

073. SURA AL MUZZAMMIL

THE IMPORTANCE OF CONVERSING WITH DIVINITY AT NIGHT TO STRENGTHEN ONESELF FOR DAYTIME RESPONSIBILITIES

- WHATEVER COMES OUT OF THE HEART GOES INTO THE HEART
- THE MORE DECENT, THE MORE SENSITIVE – VILE WORDS HURT MORE
- SPEAKING AT NIGHT HEALS THE MORNING SCARS – HAPPENS ON A NIGHTLY BASIS – REJUVENATES HIM.



AL MUZZAMMIL - THE WRAPPED ONE



THE IMPORTANCE OF CONVERSING WITH DIVINITY AT NIGHT TO STRENGTHEN ONESELF FOR DAYTIME RESPONSIBILITIES

073

ENJOINING RECITATION OF THE QUR'AN,
ESTABLISHING SALAA, GIVING ZAKAA
AND LOANS WITHOUT DEADLINES AND
ASKING FOR FORGIVENESS



3

Aya 20

WARNING TO THOSE WHO REJECT DIVINE GUIDANCE

DIVINITY WILL DEAL WITH THEM ON THE DAY OF ACCOUNTABILITY

HISTORICAL EXAMPLE OF PHARAOH

GRAPHIC PICTURE OF THE DAY OF JUDGEMENT



2

AYAAT 10-19

CONVERSING WITH DIVINITY AT NIGHT GIVES STRENGTH
TO DEAL WITH THE RELENTLESS WORK IN THE DAYTIME

SALAATUL LAYL

RECITING THE QUR'AN WITH TARTEEL (SLOWLY AND CORRECTLY)
FOCUSING EXCLUSIVELY ON ALLAH



MUZZAMMIL

1

AYAAT 1-9



FOCUS

THE IMPORTANCE OF CONVERSING WITH DIVINITY AT NIGHT TO STRENGTHEN ONESELF FOR DAYTIME RESPONSIBILITIES

DID YOU KNOW?

MUZZAMMIL IS ONE OF THE SEVEN NAMES BY WHICH THE PROPHET IS ADDRESSED IN THE QUR'AN. (THE OTHERS BEING AHMED, MUHAMMAD, TAAHAA, YASIN, MUDDATHIR AND ABDULLAH)

SALAAATUL LAYL WAS MADE OBLIGATORY BEFORE THE FIVE DAILY PRAYERS WERE ESTABLISHED. THE LAST VERSE OF THIS CHAPTER MODIFIES IT TO MAKE IT VOLUNTARY.

SELECTED AYAAT

- 73:1 Al Muzzammil (The wrapped one)
73:6 Recite the Qur'an as it ought to be recited
73:4 Rising at night the firmest way

BENEFITS OF RECITATION

- Protection from insanity
- Hajaat fulfilled
- Purity of heart
- Forgiveness – recite 100x

NARRATIVE

THE CHAPTER TAKES ITS NAME FROM THE ADDRESS TO THE PROPHET BY DIVINITY WHEN HE WRAPPED HIMSELF IN HIS CLOAK IN AWE OF THE NEW REVELATIONS. IT IS A VERY EARLY MAKKI CHAPTER REVEALED STRAIGHT AFTER THE FIRST VERSES OF SURA AL ALAQ AND SURA AL QALAM.

THE FIRST NINE VERSES ESTABLISH THE AWESOMENESS OF THE NIGHT VIGIL CONTINUING TO TELL THE PROPHET NOT TO WORRY ABOUT THOSE WHO DENY HIM, FOR ALLAH WILL DEAL WITH THEM ON THE DAY OF ACCOUNTABILITY.

A GRAPHIC PICTURE OF THE DAY OF JUDGEMENT FOLLOWS WITH THE SHAKING OF THE MOUNTAINS AND THE TEARING OF THE SKIES WHICH WOULD AGE CHILDREN.

THE LAST VERSE REMOVES THE OBLIGATION OF THE NIGHT VIGIL, ENJOINING AMONGST OTHER THINGS THE ESTABLISHING OF SALAA AND GIVING ZAKAA.



SECTION 1 AYAAT 1-9

CONVERSING WITH DIVINITY AT NIGHT GIVES STRENGTH TO DEAL WITH THE RELENTLESS WORK IN THE DAYTIME

Salaatul Layl

Reciting the Qur'an with Tarteel (slowly and correctly) focusing exclusively on Allah

يَا أَيُّهَا الْمُرْمِلُونَ

1. O you who have wrapped up in your garments!

ZAMMILUNIY - COMFORT

SNUG

فَمِ اللَّيْلِ إِلَّا قَلِيلًا

2. Rise to pray in the night except a little,

STAND MOST OF THE NIGHT

SALATUL LAYL

نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا

3. Half of it, or lessen it a little,

أَوْزِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

4. Or add to it, and recite the Quran as it ought to be recited.

TARTEEL – SLOW RYTHMIC WITH ATTENTION

CALM DOWN CLEARLY PROPERLY EXTRA SLOW RECITATION

THERE'S EXTRA TIME SO RECITE IT SLOW

إِنَّا سُلِّقِي عَلَيْكَ قَوْلًا ثَقِيلًا

5. Surely We will make to light upon you a weighty Word.

RESPONSIBILITY OF QAWLAN THAQEELA – DIVINE MESSAGE

RESPONSIBILITY ABOUT TO BE GIVEN TO YOU TO TAKE THE MESSAGE OUT

STRENGTH WILL COME FROM CLOSENESS TO ALLAH



إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْئًا وَأَقْوَمُ قِيلاً

6. Surely the rising by night is the firmest way to tread and the best corrective of speech.

FEET PLANTED MORE AS MORE TIME AT NIGHT TO SPEAK TO ALLAH
LEAVE AN IMPRINT - FIRM STANDING
STANDS BY HIS MESSAGE - THABBIT AQDAAMANAA
MORE UPRIGHT - BEST TIME - TO SEPAK WITH HIM

إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا

7. Surely you have in the daytime a long occupation.

GREAT DEAL OF ACTIVITY
SABAAHAA - SWIMMING - relentless activity - HAVE TO GO ON

وَإِذْ كَرِهَ اللَّهُ لَكَ ذِكْرَ اسْمِ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا

8. And remember the name of your Lord and devote yourself to Him with (exclusive) devotion.

CUT YOURSELF OFF - SOLELY TO HIM
TABATTAL - CUT OFF
TABTEELAA - CUT OFF FROM EVERYTHING
YOU WILL SET AN EXAMPLE FOR OTHERS

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا

9. The Lord of the East and the West-- there is no god but He-- therefore take Him for a protector.

HE IS THE PROTECTOR



SECTION 2 AYAAT 10-19

WARNING TO THOSE WHO REJECT DIVINE GUIDANCE

Divinity will deal with them on the day of accountability

Historical example of Pharaoh

Graphic picture of the Day of Judgement

وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا

10. And bear patiently what they say and avoid them with a becoming avoidance.

WORDS HAVE AN IMPACT – HURTFUL

SABR AND LEAVE THEM IN A GOOD WAY

وَذَرْنِي وَالْمُكَذِّبِينَ أُولِي النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا

11. And leave Me and the rejecters, the possessors of ease and plenty, and respite them a little.

LEAVE ME AND I WILL DEAL WITH THEM

POSSORS OF GREAT LUXURY - NOT NI'MA - BLESSING NA'MA - IS LUXURY

GIVE THEM TIME

إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا

12. Surely with Us are heavy fetters and a flaming fire,

وَطَعَامًا ذَا عُصْبَةٍ وَعَذَابًا أَلِيمًا

13. And food that chokes and a painful punishment,

GETS STUCK – DOES NOT GO DOWN

يَوْمَ تَتْرَجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَّهِيلًا

14. On the day when the earth and the mountains shall quake and the mountains shall become (as) heaps of sand let loose.

MIHLAN – DUNES OF SAND



إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَىٰ فِرْعَوْنَ رَسُولًا

15. Surely We have sent to you a Messenger, a witness against you, as We sent a messenger to Firawn.

فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاكَ أُخْذًا أَوْبِيلاً

16. But Firawn disobeyed the messenger, so We laid on him a violent hold.

WABEELAA - STRONG HOLD

فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا

17. How, then, will you guard yourselves, if you disbelieve, on the day which shall make children grey-headed?

GREY HAired CHILDREN – (LENGTH OR FEAR OF DAY)

السَّمَاءُ مُنْفَطِرٌ بِهِ كَانَ وَعْدُهُ مَفْعُولًا

18. The heaven shall rend asunder thereby; His promise is ever brought to fulfilment.

INFITAAR – SKY TEARING OPEN

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا

19. Surely this is a reminder, then let him, who will take the way to his Lord.

POWERFUL REMINDER
PATH TOWARDS HIS RABB



SECTION 3 AYA 20

ENJOINING RECITATION OF THE QUR'AN, ESTABLISHING SALAA, GIVING ZAKAA
AND LOANS WITHOUT DEADLINES AND ASKING FOR FORGIVENESS

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَنْ لَنْ تُحْصُوهُ فَتَابَ عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَقَرُءُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا لِلَّهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

20. Surely your Lord knows that you pass in prayer nearly two-thirds of the night, and (sometimes) half of it, and (sometimes) a third of it, and (also) a party of those with you; and Allah CALCULATES the night and the day. He knows that you are not able to do it, so He has turned to you (mercifully), therefore read what is easy of the Quran. He knows that there must be among you sick, and others who travel in the land seeking of the bounty of Allah, and others who fight in Allah's way, therefore read as much of it as is easy (to you), and ESTABLISH prayer and pay the ZAKAA and offer to Allah a goodly gift, NOT SETTING A DEADLINE ON THE RETURN DATE and whatever of good you send on beforehand for yourselves, you will find it with Allah; that is best and greatest in reward; WHAT YOU DID – YOU WILL FIND IT BETTER AND GREATER IN REWARD and ask forgiveness of Allah; surely Allah is Forgiving, Merciful.

