SUGGESTED SCHEMES OF WORK SURA MARYAM 19

| LESSON | TOPIC | REFERENCE | LEARNING OBJECTIVES | SUGGESTED ACTIVITIES |
|--------|--|--------------------------|--|---|
| 1 | TERMINOLOGY OF QUR'AN AND QUR'AN CITY INTRO TO SURA MARYAM (MAKKI) | QUR'AN SURA 19 | Terminology of Qur'an – Sura, aya, juz Discuss Qur'an City suburbs and how Sura Maryam is in both Women's corner & Huruful Muqattia'aat Area Introduction to Sura Maryam | |
| 2 | MARYAM BUILDING | SURA 19 | 7 Sections of Sura Maryam. Brief overview of each section | Building Activity (according to age) |
| 3 | DUA OF P. ZAKARIYYA (PBUH) AND BIRTH OF YAHYA (PBUH) | SECTION 1 AYAAT 1-15 | Starts with Huruful Muqatti'aat Recounting the miraculous birth of Yahya 5 years after Zakariyya's prayer. Vow of silence and withdrawal from people. Yahya's qualities listed – 5 positives, 2 negatives (NOT) | |
| 4 | STORY OF SAYYIDA MARYAM (PBUH) AND THE BIRTH OF P.ISA (PBUH) | SECTION 2 AYAAT 16-40 | Continuation of importance of Story of Prophet Isa's miraculous birth Sayyida Maryam's dealing with her community's taunts Vow of silence and withdrawal The seemingly impossible is easy for Allah Prophet Isa recounts his own qualities | |



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| 5 | A MENTION OF PROPHETS MUSA, HAARUN, IBRAHEEM, ISMAAIL AND IDRESS (PBUT) | SECTION 3 AYAAT 41-58 | Ibraheem – interaction with his uncle Aazar Musa – Private meeting with Divinity on the mountain of Tur Ismaail - Fulfiller of a promise and his enjoining his family to salaa and zakaa. Idrees – His rising to the heavens | 1. Do the ayaat of Qur'an move us? How do we respond? If it is an aya of good news does it bring a smile - alternatively an aya of warning - does it cause distress 2. What is sajda tilawat? How many are wajib and how many muastahab. What do you do when you come across an aya of sajda? 3. Lives of the Prophets Who was Prophet Idrees? |
| 6 | CONSEQUENCES OF THOSE WHO NEGLECT SALAA AND DENIED DIVINITY. | SECTION 4 AYA 59 | The section begins with those who wasted (ADHAAU') their salaa (in other words did not connect/ submit to Divinity) and thus followed their own base desires - the consequence being that they were totally off track (GHAYYAA) in their journey towards their full potential. | A discussion about Divine Guidance (The Quran & The Ahlulbayt) |
| 7 | JANNA FOR THOSE WHO DO TAWBA | SECTION 4 AYAAT 60 - 63 | Describes the Janna for those who do TAWBA - a 'u turn' (start following Divine guidance) by believing (trusting) and manifesting their belief in good deeds. The key words used for this Janna are: 1. 'ADNIN - Perpetual (forever) 2. NO USELESS, HURTFUL, EMPTY, INSULTING, POINTLESS TALK 3. SALAAMAA - Peace 4. *RIZQUHUM (PROVISION THEY EARNED) given to them DAY AND NIGHT | Ask the students to describe their concept of Janna using the concepts mentioned. |



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| 8 | CONSOLATION TO THE PROPHET (PBUH) | SECTION 5 AYAAT 64 - 65 | A pause in revelation caused the Prophet to become anxious. These verses were a consolation. | Link to Sura Al Dhuha & Inshiraah. Discuss the concept of dua and Allah always being there in every circumstance |
| 9 | DENYING OF ACCOUNTABILITY | SECTION 6 AYAAT 66 - 87 | A strong warning from Divinity to those who rejected accountability thinking that their blessings of wealth and children will continue in the afterlife. | Discuss how rejecting accountability encourages injustice towards others |
| 10 | ASCRIBING A SON TO ALLAH | SECTION 6 AYAAT 88 – 95 | A strong warning from Divinity to those who attribute a son to Allah. | Discuss how attributing a son to Allah puts a limitation on one's potential. |
| 11 | GUIDANCE IN THE FORM OF THE QUR'AN & THE AHLIULBAYT | SECTION 7 AYAAT 96 – 98 | 1. Those who believe and manifest their belief in doing good deeds are given the ultimate reward - WUDD. LAllah ove instilled into them ♥ (programmed into their souls by Allah) in the form of guidance (Qur'an + Ahlulbayt). 2. The Qur'an is that which gives good news to the God conscious and a warning to those who aggressively oppose Divinity. (LUDD) 3. The utter silence of earlier generations who were destroyed for their wrongdoing from whom one no longer hears even the slightest of sounds. (RIKZ) | Discuss the resulting attitude of a human being who is guided by the Quran and the Ahlulbayt. What are the key characteristics? |

