

068

THE PROPHET HAS THE HIGHEST MORAL CHARACTER
REJECTION OF GUIDANCE IS DUE TO ARROGANCE AND MISERLINESS
ACKNOWLEDGEMENT OF INJUSTICE AND REPENTANCE ACCEPTED
WARNING TO THE REJECTORS OF DIVINITY

6

THE QUR'AN & THE PROPHET REMINDERS TO HUMANKIND
The Quraysh desperate to attack the Prophet, tried black magic (evil eye).
These two ayaat served as a protection and an assertion by Divinity that
the Qur'an and the Prophet are both reminders to the world of the Creator.



Ayaat 51-52

5

CHALLENGE AND WARNING TO THOSE WHO DENY
DIVINE GUIDANCE ON THE DAY OF JUDGEMENT



Ayaat 35-50

4

THOSE WHO ARE GOD CONSCIOUS ARE PROMISED JANNA



Aya 34

3

STORY OF THE OWNERS OF THE GARDEN (FARM)

Having inherited land from their father who always gave a portion of the
harvest to those in need, they decided to keep the harvest all for themselves
and intended to collect it whilst everyone was asleep in the early morning .
The night before Divinity sent destruction on the land and it was barren
They realised Allah deprived them as they had wished to deprive others.
Realised their error and repented.



Ayaat 17-33

2

QUALITIES OF THOSE WHO REJECT THE PROPHET

1. They swear continuously
2. Have weak opinions but shout them out
3. Belittle others
4. Cross the limits
5. Constantly sin (passively)
6. Unlikeable, mean, hurtful
7. Think they are above criticism
8. Branded by evil
9. Thinks they are blessed because of their wealth and sons
10. Dismisses signs of Divinity as ancient legends
11. Arrogant

Ayaat 8-16

1

THE STATUS OF THE PROPHET

With an oath on the Divine pen, Allah asserts that the Prophet is
not mad as accused but of the highest moral character.



Ayaat 1-7



AL-QALAM - THE PEN



068. Al-Qalam ~ The Pen 52 Ayaat (Makki)

FOCUS

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DID YOU KNOW?

NUN COULD REPRESENTS THE POT OF DIVINE ENERGY

'THE FIRST THING GOD CREATED WAS THE PEN. THEN HE SAID "WRITE!" IT
RESPONDED "WHAT SHALL I WRITE?" HE SAID "WRITE THE DECREE OF WHAT
WILL BE UNTIL THE HOUR COMES'
HADITH AL QUSI

SELECTED AYAAT

- 68:1 Qalam (Pen)
- 68:4 "Indeed you (O Muhammad) have the most sublime morality"
- 68:17 The parable of the 'Owners of the garden'

NARRATIVE

THE CHAPTER BEGINS WITH THE LETTER NUN WHICH MAY ALLUDE TO THE
DIVINE POT OF INK (ENERGY, LIGHT) WITH WHICH THE DIVINE PEN INSCRIBES
THE DECREE. IT CONTINUES WITH AN ASSERTION THAT THE PROPHET IS OF
THE HIGHEST MORAL CHARACTER.

THIS IS FOLLOWED BY A LARGE SECTION THAT LISTS THE NATURE OF THOSE
WHO COVER UP THE TRUTH AND REJECT THE PROPHET.

THE PARABLE OF THE OWNERS OF THE GARDEN WHO LOST THEIR HARVEST
BECAUSE OF THEIR STINGINESS AND SELFISHNESS FOLLOWS.

THE CHAPTER CONTINUES WITH CHALLENGES AND A WARNING TO THOSE
WHO DENY DIVINE GUIDANCE ON THE DAY OF JUDGEMENT ENDING WITH AN
AFFIRMATION THAT THE PROPHET AND THE QUR'AN ARE REMINDERS FOR ALL.