



SURA AL MUDDATHIR

56 AYAAT - MAKKI

NIDAA STREET

Beginning with a direct address to the Prophet

33

Al Ahzaab
The Coalition

65

Al Talaq
The Divorce

66

Al Tahreem
The Forbidden

73

Al Muzzammil
The Wrapped One

74

Al Muddathir
The Covered One

AL-MUDDATHIR - THE COVERED ONE

074

PERSEVERANCE IN THE TRANSMISSION OF THE WORD OF ALLAH TO ALLOW HUMAN BEINGS TO REACH THEIR FULL POTENTIAL
THOSE WHO ARE UNSUCCESSFUL ARE THE ONES WHO RUN AWAY FROM REVELATION LIKE DONKEYS FROM A LION

5

INMATES OF JAHANNAM EXPLAINING TO THE INMATES OF JANNA WHY THEY ARE IN JAHANNAM

1. Did not pray
2. Did not feed the poor
3. Engaged in aimless activity
4. Denied accountability
Ran away from revelation like donkeys from a lion

Ayaat 38-56

4

OATHS FOCUSING ON REVELATION

The light of the moon in the darkness akin to revelation and the darkness of ignorance removed to expose the brightness of the morning with the ultimate completion of revelation.

Ayaat 32-37

3

WHAT IS JAHANNAM?

No respite from punishment

Ayaat 27-31

2

HISTORICAL EXAMPLE OF WALEED IBN MUGHEERA WHO PLOTTED AGAINST THE PROPHET

Waleed was wealthy and intelligent - recognised the awesomeness of Qur'an but couldn't leave the social economic structure that idolism in Makka created. His thinking, plotting and false allegation captured by Divinity.

Ayaat 8-26

1

DAY TIME ACTIVITY

Persevere in transmitting the greatness of divinity regardless of the enormity of the task

Ayaat 1-7

FOCUS



PERSEVERANCE IN THE TRANSMISSION OF THE WORD OF ALLAH TO ALLOW HUMAN BEINGS TO REACH THEIR FULL POTENTIAL
THOSE WHO ARE UNSUCCESSFUL ARE THE ONES WHO RUN AWAY FROM REVELATION LIKE DONKEYS FROM A LION



DID YOU KNOW?



The sura is twinned with Sura Al Muzzammil. Taddathara is to cover out of cold, anxiousness, fear... as opposed to tazammala in Sura Al Muzzammil which is to wrap in comfort.

BENEFITS OF RECITATION



Protection from misfortunes

Hajaat fulfilled if dua after recitation

Will not die until memorised Qur'an if dua for memorisation done with recitation of sura

SECTION 1 AYAAT 1 - 7



DAY TIME ACTIVITY

Persevere in transmitting the greatness of Divinity, regardless of the enormity of the task



SECTION 2 AYAAT 8 - 26



HISTORICAL EXAMPLE OF WALEED IBN MUGHEERA WHO PLOTTED AGAINST THE PROPHET

Waleed was wealthy and intelligent - recognised the awesomeness of Qur'an but couldn't leave the social economic structure that idolism in Makka created.

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SECTION 3 AYAAT 27 - 31



WHAT IS JAHANNAM?

No respite from punishment

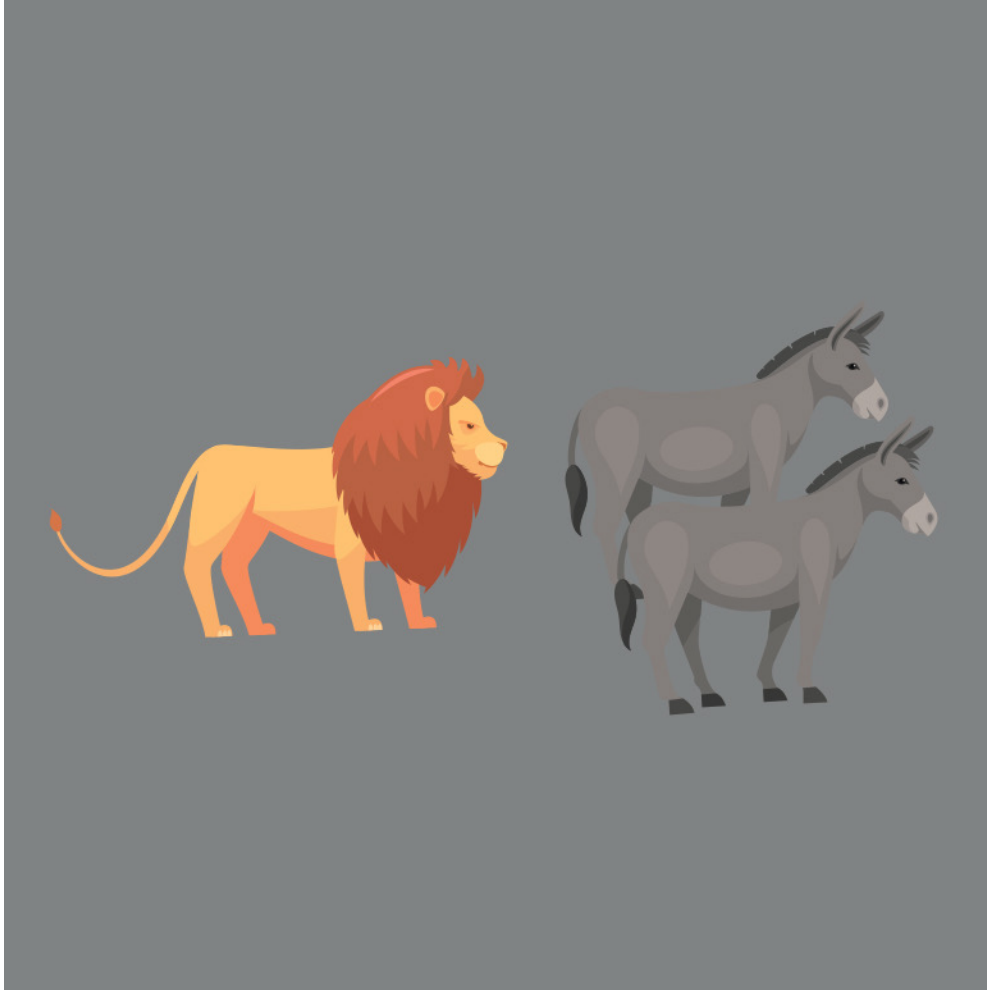
SECTION 4 AYAAT 32 - 37



OATHS FOCUSING ON REVELATION

The light of the moon in the darkness is akin to revelation and the darkness of ignorance removed to expose the brightness of the morning with the ultimate completion of revelation

SECTION 5 AYAAT 38 - 56



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SECTION 1 AYAAT 1 - 7



DAY TIME ACTIVITY

Persevere in transmitting the greatness of Divinity, regardless of the enormity of the task



SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, The Merciful

SECTION 1 AYA 1

يَا أَيُّهَا الْمُدَّثِّرُ

O you who are clothed!

Possibly when seeing Jibraail in his glory

SECTION 1 AYA 2

قُمْ فَأَنْذِرْ

Arise and warn,

Rise and then warn
(After Muzzammil - rise and pray Layl)

SECTION 1 AYA 3

وَرَبَّكَ فَكَبِّرُ

And your Lord do magnify,

Declare continually exclusive greatness of Allah in a society which had multiple gods

SECTION 1 AYA 4

وَتِيَابِكَ فَطَهَّرُ

And your garments do purify,

Metaphorical - keep yourself in good company

SECTION 1 AYA 5

وَالرُّجُزَ فَاهْجُرُوا

And uncleanness do shun,

RIJZ - anger, disruption, - move away from these

SECTION 1 AYA 6

وَلَا تَمُنُّنَّ تَسْتَكْبِرُ

And bestow not favours that you may receive again with increase,

MANNA – Don't cut off (like Sura Al Teen)

Don't discontinue your work whilst you're overpowered by the enormity of the task

Don't let it intimidate you

SECTION 1 AYA 7

وَلِرَبِّكَ فَاصْبِرْ

And for the sake of your Lord, be patient.

PERSEVERE

SECTION 2 AYAAT 8 - 26



HISTORICAL EXAMPLE OF WALEED IBN MUGHEERA WHO PLOTTED AGAINST THE PROPHET

Waleed was wealthy and intelligent - recognised the awesomeness of Qur'an but couldn't leave the social economic structure that idolism in Makka created.

His thinking, plotting and false allegation were captured by Divinity

SECTION 2 AYA 8

فَإِذَا نُقِرَ فِي النَّاقُورِ

For when the trumpet is sounded,

NAQARA - blowing with a sound

SECTION 2 AYA 9

فَذٰلِكَ يَوْمًا۟ يَّوْمًا۟ عَسِيْرًا۟

That, at that time, shall be a difficult day,

SECTION 2 AYA 10

عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ

For the unbelievers, anything but easy.

SECTION 2 AYA 11

ذُرِّيَّيْ وَمَنْ خَلَقْتُ وَحِيدًا

Leave Me and him whom I created alone,

WALEED IBN MUGHEERA - Born an only child

Let Divinity deal with him

SECTION 2 AYA 12

وَجَعَلْتُ لَهُ مَالًا مَمْدُودًا

And give him vast riches,

Born in a wealthy family - gave him extended (madd) wealth

SECTION 2 AYA 13

وَيَنِينَ شُهُودًا

And sons dwelling in his presence,

Sons he can witness

SECTION 2 AYA 14

وَمَهَّدْتُ لَهُ تَمْهِيدًا

And I adjusted affairs for him adjustably;

Facilitated ease

SECTION 2 AYA 15

ثُمَّ يَطْمَعُ أَنْ أَزِيدَ

And yet he desires that I should add more!

GREED

SECTION 2 AYA 16

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا

By no means! surely he offers opposition to Our communications.

NEVER - stubbornness in accepting the truth

SECTION 2 AYA 17

سَأُرْهِقُهُ صَعُودًا

I will make a distressing punishment overtake him.



SECTION 2 AYA 18

إِنَّهُ فَكَّرَ وَقَدَّرَ

Surely he reflected and guessed,

He thought and calculated

SECTION 2 AYA 19

فَقُتِلَ كَيْفَ قَدَّرَ

But may he be cursed how he plotted;

PLOTTED

SECTION 2 AYA 20

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ

Again, may he be cursed how he plotted;

SECTION 2 AYA 21

ثُمَّ نَظَرَ

Then he looked,

Stared at the Prophet

SECTION 2 AYA 22

ثُمَّ عَبَسَ وَبَسَرَ

Then he frowned and scowled,

ABASA - Lines on forehead

BASAR - Upset

SECTION 2 AYA 23

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ

Then he turned back and was big with pride,

ARROGANCE

SECTION 2 AYA 24

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ

Then he said: This is nothing but enchantment, narrated (from others);

Allegation of magic (unanimous verdict of his gang)
Even in the allegation - supernatural – couldn't explain

SECTION 2 AYA 25

إِنْ هَذَا إِلَّا قَوْلُ الْبَشَرِ

This is nothing but the word of a mortal.

SECTION 2 AYA 26

سَأُضِلِّيهِ سَقَرَ

I will cast him into hell.

SAQARA - a name of Jahannam - boiling

SECTION 3 AYAAT 27 - 31



WHAT IS JAHANNAM?

No respite from punishment

SECTION 3 AYA 27

وَمَا أَدْرَاكَ مَا سَقَرٌ

And what will make you realize what hell is?

SECTION 3 AYA 28

لَا تُبْقِي وَلَا تَذَرُ

It leaves nothing nor does it spare anything,

RELENTLESS – doesn't give respite / doesn't leave one alone

SECTION 3 AYA 29

لَوَّاحَةٌ لِلْبَشَرِ

It scorches the mortal.

Turns faces black (sins)

SECTION 3 AYA 30

عَلَيْهَا تِسْعَةَ عَشَرَ

Over it are nineteen.

19 Wardens

Made fun - just 19?

SECTION 3 AYA 31

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ
كَفَرُوا لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ وَيَزْدَادَ الَّذِينَ آمَنُوا إِيمَانًا

And We have not made the wardens of the fire others than angels, and We have not made their number but as a trial for those who disbelieve, that those who have been given the book may be certain and those who believe may increase in faith,

SECTION 3 AYA 31

وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلَيَقُولَ الَّذِينَ فِي قُلُوبِهِمْ
مَرَضٌ وَالْكَافِرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا

and those who have been given the book and the believers may not doubt, and that those in whose hearts is a disease and the unbelievers may say: What does Allah mean by this parable?



SECTION 3 AYA 31

كذٰلِكَ يُضِلُّ اللّٰهُ مَنۡ يَشَآءُ وَيَهْدِيۤ مَنۡ يَشَآءُ ۗ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ اِلَّا هُوَ
وَمَا هِيَ اِلَّا ذِكْرٌ لِّلْبَشَرِ

Thus does Allah make err whom He pleases, and He guides whom He pleases, and none knows the hosts of your Lord but He Himself; and this is naught but a reminder to the mortals.

SECTION 4 AYAAT 32 - 37



OATHS FOCUSING ON REVELATION

The light of the moon in the darkness is akin to revelation and the darkness of ignorance removed to expose the brightness of the morning with the ultimate completion of revelation

SECTION 4 AYA 32

كَلَّا وَالْقَمَرَ

Nay; I swear by the moon,

Light in the darkness - Revelation

SECTION 4 AYA 33

وَاللَّيْلِ إِذَا دُبِرَ

And the night when it departs,

Ignorance is over

SECTION 4 AYA 34

وَالصُّبْحِ إِذَا أَسْفَرَ

And the daybreak when it shines;

Truth has been made clear

SECTION 4 AYA 35

إِنَّهَا لِأَحَدَى الْكُبْرِ

Surely it (hell) is one of the gravest (misfortunes),

JAWABA AL QASAM



SECTION 4 AYA 36

نَذِيرًا لِلْبَشَرِ

A warning to mortals,

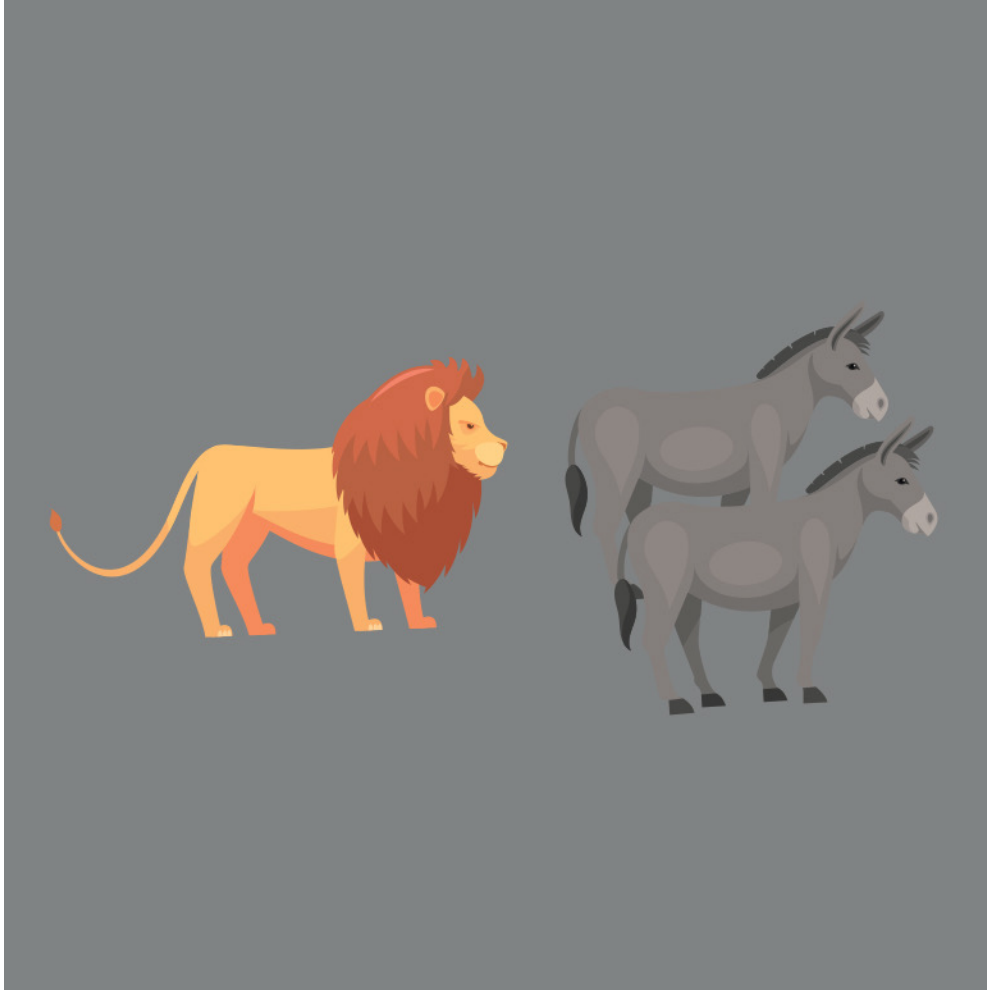
SECTION 4 AYA 37

لِمَن شَاءَ مِنْكُمُ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ

To him among you who wishes to go forward or remain behind.

Freewill to choose

SECTION 5 AYAAT 38 - 56



INMATES OF JAHANNAM EXPLAINING TO THE INMATES OF JANNA WHY THEY ARE IN JAHANNAM

1. Did not pray
2. Did not feed the poor
3. Engaged in aimless activity
4. Denied accountability - ran away from revelation like donkeys from a lion



SECTION 5 AYA 38

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ

Every soul is held in pledge for what it earns,

Everyone held in collateral

SECTION 5 AYA 39

إِلَّا أَصْحَابَ الْيَمِينِ

Except the people of the right hand,

SECTION 5 AYA 40

فِي جَنَّاتٍ يَتَسَاءَلُونَ

In gardens, they shall ask each other

SECTION 5 AYA 41

عَنِ الْمُجْرِمِينَ

About the guilty:



SECTION 5 AYA 42

مَا سَلَكَكُمْ فِي سَقَرٍ

What has brought you into hell?

SECTION 5 AYA 43

قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ

They shall say: We were not of those who prayed;

1. Didn't pray at all (emphasis on salaa in Muzzammil)

SECTION 5 AYA 44

وَلَمْ نَكُ نُطْعِمِ الْمِسْكِينَ

And we used not to feed the poor;

2. Didn't feed poor

SECTION 5 AYA 45

وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ

And we used to enter into vain discourse with those who entered into vain discourses.

3. Aimless activity **KHAWDHI** - activity with no focus - to enter into something that has no point

SECTION 5 AYA 46

وَكُنَّا نَكُذِّبُ يَوْمَ الدِّينِ

And we used to call the day of judgment a lie;

4. Denied accountability

SECTION 5 AYA 47

حَتَّىٰ آتَانَا الْيَقِينَ

Till death overtook us.

Until absolute conviction came to us

SECTION 5 AYA 48

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ

So the intercession of intercessors shall not avail them.

SECTION 5 AYA 49

فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ

What is then the matter with them, that they turn away from the admonition

SECTION 5 AYA 50

كَأَنَّهُمْ حُمُرٌ مُّسْتَنْفِرَةٌ

As if they were asses taking fright

Running away from revelation like donkeys

SECTION 5 AYA 51

فَأَرَّتْ مِنْ قَسْوَرَةٍ

That had fled from a lion?

From a lion -

Qaswara instead of asad

SECTION 5 AYA 52

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى صُحُفًا مُنشَرَةً

Nay; every one of them desires that he may be given pages spread out;

Each ones wanted scrolls revealed to them

Their cv - made up by them

SECTION 5 AYA 53

كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ

Nay! but they do not fear the hereafter.

SECTION 5 AYA 54

كَلَّا إِنَّهُ تَذَكِّرَةٌ

Nay! it is surely an admonition.

Reminder

SECTION 5 AYA 55

فَمَنْ شَاءَ ذَكَرْهُ

So whoever pleases may mind it.

SECTION 5 AYA 56

وَمَا يَذُكُرُونَ إِلَّا أَنْ يُشَاءَ اللَّهُ^ج هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْمَغْفِرَةِ

And they will not mind unless Allah please. He is worthy to be feared and worthy to forgive.

He is deserving of taqwa done of him

He is one that deserves to be asked for forgiveness (owner of forgiveness)

NARRATIVE



The chapter focuses on the task of the Prophet as a warner to those who denied revelation. It begins with the order from divinity to persevere in transmitting the awesomeness of the creator regardless of opposition.

The historical example of Waleed ibn Mugheera follows. He was well known for his eloquence, intelligence and wealthy status amongst the Arabs. He recognised the uniqueness and greatness of revelation, but could not declare it for it would mean losing his status. His thinking, plotting and subsequent allegations is captured by Divinity.



NARRATIVE



This is followed by oaths alluding to the light of revelation, removing the darkness of ignorance.

The chapter ends with the conversation of the inmates of jahannam with the inmates of janna explaining why they found themselves in jahannam.

Divinity concludes by saying that they ran away from revelation like donkeys from a lion.

SELECTED AYAAT



- 74:1 Al Muddathir (The cloaked one)
- 74:8 The sounding of the trumpet
- 74:23 The arrogant one
- 74:30 19 faculties if misused take one to Hell
- 74:43 Those who do not pray