## A'maal Ummi Dawud





## 'AMAAL – UMMI DAWUD

Taught by Imam Ja'fer As-Sadiq (pbuh) to Fatima (Ummi Dawud) whose son was held captive by Mansur Dawanaqi. As soon as she finished the 'Amal, Dawud was at the door. Imam had told her that if performed sincerely, no desire would be left unfulfilled.

- 1. Fast on 13, 14 & 15 Rajab (Ayyamul Baydh)
- 2. On the 15<sup>th</sup> do ghusl just before the time of Dhuhr.
- 3. Pray nafila of Dhuhr (8 raka'ts) and Dhuhr Salaa.
- 4. Pray 2 raka'ts salaa of hajaat and recite 100x after salaam –



(O He who satisfies the needs of those who ask)

5. Pray nafila of 'Asr with Sura Al Ikhlaas x3 & Sura Al Kawthar in each of the 8 rakaat followed by Salatul 'Asr.

Curatus Caaffaat (27)

Suratul Qalam (68)

6. Recite the following suwer:

Suratu Yaseen (36)

Suratui Fatina X100	Suratus Saarraat (37)
Suratul Ikhlas x100	Suratu Haamim Sajda
	(Fussilat) (41)
Ayatul Kursi x 10	Suratush Shura (42)
Suratul An'aam (6)	Sauratul Dukhan (44)
Suratu Bani Israil (17)	Suratul Fath (48)
Suratul Kahf (18)	Suratul Waaqia (56)
Suratu Luqman (31)	Suratul Mulk (67)

Suratul Inshigag (84) upto Suratun Naas (114) (30 suwer)

After completing these suwer recite the dua taught by Imam (Found in Mafatihul Jinaan).



## **DUA UMMI DAWUD**

In the name of Allah, the Beneficent, the merciful.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Allah is true that He is the Greatest

such as there is no God but He, the Ever-living, the Eternal.

The Lord of majesty and generosity,

the Beneficent, the Merciful, the Benevolent, the Compassionate;

There is nothing and no-one like Him.

He is the All-Hearing, the All-Knowing, the All-Seeing, the Aware.

Allah bears witness that there is no god but He; and (so do) the angels and those who have knowledge, maintaining His creation with justice; بِسُمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّالِ مُحَمَّدٍ

صَدَقَ اللهُ الْعَظِيمُ

ٱلَّذِيُ لِاَ اِلٰهَ اِلاَّهُوَ الْحَيُّ الْقَيُّوْمُ

ذُوالْجُلاكِ وَالْإِكْرَامِ

ٱلرَّحْمٰنُ الرَّحِيْمُ الْحَلِيْمُ الْكَرِيْمُ

ٱلَّذِيُ لَيُسَ كَمِثُلِهِ شَيُءٌ

وَهُوَ السَّمِيْعُ الْعَلِيْمُ الْبَصِيرُ الْجَيِيرُ

شَهِدَ اللهُ اَنَّهُ لاَ اِلهَ اِلاَّهُوَ وَالْمَلائِكَةُ وَاولُو الْعِلْمِ قَآئِمًا بِالْقِسْطِ



There is no God but He, the Mighty, the Wise.

Surely the true religion with Allah is Islam).

His very noble Messengers had declared and made known, and I am of those who bear witness to these facts.

O Allah!

To You belongs all praise, glory,

Honour, pride,

supreme power, bounties,

greatness, mercy,

reverence, sovereignty,

beauty, benevolence,

glorification, holiness,

"LAA ILAAHA ILLALLAAH"

"Allaahu Akbar",

that which is seen, that which is not seen,

لَا إِلهَ اِلدَّهُوَ الْعَزِيْزُ الْحَكِيْمُ إِنَّ اللِّيْنَ عِنْدَ اللهِ الْرِسُلاَم وَبَلَّغَتْمُ سُلُهُ الْكِرَ امُواَنَا عَلَى ذَلِكَ مِنَ

الشَّاهِدِيْنَ

ٱللّٰهُمَّ

لكَ الْحَمْنُ وَلَكَ الْمَجْنُ

وَلِكَ الْعِزُّ وَلِكَ الْفَحُرُ

وَلَكَ الْقَهُرُ وَلَكَ النِّعُمَةُ

وَلِكَ الْعَظَمَةُ وَلِكَ الرَّحْمَةُ

وَلَكَ الْمُهَابَةُ وَلَكَ السُّلَطَانُ

وَلِكَ الْبَهَآءُ وَلِكَ الْإِمْتِنَانُ

وَلِكَ التَّسْبِيْحُ وَلِكَ التَّقْدِيْسُ

وَلَكَ التَّهُلِيْلُ وَلَكَ التَّكْبِيْرُ

وَللَّكَ مَا يُرى وَلكَّ مَا لاَ يُرى



that which is far above the high heavens,

that which is deep down under the abyss,

the worlds below the heavens,

the end and the beginning,

that which You find loveable, beautiful and agreeable out of the felicitation, praise, thanksgiving and response to Your call.

O Allah send blessings on Muhammad, Your 'abd, Messenger, confidant and beloved and on the children of Muhammad.

O Allah send blessings on Jibrail, reliable carrier of Your revelations, prompt and energetic in conveying Your commands,

come and go through heavens carrying out Your orders, operator of Your miracles, porter of Your words

helper of Your Prophets, destroyer of Your enemies.

وَلكَ مَافَوْقَ السَّمْوَاتِ الْعُلِّي وَلِكَ مَا تَحُتَ الثَّرٰي وَلِكَ الْأَرْمُضُونَ السُّفُلِّي وَلَكَ الْأَخِرَةُ وَ الْأُولِي وَلكَ مَا تَرُضَى بِهِ مِنَ الثَّنَاءِ وَالْحَمُٰدِوَالشُّكُروَالنِّعَمَاءِ ٱللَّهُمَّ صَلِّ عَلَى مُحَمِّدٍ عَبْدِكَ وَرَسُولِكَ وَامِيۡنِكَوۡحَبِيۡبِكَوَاٰلِ مُحَمَّٰدِ ٱللَّهُمَّ صَلِّ عَلَى جِبْرَئِيْلَ اَمِيْنِكَ عَلَى وَحْيِكَ وَالْقَوِيِّ عَلَى اَمْرِكَ وَالْمُطَاعِ فِي سَمُواتِكَ وَمَحَالِ كَرَامَاتِكَ الْمُتَحَمِّلِ لِكَلِمَاتِكَ التَّاصِرِ لِأَنْبِيَآئِكَ الْهُنَمِّرِ لِأَعُنَ آئِكَ



O Allah send blessings on Mikail, effective courier of Your mercy, created with Your compassion

and kindness to ask pardon for and be helpful to those who obey You.

O Allah send blessings on Israfeel, bearer of Your Arsh, announcer of the awaited call

when You will give the order; cautious, on his guard, in awe of Your reverential fear.

O Allah send blessings on Izraeel who takes away the souls from all the living beings

O Allah send blessings on the chaste bearers of the Arsh;

on the Angels, the reporting emissaries who run to and fro tirelessly with the supplications of the faithful,

journeying to do anything in honour of the innocence of the upright, ٱللَّهُمَّ صَلَّ عَلَى مِيْكَا ئِيْلِ مَلَكِي مَحْمَتِكَ وَالْمَنْحُلُونِ لِرَ أُفَتِكَ وَالْمُسْتَغُفِرِ الْمُعِيْنِ لِأَهْلِ طَاعَتِكَ ٱللَّهُمَّ صَلِّ عَلَى إِسْرَ افِيْلَ حَامِلِ عَرُشِكَ وَصَاحِبِ الصُّوْمِ الْمُنْتَظِرِ لِآمُرِكَ الْوَجِلِ الْمُشْفِق مِنْ خِيْفَتِكَ ٱللّٰهُمَ صَلِّ عَلَى عِزُى ٓ آئِيْلَ قَابِضِ أرُواح جَمِيْع خَلْقِكَ ٱللَّهُمَّ صَلَّ عَلَى حَمَلَةِ الْعَرْشِ الطَّاهِرِيْنَ وَعَلَىٰمَلَائِكَتِكَ الذِّكْرِ اَهُل تَّآمِّيْنَ عَلَى دُعَآءِ الْمُؤْمِنِيْنَ وَعَلَى السَّفَرَةِ الْكِرَامِ الْبَرَىَّةِ الطَّيِّبِينَ



on the "Kiraamil Kaatibeen" (The two recorders of the deeds);

on the Angels of the Gardens, storehouses of the bright lights,

the angels of death and the helpers.

O the Owner of majesty and honour.

O Allah send blessings on our father, Adam,

Your flesh and blood original creation,

whom You distinguished by making Your Angels prostrate themselves in adoration before him and admitted him into Your paradise.

O Allah send blessings on our mother, Hawwaa,

kept safe from impurity and foulness endowed with love for mankind;

a dweller in the sacred quarters.

O Allah send blessings on Habeel, Sheeth,

وَعَلَى مَلَائِكَتِكَ الْكِرَامِ الْكَاتِبِينَ

وَعَلَى مَلَائِكَةِ الْجِنَانِ وَخَزَنَةِ النِّيْرَانِ

وَمَلَكِ الْمُؤْتِ وَالْاَعُوَانِ يَاذَا الْجُلال وَالْإِكْرَامِ

ٱللَّهُمَّ صَلِّ عَلَى ٱبِيۡنَا اٰدَمَ

<u>بَ</u>رِيُعِ فِطُرَتِكَ

ٱلَّذِي كَرَّمْتَهٰ بِسُجُوْدِ مَلَائِكَتِكَ فَوَابَخْتَهٰ جَنَّتَكَ

ٱللّٰهُمَّ صَلِّ عَلَى أُمِّنَا حَوَّآءَ

ٱلْمُطَهَّرَةِمِنَ الرِّجْسِ ٱلْمُصَفَّاتِمِنَ

الدَّنَسِ ٱلْمُفَضَّلَةِمِنَ الْإِنْسِ

ٱلْمُتَرَدِّدَةِبَيْنَ كَالِّ الْقُدُسِ

ٱللّٰهُمَّ صَلِّ عَلَى هَابِيۡلَ وَشِيۡثٍ



Idrees, Nuh, Hud, Saleh,

Ibrahim, Ismail, Ishaq,

Yaqub, Yusuf, Isbat, Lut,

Shoayb, Ayoub, Musa, Harun,

Yusha, Meesaa, Khizr,

Zil Qarnayn, Yunus, Ilyas,

Yas'a, Zil Kifl, Talut,

Dawud, Sulayman, Zakariya, Yahya,

Turakh, Matta, Irmiya, Hayquq,

Daniyal, Uzayr, Isa, Shamoon,

Jirgis (and the obedient true disciples of Isa), Hanzalah and Luqman.

O Allah send blessings on Muhammad and on the children of Muhammad; envelop Muhammad and the children of Muhammad with Your mercy;

وَإِدْرِيْسُ وَنُوْحِ وَهُوْدٍ وَصَالِحٍ وَإِبْرَ اهِيْمَ وَإِسْمَعِيلَ وَإِسْحَقَ وَيَعْقُوْبِ وَيُوسُفَ وَالْأَسْبَاطِ وَلُوْطِ وَشُعَيْبِ وَ أَيُّوْبِ وَمُوْسَى وَهُرُوْنَ ويُوْشَعَوَمِيْشَاوَالْخِضُر وَذِي الْقَرُنَيْنِ وَيُونُسَ وَ الْيَاسَ وَالْيَسْعَونِي الْكِفْلِ وَطَالُوْتَ وَدَاوُدَوَسُلَيْمَانَ وَزَكَرِيًّا وَيَعْىٰ وتُوْرَرَخُ وَمَتَّى وَإِرْمِيا وَحَيْقُوْقَ وَدَانِيَالَ وَعُزَيْرِ وَعِيْسَى وَشَمُعُونَ وَجِرُجِيْسَ وَالْحُوَايِيِّيْنَ وَالْأَثْبَاعِ وَخَالِلَ وَحَنُظَلَةً وَلَقُمَانَ

> ٱللَّهُمَ صَلِّعَلَى عَمَّدٍ وَّالِ مُحَمَّدٍ وَانْحَمْ مُحَمَّدًا وَالْمُحَمَّدِ



let Muhammad and the children of Muhammad be praised and hallowed;

as You blessed, mercified and made happy Ibrahim and the children of Ibrahim

Verily You are Praiseworthy, Glorious.

O Allah send blessings on the Aimma [the descendents of Your Prophet Muhammad (pbuh)] the successors, the fortunate martyrs, who guided the mankind to Your path.

O Allah send blessings on the moderate, on the rammedin.

on the travelling, on the enslaved, on the freed,

on the ascetic and on the earnestly seeking perfection in the knowledge;

and singularise Muhammad and his children

with Your best blessings, be liberal and give much in addition;

let my invocation of blessings reach his body and soul,

وَبَارِكُ عَلَى مُحَمَّدٍ وَّالِ مُحَمَّدٍ كَمَاصَلَّنتَ وَيَحَمُّتَ وَبَايَكُتَ على إبُرَاهِيْمَ وَالْ إِبْرَاهِيْمَ ٳڹۜڮؘػؚؠؽڷ۠ۼٛؽڷ ٱللَّهُمَّ صَلَّ عَلَى الْأَوْصِيَاءِ وَالسُّعَنَ آءِوَ الشُّهَنَ آءِ وَ إَئِمَّةِ الْمُهُاي اَللَّهُمَ صَلِّ عَلَى الْاَبُدَالِ وَلَاَوْتَادِ وَالسُّيَّاحِ وَالعُبَّادِ وَالْمُخْلِصِيْنَ وَالزُّهَادِ وَاهُلِ الْجُدِّوَ الْإِجْتِهَادِ وَانْحُصُصُ مُحَمَّلًا وَّاهُلَ بَيْتِهِ بأفضل صَلَواتِكَ وَأَجْزِل كَرَامَاتِكَ وَبَلِّغُ رُوْحَهُ وَجَسَلَ لَا مِنِّي



distinct and wholesome, and bestow benefits on him, in abundance, the best,

super passing in grace and nobility,

till he occupies entirely the highest position

among the distinguished Prophets,

Messengers and preferred favourites.

O Allah send blessings on those, I have referred to and on those, I have not quoted, from among Your Angels

Prophets, Messengers and Your devoted servants,

and let my invocation "to send blessings" reach them,

make them "the like of me" in this matter,

and be my co-prayers.

O Allah I turn to You in Your name to ask for Your intercession

in the name of Your Generosity for Your kindness,

تَحِيَّةً وَسَلاَمًا وَزِدُهُ فَضُلاً وَشَرَفًا وَكُرَمًا حَتَّى تُبَلِّعَهُ أَعْلَى دَرَجَاتِ <u>اَهُلِ الشَّرَفِ مِنَ النَّبِيِّينَ</u> وَالْمُرُسَلِيْنَ وَالْاَفَاضِلِ الْمُقَرَّبِيْنَ ٱللَّهُمَّرِ صَلَّ عَلَى مَنْ سَمَّيْتُ وَمَنُ لَّمْ أُسَمِّ مِنُ مَلَائِكَتِكَ وَ أَنْبِيا لِكَوَرُهُ سُلِكَ وَ أَهُلِ طَاعَتِكَ وَأُوْصِلُ صَلَواتِيْ النِّهِمْ وَالِّي أَبُوَاحِهِمُ وَاجْعَلْهُمْ اِنْحُوانِيُ فِيْكَ وَاعُوانِي عَلَى دُعَا يُكَ ٱللَّهُمَّ إِنَّى ٱسۡتَشۡفِعُ بِكَ اِلۡيَكَ وبكرمك إلى كرمك



in the name of Your liberality for Your benefits,

in the name of Your compassion for Your mercy

and in the name of Your devoted servants who turn to You.

I beseech You O Allah for the whole of that which any one of them asked for in the matter of (their) close at hand dominating difficulties, never turned down, whereby (their) desires in the matter of (their) affairs received fulfilment, never left deluded in their hope.

O Allah, the Beneficent, the Merciful,

The Forebearer, the Generous, the Maginificient,

the Majestic, the Bestower, the Beautiful,

the Warrantor, the Advocate, the Beloved,

the Lenient Supporter, the Knowing, the Luminary,

the Invulnerable, the Unseeable, the Lawgiver,

the Great, the Omnipotent, the Seer, the Rewarder of thankfulness, وَبِجُوْدِكَ إِلَى جُوْدِكَ وَبِرَحُمَتِكَ إِلَى رَحُمَتِكَ

وَبِأَهُلِ طَاعَتِكَ الدَيْكَ وَاسْئَلُكَ

ٱللَّهُمَّ بِكُلِّ مَاسَئَلَكَ بِهِ اَحَدَّمِنُهُمُ مِنُ مَسْئَلَةٍ شَرِيْفَةٍ غَيْرَ مَرُدُوْدَةٍ وَبِمَا دَعَوُكَ بِهِ مِنْ دَعُوةٍ مُجَابَةٍ غَيْرِ فُحَيَّبَةٍ

يَا اللَّهُ يَا مَحْمُنُ يَا مَحِيْمُ
يَا حَلِيْهُ يَا كَرِيْهُ يَا عَظِيْمُ
يَا جَلِيْكُ يَا مُنِيْكُ يَا عَظِيْمُ
يَا جَلِيْكُ يَامُنِيْكُ يَا جَمِيْكُ
يَا كَفِيْكُ يَا وَكِيْلُ يَا مُقِيْكُ
يَا مُنِيْحُ يَا مُرِيْكُ يَا مُنِيْدُ
يَا مُنِيْحُ يَا مُرِيْكُ يَا مُنِيْدُ



the Source of all goodness, the Purifier, the pure, the Wielder of absolute power,

the Manifest, the Hidden, the Covering Shelter,

the Encompassing Guardian, the Powerful, the Preserver,

the Helper of the needy, the Neighbour, the Loving Friend,

the Praised, the Glorified, the Originator, the Restorer,

the Witness, the Good who treats well, the Beauty who acts in a handsome manner, the Ecstasy who gives joy and happiness,

the Superabundance who gives extra plus, the Constrictor, the Expander, the Guide,

the Sender of Messengers, the Leader who leads on the Right Path, the Redeemer who grants compensation,

the Very Liberal who gives out freely, the Protector, the Defender, the Exalter, the Everlasting Survivor, the Fulfiller of promise,

the Creator, the Provider

يَابَرُّ يَاطُهُرُيَاطَاهِرُ يَاقَاهِرُ

ياظاهِرُ يَابَاطِنُ يَاسَاتِرُ

يَا كُوِيْطُ يَامُقُتَكِنُ يَا حَفِيْظُ

يَامُتَجَبِّرُ يَاقَرِيْبُ يَاوَدُودُ

يَاحَمِيْنُ يَالْجِيْنُ يَامُبُدِئُ يَامُعِيْنُ

يَاشَهِينُ يَاكُمُ سِنُ يَاكُمُ مِلُ يَامُنُعِمُ

يَامُفُضِلُ يَاقَابِضُ يَابَاسِطُ يَاهَادِيُ

يَامُرُ سِلُ يَامُرُ شِنُ يَامُسَّرِّدُ

يَامُعُطِئ يَامَانِعُ يَادَافِعُ يَارَافِعُ

يَابَاقِيْ يَاوَافِيْ يَاخَلَّاقُ يَارَدُّاقُ



the Bestower, the Answerer to the repentants, the Opener,

the Bountiful who prompts gifts, the Comforter

O He who holds all the keys, promotes interest,

grants amnesty, does favours, gives satisfaction, restores to health, pardons, requits, carries out completely,

The Guardian, the Incomparable, the Compeller,

The Proud, the Flawless, the Giver of Faith;

The One, the Eternal, Light, Director.

Unique, Separate, Holy, Helper,

Companion, the Resurrector, the Inheritor,

Knower, Ruler, First cause, Sublime,

Artist, Whole, Loving Friend,

Everlasting, Eternal, the Knowing,

يَاوَهَّاكِيَاتَوَّاكِيَافَتَّاحُ

يَانَقَّا حُيَامُرُتَا حُ

يَامَنُ بِيدِو كُلُّ مِفْتَاحٍ يَانَقَّاعُ

يَارَوْْ ثُيَاعَطُو فُيَاكَافِي يَاشَافِي يَامُعَافِي

يَامُكَافِيۡ يَاوَفِيُ

يَامُهَيُمِينُ يَاعَزِيُزُ يَاجَبَّامُ

يَامُتَكَبِّرُيَاسَلاَمُ يَامُؤُمِنُ

يَا اَحَدُ يَاصَمَدُ يَانُو ٓ رُيَامُنَ بِّرُ

يَافَرُ دُيَا وِتُرُيَا قُلُّ وُسُيَانَا صِرُ

يَامُونِسُ يَابَاعِثُ يَاوَارِثُ

يَاعَالِمُ يَاحَاكِمُ يَابَادِي يَامُتَعَالِي

يَامُصَوِّمُ يَامُسَلِّمُ يَامُتَحَبِّبُ

يَاقَآئِمُ يَادَ آئِمُ يَاعَلِيُمُ



The Wise, Kind, Maker of perfect harmony, the Source of All goodness,

Joy, Just, Decisive, Judge,

Compassionate, Benefactor, All Hearing, Originator,

Escort, Supporter, Resurrector, Forgiver,

Infinite, Accommodating, Granter of Success,

Deadly, Life-Giver, Beneficial, Sustainer,

Powerful, Primary Cause, Liquidator,

Enricher, Possessor, Creator Power, Observer,

Incomparable, Present, Powerful,

Guardian, Severe, Aide,

Legislator, Siezer,

O He who is Supreme at the utmost height of crowning point!

O He who is near, nearest; far, furthest; and is aware of the innermost and the hidden!

ياحكيه ياجواديابابئ يابال ياسا الله ياعدُل يافاصِل ياديّانُ ياحَنَّانُ يَامَنَّانُ يَاسَمِيْعُ يَابَدِيْعُ ياخفير يامعين ياناشر ياغافر يَاقَدِيُمُ يَامُسَهِّلُ يَامُيَسِّرُ يَاهُرِيْتُ يَاكُمُ مِيَ يَانَافِحُ يَامَ ازِقُ يَامُقُتَرِمُ يَامُسَبِّبُ يَامُغِيْثُ يَامُغُنِي يَامُقُنِي يَاخَالِقُ يَارَاصِلُ يَاوَاحِدُ يَاحَاضِرُ يَاجَابِرُ يَاحَافِظُ يَاشَدِيُدُ يَاغِيَاتُ ياعاً بِنُ يَاقَابِضُ

يَامَنُ عَلَىٰ فَاسْتَعُلَىٰ فَكَانَ لِمُنْظَرِ الْأَعْلَىٰ

يَامَنُ قَرُبَ فَكَانَا وَبَعُكَ فَنَائَ وَعَلِمَ السِّرَّ وَانْحُفٰى



O He who plans prudently and executes well, knows the measure, extent and influence, also the possibilities!

O He who is able to do easily that which is difficult!

O He who is able to do that which He wills!

O He who makes the wind blow!

O He who causes the dawn to break forth!

O He who awakens the souls!

O the Lord of generosity and clemency!

O He who restores to its former state that which had decayed!

O He who brings the dead to life again!

O He who assembles the scattered together!

O He who give sustenance, without measure, to whomsoever He wills!

O He who does that which He wills in whatever manner He desires! يَامَنُ إِلَيْهِ التَّلْبِيرُ وَلَهُ الْمَقَادِيْرُ

وَيَامَنِ الْعَسِيُّوُ عَلَيْهِ سَهُلَّ يَّسِيُّوُ يَامَنُ هُوَ عَلَى مَا يَشَا ءُقَدِيْرٌ يَامُرُسِلَ الرِّيَاح

يَافَالِنَ الْأَصْبَاحِ

يَابَاعِثَ الْأَرُواحِ

يَاذَا لِجُوْدِ وَالسَّمَاحِ

يَاءَ آدَّمَاقَلُفَاتَ

يَانَاشِرَ الْأَمُوَاتِ

يَاجَامِعَ الشَّتَاتِ

يَا<sub>؆</sub>ٙٳڔٚۊؘڡٙڽؙؽۺؘٳٛٷؚڽؚۼؽڔؚڿڛٙٳب

وَيَافَاعِلَمَايَشَآءُ كَيْفَيَشَآءُ



O the Lord of Majesty and kindness!

O Ever living! O Everlasting! O Ever living who was there when nothing was in existence!

O Ever living! O He who brings back the dead to life!

O Ever living there is no god except You, the creator of the heavens and earth!

O God and Master send blessings on Muhammad and on the children of Muhammad

as You blessed, sanctified and comforted Ibrahim and the children of Ibrahim!

Verily You are praiseworthy, Almighty!

Have mercy on my humiliation, helplessness, insufficiency, timidity, aloneness and submissiveness before You I rely upon You, I approach You furtively, وَيَاذِا الْجُلالِ وَالْإِكْرَامِ

ؠٵؿؙؖڽٵۊؘؿ۠ۅؙۿڽٵڿڽ۠ڿؽڹڵڂؾ

يَاحَيُّ يَاكُمُّيِيَ الْمَوْتُل

يَاحَيُّلاَ اِلهَ اِلاَّ اَنْتَ بَدِيْعُ السَّمْوَاتِ وَالْاَرْضِ

يَا اِلْهِي وَسَيِّدِي صَلِّ عَلَى ثُحَمَّدٍ وَّالِ مُحَمَّدِ

كَمَاصَلَّيْتَ وَبَاءَ كُتَ وَيَحَمُّتَ عَلَى إِبْرَاهِيْمَ وَال إِبْرَاهِيْمَ

ٳڶۜڰؘػؚؠؽڷؙۼؽڷ

وَاهُ حَمْ ذُلِّيُ وَفَاقَتِي وَفَقُرِي وَانْفِرَ ادِي وَوَحُدَقِ وَخُضُوعِي بَيْنَ يَدَيُكَ وَاعْتِمَا دِي عَلَيْكَ وَتَضَرُّعِيُ الْيُكَ



I call upon You the prayer of a submissive, humble,

low, frightened, worried, miserable,

weak, modest, earthly, needy,

refugee seeking asylum, confessing sins,

asking for forgiveness and tranquillity from his Lord;

The cry of a supplicant who expected help but was betrayed and abandoned by his friends and therefore his agony is terrible, now sour, sad, sick, small, poor and disgusted turns to You pleading for sanctuary.

O Allah I beseech You because You are the Absolute Sovereign and verily that which You desire takes effect and verily that which You will You are able to do.

اَدُعُوْكَ دُعَاءَ الْخَاضِعِ النَّالِيْلِ ٱلْحَاشِع الْحَآئِفِ الْمُشَفِقِ الْبَآئِسِ ٱلْمَهِيْنِ الْحَقِيْرِ الْجَائِعِ الْفَقِيْرِ ٱلْعَآئِنِ الْمُسْتَجِيْرِ الْمُقِرِّ بِذَنْبِهِ المُستَغْفِرِ مِنْهُ الْمُستَكِيْن لِرَبِّهِ دُعَاءَمَنُ اَسْلَمَتُهُ ثِقَتُهُ وَى فَضَتُهُ آحِبَّتُهُ وَعَظُمَتُ فَجِيْعَتُهُ دُعَآءَ حَرِقِ حَزِيْنِ ضَعِيْفٍ مَهِينِ بَآئِسٍ مُسْتَكِينِ بِكَ ٱللَّهُمَّ السَّئُلُكَ بِأَنَّكَ مَلِيْكٌ وَأَنَّكَ

ٱللَّهُمَّ اَسُئَلُكَ بِأَنَّكَ مَلِيْكُ وَانَّكَ مَاتَشَا عُمِنُ اَمُرٍ يَكُونُ وَانَّكَ عَلَى مَاتَشَا عُقِدِيرٌ



I beseech You in the name of this sacred month, the sacred House (Holy Ka'ba), the sacred City (Makka), the Rukn (the corner of the Holy Ka'ba) where the black stone (Hair Aswad) is lying), the Magaam [the spot where Prophet Ibrahim used to stand for prayers], the majestic places where the multitude of Hajis (pilgrims) performs the holy rites in Ka'ba and in the name of Your Prophet Muhammad, peace be on him.

O He who prepared and presented Sheeth to Adam, Ismail and Ishaaq to Ibrahim!

O He who brought back Yusuf to Yaqub!

O He who dispersed the sorrows, distressing Ayyub, after the test and trial!

O He who returned Musa to his mother, and made Khizr grow in his wisdom!

وَالْسَئُلُكَ بِحُرْمَةِهَنَ الشَّهُ وِالْحَرَامِ وَالدُّكُنِ وَالْبَيْتِ الْحَرَامِ وَالدُّكُنِ وَالْبَيْتِ الْحَرَامِ وَالدُّكُنِ وَالْمَتَامِ وَالْمَسَاعِدِ الْعِظَامِ وَبِحَقِّ نَبِيِّكَ وَالْمَسَاعِدِ الْعِظَامِ وَبِحَقِّ نَبِيِّكَ وَالْمَسَاعِدِ الْعِظَامِ وَبِحَقِّ نَبِيِّكَ فَالْمُ عَلَيْهِ السَّلَامُ

يَامَنُوهَبَلِادَمَشِيْتًا وَلِإِبْرَاهِيْمَ اِسْمَعِيلَ وَاِسْحَقَ وَيَامَنُ مَدَّيُوسُفَ عَلَى يَعْقُوبَ وَيَامَنُ كَشَفَ بَعُدَ الْبَلَاءِضُرَّ اَيُّوْب وَيَامَنُ كَشَفَ بَعُدَ الْبَلَاءِضُرَّ اَيُّوْب يَامَ آدَّمُوسَى عَلَى اُهِّهِ وَزَ آئِدِ الْحِضْرِ فِيَ عِلْمِهِ



O He who prepared and presented Sulayman to Dawud, Yahya to Zakariyya and Isa to Maryam!

O He who guarded the daughter of Shuayb!

O He who took charge of the safety of the child of the mother of Musa!

I Beseech You to send blessings on Muhammad and on the children of Muhammad, and to absolve me from all my transgressions, set me free from the application of Your punishment,

oblige me with Your approval, protection, favours, pardon and sanctuary.

I beseech You to untie me from all the links that connect me with those who wrong me,

throw open for me every possible avenue of progress, make light the burdens that trouble me, make easy the difficulties that press hard upon me,

وَيَامَنُ وَهَبَلِمَ اوْدَسُلَيْمَانَ وَلِزَكَرِيَّا يَعُيَى وَلِمَرْيَمَ عِيْسَ يَعُيَى وَلِمَرْيَمَ عِيْسَ يَاحَافِظَ بِنُتِ شُعَيْبٍ وَيَاكَافِلَ وَلَكِ أُمِّرِ مُوسَى

ٱسْئَلُكَ آن تُصَلِّى عَلَى مُحَمَّدٍ وَّالِ مَحَمَّدٍ وَ آن تَغْفِرُ لِى ذُنُوْدِى كُلَّهَا وَتُجِيْرِ نِي مِنُ عَذَابِكَ

وَتُوْجِبَ لِيُ مِضُوَانَكَ وَاَمَانَكَ وَإِحْسَانَكَ وَغُفُرَ انَكَ وَجِنَانَكَ وَاَسْئَلُكَ آنَ تَفُكَّ عَنِّي كُلَّ حَلْقَةٍ بَيْنِيُ وَبَيْنَ مَنَ يُّؤْذِينِيُ

ۅؘؾؘڡؙؗؾؘڂٙڮؙػؙڷۜڔؘٵٮؚؚۅؾؙڵؾؚڹڮ۬ػؙڷۜڞۼٮٟ ۅؘؾؙۺۊ۪ڵڮػؙڷۜۼڛؽڔؚ



render dumb every tongue that speaks evil of me, chase away from me every quarrelsome renegade,

destroy every envious enemy who wants to put me to shame,

prevent every tyrant who plans to oppress me, and spare me from (all) repulsive influence that corrupt my desires.

or get in the way to undo my obedience to You,

lead astray my thoughts away from Your worship.

O He who censored the insubordinate jinn, condemned the insolent devils, bound by the neck the proud tyrants, and put a stop to the subjugation of the weak (turned timid and ignorant) by the heartless articulate usurpers.

I beseech You in the name of Your absolute command over that which You will, the ease with which You render possible whatever You will, take a decision in the matter of my desires while You will. ۅؘؿؙۼؗڔڛؘۼڹۣٞٷڰڷڹٵڟؚۊؚۣؾؚۺۜڗٟۅؘؾؘػ۠ڡۜٞۼڹۣٞ ػڷۜڹٵۼ

وَتَكْبِتَ عَنِّيْ عَدُوٍّ لِي وَحَاسِدٍ

وَتَمُنَعَمِنِّى كُلَّ ظَالِمٍ وَتَكُفِينِي كُلَّ عَالَيْتٍ يَخُولُ بَيْنِي وَبَيْنَ حَاجَتِيْ

وَيُعَاوِلُ آنَ يُفَرِّقَ بَيُنِيُ وَبَيْنَ طَاعَتِكَ وَيُثَبِّطَنِيُ عَنْ عِبَارَتِكَ وَيُثَبِّطَنِيُ عَنْ عِبَارَتِكَ

يَامَنُ اَلْجُكَمَ الْجُنَّ الْمُتَمَرِّدِيْنَ وَقَهَرَ عُتَاةِ الشَّيَاطِيْنَ وَ اَذَلَّ مِقَابِ الْمُتَجَبِّدِيْنَ الشَّيَاطِيْنَ وَ اَذَلَّ مِقَابَ الْمُتَجَبِّدِيْنَ وَرَدَّ كَيْدَ الْمُتَسَلِّطِيْنَ عَنِ الْمُسْتَضْعَفِيْنَ وَرَدَّ كَيْدَ الْمُتَسَلِّطِيْنَ عَنِ الْمُسْتَضْعَفِيْنَ

ٱسْئَلُكَ بِقُدُى رَتِكَ عَلَى مَا تَشَاءُ وَتَسْهِ يُلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ أَنْ تَجُعَلَ قَضَا ءَ حَاجَتَى فِيْمَا تَشَاءُ



[Go into sajda and put either side of your face on the earth, one after the other and recite:]

O Allah I prostrate myself before You in adoration and put faith in You, so take pity on my humiliation, helplessness, struggle against difficulties, near collapse, misery and broke fortune, O my Lord!

And then recite 100 times:

(O He who satisfies the needs of those who ask, satisfy my request with Your Subtlety, O the one who makes available help through subtlety.



