

Go to Duas

...And in the middle of
my chaos there was my
Rahb



CONTENTS

PREFACE	1
DUAS AT A GLANCE	2
DUA FOR WHEN SURROUNDED WITH DIFFICULTIES WITH NO WAY OUT	12
DUA TO OVERCOME SADNESS AND FULFIL HAJAAT	13
DUA FOR RELIEF FROM ILLNESS	14
DUA FOR DIRE NEED	15
SEEING THE SUBTLE MERCY IN CALAMITIES	16
DUA FOR SEEKING HELP FROM ALLAH	17
DUA TO OVERCOME FEAR	18

DUA TO OVERCOME FEAR OF AUTHORITY AND BETRAYAL	19
DUA TO RELIEVE DISTRESS	20
DUA NI'MAL BADAL	21
BETTER THAN ALCHEMY	22
WHEN FACED WITH FALSEHOOD PRESENTED AS TRUTH	23
WHEN FEELING INSECURE AND UNSAFE	24
SALAWAAT - A REMEDY FOR EVERYTHING	25
DUA OF IMAM MAHDI (PBUH) FOR EASE OF GREAT DIFFICULTIES	26
DUA FOR DESPERATION	27

STRENGTHENING THE HEART	29
DUA OF DESPERATION (BANKRUPTCY)	30
DUA FOR STRENGTH - 4 ATTRIBUTES OF ALLAH	31
FOR RELIEF FROM WORRY	32
TRUSTING DIVINITY	33
DUA FOR FORGIVENESS	34
ONLY HE UNDERSTANDS - 6 ATTRIBUTES OF ALLAH	35
DUA OF PROPHET AT BADR	36
DUA NO 7 - SAHIFATUS SAJJADIYYA	38
SURA AL MUJAADILA	42

PREFACE

There are times in life when anxiety washes over you, when you have to relearn how to live, when there's a worry that consumes you and a fear that overwhelms you. There is a continuous silent shattering of the heart that only you can hear. Nobody understands and there aren't enough words in any language to describe the pain.

You don't run out of tears, and you don't know where to go. It's accepting that it is what it is and there's no going back. It is when you are shattered and completely overwhelmed with indescribable crippling grief. Despite our best efforts, we want solace and a direction.

The Qur'an and the Ma'sumeen have provided us with powerful Divine words and duas for such times. We have put together a selection of duas and ayaat of the Qur'an, recommended by the Ma'sumeen which we have called GO TO DUAS for when faced with such circumstances in your life.



26:62
WHEN
SURROUNDED
WITH
DIFFICULTIES

إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ

...Surely my Lord is with me: He will show me a way out.

Followed by:

يَا اللَّهُ يَا حَيُّ يَا قَيُّوْمُ

O Allah, O The Ever-Living, O The Self-Existing

21:87
OVERCOME
SADNESS
AND TO
FULFIL
HAJAAT

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is no god except You, Glory be to You, Indeed I have been unjust to myself.

21:83
RELIEF
FROM
ILLNESS

أَيُّ مَسْنِي الضُّرِّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

I have been afflicted and You are the most Merciful.

54:10
FOR DIRE
NEED

رَبِّ إِنِّي مَغْلُوبٌ فَانْتَصِرْ

.....Indeed I am overcome, so help me.



**SEEING
THE
SUBTLE
MERCY IN
CALAMITIES**

اللَّهُمَّ إِنِّي لَا أَسْأَلُكَ رَدَّ الْقَضَاءِ وَلَا كُنْ أَسْأَلُكَ
الْطُّفَافِيَّةَ

*O Allah! I do not ask You to
reverse Your decision but I ask
You (to make apparent to me)
Your Mercy in it.*

**2:214
SEEKING
HELP
FROM
ALLAH**

مَتَى نَصْرُ اللَّهِ...

*When will the help of Allah
come?*

**3:173 – 174
OVERCOME
FEAR**

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

*...Allah is sufficient for us and
most excellent is the Protector.*

**40:44
OVERCOME
FEAR OF
AUTHORITY
AND
BETRAYAL**

وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ^ج

*...and I entrust my affair to Allah,
Surely Allah sees the servants.*



**27:62
RELIEVE
DISTRESS**

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

*Who answers the distressed one
when he calls upon Him and
removes the evil,*

**DUA
NI'MAL
BADAL -
TAUGHT
TO UMM
SALAMA
BY THE
PROPHET
(PBUH)**

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ اجْعَلْ لِي فَرَجًا وَ
مَخْرَجًا وَارْزُقْنِي مِنْ حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ
لَا أَحْتَسِبُ بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*We belong to Allah, and indeed
to Him we will return.
O Allah! Grant me relief and a
way out (from this distress)
Grant me a means of livelihood
from where I expect, and from
where I least expect.*



**BETTER
THAN
ALCHEMY**

- After every wajib salaa recite:
- Ayatul Kursi x 1
- Tasbeeh of Sayyida Fatima x 1
- Sura Al Ikhlaas x 3 times
- Salawaat x 3 times
- Last part of aya 2 and aya 3 of Sura Al Talaaq x 3 times

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ
أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

*...and whoever is careful of (his duty to) Allah, He will make for him an outlet,
And give him sustenance from whence he thinks not; and whoever trusts in Allah, He is sufficient for him; surely Allah attains His purpose; Allah indeed has appointed a measure for everything. 65:2,3*



12:18 &
21:112
WHEN
FACED
WITH
FALSEHOOD
PRESENTED
AS TRUTH

وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ

*Allah is He Whose help is sought
for against what you describe.*

36:58
RECITE 70x
WHEN
FEELING
INSECURE
AND
UNSAFE

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ

*Peace! a word from the
All-Merciful Lord.*

33:56
SALAWAAT
A REMEDY
FOR
EVERYTHING

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

*O Allah! Send blessings on
Muhammad and his Ahlulbayt).*



**DUA OF
IMAM
MAHDI 3x
FOR EASE
OF GREAT
DIFFICULTIES**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا مَالِكَ الرِّقَابِ وَيَا هَازِمَ الْأَحْزَابِ
يَا مُفْتِخَ الْأَبْوَابِ يَا مُسَبِّبَ الْأَسْبَابِ
سَبِّبْ لَنَا سَبَبًا لَا نَسْتَطِيعُ لَهُ طَلَبًا
يُحَقِّقُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ
(صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ أَجْمَعِينَ)

O The Owner of the enslaved
O The One Who is victorious
over all factions
O The One Who opens doors
O The Cause of all causes
Plan for the one not capable to
seek it (in a way I cannot even
imagine)
In the name of Laa ilaaha illallah
Muhammadur Rasulallah

**DUA FOR
DESPERATION**

Ilaahiy kayfa ad'uka
Recite 100 x with 11 salawaat
before and after.
(Dua on page 27)



**28:10
STRENGTHEN
THE HEART**

وَأَصْبَحَ قُورَاقُومُوسَىٰ فَارِعًا إِنَّ كَادَتْ لَتُبْدِي بِهِ
لَتُبْدِي بِهِ لَوْلَا أَنْ رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ
الْمُؤْمِنِينَ

And the heart of Musa's mother was free (from anxiety) she would have almost disclosed it had We not strengthened her heart so that she might be of the believers. 28:10

Reflecting on this verse of the Qur'an and the verse from Dua Mashloul.

يَا مَنْ رَبَّطَ عَلَىٰ قَلْبِ أُمِّ مُوسَىٰ

O He Who strengthened the heart of Musa's mother, Dua Mashloul.

**28:24
DUA FOR
DESPERATION
(BANKRUPTCY)**

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Rabb! Indeed I need whatever You send down of goodness.



**DUA FOR
STRENGTH
4
ATTRIBUTES
OF ALLAH**

يَا قَادِرُ الْمُقَدِّرِ الْقَوِي الْقَائِمِ

*The Mighty, the Powerful, the
Strong, the Ever-Present*

**FOR RELIEF
FROM
WORRY**

يَا حَيُّ يَا قَيُّوْمُ اسْتَغْفِرُ اللَّهَ بِرَحْمَتِكَ اسْتَعِيتُ

*The Ever-Living, the Self-existing.
I seek forgiveness of Allah.
Through Your mercy I plead for
Your help.*

**33:3
TRUSTING
DIVINITY**

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا^ج

*and trust in Allah, and Allah is
sufficient as a protector.*

**71:10-12
SEEKING
FORGIVENESS**

اسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

*(I seek forgiveness from Allah, my
Rabb, and I turn repentant to
Him)*

**ONLY HE
UNDERSTANDS**

بَارَبِّ يَا رَحْمَنُ يَا رَوْفُ يَا رَحِيمُ يَا وَدُودُ يَا سَلَامُ

*O My Rabb, O Beneficent One, O
Clement One, O Compassionate
One, O Loving One, O Giver of
peace*



**DUA OF
PROPHET
(PBUH) AT
BADR**

اللَّهُمَّ أَنْتَ ثِقَتِي فِي كُلِّ كَرْبٍ، وَأَنْتَ رَجَائِي فِي
كُلِّ شِدَّةٍ، وَأَنْتَ لِي فِي كُلِّ أَمْرٍ نَزَلَ بِي ثِقَةٌ وَعُدَّةٌ،
فَكَمْ مِنْ كَرْبٍ بَضَعْتُ فِيهِ الْقَوَادِدَ وَتَقَلُّ فِيهِ
الْحِيلَةَ، وَيُحْذَلُ فِيهِ الْقَرِيبُ، وَيَشْمُتُ بِهِ
وَتَعْيَا فِيهِ الْأُمُورُ، أَنْزَلْتَهُ بِكَ وَشَكْوَتُهُ إِلَيْكَ،
رَاغِبًا فِيهِ إِلَيْكَ، عَمَّنْ سِوَاكَ، فَفَرَّجَتْهُ وَ
كَشَفْتَهُ عَنِّي، وَكَفَيْتَنِيهِ، فَأَنْتَ وَلِيُّ كُلِّ نِعْمَةٍ وَ
صَاحِبُ كُلِّ حَاجَةٍ، وَمُنْتَهَى كُلِّ رَغْبَةٍ، فَلَكَ
فَلَكَ الْحَمْدُ كَثِيرًا...

O Allah, You are my trust in every distress, and my hope in every difficulty. And You are for me in every matter that descends on me, a support and preparation. Then how many are the sorrows that weaken the hearts and the lack of solutions and all the near ones desert and the enemies taunt by it and all the affairs become helpless. I leave all of it on You and I complain about it to You, and I refer it to You. Who else is there besides You? Make it easy and take it away from me. And You are sufficient for it. Then You are the giver of all the bounties and the fulfiller of all the needs and the aim of all entreaties. Then exceeding praise is for You...



**WHEN
FACED
WITH A
WORRISOME
TASK**

Dua no. 7 – Sahifatus Sajjadiyya
(Dua on page 38)

**FOR RELIEF
FROM ALL
DIFFICULTIES**

Sura Al Mujaadila
(Sura on page 42)



DUA FOR WHEN SURROUNDED WITH DIFFICULTIES WITH NO WAY OUT

إِنَّ مَعَ رَبِّي سَيِّدَاتٍ

...Surely my Lord is with me: He will show me a way out. 26:62

Dua recited by Prophet Musa (pbuh) when he parted the Red Sea.

When in any difficulty from which there appears to be no way out, recite this aya as well as the following:

يَا اللَّهُ يَا حَيُّ يَا قَيُّوْمُ

O Allah, O The Ever-Living, O The Self-Existing



DUA TO OVERCOME SADNESS AND FULFIL HAJAAT

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is no god except You, Glory be to You, Indeed I have been unjust to myself. 21:87

This dua, known as Ayatul Kareema, was recited by Prophet Yunus (pbuh) whilst in the belly of whale. Recite it for fulfilment of hajaat.

- Recite 121x after Fajr salaa for 40 days to achieve the impossible
- Recite a 2 rakaat salaa after midnight. On completing recite 730x to remove grief
- Recite a 2 rakaat salaa and after completing recite 200x in sajda for any sort of worry.



DUA FOR RELIEF FROM ILLNESS

أَيُّ مَسْنِي الضُّرِّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

I have been afflicted and You are the most Merciful.
21:83

Dua recited by Prophet Ayyub (pbu) when he was afflicted by illness.

Imam Ja'far as Sadiq (pbuh) recommends this dua whenever a person is sick or is facing hardships.



DUA FOR DIRE NEED

رَبِّ اَيُّ مَغْلُوْبٍ فَانْتَصِرْ

.....Indeed I am overcome, so help me. 54:10

In life there are times when we experience feeling trapped with no way out. We face criticism from those who don't appreciate our capabilities and constantly belittle. Recite this dua for relief from this negativity.

It was recited by Prophet Nuh (pbuh) when he was being mocked, belittled, and humiliated by his people. This continued for 950 years. Even then he didn't focus on the problem but on Divinity and asked for His help.



SEEING THE SUBTLE MERCY IN CALAMITIES

اللَّهُمَّ إِنِّي لَا أَسْأَلُكَ رَدَّ الْقَضَاءِ وَلَا كُنْ أَسْأَلُكَ لُطْفًا فِيهِ

O Allah! I do not ask You to reverse Your decision but I ask You (to make apparent to me) Your Mercy in it

There are times in life when you've done the best you can and yet something happens that doesn't make sense. Recite this dua to be able to have the ability to see His wisdom in everything that happens.

...وَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ

... and it may be that you dislike a thing while it is good for you, and it may be that you love a thing while it is evil for you, ... 2:216



DUA FOR SEEKING HELP FROM ALLAH

مَتَى نَصْرُ اللَّهِ...

...When will the help of Allah come...2:214

When you're stuck and don't think your duas are being answered, recite this. The verse immediately after is the response from Divinity that help is near. Recite this and know that your duas are not going unanswered and have trust in Him that He will respond in the right way.



DUA TO OVERCOME FEAR

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

...Allah is sufficient for us and most excellent is the Protector. 3:173

There are times in life when we are gripped with fear, whether it's real or just in our mind, and we are consumed with overthinking, recite this aya and believe that Allah is enough for us.



DUA TO OVERCOME FEAR OF AUTHORITY AND BETRAYAL

وَأَفَوِّضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

...and I entrust my affair to Allah, Surely Allah sees the servants. 40:44

There is a shattering of our heart, when the most important person/people in our life betray us. The hurt caused by this can be very deep. In such instances when you feel shattered, deceived, or betrayed recite this dua.

Hizkeel, known as Mu'min Aal Firawn, was Firawn's treasurer and cousin who stood up for Prophet Musa (pbuh). He challenges Firawn's opposition with Prophet Musa (pbuh) and ends with this verse. Allah's response to this verse is that he protects his servant from Firawn's plan and sends down a painful punishment to Firawn.



DUA TO RELIEVE DISTRESS

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

Who answers the distressed one when he calls upon Him and removes the evil, 27:62

This aya is a questions that asks Who is there to respond and remove the difficulties of the one who calls out.

This statement tells you that whenever you are stuck in a difficulty with no recourse, know that the One Who is able to remove it is none other than Allah.

Recite this aya to alleviate difficulties.



DUA NI'MAL BADAL

Dua of Umm Salama, taught to her by the Prophet (pbuh), when she was struggling to make ends meet after the death of her husband

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
اَللّٰهُمَّ اجْعَلْ لِّيْ فَرْجًا وَخُرْجًا
وَامْرُقْنِيْ مِنْ حَيْثُ اَحْتَسِبُ
وَمِنْ حَيْثُ لَا اَحْتَسِبُ بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

We belong to Allah, and indeed to Him we will return.

O Allah! Grant me relief and a way out (from this distress)

Grant me a means of livelihood from where I expect, and from where I least expect.



BETTER THAN ALCHEMY

On a visit to Mashad, Ayatullah Khomeini met the scholar and Ayatullah Hasanali Isfahani (Nakhudaki) and asked him if he could teach Ayatullah Khomeini the knowledge of alchemy. Ayatullah Nakhudaki replied that the knowledge of alchemy can be abused and therefore he will teach Ayatullah Khomeini something that is better than alchemy.

After every wajib salaa recite:

- Ayatul Kursi x 1
- Tasbeeh of Sayyida Fatima x1
- Sura Al Ikhlâs x3
- Salawaat x3
- Last part of aya 2 and aya 3 of Sura Al Talâaq x 3

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ
حَسْبُهُ إِنَّ اللَّهَ بِالْعُمْرَةِ الْقَدْ جَعَلَ اللَّهُ لِلْكَافِلِ شَيْءًا قَدَرًا

*...and whoever is careful of (his duty to) Allah, He will make for him an outlet,
And give him sustenance from whence he thinks not;
and whoever trusts in Allah, He is sufficient for him;
surely Allah attains His purpose; Allah indeed has appointed a measure for everything. 65:2,3*



WHEN FACED WITH FALSEHOOD PRESENTED AS TRUTH

وَاللَّهُ الْمُسْتَعَانُ...

Allah is He Whose help is sought...12:18, 12:112

When you are trying really hard to get to your personal best but continue to experiencing difficulty; when falsehood is presented as truth, recite this dua.

It was recited by Prophet Ayyub (pbuh) as well as Prophet Yaqub (pbuh) when his sons brought the bloodied shirt of Prophet Yusuf (pbuh).



WHEN FEELING INSECURE AND UNSAFE

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ

Peace! a word from the All-Merciful Lord. 36:58

Peace here is absolute safety and security directly from Allah for every kind of trouble, insecurities, pain, etc. Recite 70x when feeling insecure and unsafe.



SALAWAAT - A REMEDY FOR EVERYTHING

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

O Allah! Send blessings on Muhammad and his Ahlulbayt).

Salawaat - A universal dua recited for absolutely anything. Aya 56 of Sura Al Ahzaab is an instruction to send salawaat to the Prophet and his Ahlulbayt just as Allah and His angels do.

اِنَّ اللّٰهَ وَمَلٰٓئِكَتَهُ يُصَلُّوْنَ عَلٰى النَّبِيِّ يَا أَيُّهَا الَّذِيْنَ اٰمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيْمًا

Surely Allah and His angels bless the Prophet; O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation. 33:56



DUA OF IMAM MAHDI (PBUH) FOR EASE OF GREAT DIFFICULTIES

Recite 3x

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا مَالِكَ الرَّقَابِ وَيَا هَا زِمَ الْأَحْزَابِ
يَا مُفْتِخَ الْأَبْوَابِ يَا مُسَبِّبَ الْأَسْبَابِ
سَبِّبْ لَنَا سَبَبًا لَا نَسْتَطِيعُ لَهُ طَلَبًا
يُحَقِّقُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ
(صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ أَجْمَعِينَ)

○ The Owner of the enslaved

○ The One Who is victorious over all factions

○ The One Who opens doors

○ The Cause of all causes

Plan for the one not capable to seek it (in a way I
cannot even imagine)

In the name of Laa ilaaha illallah Muhammadur
Rasulullah



DUA FOR DESPERATION

Recite 100x with 11 salawaat before and after.

إِلَهِي كَيْفَ أَدْعُوكَ وَأَنَا وَأَنَا كَيْفَ أَقْطَعُ رَجَائِي مِنْكَ وَأَنْتَ أَنْتَ

O God! How can I call on You for I am insignificant me? How can I cut off hope in You for You are (the Awesome) You?

إِلَهِي إِذَا لَمْ أَسْأَلْكَ فَتَوَطَّيْنِي فَمَنْ ذَا الَّذِي أَسْأَلُهُ فَيُعْطِينِي

O God! (even) when I did not ask from You, You gave me. So who else would I ask from and be granted but You?

إِلَهِي إِذَا لَمْ أَدْعُوكَ فَتَسْتَجِيبْ لِي فَمَنْ ذَا الَّذِي أَدْعُوهُ فَيَسْتَجِيبُ

O God! (even) when I did not call out, You answered me. So who else would I call out to but You who would answer me?

إِلَهِي إِذَا لَمْ أَتَضَرَّعْ إِلَيْكَ فَتَرْحَمْنِي فَمَنْ ذَا الَّذِي أَتَضَرَّعُ إِلَيْهِ

O God! (even) when I did not plead to you, You had mercy on me. So who else would I plead to but You and would be shown mercy to?

إِلَهِي فَكَمَا فَالَقْتَ الْبَحْرَ لِمُوسَى عَلَيْهِ السَّلَامُ وَنَجَّيْتَهُ

O God! Just as You parted the sea for Musa (pbuh) and saved him,



أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I ask You to send blessings on Muhammad and the family of Muhammad

وَأَنْ تُنَجِّبَنِي بِمَا أَنَا فِيهِ وَتُفَرِّجَ عَنِّي فَرَجًا عَاجِلًا غَيْرَ أَجَلٍ

And come to my aid, and relieve me from my difficulties as quickly as possible, without delay,

بِفَضْلِكَ وَبِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Through Your kindness, through Your mercy, O the most merciful



STRENGTHENING THE HEART

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَارِعًا ۚ إِن كَادَتْ لَتُبْدِي بِهِ لَوْلَا أَن رَّبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ
مِنَ الْمُؤْمِنِينَ

And the heart of Musa's mother was free (from anxiety) she would have almost disclosed it had We not strengthened her heart so that she might be of the believers. 28:10

Reflecting on this verse of the Qur'an and the verse from Dua Mashloul.

يَا مَنْ رَبَّطَ عَلَىٰ قَلْبِ أُمِّ مُوسَىٰ

O He Who strengthened the heart of Musa's mother, Dua Mashloul

Allah strengthens the heart of the mother of Musa so that she is able to protect her child.



DUA OF DESPERATION (BANKRUPTCY)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Rabb! Indeed I need whatever You send down of goodness. 28:24

A dua for desperation when you are stuck with nothing to fall back on. It was recited by Prophet Musa (pbuh) after he escaped Egypt after he mistakenly killed someone and got to Madain where he helped some ladies to collect water. The moral is that you ask Allah to provide you with an opportunity to do a good deed, which in turn will alleviate your difficulties.



DUA FOR STRENGTH 4 ATTRIBUTES OF ALLAH

يَا قَادِرُ الْمَقْدَرِ الْقَوِيُّ الْقَائِمُ

The Mighty, He Who makes anything happen, the Strong, the Ever-Present

4 Attributes of Allah which signify strength. There are times when we don't have the strength to continue whether it is physical, mental, spiritual, or emotional. Whenever you feel this way, recite these 4 attributes of Allah.



FOR RELIEF FROM WORRY

يَا حَيُّ يَا قَيُّوْمُ اسْتَغْفِرُ اللّٰهَ بِرَحْمَتِكَ اَسْتَغِيْثُ

The Ever-Living, the Self-existing. I seek forgiveness of Allah. Through Your mercy I plead for Your help.

Dua for relief from worry, taught to Sayyida Fatima Zahra (pbuh) by Rasulullah (pbuh). She used the Asmaaul Husna mentioned in this dua many times.



TRUSTING DIVINITY

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا

and trust in Allah, and Allah is sufficient as a protector. 33:3

Many times, we feel we are in a storm and unable to control the circumstances surrounding us. It is important to have a mindset that no one can control us except Allah. In such instances, place your trust in Allah and recite this aya. Seek help through sabr and salaa. Do your best and leave the rest to Him.



DUA FOR FORGIVENESS

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I see forgiveness from Allah, my Rabb, and I turn repentant to Him. 71:10-12

One of the most repeated dua/phrase which literally solves all problems. No matter how far we astray we go, there is no place too far for His mercy to reach.

Istighfaar and tawbaa is the greatest gift from Allah. It is to asking Him to protect us from ourselves and the mistakes we make. A protection from distractions. It was the first dua from the human being, recited by Prophet Adam (pbuh).

When we recite this, we are actually telling Allah "Yaa Allah, I am turning back to You and starting from a position I was before I did the wrong."



ONLY HE UNDERSTANDS 6 ATTRIBUTES OF ALLAH

يَا رَبِّ يَا رَحْمَنُ يَا رَؤُوفُ يَا رَحِيمُ يَا وَدُودُ يَا سَلَامُ

*O My Rabb, O Beneficent One, O Clement One,
O Compassionate One, O Loving One, O Giver of
peace.*

The combination of these attributes form a dua that can be recited when we feel that nobody understands what we are going through. The indescribable grief or pain that only Allah understands.

Recite these Asmaaul Husna to call upon Him to ask for His softness when you are feeling fragile and need His mercy as nobody understands what you are going through. You need peace of heart and His love.



DUA OF PROPHET AT BADR

Dua recites by Prophet Muhammad (pbuh) at the battle of Badr when it was apparent that there was no comparison between his army of 313 and that of the Quraysh which totalled more than 1000. Allah's response is revealed in verse 9 of Sura Al Anfaal.

Recite when you are faced with circumstances where we don't know what to do.

اللَّهُمَّ أَنْتَ ثِقَتِي فِي كُلِّ كَرْبٍ،

O Allah, You are my trust in every distress,

وَأَنْتَ رَجَائِي فِي كُلِّ شِدَّةٍ،

and my hope in every difficulty

وَأَنْتَ لِي فِي كُلِّ أَمْرٍ نَزَلَ بِي ثِقَةٌ وَعُدَّةٌ،

And You are for me in every matter that descends on me, a support and help.

فَكَمْ مِنْ كَرْبٍ بِضَعْفٍ فِيهِ الْفَوَادُ وَتَقَلَّ فِيهِ الْحِيلَةُ، وَيُخْذَلُ فِيهِ الْقَرِيبُ،

Then how many are the sorrows that weaken the hearts and the lack of solutions and all the near ones desert



وَيَشْمُتُ بِهِ الْعَدُوُّ، وَتَعْيَا فِيهِ الْأُمُورُ،

and the enemies taunt by it and all the affairs
become helpless.

أَنْزَلْتُهُ بِكَ وَشَكَوْتُهُ إِلَيْكَ، رَاغِبًا فِيهِ إِلَيْكَ،

I leave all of it on You and I complain about it only to
You, and I turn towards You.

عَمَّنْ سِوَاكَ،

Who else is there besides You?

فَفَرَّجْتُهُ وَكَشَفْتُهُ عَنِّي، وَكَفَيْتَنِيهِ،

Make it easy and take it away from me. And You are
sufficient for it.

فَأَنْتَ وَلِيُّ كُلِّ نِعْمَةٍ وَصَاحِبُ كُلِّ حَاجَةٍ،

Then You are the giver of all the bounties and the
fulfiller of all the needs

وَمُنْتَهَى كُلِّ رَغْبَةٍ،

And You are the One Who sorts out every problem.

فَلَكَ الْحَمْدُ كَثِيرًا...

Then exceeding praise is for You...



DUA NO 7 SAHIFATUS SAJJADIYYA

When faced with a worrisome task or when misfortune descends and at the time of distress.

O He through whom the knots of detested things are untied! يَا مَنْ مُحَلٌّ بِهِ عُقْدُ الْمَكَارِهِ،

O He through whom the cutting edge of hardships is blunted! وَيَا مَنْ يُفْتَأُ بِهِ حَدُّ الشَّدَائِدِ،

O He from whom is begged the outlet to the freshness of relief! وَيَا مَنْ يُلْتَمَسُ مِنْهُ الْمَخْرَجُ إِلَى رَوْحِ الْفَرَجِ،

Intractable affairs yield to Your power, ذَلَّتْ لِقُدْرَتِكَ الصَّعَابُ

means are made ready by Your gentleness, وَتَسَبَّبَتْ بِلُطْفِكَ الْأَسْبَابُ،

the decree goes into effect through Your power, وَجَرَى بِقُدْرَتِكَ الْقَضَاءُ

and all things proceed according to Your desire. وَمَضَتْ عَلَى إِرَادَتِكَ الْأَشْيَاءُ،

By Your desire they follow Your command without Your word فَهِيَ بِمَشِيئَتِكَ دُونَ قَوْلِكَ مُؤْتَمِرَةٌ،



and by Your will they obey Your bans without Your prohibition. وَبِإِذَاتِكَ دُونَ هَيْبِكَ مُنْزَجَرَةٌ

You are the supplicated in worries أَنْتَ الْمَدْعُوعُ لِلْمُهَمَّاتِ،

and the place of flight in misfortunes; وَأَنْتَ الْمَفْزَعُ فِي الْمَلَمَّاتِ،

none of them is repelled unless You repel them, لَا يَنْدَفِعُ مِنْهَا إِلَّا مَا دَفَعْتَ،

and none is removed unless You remove it. وَلَا يَنْكَشِفُ مِنْهَا إِلَّا مَا كَشَفْتَ

Upon me has come down, My Lord, something whose weight burdens me وَقَدْ نَزَلَ بِي يَا رَبِّ مَا قَدْ تَكَادَنِي ثِقْلُهُ،

and upon me has fallen something whose carrying oppresses me. وَالْمَّ بِي مَا قَدْ بِهِظَنِي حَمْلُهُ،

Through Your power You have brought it down upon me وَبِقُدْرَتِكَ أَوْرَدْتَهُ عَلَيَّ

and through Your authority You have turned it toward me. وَبِسُلْطَانِكَ وَجَّهْتَهُ إِلَيَّ

None can send away what You have brought, فَلَا مُصْدِرٌ لِمَا أَوْرَدْتَ،



none can deflect what You have turned, وَلَا صَارَتْ لِمَا وَجَّهْتَ،

none can open what You have closed, وَلَا فَاتِحَ لِمَا أَغْلَقْتَ،

none can close what You have opened, وَلَا مُغْلِقَ لِمَا فَتَحْتَ،

none can make easy what You have made difficult, وَلَا مُيَسِّرَ لِمَا عَسَّرْتَ،

none can help him whom You have abandoned. وَلَا نَاصِرَ لِمَنْ خَذَلْتَ

So bless Muhammad and his Household, فَصِّلْ عَلَى مُحَمَّدٍ وَآلِهِ،

open for me, my Lord, the door of relief through Your graciousness, وَافْتَحْ لِي يَا رَبِّ بَابَ الْفَرَجِ بِطَوْلِكَ

break from me the authority of worry by Your strength, وَاكْسِرْ عَنِّي سُلْطَانَ الْهَمِّ بِحَوْلِكَ،

confer the beauty of Your gaze upon my complaint, وَانْزِلْنِي حُسْنَ النَّظَرِ فِيمَا شَكَوْتُ،

let me taste the sweetness of benefaction in what I ask, وَادِقْنِي حَلَاوَةَ الصُّنْعِ فِيمَا سَأَلْتُ



give me from Yourself
mercy and wholesome relief,

وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً وَفَرَجًا
هَنِيئًا

and appoint for me from
Yourself a quick way out!

وَاجْعَلْ لِي مِنْ عِنْدِكَ فُجْرًا وَحَيًّا

Distract me not through worry
from observing Your obligations
and acting in accordance with
Your prescriptions.

وَلَا تَشْغَلْنِي بِالْأَهْتِمَامِ عَنْ
تَعَاهِدِ فُرُوضِكَ وَاسْتِعْمَالِ
سُنَّتِكَ

My capacity has been straitened,
my Lord, by what has come
down on me,

فَقَدْ ضَيَّقْتُ لِمَا نَزَلَ بِكَ يَا رَبِّ
ذُرْعًا،

and I am filled with worry by
carrying what has happened to
me,

وَأَمْتَلَأْتُ بِحَمْلِ مَا حَدَثَ
عَلَيَّ هَمًّا،

while You hast power to
remove what has afflicted me

وَأَنْتَ الْقَادِرُ عَلَى كَشْفِ مَا
مُضِيئٌ بِهِ،

and to repel that into which I
have fallen.

وَرَدِّعْ مَا وَقَعْتُ فِيهِ،

So do that for me though
I merit it not from You,

فَأَفْعَلْ لِي ذَلِكَ وَإِنْ لَمْ
أَسْتَوْجِبْهُ مِنْكَ،

O Possessor of the Mighty
Throne!

يَا ذَا الْعَرْشِ الْعَظِيمِ



SURA AL MUJAADILA

A woman was able to change an ingrained Arab custom by talking to Allah & the Prophet (pbuh) (they heard her heart).

Recite this sura for help in:

- Ease from restlessness
- Protection from all difficulties
- Cure from all illnesses

Imam Ja'fer As Sadiq (pbuh)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ تَحَاوُرَ كُفْرًا
إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Allah indeed knows the plea of her who pleads with you about her husband and complains to Allah, and Allah knows the contentions of both of you; surely Allah is Hearing, Seeing. 58:1



الَّذِينَ يُظَاهِرُونَ مِنْكُمْ مَنْ نَسَاهُمْ مَا هُنَّ أُمَّهَاتُهُمْ إِنَّ أُمَّهَاتُهُمْ إِلَّا اللَّائِي
وَلَدَتْهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ اللَّهَ لَعَفُوفٌ غَفُورٌ

(As for) those of you who put away their wives by likening their backs to the backs of their mothers, they are not their mothers; their mothers are no others than those who gave them birth; and most surely they utter a hateful word and a falsehood and most surely Allah is Pardoning, Forgiving. 58:2

وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِنْ قَبْلِ أَنْ
يَتَمَاسَا ذَلِكُمْ تَوْعْظُونَ بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

And (as for) those who put away their wives by likening their backs to the backs of their mothers then would recall what they said, they should free a captive before they touch each other; to that you are admonished (to conform); and Allah is Aware of what you do. 58:3

فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ يَتَمَاسَا فَمَنْ لَمْ يَسْتَطِعْ
فَإِطْعَامُ سِتِّينَ مِسْكِينًا ذَلِكَ لِيُتُومُوا بِاللَّهِ وَرَسُولِهِ وَتِلْكَ حُدُودُ اللَّهِ وَلِلْكَافِرِينَ
عَذَابٌ أَلِيمٌ

But whoever has not the means, let him fast for two months successively before they touch each other; then as for him who is not able, let him feed sixty needy ones; that is in order that you may have faith in Allah and His Messenger, and these are Allah's limits, and the unbelievers shall have a painful punishment. 58:4



إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ كُبِتُوا كَمَا كُبِتَ الَّذِينَ مِنْ قَبْلِهِمْ وَقَدْ أَنْزَلْنَا
آيَاتٍ بَيِّنَاتٍ وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ

Surely those who act in opposition to Allah and His Messenger shall be laid down prostrate as those before them were laid down prostrate; and indeed We have revealed clear communications, and the unbelievers shall have an abasing chastisement. 58:5

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوا أَحْصَاهُ اللَّهُ وَنَسُوهُ وَاللَّهُ عَلَى كُلِّ
شَيْءٍ شَهِيدٌ

On the day when Allah will raise them up all together, then inform them of what they did: Allah has recorded it while they have forgotten it; and Allah is a witness of all things. 58:6

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ
إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا آدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ مَعَهُمْ
أَيْنَ مَا كَانُوا ثُمَّ يَنْبِئُهُمْ بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? Nowhere is there a secret counsel between three persons but He is the fourth of them, nor (between) five but He is the sixth of them, nor less than that nor more but He is with them wheresoever they are; then He will inform them of what they did on the day of resurrection: surely Allah is Cognizant of all things. 58:7



أَلَمْ تَرَ إِلَى الَّذِينَ هُمْ عَنِ النَّجْوَى ثُمَّ يَعُودُونَ لِمَا هُمْ عَنْهُ وَيَتَنَاجَوْنَ بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَإِذَا جَاءَكَ حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسْبُهُمْ جَهَنَّمُ يَصْلَوْنَهَا فَبِئْسَ الْمَصِيرُ

Have you not seen those who are forbidden secret counsels, then they return to what they are forbidden, and they hold secret counsels for sin and revolt and disobedience to the Messenger, and when they come to you they greet you with a greeting with which Allah does not greet you, and they say in themselves: Why does not Allah punish us for what we say? Hell is enough for them; they shall enter it, and evil is the resort. 58:8

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَى وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ

O you who believe! when you confer together in private, do not give to each other counsel of sin and revolt and disobedience to the Messenger, and give to each other counsel of goodness and guarding (against evil); and be careful of (your duty to) Allah, to Whom you shall be gathered together. 58:9



إِثْمًا النَّجْوَى مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ آمَنُوا وَلَيْسَ بِضَارِّهِمْ شَيْئًا إِلَّا بِإِذْنِ
اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Secret counsels are only (the work) of the Shaitan that he may cause to grieve those who believe, and he cannot hurt them in the least except with Allah's permission, and on Allah let the believers rely. 58:10

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ
لَكُمْ وَإِذَا قِيلَ انشُزُوا فَانْشُزُوا يَرَفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا
الْعِلْمَ دَرَجَاتٍ وَاللَّهُ يَمَا تَعْمَلُونَ خَبِيرٌ

O you who believe! when it is said to you, Make room in (your) assemblies, then make ample room, Allah will give you ample, and when it is said: Rise up, then rise up. Allah will exalt those of you who believe, and those who are given knowledge, in high degrees; and Allah is Aware of what you do. 58:11

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ جُؤَاكُمُ صَدَقَاتٍ ذَلِكَ
خَيْرٌ لَكُمْ وَأَطْهَرُ فَإِنْ لَمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

O you who believe! when you consult the Messenger, then offer something in charity before your consultation; that is better for you and purer; but if you do not find, then surely Allah is Forgiving, Merciful. 58:12



أَلَسَفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَاتٍ فَإِذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ
عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَاللَّهُ خَبِيرٌ بِمَا
تَعْمَلُونَ

Do you fear that you will not (be able to) give in charity before your consultation? So when you do not do it and Allah has turned to you (mercifully), then keep up prayer and pay the poor-rate and obey Allah and His Messenger; and Allah is Aware of what you do. 58:13

أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ
عَلَى الْكَذِبِ وَهُمْ يَعْلَمُونَ

Have you not seen those who befriend a people with whom Allah is angry? They are neither of you nor of them, and they swear falsely while they know. 58:14

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ

Allah has prepared for them a severe punishment; surely what they do is evil. 58:15

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ فَلَهُمْ عَذَابٌ مُهِينٌ

They make their oaths to serve as a cover so they turn away from Allah's way; therefore they shall have an abasing chastisement. 58:16



لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا أُولَٰئِكَ أَصْحَابُ

Neither their wealth nor their children shall avail them aught against Allah; they are the inmates of the fire, therein they shall abide. 58:17

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَىٰ شَيْءٍ
أَلَا إِنَّهُمْ هُمُ الْكََاذِبُونَ

On the day that Allah will raise them up all, then they will swear to Him as they swear to you, and they think that they have something; now surely they are the liars. 58:18

إِسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَاهُمْ ذِكْرَ اللَّهِ أُولَٰئِكَ حِزْبُ الشَّيْطَانِ أَلَا إِنَّ
حِزْبَ الشَّيْطَانِ هُمُ الْخَاسِرُونَ

The Shaitan has gained the mastery over them, so he has made them forget the remembrance of Allah; they are the Shaitan's party; now surely the Shaitan's party are the losers. 58:19

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ فِي الْأَذَلِّينَ

Surely (as for) those who are in opposition to Allah and His Messenger; they shall be among the most abased. 58:20



كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ^ج

Allah has written down: I will most certainly prevail,
I and My messengers; surely Allah is Strong, Mighty.
58:21

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا
آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ
وَآيَدَهُمْ بِرُوحٍ مِنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ

You shall not find a people who believe in Allah
and the latter day befriending those who act in
opposition to Allah and His Messenger, even though
they were their (own) fathers, or their sons, or their
brothers, or their kinsfolk; these are they into whose
hearts He has impressed faith, and whom He has
strengthened with an inspiration from Him: and He
will cause them to enter gardens beneath which
rivers flow, abiding therein; Allah is well-pleased with
them and they are well-pleased with Him these are
Allah's party: now surely the party of Allah are the
successful ones. 58:22



