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NOT TO IMPOSE CONDITIONS ON ONESELF THAT ARE PERMISSIBLE
TO PROTECT ONESELF AND ONES FAMILY FROM THE PUNISHMENT OF THE HEREAFTER
AND TO SINCERELY TURN IN REPENTANCE TO ALLAH



# EXAMPLES OF WOMEN WHO BELIEVE AND THOSE WHO COVERED UP THE TRUTH

THE BETRAYAL OF THE WIVES OF PROPHET NUH AND PROPHET LUT THE DUA OF SAYYIDA AASIYA IN CONTRAST TO THE

ARROGANCE AND INJUSTICE OF FIRAWN

66:12 'RABB BUILD FOR ME A HOUSE WITH YOU IN JANNA' SAYYIDA MARYAM'S TOTAL TRUST IN DIVINITY



**Ayaat 10-12** 

# AN INJUNCTION TO PROTECT ONSELF AND ONE'S FAMILY FROM THE FIRE

THE EMPHASIS IS TO DEMONSTRATE THROUGH EXAMPLE AND NOT TO MAKE EXCUSES

TO REPENT (TAWBA) TO REMOVE EVIL



# ADMONITION TO THE WIVES OF THE PROPHET

THE PROPHET TOLD NOT TO PUT CONDITIONS ON HIMSELF THAT ALLAH HAS MADE ALLOWABLE.

THE WIVES OF THE PROPHET ADMONITIONED FOR THEIR JEALOUSY AND REVEALING SECRETS THEY WERE TOLD TO PROTECT





# 066. Al Tahreem~ The Forbidden

12 Ayaat (Madani)

### **FOCUS**

NOT TO IMPOSE CONDITIONS ON ONESELF THAT ARE ALLOWABLE TO PROTECT ONESELF AND ONES FAMILY FROM THE PUNISHMENT OF THE HEREAFTER AND TO SINCERELY TURN IN REPENTANCE TO ALLAH

# DID YOU KNOW?

THE CHAPTER IS ALSO KNOWN AS SURA AI NABI (THE SURA OF THE PROPHET) AS IT DIRECTLY ADDRESSES THE DOMESTIC SITUATION OF THE PROPHETS FAMILY.

THE AWESOME DUA (SUPPLICATION) OF SAYYIDA AASIYA IS IN VERSE 11

'RABB BUILD FOR ME A HOUSE WITH YOU IN JANNA'

# SELECTED AYAAT

66:1 Prohibition (Tahreem)

66:6 Save yourself and families from the fire

66:8 Tawba (Repentance)

Lord! Build for me a house with you in Heaven 66:11

### NARRATIVE

THE CHAPTER BEGINS WITH AN ADMONITION TO THE PROPHET NOT TO FORBID TO HIMSELF THAT WHICH ALLAH HAS ALLOWED EVEN IF HE MADE AN OATH TO HIMSELF.

A MENTION OF THE DOMESTIC SITUATION IN THE HOUSEHOLD OF THE PROPHET WHERE HIS SPOUSE DIVULGED WHAT HE SPECIFICALLY ASKED HER NOT TO SHARE WITH ANYONE ELSE FOLLOWS.

THE CHAPTER THEN INSTRUCTS THOSE WHO BELEIVE TO STRIVE TO PROTECT THEMSELVES AND THEIR FAMILIES FROM THE FIRE AND TO REPENT.

THE FINAL VERSES PROVIDE EXAMPLES OF WOMEN WHO BELEIVED AND THOSE WHO COVERED UP THE TRUTH IN STARK CONTRAST TO THE BELIEFS OF THEIR HUSBANDS.

THE VIRTUE OF SAYYIDA AASIYA IN COMPARISON TO THE UNJUST ARROGANT FIRAWN AND THE BETRAYAL OF THE WIVES OF PROPHET NUH AND LUT IN CONTRAST TO THE RIGHTEOUSNESS OF THEIR HUSBANDS.

THE CHAPTER ENDS WITH THE MENTION OF SAYYIDA MARYAM AND HER TOTAL TRUST IN DIVINITY - THE ONLY WOMAN MENTIONED IN THE QUR'AN BY NAME 34 TIMES