muawiya changes Khilafate to dynasty - Beginning of Umayyad dynasty
670CE 50AH	12 yrs	Imam Hasan poisoned by wife Jo'da as instigated by Muawiya. Imam Husayn (pbuh) assumes Imama. North Africa comes under Muslim rule



YEAR	AGE	EVENT
677CE. 57AH	19 yrs	Birth of Imam Muhammad Al-Baqir (pbuh) to Imam Ali Zaynul Abideen (pbuh) and Fatima Kubra (daughter of Imam Hasan (pbuh)
680CE 28 Rajab 60AH	21 yrs	Muawiya dies and Yazid becomes Khalifa. Yazid demands allegiance from Imam Husayn (pbuh) who refuses and leaves with his family including Imam Ali Zaynul Abideen (pbuh) to go to Makka
680 CE 8 th Dhulhijja 60 AH	21 yrs	Soldiers arrive in Makka dressed as pilgrims to kill Imam Husayn (pbuh) Imam and his family leave Makka without performing the Hajj (doing just Umra) for fear of causing bloodshed in Makka.



YEAR	AGE	EVENT
10 October 680CE 10 Muharram 61AH DAY OF 'ASHURA	22 yrs	Imam Husayn (pbuh) and his 72 followers and family members are killed. They are decapitated and their bodies trampled and left on the desert sands. The camp is looted and plundered and the women and children and Imam Ali Zaynul Abideen (pbuh) taken as prisoners. His wife Fatima and son Imam Baqir (pbuh) are both present in Karbala.
680 CE 12 Muharram 61AH	22	Imam and the other prisoners arrive in Kufa (75 km from Karbala). Imam is shackled and chained with the heads of the martyrs on spears. Addresses Ibn Ziyad quoting from the Qur'an
680 CE 29 Muharram 61 AH	22	Sent onwards from Kufa, they arrive in Damascus (Shaam) where they are imprisoned. (Distance 1200 km).



YEAR	AGE	EVENT
681 CE Muharram 62AH	23	Release from prison comes after a year when Imam speaks out in Masjid Umawi during Friday prayers.
681 CE Safar 62AH	23	After visiting Karbala, Imam and the other prisoners return to Madina.
682CE 63 AH	25	Imam goes into seclusion in the outskirts of Madina, for about a year, in a tent. Sayyida Zaynab takes provisions for him every day. Only about 5 people are permitted to meet with him. Muhammad Al-Hanafiya represents him and acts on his behalfImam spends time writing Du'a, meditating, and praying salaa. Imam shuns politics.



YEAR	AGE	EVENT
683 CE 64 AH	25	Yazid attacks Madina & Makka burning the Ka'ba. Yazid dies and is succeeded by Muawiya II who gives the title to Marwan ibn Hakam after 4 months rule.
684 – 686 CE 65 – 68 AH	26- 29	Uprising of Tawwabun (those who were repentant at not helping in Karbala) against Banu Umayya and the uprising of Mukhtar in Iraq to avenge the killing in Karbala. Ibn Zubayr seizes Makka and declares himself Khalifa.
691 CE 73 AH	34	Al Aqsa and Dome of the Rock Masajid are built in Jerusalem.



YEAR	AGE	EVENT
694 CE – 714 CE 76 – 86 AH	37- 47	Al-Hajjaj (who attacked the Ka'ba to subdue lbn Zubayr), becomes governor of Iraq and rules with tyranny for 20 years – appointed by Abdul Malik (son of Marwan).
702 CE 17 Rabi ul Awwal 83AH	45	Birth of grandson Imam Ja'fer As Sadiq (pbuh) to Fatima (Umm Farwa)
683-712 CE	25- 57	 Teaches Ethics through Dua (Sahifatus Sajjadiyya) Tutored scholars. Imam Baqir and grandson Imam Sadiq participate in the discourses. 160 Scholars graduate Students include Hasan Al-Basri, Al- Thamali, Al-Zuhri, Ibn Tawoos. He urges people to visit Karbala and encourages the



		commemoration of 'Ashura every year which led to Majalis in secret in private houses He used to visit Karbala every year, un-announced, often unnoticed. He recommended to use the earth of Karbala for sujud so that the loftiest part of Salaa (Sujud) be associated with the principles Imam Husayn gave his life for.
712 CE 25 th Muharram 95AH	57 yrs	Imam poisoned by Walid ibn Abdul Malik and is buried in Jannatul Baqee in Madina.





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